Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement

RULE NO.: RULE TITLE:

60S-4.020 Retiree Health Insurance Subsidy

PURPOSE AND EFFECT: Amend the HIS-IP form and other changes as necessary.

SUBJECT AREA TO BE ADDRESSED: HIS-IP form RULEMAKING AUTHORITY: 112.363(7), 121.031(2) FS. LAW IMPLEMENTED: 112.363 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-11.004 Investigations and License, Life Safety and

Validation Inspections

PURPOSE AND EFFECT: The Agency is proposing to amend this rule to remove the word "annual" in relation to surveys to allow greater flexibility for inspections.

SUMMARY: Surveys and inspections conducted by the Agency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

For rules listed where no SERC was prepared, the Agency prepared a checklist for each rule to determine the necessity for a SERC.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 383.309, 408.819 FS.

LAW IMPLEMENTED: 383.324, 408.811 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Tuesday, March 28, 2017, 2:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room D, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jessica Munn, Hospital & Outpatient Services Unit, 2727 Mahan Drive, Tallahassee, Florida, (850) 412-4359. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jessica Munn, Hospital & Outpatient Services Unit, Bureau of Health Facility Regulation, (850)412-4359, email: Jessica.Munn@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-11.004 Investigations and License, Life Safety and Validation Inspections.

- (1) through (2) No change.
- (3) Non-accredited birth centers. Those birth centers which are not accredited by AAAHC, CABC, or The Joint Commission shall be subject to a scheduled annual licensure and life safety inspections by the Agency.
- (a) The fee for conducting \underline{a} an annual licensure inspection shall be \$250.

- (b) The fee for conducting \underline{a} an annual life safety inspection shall be \$250.
- (4) Accredited Birth Centers. In lieu of annual licensure inspections, the Agency shall accept the survey report of an accrediting organization if the survey report indicates that the birth center is in compliance with state licensure requirements as required by Chapters 383 and 408, Part II, F.S. and Chapters 59A-11 and 59A-35, F.A.C.
 - (4)(a) through (b) No change.
- (c) Accredited-birth centers are subject to scheduled annual life safety inspections.
- (d) The fee for conducting <u>a</u> an annual life safety inspection shall be \$250.
- (e) <u>Accredited</u> <u>b</u>Birth centers shall be subject to <u>annual</u> licensure <u>and life safety</u> inspections under the following circumstances:
 - (e)1. through 2. No change.
- (f) If a licensure inspection is required pursuant to (4)(e), the fee for conducting a licensure inspection shall be \$250.
 - (5) through (6) No change.
- (7) Conformance with accreditation standards. In all birth centers where the Agency does not conduct <u>a</u> an annual licensure inspection, by reason of the birth center's accreditation status, the birth center shall continue to conform to the standards of accreditation throughout the term of accreditation, or shall notify the Agency of the areas of nonconformance.

Rulemaking Authority 383.309, 408.819 FS. Law Implemented 383.324, 408.811 FS. History–New 3-4-85, Formerly 10D-90.04, 10D-90.004, Amended 2-12-96, 9-17-96, 5-15-14._____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Jessica Munn

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 25, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 14, 2016

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-8.0012 Probation Variables

PURPOSE AND EFFECT: The proposed rule amendment is intended to address the supervision of physician assistants and nurse practitioners in instances when the physician has had restrictions placed on his or her license with regard to the prescribing of controlled substances.

SUMMARY: The proposed rule amendment prohibits physicians who have had their prescribing of controlled substances restricted from delegating said prescribing of

controlled substances to physician assistants or advanced registered nurse practitioners.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.072(2), 458.331(5) FS. LAW IMPLEMENTED: 456.072(2) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin # C03, Tallahassee, Florida 32399-3253.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-8.0012 Probation Variables <u>and Practice</u>
Restrictions. In instances where a Respondent is placed on probation <u>or where practice restrictions are imposed</u> by the Board, the Board shall determine the terms and conditions of Respondent's probation <u>or practice restrictions</u>. The following terms of probation are utilized by the Board to ensure that Respondents are safely practicing medicine. Possible terms of probation and restrictions on practice include, but are not limited to:

- (1) through (8) No change.
- (9) Prohibition on the supervision of physician assistant (PA) or advanced registered nurse practitioner (ARNP) prescribers. In the event Respondent is restricted from the prescribing of one or more classes of controlled substances, Respondent may not delegate the prescribing of such classes of controlled substances to Physician Assistants (PAs) and Advanced Registered Nurse Practitioners (ARNPs) until such time as the Respondent is no longer prohibited from prescribing said classes of controlled substances. Within ten days of entry of the final order, Respondent must provide the Board compliance officer with a copy of the amended written agreement required by Rule 64B8-30.007, F.A.C. or protocols as required by Rule 64B8-35.002, F.A.C. reflecting the withdrawal of delegation of controlled substances.

(10)(9) No change.

Rulemaking Authority 456.072(2), 458.331(5) FS. Law Implemented 456.072(2) FS. History-New 8-1-06, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Rules Committee, Board of Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 3, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 16, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF TRANSPORTATION

RULE NOS.: RULE TITLES: 14-100.003 Express Lane Tolling 14-100.004 95 Express Toll Exemption Registration

14-100.005 Video Billing.

14-100.006 Department Express Lane Toll Registration

Exemption

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 11, January 18, 2017 issue of the Florida Administrative Register.

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 12, 2017

FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: **RULE TITLE:**

Florida Fish and Wildlife Conservation 68-1.003

Commission Grants Program NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 27, February 9, 2017 issue of the Florida Administrative Register.

Proposed amendment to Rule 68-1.003 has been changed to include the following:

68-1.003 Florida Fish and Wildlife Conservation Commission Grants Program.

- (1) through (10). No change.
- (11) Florida's State Wildlife Grants Program grants shall meet all additional program requirements set forth in Florida's State Wildlife Grants Program Guidelines (February 2017), which are hereby incorporated by reference and available at https://www.flrules.org/Gateway/reference.asp?No=Ref-. The following forms are hereby adopted and incorporated by reference: FWC/SWG-1, entitled "Florida State Wildlife Grants Program Budget Form for Commission Principal Investigators," February 2017. https://www.flrules.org/Gateway/reference.asp?No=Ref--;; FWC/SWG-2, entitled "Florida State Wildlife Grants Program Budget Form for Non-Commission Principal Investigators," February 2017. available https://www.flrules.org/Gateway/reference.asp?No=Ref-; and FWC/SWG-3, entitled "Florida State Wildlife Grants Program 2017, Application Form," February available https://www.flrules.org/Gateway/reference.asp?No=Ref-; FWC/SWG-4, entitled "Florida State Wildlife Grants Initial Form", available https://www.flrules.org/Gateway/reference.asp?No=Ref-; FWC/SWG-5, entitled "Florida State Wildlife Grants Form". Technical Review available https://www.flrules.org/Gateway/reference.asp?No=Ref-; and FWC/SWG-6, entitled "Florida State Wildlife Grants Final Form". available https://www.flrules.org/Gateway/reference.asp?No=Ref-. The guidelines and forms are also available from the Commission at 620 South Meridian Street, Tallahassee, Florida 32399-1600.
 - (12) through (13) No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-15.006 Regulations Relating to Miscellaneous

Areas

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 242, December 15, 2016 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.006 has been changed as follows:

68A-15.006 Regulations Relating to Miscellaneous Areas

- (1) through (2) No change.
- (3) Babcock Ranch Preserve.
- (a) through (c) No change.
- (d) Regulations controlling activities in the Tier II hunt areas:
 - 1. through 11. No change.
- 12. Trapping is prohibited, except as authorized by <u>permit</u> issued pursuant to Title 68A, F.A.C. the Commission.
 - (e) through (f) No change.
 - (4) through (5) No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-15.062 Specific Regulations for Wildlife

Management Areas - North Central Region

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 242, December 15, 2016 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-15.062 has been changed as follows:

<u>68A-15.062</u> Specific Regulations for Wildlife Management Areas - North Central Region

- (1) No change.
- (2) Cypress Creek Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
- 1. Hunting with dogs, other than dogs with a shoulder height of 15 inches or less, is prohibited, except any dog may be used to take small game during the small game season. The take of wild hog with dogs is prohibited.
- 2. Vehicles may be operated only on <u>named or numbered</u> <u>roads</u> Roline and Turner Bridge Roads.
 - 3. through 4. No change.
 - (3) through (26) No change.

- (27) Middle Aucilla Wildlife Management Area.
- (a) through (c) No change.
- (d) General regulations:
- 1. through 3. No change.
- 4. Hunting with dogs, other than bird dogs or waterfowl retrievers, is prohibited, except as provided by paragraph 68A-24.002(2)(b), F.A.C. and any dog may be used to take small game during the small game season.
 - 5. through 7. No change.
 - (28) through (34) No change.
 - (32) Steinhatchee Springs Wildlife Management Area.
 - (a) through (c) No change.
 - (d) General regulations:
- 1. Hunting with dogs, other than waterfowl retrievers or bird dogs is prohibited, except as provided by paragraph 68A-24.002(2)(b), F.A.C., any dog may be used to take small game during the small game season and any dog may be used to take wild hog during the wild hog-dog season.
 - 2. through 10. No change.
 - (33) through (34) No change.
 - (35) Lower Econfina River Wildlife Management Area.
 - (a) through (c) No change.
 - (d) General regulations:
- 1. Hunting with dogs, other than bird dogs or dogs with a shoulder height of 15 inches or less is prohibited, except as provided by paragraph 68A-24.002(2)(b), F.A.C. and any dog may be used to take small game during the small game season.
 - 2. through 7. No change.
 - (36) through (39) No change.
- (40) Thomas Creek Wildlife Management Area Kings Road Unit.
 - (a) through (c) No change.
 - (d) General regulations:
 - 1. through 3. No change.
- 4. Hunting with dogs, other than bird dogs or dogs with a shoulder height of 15 inches or less is prohibited, except any dog may be used to take small game during small game season.
 - 5. through 7. No change.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-17.005 Specific Regulations for Wildlife and

Environmental Areas NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 242, December 15, 2016 issue of the Florida Administrative Register.

Proposed amendment to Rule 68A-17.005 has been changed as follows:

<u>68A-17.005</u> Specific Regulations for Wildlife and Environmental Areas

- (1) through (3) No change.
- (4) South Region.
- (a) through (d) No change.
- (e) John C. and Mariana Jones/Hungryland Palm Beach and Martin Counties.
 - 1. through 3. No change.
 - 4. General regulations:
 - a. through e. No change.
- f. Taking wildlife with dogs is prohibited except bird dogs and retrievers may be used for taking migratory birds and during small game season and dogs may be used during small game season to take small game.
 - g. through i. No change.
 - (5) No change.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

AGENCY FOR HEALTH CARE ADMINISTRATION Certificate of Need

RULE NO.: RULE TITLE:

59C-1.044 Organ Transplantation

NOTICE IS HEREBY GIVEN that on March 1, 2017, the Agency for Health Care Administration received a petition for Variance from Rule 59C-1.044, F.A.C., filed by Public Health Trust of Miami-Dade County, Florida. The name of the Petitioner seeking the variance is Public Health Trust Of Miami-Dade County, Florida. The case number assigned at the Agency to this Verified Petition for Variance from Rule 59C.1.044, F.A.C., and Incorporated Memorandum of Law is case number: 2017002378. The nature of the rule from which the variance is sought relates to the implementation of the provision of Section 408.036(1)(f), F.S., which requires the Agency to review the establishment of organ transplantation programs under the Certificate of Need program which shall include heart, kidney, liver, bone marrow, lung, lung and heart, pancreas and islet cells, and intestines.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Marisol Fitch at the Agency for Health

Care Administration at 2727 Mahan Drive, MS 28, Tallahassee, Florida 32308,

Marisol.Fitch@ahca.myflorida.com.

Interested persons or other agencies may submit written comments on the petition within fourteen days of publication of this notice to Marisol Fitch, Unit Manager, CON Unit, Agency for Health Care Administration, 2727 Mahan Drive, MS 28, Building One, Tallahassee, Florida 32308, Marisol.Fitch@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 3, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from 01.27.01 Commissary & Concession Kitchen 01.26.03 located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 2, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Sterling Shores, filed December 13, 2016, and advertised on December 22, 2016, in Vol. 42, No. 247, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from

Rule 2.27.3.2.1(a), A.S.M.E. A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires installing fire alarm initiating devices at each floor served by the elevator because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-278).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 2, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Castaways Beach Resort, filed February 16, 2017, and advertised on February 21, 2017, in Vol.43, No.35, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, A.S.M.E. A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires fire fighters service because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2017-014).

A copy of the Order or additional information may be obtained by contacting Michelle: Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

RULE NO.: RULE TITLE:

61J1-4.010 Supervision and Training of Registered Trainee Appraisers

The Florida Real Estate Appraisal Board hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, filed on October 22, 2014, by Cynthia L. Hales. The Notice of Petition for Waiver was published in Vol. 40, No. 213, of the October 31, 2014 Florida Administrative Register. The Board considered the Petition at a duly-noticed

public meeting on December 8, 2014. The Petitioner sought a waiver or variance of paragraph 61J1-4.010(1)(c), Florida Administrative Code, (F.A.C.) to permit her years of certification in Maryland to be counted toward the 48-month certification requirement in Florida.

The Board granted the Petitioner's Petition in part on the condition that Petitioner was able to begin supervision on or after June 13, 2015, if she met all other requirements to be a supervisory appraiser. The Board filed its Order on March 26, 2015.

A copy of the Order or additional information may be obtained by contacting: Lori Crawford, Executive Director, Division of Real Estate, 400 West Robinson Street, Suite N801, Orlando, Florida 32801, Lori.Crawford@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

NOTICE IS HEREBY GIVEN that on February 28, 2017, the Board of Chiropractic Medicine received a petition for variance or waiver filed by Paul Spencer Otto, Jr. Although no specific rule is mentioned in the petition, it appears that the Petitioner is seeking a variance or waiver of Rule 64B2-13.004, Florida Administrative Code, which requires that for the purpose of renewing a license, an applicant must demonstrate to the Board that he or she participated in at least forty (40) classroom hours of continuing chiropractic education during the past two years. Comments on this petition should be filed with the Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, 32399-3255, (850)488-0595, by email: or Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Chiropractic Medicine, at the above address.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-17.005 Continuing Education Requirements After Initial Licensure

NOTICE IS HEREBY GIVEN that on February 28, 2017, the Board of Podiatric Medicine received a petition for variance or waiver filed by Dia D. McCaughan, D.P.M. Petitioner is seeking a variance or waiver of Rule 64B18-17.005, Florida Administrative Code, which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of

Podiatric Medicine at which disciplinary hearings are conducted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 21, 2017, 1:00 p.m. – 2:30 p.m.

PLACE: R.A. Gray Building, Fourth Floor, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: How to Apply for a Small Matching Grant Webinar

A copy of the agenda may be obtained by contacting: Grant Staff at 1(800)847-7278, email: BHPgrants@dos.myflorida.com or by visiting: www.flheritage.com/grants

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Grants Staff at 1(800)847-7278, email: BHPgrants@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Grant Staff at 1(800)847-7278, email: BHPgrants@dos.myflorida.com or by visiting: www.flheritage.com/grants.

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 6, 2017, 10:00 a.m. – 12:30 p.m.

PLACE: R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: How to Apply for a Small Matching Grant.

A copy of the agenda may be obtained by contacting: Grant Staff at 1(800)847-7278, email: BHPgrants@dos.myflorida.com or by visiting: www.flheritage.com/grants.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Grant Staff at 1(800)847-7278, email: BHPgrants@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Grant Staff at 1(800)847-7278, BHPgrants@dos.myflorida.com or by visiting: www.flheritage.com/grants.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 13, 2017, 10:00 a.m.

PLACE: Conference call: 1(888)419-5570, participant code: 664 878 50

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Jefferson County School District's progress under its school turnaround plan.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org, or by visiting the Department's website at: http://www.fldoe.org/policy/state-board-of-edu/meetings.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

The Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2017, 1:00 p.m.

PLACE: Online via GoToWebinar platform; register at: https://attendee.gotowebinar.com/register/7264553969891372 033

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board action and review items relating to the Child Care Executive Partnership (CCEP) Program.

A copy of the agenda may be obtained by contacting: Ashley.Mitchell@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley.Mitchell@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley.Mitchell@oel.myflorida.com.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission
The Criminal Justice Professionalism Division and the Officer
Discipline Penalty Guidelines Task Force announces a
telephone conference call to which all persons are invited.
DATE AND TIME: Monday, March 13, 2017, 2:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Room B1055, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Criminal Justice Standards and Training Commission Officer Discipline Penalty Guidelines Taskforce will discuss proposed revisions to the CJSTC rules as it relates to the issue of instructor/student relationships. Individuals who wish to participate in the conference call must dial: 1(888)670-3525, enter Passcode: 8753391569 followed by #.

A copy of the agenda may be obtained by contacting: Stacy Lehman at (850)410-8645 or email at StacyLehman@fdle.state.fl.us

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stacy Lehman at (850)410-8645 or email at StacyLehman@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2017, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Heather Anderson, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831 or handerson@citrus.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2017, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-16-17-048) for Hurricane Loss Mitigation Program.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: http://vbs.dms.state.fl.us/vbs/main_menu.

A copy of the agenda may be obtained by contacting: Tara Walters, Division Procurement Manager, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard

Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Procurement Manager, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited. DATE AND TIME: March 14, 2017, 2:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 166, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

A copy of the agenda may be obtained by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or 1(800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or 1(800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
Tampa Bay Water - A Regional Water Supply Authority
announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 20, 2017, 9:00 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee Meeting.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department at (727)796-2355.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 21, 2017, 1:00 p.m. – 5:00 p.m.

PLACE: Goodwood Museum & Gardens, 1600 Miccosukee Road, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Telehealth Advisory Council will meet to make recommendations intended to increase the use and accessibility of services provided via telehealth.

A copy of the agenda may be obtained by contacting: Dana Watson, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop 16, Tallahassee, FL 32308-5403. Agenda will also be posted at: http://www.ahca.myflorida.com/SCHS/telehealth/meetings.sht ml.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dana Watson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

DEPARTMENT OF ENVIRONMENTAL PROTECTION RULE NOS.:RULE TITLES:

62-711.110 Forms

62-711.300 Waste Tire Permit Requirements

62-711.400 Waste Tire Prohibitions

62-711.500 Waste Tire Site Notification and Requirements

62-711.520 Waste Tire Collector Requirements

62-711.530 Waste Tire Processing Facility Requirements

62-711.540 Storage Requirements

62-711.550 Waste Tire Collection Center Requirements

62-711.700 Closing of Waste Tire Sites (Repealed)

62-711.801 General Permits

62-711.901 Forms

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 8:30 a.m.

PLACE: Bob Martinez Center, Room 609, 2600 Blair Stone Road, Tallahassee, FL 32399-3000

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida will spend over \$800,000 this fiscal year cleaning up waste tires to help prevent the spread of the Zika virus throughout the State. The Department is implementing rulemaking for Chapter 62-711, F.A.C., to help to synchronize the current rule with the online waste tire registration process and to update and provide clarity to the current rule through public input. The benefits of online synchronization and updates to the Chapter will be to more efficiently track waste tires in the state; therefore, helping the state reduce and eventually eliminate the need for state funded waste tire cleanup efforts.

The Florida Department of Environmental Protection (FDEP), is convening a Technical Advisory Group (TAG) made up of Florida business owners, waste tire service providers, local, and state representatives, who are involved with the management of waste tires in Florida.

These participants, in an open and moderated discussion format, will discuss and make specific recommendations to the FDEP about improvements to the waste tire regulations.

A copy of the agenda may be obtained by contacting: Michell Smith, Environmental Manager, Permitting and Compliance Assistance Program, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Michell.M.Smith@dep.state.fl.us, (850)245-8721.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michell Smith, Environmental Manager, Permitting and Compliance Assistance Program, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Michell.M.Smith@dep.state.fl.us, (850)245-8721. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michell Smith, Environmental Manager, Permitting and Compliance Assistance Program, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, Michell.M.Smith@dep.state.fl.us, (850)245-8721.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 15, 2017, 5:00 p.m. – 7:00 p.m. (ET)

PLACE: The Peck Center, 516 South 10th Street, Fernandina Beach, Florida 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Fort Clinch State Park and Fernandina Plaza Historic State Park

A copy of the agenda may be obtained by contacting: Heath Alboher, Park Manager, Fort Clinch State Park and Fernandina Plaza Historic State Park, 2601 Atlantic Avenue, Fernandina Beach, Florida, 32034, (904)277-7233, fax: (904)277-7225, heath.Alboher@dep.state.fl.us.

A copy of the draft plan and agenda are available before the date of the public meeting online at www.fldepnet.org/public-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heath Alboher as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION Division of Recreation and Parks

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 16, 2017, 9:00 a.m. – 12:00 Noon (ET)

PLACE: Fort Clinch State Park Visitor Center, 2601 Atlantic Avenue, Fernandina Beach, Florida, 32034

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Fort Clinch State Park and Fernandina Plaza Historic State Park with the advisory group members.

A copy of the agenda may be obtained by contacting Heath Alboher, Park Manager, Fort Clinch State Park and Fernandina Plaza Historic State Park, 2601 Atlantic Avenue, Fernandina Beach, Florida, 32034, (904)277-7233, fax: (904)277-7225, Heath.Alboher@dep.state.fl.us.

A copy of the draft plan and agenda are available before the date of the public meeting online at www.fldepnet.org/public-notices.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Heath Alboher as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

The Boards of Medicine and Osteopathic Medicine – Telemedicine Subcommittee announce a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2017, immediately following Council on Physician Assistants Meeting or soon thereafter.

PLACE: Sheraton Suites, 555 NW 62nd Street, Fort Lauderdale, Florida 33309, (954)772-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations. The hotel public block deadline is Monday, March 6, 2017.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling at (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling at (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Rules/Legislative Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 6, 2017, immediately following the Boards of Medicine and Osteopathic Medicine – Telemedicine Subcommittee Meeting or soon thereafter.

PLACE: Sheraton Suites, 555 NW 62nd Street, Fort Lauderdale, Florida 33309, (954)772-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee. The Board of Medicine announces that certain Committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations. The hotel public block deadline is Monday, March 6, 2017.

A copy of the agenda may be obtained by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or calling at (850)245-4132.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4132. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Crystal Sanford at crystal.sanford@flhealth.gov or call at (850)245-4132.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 7, 2017, 8:00 a.m.

PLACE: Sheraton Suites, 555 NW 62nd Street, Fort Lauderdale, Florida 33309, (954)772-5400

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board. The Board of Medicine announces that certain committee meetings will be held on the Thursday, before each Full Board meeting. Committee meetings may be cancelled prior to the meeting date. Please check the Board website at www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of

Medicine at (850)245-4131 for information. The hotel public block deadline is Monday, March 6, 2017.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or calling (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2017, 11:00 a.m. – 12:00 Noon

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399; conference call: United States, call-in number: 1(888)670-3525, access code: 608-245-4114 GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of Florida's Safe Kids local coalitions to discuss statewide efforts for Safe Kids Day and program initiatives.

A copy of the agenda may be obtained by contacting: Stephanie Brown, Stephanie.Brown@flhealth.gov, (850)245-4440, ext. 2744.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC III, Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.

- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the March 24, 2017, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 11:00 a.m. or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Conduct business necessary for the organization of FHFC II. Inc.
- 2. Consider adopting resolutions delegating operational authority to the Executive Director.
- 3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
- 4. Consideration of approval of underwriters for inclusion on approved master list and teams.

- 5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis
- 6. Consideration of status, workouts, or modifications for existing projects.
- 7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
- 8. Such other matters as may be included on the Agenda for the March 24, 2017, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 24, 2017, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 South Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

- 1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
- 2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
- 3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
- 4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.

- 5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
- 6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
- 7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
- 8. Consideration of approval of underwriters for inclusion on approved master list and teams.
- 9. Consideration of all necessary actions with regard to the HOME Rental Program.
- 10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
- 11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
- 12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
- 13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
- 14. Consideration of all necessary actions with regard to the Homeownership Programs.
- 15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
- 16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
- 17. Consideration of workouts or modifications for existing projects funded by the Corporation.
- 18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
- 19. Consideration of funding additional reserves for the Guarantee Fund.
- 20. Consideration of audit issues.
- 21. Evaluation of professional and consultant performance.
- 22. Such other matters as may be included on the Agenda for the March 24, 2017, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2017, 10:00 a.m. – 11:30 a.m. PLACE: Teleconference: 1(866)361-7525, participant code: 6487811621#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consumer Services Committee Meeting.

A copy of the agenda may be obtained by contacting: Citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3774. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 14, 2017, 5:30 p.m.

MEETING: Amendment of the State Plan for Independent Living -- Designated State Entity clarification only.

PLACE: Homewood Suites, 2987 Apalachee Parkway, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the council.

COMMITTEE AND TASK FORCE MEETINGS: Please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jim Baker at the council address.

A copy of the agenda may be obtained by contacting: Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308, (850)488-5624 or toll-free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative formats,

should submit a request for such accommodation in writing at least one week before the meeting date.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2017, 8:30 a.m.

PLACE: TCC Capitol Center, 300 W Pensacola St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Tina Ingramm, (850)222-3222.

For more information, you may contact: Michael Brawer, (850)222-3222.

ATKINS - BARTOW

The Florida Department of Transportation (FDOT), District One, is hosting a public informational meeting as part of the Project Development and Environment (PD&E) Study of a new bridge alignment for Cow Camp Road in Lake Kissimmee State Park, about 15 miles east of Lake Wales and nine miles north of Indian Lake Estates in Polk County. FDOT invites all members of the public to attend.

DATE AND TIME: Tuesday, March 14, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Lake Kissimmee State Park – large pavilion by the boat launch, 14248 Camp Mack Road, Lake Wales, Florida GENERAL SUBJECT MATTER TO BE CONSIDERED: This informational meeting offers people the opportunity to express their views about the location, conceptual design, and social, economic, and environmental effects of constructing a new Cow Camp Road Bridge. The study limits include 1,000 feet along Cow Camp Road and includes the Rosalie/Zipprer Canal. Financial Project ID 431772-1-52-01.

FDOT provided handouts and posters describing the project alternatives at Lake Kissimmee State Park. Encroachments on wetlands and floodplains have been identified and may be given special consideration under Executive Orders 11990 and 11988, Protection of Wetlands and Floodplain Management, respectively.

FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability or family status. People who require special accommodations under the Americans with Disabilities Act of 1990, or who require translation services (free of charge), should contact: FDOT project manager Andra Diggs at (863)519-2426 or Andra.Diggs@dot.state.fl.us at least seven days prior to the public hearing.

If you are hearing or speech impaired, please contact FDOT using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information about the project or the public informational meeting, please contact: Mr. Diggs.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: March 14, 2017, 5:30 p.m.

PLACE: Doubletree by Hilton Hotel, 100 Fairway Drive, Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 436964-1-22-01 and ETDM Number: 14244.

Project Description: I-95 from SW 10th Street to Hillsboro Boulevard Project Development and Environment (PD&E) Study, in Broward County.

The purpose of this PD&E Study is to improve operations and safety along I-95 between and including the interchanges at SW 10th Street and Hillsboro Boulevard, and also on SW 10th Street and Hillsboro Boulevard in the vicinity of I-95 within the study limits.

The purpose of this meeting is to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed improvements.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by the Federal Highway Administration and FDOT.

The meeting will start at 5:30 p.m. as an informal open house. A formal presentation will begin at 6:00 p.m. Drawings and other pertinent information will be available for public review. FDOT staff and consultant staff members will be available to discuss the project and answer questions.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status. Persons who require translation services (free of charge) should contact Humberto Arrieta, (954)777-4152, humberto.arrieta@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: there is no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Humberto Arrieta, PE, FDOT Project Manager, at (954)777-4152 or humberto.arrieta@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Humberto Arrieta, PE, FDOT Project Manager, at (954)777-4152 or humberto.arrieta@dot.state.fl.us.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: March 21, 2017, 6:00 p.m.

PLACE: Kendall Village Center, Civic Pavilion, 8625 SW 124 Avenue, Miami, FL 33183

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is scheduled in order to discuss the Kendall Drive Rapid Transit PD&E Study along SR 94/SW 88 Street/Kendall Drive from SR 997/Krome Avenue/SW 177 Avenue to Dadeland North Metrorail Station in Miami-Dade County, Florida. The Kendall corridor is being studied as a part of the Strategic Miami Area Rapid Transit, or SMART Plan, which identifies the development of six rapid transit corridors that directly support the mobility of our future population and employment growth. This Study will focus on improving SR 94/Kendall Drive/SW 88 Street through the implementation of a cost-effective, high-ridership rapid transit service with supporting pedestrian and bicycle facilities.

A copy of the agenda may be obtained by contacting: Jeannette Lazo, (305)573-0089.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannine Gaslonde at (305)470-5208; in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172; or by email at Jeannine.Gaslonde@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeannette Lazo, (305)573-0089.

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: March 22, 2017, 6:00 p.m.

PLACE: Miami Marriott Dadeland, Le Mirage Room, 9090 S Dadeland Blvd., Miami, FL 33156

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is scheduled to discuss the Kendall Drive Rapid Transit PD&E Study along SR 94/SW 88 Street/Kendall Drive from SR 997/Krome Avenue/SW 177 Avenue to Dadeland North Metrorail Station in Miami-Dade County, Florida. The Kendall corridor is being studied as a

part of the Strategic Miami Area Rapid Transit, or SMART Plan, which identifies the development of six rapid transit corridors that directly support the mobility of our future population and employment growth. This Study will focus on improving SR 94/Kendall Drive/SW 88 Street through the implementation of a cost-effective, high-ridership rapid transit service with supporting pedestrian and bicycle facilities.

A copy of the agenda may be obtained by contacting: Jeannette Lazo, (305)573-0089.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannine Gaslonde at (305)470-5208; in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172; or by email at Jeannine.Gaslonde@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: March 23, 2017, 6:00 p.m.

PLACE: Miami Banquet Hall, 13758 SW 84 Street, Miami, FL 33183

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop is scheduled to discuss the Kendall Drive Rapid Transit PD&E Study along SR 94/SW 88 Street/Kendall Drive from SR 997/Krome Avenue/SW 177 Avenue to Dadeland North Metrorail Station in Miami-Dade County, Florida. The Kendall corridor is being studied as a part of the Strategic Miami Area Rapid Transit, or SMART Plan, which identifies the development of six rapid transit corridors that directly support the mobility of our future population and employment growth. This Study will focus on improving SR 94/Kendall Drive/SW 88 Street through the implementation of a cost-effective, high-ridership rapid transit service with supporting pedestrian and bicycle facilities.

A copy of the agenda may be obtained by contacting Jeannette Lazo, (305)573-0089.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jeannine Gaslonde at (305)470-5208; in writing to FDOT, 1000 NW 111 Avenue, Miami, FL 33172; or by email at Jeannine.Gaslonde@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Jeannette Lazo, (305)573-0089.

FLORIDA IS FOR VETERANS INC.

Florida Is For Veterans, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 20, 2017, 9:00 a.m., ET

PLACE: 300 W. Pensacola Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of Florida is for Veterans, Inc. will meet to conduct regular Board Business including: approval of the FY16-17 Budget Amendment, Employee Heath Care Coverage, Overview of Pending Legislation, Extension of the organization's Marketing Contract, Presentation of the FY17-18 Budget, and Committee Assignments.

A copy of the agenda may be obtained by contacting: Erika McMillon, (850)898-1444 or McMillon@veteransflorida.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: (850)898-1444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Eliot Abolafia, In Re: Palm Beach White House Association No. 3, Inc., Docket No. 2017009641, filed on February 28, 2017. The petition seeks the agency's opinion as to the applicability of Section 718.112(2)(d)2., Florida Statutes, as it applies to the petitioner.

Whether the Association is bound by the express conditions for board eligibility outlined in either Section 718.112(2)(d)2., Florida Statutes, or the Association's Declaration and Bylaws, which require a director to "have substantially complied with the rules and regulations, the Articles of Incorporation, the Declaration of Condominium, and the By-Laws of the Association"?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative

Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539;

Danielle.Walker@myfloridalicense.com.

Please refer all comments to: Robin E. Smith, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Timothy J. Sloan, Esq., In Re: Casa Blanca Resort Condominium Association, Inc., Docket No. 2016055595, on December 7, 2016. The following is a summary of the agency's declination of the petition:

The Division declined to issue a statement because it cannot state agency policy with general application; or where a petitioner does not cite to an applicable statute, rule, or order of the Division. The order was filed with the Agency Clerk on March 1, 2017.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danielle Walker, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 2601 Blair Stone Road, Tallahassee, Florida 32399-1030; (850)717-1539; Danielle.Walker@myfloridalicense.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Miami Dade College - Solicitations for Professional Services and Trade Contractors

DISTRICT BOARD OF TRUSTEES
MIAMI DADE COLLEGE
PUBLIC ANNOUNCEMENT
REGARDING SOLICITING APPLICATIONS
FOR

Request for Qualifications
PROFESSIONAL SERVICES AND TRADE
CONTRACTORS

Scope of Services: Pursuant to Sections 255.0525, 255.20 and 1013.45, Florida Statutes, the District Board of Trustees of Miami Dade College (the "Board") is soliciting applications for Professional Services and Trade Contractors.

Application Packet: Interested parties can obtain application materials by visiting Miami Dade College Purchasing website on or after March 7, 2017 at http://www.mdc.edu/purchasing/bids.asp or by contacting the Purchasing Dept. at (305)237-0011.

2016-6-20-A Mechanical Contractors and related trades (to add new vendors. Vendors currently prequalified need not to reapply)

2017-RB-09 Architectural Services

2017-RB-10 Engineering Services

2017-RB-11 Construction Management Services

2017-RB-12 General Contractors

2017-RB-13 ACCESS Control, IP Cameras and Alarms

2017-RB-14 Plumbing Services

2017-RB-15 Commercial Painting

2017-RB-16 Moving, Storage and Relocation Services

2017-RB-17 Fire Sprinklers, Inspections and Alarms

2017-RB-18 Pool Repairs, Equipment and Supplies

2017-RB-19 Fencing and Gates

2017-RB-20 Asphalt, Concrete and Site Works

2017-RB-21 Electrical Contractors (Low and High Voltage)

2017-RB-22 Commercial Roofing

Please direct questions to:

Ramon S. Bristol Castrillon, MA, CPPO, FCCN

Assistant Purchasing Director, Facilities/Plant Maintenance

Tel: (305)237-0011 Fax: (305)237-0024

Email: rbristol@mdc.edu

DEPARTMENT OF EDUCATION

University of Florida

Request for Qualifications (Construction) by University of Florida Board of Trustees:

UF Bid Number ITB17KO-107, MP01097 Whitney Research Village REBID

SCOPE OF WORK:

New work shall include all labor, material supervision and management to construct the Whitney Research Village in accordance with the plans and specifications prepared by Marquis Latimer + Halback and Associates.

This project goal shall be USGBC LEED "Gold" certification with Basic Certification mandatory. Contractor is to support this effort and is required to participate in this program and any associated work to achieve above referenced goals. Contractor is to have experience in USGBC LEED process or other sustainable building practices. Responsibilities shall include weekly meetings with the LEED USGBC team assigned to this project for coordination and updating LEED information for contractor assigned goals.

The work is expected to commence in May 2017 and be completed by February 2018 and liquidated damages are expected to be approximately \$1,000.00 per calendar day. Work on an active campus, along with a constricted site and the need for exceptional safety and environmental controls, will present logistical challenges to the contractor. The User Group is the Whitney Marine Laboratory.

Applicants unfamiliar with work at the University of Florida (UF) are strongly urged to familiarize themselves with the UF Design and Construction Standards, the UF General Terms

and Conditions, UF GC contract, and other materials available on the UF Planning Design & Construction website.

PROPOSAL:

The method of delivery is design-bid-build, with an enhanced pre-qualification process due to the nature of the work. The following criteria shall be used to pre-qualify potential bidders:

- 1. Past Performance on Similar Projects
- 2. Personnel Assigned to the Project
- 3. Qualifications& Licensure
- 4. Financial Standing
- 5. Safety Record
- 6. Workload

To retrieve the Statement of Qualifications forms, instructions, and additional information, go to the UF Planning, Design & Construction, News & Notices webpage, http://facilities.ufl.edu/news.html. Information can also be obtained at the UF Procurement Services Schedule of Bids webpage, http://purchasing.ufl.edu/vendors/schedule.asp.

PRE-PROPOSAL MEETING:

A Mandatory Pre-Qualification Proposal Meeting will be held at 2:00 p.m. on March 13, 2017 at the Whitney Marine Laboratory CMS Building, Room 202, 9505 Ocean Shore Blvd., St. Augustine, FL 32080. The purpose is to generally explain the pre-qualification process and other project information such as the technical scope of work, site constraints, and the schedule. A site visit / tour will be included immediately following the meeting.

PRE-SUBMISSION INQUIRIES

All inquiries, comments, and requests for information must be submitted via e-mail no later than 4:00 p.m. on March 20, 2017 to the Architect, Marquis Latimer + Halback at jeremy@halback.com. Responses to such inquiries will be posted on the UF Planning, Design & Construction and UF Procurement Services website. No hard copy reply will be issued.

SUBMISSION OF QUALIFICATIONS:

Provide one (1) hard copy and one (1) electronic copy of the submittal prior to 2:00 p.m. on March 23, 2017. Delivery hard copy to UF Procurement Services, 971 Elmore Drive, Gainesville, FL, 32611. Deliver e-copy by email to mp1097@connect.ufl.edu and davidwwood@ufl.edu. Late submittals, blank/corrupt files, unsigned or incomplete submittals, or those on a form other than the project-specific CMQS are grounds for disqualification.

SCHEDULE FOR PROCUREMENT, COMMENCEMENT and CONSTRUCTION:

Commence Advertisement of Construction SOQ - March 6, 2017

Pre-Qualification Proposal Conference (Mandatory) - March 13, 2017 at $2:00~\mathrm{p.m.}$

Deadline for Pre-Proposal Inquiries - March 20, 2017 at 4:00 p.m.

Statement of Qualifications (SOQ) Due - March 23, 2017 at 2:00 p.m.

Posting of SOQ Submittals Evaluation - March 24, 2017 Bid Documents Available to pre-qualified bidders - March 31, 2017

Pre-Bid Conference - April 7, 2017 at 2:00 p.m.

Deadline for Pre-Bid Inquiries - April 12, 2017 at 4:00 p.m.

Bid Deadline - April 21, 2017 at 2:00 p.m.

Posting of Recommendation of Award - April 28, 2017

Bonds, Contract Execution and NTP - May 5, 2017

Pre-Construction Conference - TBD

Construction - TBD

DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC51-16/17, DeLeon Springs State Park – ATU Upgrades NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC51-16/17, DeLeon Springs State Park – ATU Upgrades. More info @http://tinyurl.com/BDC51-16-17.

DEPARTMENT OF JUVENILE JUSTICE

"ITN 10476 – Fifty Bed Nonsecure Residential Program for Boys- Juvenile Sex Offender Treatment- Central Region"

"The Department is seeking a fifty (50) bed Residential Program for boys appropriate for nonsecure residential placement, up to the age of nineteen (19) years old with innovations in delinquency programming and treatment services. Basic Care and Custody of a residential program shall be provided in accordance with Florida Statutes, Florida Administrative Rules and Department policy meeting the minimum requirements as described in Attachment A-1. The proposed services shall also include funding for fifty (50) males in need of juvenile sex offender treatment services as described in the Attachment A-2. The program shall be located in a Department owned building at 9502 Columbus Drive, Tampa, FL 33619 in DJJ's Central Region." http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad ?advertisement key num=131757

DEPARTMENT OF CHILDREN AND FAMILIES

Renovation Building #3, 1st and 4th floors, Winewood Complex

Proposals are requested from QUALIFIED BUILDING OR GENERAL CONTRACTORS by the State of Florida, Department of Children and Family Services, hereinafter referred to as OWNER, for the construction of:

PROJECT: Modifications and Renovations to the Offices of Economic Self-Sufficiency

SITE: Building 3, 1st and 4th Floor, Winewood Complex, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700 PREQUALIFICATION: Each prime Bidder shall be statecertified in accordance with Chapter 489, Florida Statutes, as a Building or General Contractor and attend the mandatory prebid meeting. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

SUMMARY OF WORK: All work to be performed in Building 3, 1st and 4th floor of Winewood Complex, 1317 Winewood Boulevard, Tallahassee, Florida 32399-0700. The Work includes selective demolition of sheetrock and 2" steel stud partitions and sheetrock, doors and steel door frames, relocation of existing light fixtures in existing suspension system, relocation of emergency lighting, relocation of HVAC diffusers, relocation of fire sprinkler heads. New construction shall be of new 3-5/8" steel stud partitions w/ ½" sheetrock, aluminum storefront track with tempered glazing, painting, new flush wood doors with glazed panels and new handicapped hardware. The total renovation is to take place within an area of 28,100 sq. ft. plus or minus and as shown on drawings.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the ARCHITECT/ENGINEER:

A/E: Department of Children and Families 1317 Winewood Boulevard, Building 3, Room 205-G, Tallahassee, Florida 32399-0700, Attn: Bill Bridges, TEL#: (850)717-4011, EMAIL: bill.bridges@myflfamilies.com

BID DOCUMENTS:

Full sets of Drawings and Specifications may be obtained from the ARCHITECT/ENGINEER, by payment of printing and handling costs at the rate of \$20.00 per bid set.

MANDATORY PRE-BID MEETING:

A mandatory pre-bid meeting will be held on Wednesday, March 15, 2017 at 10:00 a.m. local time, 1317 Winewood Boulevard, Building 3, Conference Room #202, Tallahassee, Florida 32399-0700

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at:

DATE: Wednesday, March 29, 2017

TIME: 2:00 p.m. local time

LOCATION:1317 Winewood Boulevard, Building 3, Conference Room #202, Tallahassee, Florida 32399-0700

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday, February 27, 2017 and 3:00 p.m., Friday, March 3, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
		2
5L-1.001	3/3/2017	3/23/2017
5L-1.002	3/3/2017	3/23/2017
5L-1.003	3/3/2017	3/23/2017
5L-1.004	3/3/2017	3/23/2017
5L-1.005	3/3/2017	3/23/2017
5L-1.006	3/3/2017	3/23/2017
5L-1.007	3/3/2017	3/23/2017
5L-1.008	3/3/2017	3/23/2017
5L-1.009	3/3/2017	3/23/2017
5L-1.010	3/3/2017	3/23/2017
5L-1.011	3/3/2017	3/23/2017
5L-1.012	3/3/2017	3/23/2017
5L-1.013	3/3/2017	3/23/2017
5L-1.014	3/3/2017	3/23/2017
5L-1.015	3/3/2017	3/23/2017
5L-1.016	3/3/2017	3/23/2017
5L-1.017	3/3/2017	3/23/2017
5L-1.018	3/3/2017	3/23/2017
5L-1.019	3/3/2017	3/23/2017
6M-4.400	2/28/2017	3/20/2017
6M-4.630	2/28/2017	3/20/2017

	70111110	ci 44, march 0, 201
6M-8.201	2/28/2017	3/20/2017
6M-8.2011	2/28/2017	3/20/2017
40D-8.624	3/2/2017	3/22/2017
58M-2.011	3/3/2017	3/23/2017
59A-3.253	2/27/2017	3/19/2017
59A-5.004	2/27/2017	3/19/2017
60Y-2.004	2/27/2017	3/19/2017
61G15-20.0010	2/27/2017	3/19/2017
61G15-20.0015	2/27/2017	3/19/2017
64B5-9.010	3/2/2017	3/22/2017
64B10-11.001	2/28/2017	3/20/2017
64B10-11.003	2/28/2017	3/20/2017
69L-6.015	3/1/2017	3/21/2017
69L-6.027	3/1/2017	3/21/2017
LIST OF R	ULES AWAITING	LEGISLATIVE
	SECTIONS 120.541	
	.1391(6), FLORIDA	
Rule No.	File Date	Effective
		Date
40B-9.021	12/21/2016	**/**/***

Rule No.	File Date	Effective Date
		Date
40B-9.021	12/21/2016	**/**/***
40B-9.041	12/21/2016	**/**/***
40B-9.126	12/21/2016	**/**/***
40B-9.131	12/21/2016	**/**/***
40B-9.1381	12/21/2016	**/**/***
40B-9.1411	12/21/2016	**/**/***
40B-9.142	12/21/2016	**/**/***
40B-9.145	12/21/2016	**/**/***
40B-9.123	12/9/2016	**/**/***
58M-2.009	2/9/2017	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-9.009	6/15/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
69L-7.100	12/19/2016	**/**/***
69L-7.501	12/19/2016	**/**/***

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.