

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

RULE NOS.:	RULE TITLES:
61B-23.0027	Recall of One or More Members of a Board of Administration at a Unit Owner Meeting; Board Certification; Filling Vacancies
61B-23.0028	Recall by Written Agreement of the Voting Interests; Board Certification; Filling Vacancies

PURPOSE AND EFFECT: To amend Rules 61B-23.0027, and 61B-23.0028, F.A.C. in order to bring current with amendments made to Chapter 718, F.S.

SUBJECT AREA TO BE ADDRESSED: The proposed rulemaking updates and amends Rules 61B-23.0027, and 61B-23.0028, F.A.C. in order to address amendments made to Chapter 718, F.S.

RULEMAKING AUTHORITY: 718.112(2)(j)5., FS.
LAW IMPLEMENTED: 718.112(2)(j), FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rikki Anderson, Government Analyst, Division of Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1415.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NOS.:	RULE TITLES:
61G3-21.001	Normal Penalty Ranges
61G3-21.012	Notice of Non-Compliance

PURPOSE AND EFFECT: For Rule 61G3-21.001, F.A.C., the Board proposes the rule amendment to provide new disciplinary guidelines for violations of statutes that previously lacked disciplinary guidelines. For Rule 61G3-21.012, F.A.C., the Board proposes the rule amendment for a new minor violation.

SUBJECT AREA TO BE ADDRESSED: Normal Penalty Ranges. Notice of Non-Compliance.

RULEMAKING AUTHORITY: 455.225(3)(a), 455.2273, 476.064(4) FS.

LAW IMPLEMENTED: 455.225(3), 455.2273 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-2.031	Implementation
40C-2.041	Permits Required
40C-2.042	General Permit by Rule
40C-2.051	Exemptions
40C-2.101	Publications Incorporated by Reference
40C-2.301	Conditions for Issuance of Permits
40C-2.331	Modification of Permits
40C-2.900	Forms and Instructions

PURPOSE AND EFFECT: The purposes and effects of the proposed rule amendments are to: (1) delete paragraph 40C-2.031(1)(e), F.A.C., consistent with deletion of the secondary user permit requirement in paragraph 40C-2.041(1)(f), F.A.C.; (2) clarify surface water intake diameter in paragraphs 40C-2.041(1)(e) and 40C-2.041(3)(e), F.A.C.; (3) delete the secondary user permit requirement in paragraph 40C-2.041(1)(f), F.A.C., and make conforming changes throughout Rule Chapter 40C-2; , F.A.C., (4) create new requirement that only one consumptive use permit (CUP) application can remain pending at a time, subject to certain exceptions for renewals and letter modifications, in new subsections 40C-2.041(8)-(10), F.A.C.; (5) clarify that the general permit by rule for irrigating agricultural crops and nursery plants in subsection 40C-2.042(1), F.A.C., is limited to certain agricultural lands; (6) clarify the irrigation zone for new plantings for the landscape irrigation general permit by rule in subparagraph 40C-2.042(2)(a)3.b., F.A.C., consistent with existing paragraph

40C-2.042(1)(d), F.A.C.; (7) amend subsection 40C-2.042(10), F.A.C., to simplify criteria for the environmental restoration and enhancement general permit by rule (GPR) and allow transfer of the GPR to certain local governments; (8) amend subsection 40C-2.042(11), F.A.C., to simplify criteria for the general permit by rule for certain aquifer performance tests (APT); (9) amend subsection 40C-2.042(12), F.A.C., to allow certain grandfathered existing HVAC system wells to be used for domestic heating and cooling, and irrigation of one acre or less of landscape in accordance with subsection 40C-2.042(8), F.A.C., without a return well; (10) create a new general permit by rule for certain temporary emergency water uses in subsection 40C-2.042(13); (11) expand the permit exemption for fire protection in subsection 40C-2.051(9), F.A.C.; (12) delete subsection 40C-2.051(11), F.A.C., consistent with deletion of the secondary user permit requirement in paragraph 40C-2.041(1)(f), F.A.C.; (13) amend paragraph 40C-2.101(1)(a), F.A.C., to incorporate an amended Applicant's Handbook, Consumptive Uses of Water (AH), which amendments are described further below; (14) delete water quality permitting criterion in paragraph 40C-2.301(2)(h), F.A.C., to be consistent with the other water management districts, and make conforming changes throughout Rule Chapter 40C-2, F.A.C.; (15) delete unnecessary limitation on use of permit modifications by letter in subparagraph 40C-2.331(1)(c)4., F.A.C.; (16) expand use of permit modifications by letter in subparagraph 40C-2.331(1)(c)7.b., F.A.C., for replacing or relocating certain wells; (17) amend subsection 40C-2.900(7), F.A.C., to clarify Line 4A of incorporated Form No. 40C-2.900(7), (Water Audit Form); and (18) make conforming changes, corrections, and clarifications throughout. The amendments to paragraph 40C-2.101(1)(a), F.A.C., and the Applicant's Handbook, Consumptive Uses of Water (AH) will: (1) delete references to secondary users throughout the Applicant's Handbook, consistent with deletion of the secondary user permit requirement in paragraph 40C-2.041(1)(f), F.A.C.; (2) amend the criteria in Section 1.4.3.3(a) for a modification of a permit by letter, consistent with the amendment to paragraph 40C-2.331(1)(c), F.A.C.; (3) amend Sections 1.4.5.3.2 through 1.4.5.3.4 regarding administrative denials; (4) amend a staff-issued permit threshold in Section 1.4.5.5.2, consistent with the amendment to paragraph 40C-2.041(4)(e), F.A.C.; (5) add "market conditions" to the factors listed in Section 1.5.4 for agricultural consumptive use permits for irrigation that will not result in a reduction of the permitted allocation during the term of the permit; (6) delete Sections 2.3(h) and 5.2(f)-(h), consistent with the deletion of paragraph 40C-2.301(2)(h), F.A.C.; and (7) make conforming changes, corrections, and clarifications throughout, consistent with the amendments to Rule Chapter 40C-2, F.A.C., described above.

SUMMARY: The proposed rule amendments will: (1) delete the secondary user permit requirement in paragraph 40C-2.041(1)(f), F.A.C., and make conforming changes throughout; (2) generally only allow one pending CUP application at a time in subsections 40C-2.041(8)-(10), F.A.C.; (3) expand and clarify the general permits by rule in Rule 40C-2.042, F.A.C., including creating a new general permit by rule for certain temporary emergency water uses; (4) expand the permit exemption for fire protection in 40C-2.051(9), F.A.C.; (5) delete the water quality permitting criterion in paragraph 40C-2.310(2)(h), F.A.C., and making conforming changes throughout; (6) expand use of permit modifications by letter in subparagraph 40C-2.331(1)(c)7.b., F.A.C., and delete unnecessary limitation on use of permit modifications by letter in subparagraph 40C-2.331(1)(c)4., F.A.C.; (7) amend subsection 40C-2.900(7), F.A.C., to clarify Form No. 40C-2.900(7), (Water Audit Form); (8) add "market conditions" to the factors listed in Section 1.5.4 for agricultural consumptive use permits for irrigation that will not result in a reduction of the permitted allocation during the term of the permit; and (9) make conforming changes, corrections, and clarifications throughout. All the proposed rule amendments would become effective on July 1, 2018.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District has completed for the Governor's Office of Fiscal Accountability and Regulatory Reform (OFARR) the "Is a SERC Required?" form and prepared a summary of the proposed rule amendments, which are both available upon request. Based on the completed "Is a SERC Required?" form and summary and the analysis performed by the District in preparing and completing those documents, the proposed rule amendments are not expected to require legislative ratification pursuant to subsection 120.541(3), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.109, 373.113, 373.118, 373.171, FS.

LAW IMPLEMENTED: 373.118, 373.219, 373.223, 373.224, 373.226, 373.227, 373.229, 373.236, 373.239, 373.243, 373.246, 373.250, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk, (386)329-4127. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tom Mayton, Sr. Assistant General Counsel, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)329-4108 or tmayton@sjrwm.com, and Mary Ellen Winkler, Deputy General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)312-2340 or mwinkler@sjrwm.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

40C-2.031 Implementation.

(1) An individual consumptive use permitting program has been implemented on the following dates within the District:

(a) through (d) No change.

~~(e) February 15, 1995 for secondary users, as defined in paragraph 1.1(s) of the Applicant's Handbook: Consumptive Uses of Water (which is incorporated by reference in paragraph 40C-2.101(1)(a), F.A.C.), which are required to obtain a permit pursuant to paragraph 40C-2.041(1)(f), F.A.C.~~

(2) through (3) No change.

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.219, 373.223, 373.224, 373.226 FS. History—New 1-1-83, Formerly 40C-2.031, 40C-2.0031, Amended 7-23-91, 12-6-93, 2-15-95, 1-7-99, 2-15-06, 8-14-14, _____.

40C-2.041 Permits Required.

(1) The District issues consumptive use permits in two forms, individual permits and general permits by rule. Unless the consumptive use is expressly exempted in Rule 40C-2.051, F.A.C., or qualifies for a general permit by rule in Rule 40C-2.042, F.A.C., the Governing Board hereby requires an individual consumptive use permit for any of the following:

(a) through (d) No change.

(e) Withdrawals from surface water facilities which have an intake diameter or cumulative intake diameter of six (6) inches or greater. For purposes of this paragraph, the intake

diameter of the surface water facility is the diameter at the end of the pump intake pipe.

~~(f) Any secondary use, as defined in paragraph 1.1(s) of the Applicant's Handbook: Consumptive Uses of Water (which is incorporated by reference in paragraph 40C-2.101(1)(a), F.A.C.), which exceeds 100,000 gallons per day estimated on an average annual basis.~~

(2) Those thresholds in paragraphs 40C-2.041(1)(a) through (c) and ~~(e)~~ (f), and Rule 40C-2.042, F.A.C., refer to the total capacity of the water withdrawal equipment, wells, or other facilities located on contiguous or physically proximate properties that either share the same irrigation infrastructure or are owned, operated or controlled as a common enterprise or system. A water user shall obtain one permit for all withdrawals that are intended to serve contiguous property. Two or more properties represented to be separate properties shall be aggregated and treated as a single property for permitting purposes when the District determines that the properties are physically proximate and either (a) share the same irrigation infrastructure or (b) are operated as a common enterprise. However, when multiple use types, as defined in Rule 40C-2.501, F.A.C., are served by separate withdrawal facilities, the District is authorized to issue separate individual permits. This requirement to aggregate two or more properties shall not apply when the separate properties have existing permits that require metering for all withdrawals or the water user requests a permit modification to the permits to require metering for all withdrawals.

(3) No change.

(4) Those seeking an individual consumptive use permit must submit to the District a complete permit application Form Number 40C-2.900(1), which is incorporated by reference in subsection 40C-2.900(1), F.A.C. Individual permits which do not exceed any of the following requirements are considered minor individual permits and may alternatively utilize permit application Form Number 40C-2.900(2), which is incorporated by reference in subsection 40C-2.900(2), F.A.C.:

(a) through (d) No change

(e) Withdrawals from surface water facilities which have an intake diameter or cumulative intake diameter of less than eight (8) inches. For purposes of this paragraph, the intake diameter of the surface water facility is the diameter at the end of the pump intake pipe.

(5) through (7) No change.

(8) When information submitted to the District incorporates or results in a material change to the proposed activity for which the applicant seeks a permit or modification, the District shall notify the applicant that the application is deemed to be amended and the 30 and 90 day time requirements of Section 120.60(1), F.S., shall restart.

(9) Only one application shall be filed for a permit required under Chapter 40C-2, F.A.C., for a consumptive use at or involving the same property, including applications for an initial permit and applications for modification of a permit, at any time prior to final action on the application first received by the District. If the District determines that more than one application has been so filed, the District will notify the applicant that the most recent application is deemed an amendment of the pending application, and if the amendment constitutes a material change, the application will be processed in accordance with subsection (8) above. Subsections (8) and (9) shall not apply to a request for a letter modification of a permit and shall not affect the timeliness of an application for renewal of a permit.

(10) Applicants who seek to renew a permit under Chapter 40C-2, F.A.C., must submit a timely and sufficient application for renewal to avoid expiration of the permit. An application for renewal shall be considered timely only if it is received by the District no later than the expiration date of the existing permit. Mailing the application does not constitute receipt by the District. If the permit's expiration date falls on a weekend or legal holiday, the application for renewal must be received by the District on the next business day after the weekend or holiday. When timely and sufficient application for renewal is made, the existing permit shall not expire until the application for renewal has been finally acted upon by the District, or if the application is denied or the terms of the permit are limited, until the last day for seeking review of the District action or a later date fixed by order of the reviewing court.

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.113, 373.216 FS. Law Implemented 373.219, 373.226 FS. History—New 1-2-77, Amended 1-1-83, 6-1-84, Formerly 40C-2.04, Amended 5-31-84, Formerly 40C-2.041, 40C-2.0041, Amended 7-23-91, 12-6-93, 2-15-95, 4-25-96, 1-7-99, 11-11-03, 8-14-14, 11-3-15,_____.

40C-2.042 General Permit by Rule.

A general consumptive use permit by rule is hereby established for consumptive uses of water listed below that do not meet or exceed any permitting threshold under subsection 40C-2.041(1), F.A.C., except as provided in subsections 40C-2.042(8), (9), (10), (11), ~~and~~ (12), and (13), F.A.C. However, this rule shall not apply to domestic uses of water by individuals, i.e., water used for the household purposes of drinking, bathing, cooking or sanitation. Persons using or proposing to use water in a manner not authorized under this rule, must obtain a permit pursuant to Chapter 40C-2, F.A.C.

(1) The Governing Board hereby grants a general permit to each person located within the District to use, withdraw or divert water to irrigate agricultural crops, nursery plants, cemeteries, golf courses and recreational areas such as playgrounds, football, baseball, and soccer fields, provided the

irrigation does not occur between the hours of 10:00 a.m. and 4:00 p.m. daily, and provided the amount of water used is limited to only that necessary for efficient utilization. For purposes of this subsection, agricultural crops and nursery plants are limited to those grown on lands classified by the property appraiser as agricultural lands under section 193.461, Florida Statutes (2016). All ~~Such~~ water use under this subsection shall be subject to the following exceptions:

(a) through (m) No change.

(2)(a) The Governing Board hereby grants a general permit to each person located within the District to use, withdraw or divert water for landscape irrigation, provided landscape irrigation occurs in accordance with the provisions of subsection 40C-2.042(2), F.A.C., and provided the amount of water used is limited to only that necessary for efficient utilization. For the purpose of this rule, "landscape irrigation" means the outside watering of plants in a landscape such as shrubbery, trees, lawns, grass, ground covers, plants, vines, gardens and other such flora that are situated in such diverse locations as residential areas, public, commercial, and industrial establishments, and public medians and rights-of-way, but it does not include agricultural crops, nursery plants, cemeteries, golf course greens, tees, fairways, primary roughs, and vegetation associated with recreational areas such as playgrounds, football, baseball and soccer fields. For the purpose of this rule, the terms "residential landscape irrigation" and "non-residential landscape irrigation" are defined in this paragraph (a) as follows. "Residential landscape irrigation" means the irrigation of landscape associated with any housing unit having sanitary and kitchen facilities designed to accommodate one or more residents, including multiple housing units and mobile homes. "Non-residential landscape irrigation" means the irrigation of landscape not included within the definition of "residential landscape irrigation," such as that associated with public, commercial and industrial property, including commercial or transient housing units, hotel and motel units, and public medians and rights-of-way. For the purpose of this rule, "address" means the "house number" of the physical location of a specific property. This excludes post office box numbers. If a lot number in a mobile home park or similar community is used by the U.S. Postal Services to determine a delivery location, the lot number shall be the property's address. An "even numbered address" means an address ending in the numbers 0, 2, 4, 6, 8 or letters A-M. An "odd numbered address" means an address ending in the numbers 1, 3, 5, 7, 9 or the letters N-Z.

1. and 2. No change

3. Landscape irrigation shall be subject to the following exceptions:

a. No change.

b. Irrigation of new landscape is allowed at any time of day on any day for the initial 30 days and every other day for the next 30 days for a total of one 60-day period, provided that the irrigation is limited to the minimum amount necessary for such landscape establishment. An entire irrigation zone may be watered under this sub-subparagraph only if new plantings or landscaping comprise at least 50 percent of that zone. If new plantings or landscaping comprise less than 50 percent of an irrigation zone, only the new plantings or landscaping can be watered under this sub-subparagraph.

c. through h. No change.

4. through 5. No change.

(b) through (c) No change.

(3) through (9) No change.

(10) The Governing Board hereby grants a general permit by rule for a consumptive use of water to withdraw ground or surface water anywhere in the District for environmental restoration or enhancement projects proposed by the Florida Department of Environmental Protection or the District, which have either obtained authorization or qualify for an a verification of exemption under Part IV of Chapter 373, F.S., for the restoration or enhancement project, provided the use will not interfere with any presently existing legal use of water and the amount of water used is limited to only that necessary for efficient utilization. This general permit by rule shall be transferred to a local unit of government when the District or the Department transfers to the local government the land upon which a completed environmental restoration or enhancement project is located. To qualify for this general permit by rule, the environmental restoration or enhancement project must comply with one of the following procedures:

~~(a) The project is part of a Surface Water Improvement And Management Plan developed pursuant to Section 373.453, F.S., that is reviewed by the Department and approved by a Water Management District in accordance with Section 373.456, F.S.;~~

~~(b) The project is approved by the Secretary of the Department after conducting at least one public meeting; or~~

~~(c) The project is wholly or partially funded through the Ecosystem Management and Restoration Trust Fund pursuant to Section 403.1651, F.S., or the Water Resources Restoration and Preservation Act pursuant to Section 403.0615, F.S., or through the Land Acquisition Trust Fund pursuant to Article X, Section 28 of the Florida Constitution, or through any successor trust fund.~~

(11) The Governing Board hereby grants a general permit by rule to each person located within the District to withdraw groundwater for aquifer performance tests (APT), ~~when an APT is requested in writing by District staff, required by permit condition, or is part of an alternative water source investigation,~~ provided the following conditions are met:

(a) The use does not meet or exceed the threshold of paragraph 40C-2.041(1)(a), F.A.C.;

(b) The use meets the conditions for issuance in Rule 40C-2.301, F.A.C.;

(c) The use will not exceed 60 days; and,

(d) The pumping and discharge will be performed in accordance with an aquifer performance test plan submitted to and approved in writing by District staff.

(12) The Governing Board hereby grants a general permit by rule to each person located within the District to withdraw groundwater for heating and cooling (HVAC), provided the following conditions are met:

(a) The use will not meet or exceed any threshold in paragraphs 40C-2.041(1)(a)-(c), F.A.C.;

(b) The heating and cooling discharge water is returned directly to the same aquifer from which it is withdrawn. This condition shall not apply to a discharge of water from a water-to-air air conditioning unit or other water-dependent cooling system constructed before August 14, 2014;

(c) The heating and cooling discharge or injection has been permitted by the Department of Environmental Protection under Chapter 403, F.S., or is exempt from such permitting; and,

(d) The water used for heating and cooling has no contact or mixing with other water sources, additives, or chemicals.

(13) The Governing Board hereby grants a general permit by rule for an emergency consumptive use, provided the following conditions are met:

(a) The use meets the conditions for issuance in Rule 40C-2.301, F.A.C.;

(b) The use will not exceed 90 days;

(c) The use is necessary to address emergency conditions;

(d) The District has provided written approval of the use; and

(e) The permittee complies with all the terms and conditions of the written approval.

For purposes of this subsection, "emergency conditions" are defined as those that pose an imminent or existing serious threat or danger and require immediate action to protect the public health, safety or welfare, or the water resources of the District; a public water supply; or recreational, commercial, industrial, agricultural or other reasonable uses. Carelessness or lack of planning shall not be sufficient grounds to warrant the granting of written approval for an emergency consumptive use. The emergency consumptive use may commence only upon receiving written approval by a District staff member designated by the District Executive Director. The recipient of an emergency consumptive use approval is responsible for complying with all terms and conditions of the written approval, which shall form a part of the general permit. The general permit by rule shall expire 90 days from the date of

written approval or the date provided in the written approval, whichever is less. No consumptive use is authorized under this general permit until written approval is received.

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.044, 373.109, 373.113, 373.118, 373.171 FS. Law Implemented 373.019(6), 373.109, 373.118, 373.219, 373.223, 373.250, 373.609, 373.62 FS. History—New 7-23-91, Amended 1-7-99, 2-15-06, 3-8-09, 8-14-14, 11-3-15,_____.

40C-2.051 Exemptions.

No permit shall be required under the provisions of this chapter for the following water uses:

- (1) through (8) No change.
- (9) Withdrawals of ground or surface water solely for fire protection purposes.
- (10) No change.
- ~~(11) Secondary uses supplied solely by reclaimed water obtained from a water supplier.~~

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.103, 373.171, 373.216, 373.219, 373.250, 403.511 FS. History—New 1-1-83, Formerly 40C-2.051, 40C-2.0051, Amended 8-18-87, 11-19-87, 9-12-89, 12-6-93, 8-17-94, 4-25-96, 10-2-96, 11-11-03, 2-15-06, 8-14-14, 11-3-15,_____.

40C-2.101 Publications Incorporated by Reference.

- (1) The Governing Board hereby adopts by reference:
 - (a) Parts I (*insert URL* <https://www.flrules.org/Gateway/reference.asp?No=Ref-05972>), subsections 62-40.416(7)-(8), F.A.C., effective November 3, 2015, in Appendix G (<https://www.flrules.org/Gateway/reference.asp?No=Ref-04443>), and Limiting Conditions for subsection 40C-2.042(9), F.A.C., Dewatering General Permits by Rule in Appendix I (<https://www.flrules.org/Gateway/reference.asp?No=Ref-05973>) of the document entitled “Applicant’s Handbook, Consumptive Uses of Water,” effective *effective date* ~~November 3, 2015~~. The purpose of the document is to provide information regarding the policy, procedure, criteria, and conditions that pertain to the District’s administration of the consumptive use permitting program.

- (b) No change.
- (2) No change.

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.044, 373.113, 373.118, 373.17, 373.227(5) FS. Law Implemented 373.042, 373.0421, ~~373.073~~, 373.079, 373.083(5), 373.103, 373.109, 373.219, 373.223, 373.226, 373.227, 373.229, 373.233, 373.236, 373.239, 373.250, 373.62, ~~373.707~~ FS. History—New 1-1-83, Amended 5-31-84, Formerly 40C-2.101, 40C-2.0101, Amended 10-1-87, 1-1-89, 8-1-89, 10-4-89, 7-21-91, 7-23-91, 11-12-91, 9-16-92, 1-20-93, 12-6-93, 2-15-95, 7-10-95, 4-25-96, 10-2-96, 1-7-99, 2-9-99, 4-10-02, 2-15-06, 2-13-08, 8-12-08, 3-8-09, 12-27-10, 2-2-12, 9-16-12, 8-14-14, 11-3-15,_____.

40C-2.301 Conditions for Issuance of Permits.

- (1) No change.
- (2) In order to provide reasonable assurances that the consumptive use is reasonable-beneficial, an applicant shall demonstrate that the consumptive use:
 - (a) through (g) No change.
 - ~~(h) The consumptive use shall not cause or contribute to a violation of state water quality standards in receiving waters of the state as set forth in Chapters 62-3, 62-4, 62-302, 62-520 and 62-550, F.A.C., including any anti-degradation provisions of paragraphs 62-4.242(1)(a) and (b), subsections 62-4.242(2) and (3) and Rule 62-302.300, F.A.C., and any special standards for Outstanding National Waters set forth in subsections 62-4.242(2) and (3), F.A.C. This criterion is considered to have been met for any use of water that is required to obtain a permit or certification under Chapter 403, F.S., or a permit under Part IV of Chapter 373, F.S. For those applications relying on the issuance of a permit under Part IV of Chapter 373, F.S., to meet this criterion, a special permit condition will be attached that prohibits the consumptive use until such other permit is issued and the system is constructed.~~

Reletter (i) through (j) as (h) through (i) No change.

- (3) No change.
- (4) Except as otherwise provided by law, the applicant shall have the burden of proof to establish and present sufficient data to support a finding by the District that the proposed use meets the conditions specified in subsections (1) and (2) above. The standards, criteria, and conditions in the Applicant’s Handbook: Consumptive Uses of Water, which is incorporated by reference in paragraph 40C-2.101(1)(a), F.A.C., shall be used in determining whether the requirements of subsections (1) and (2) above are met. However, when an application was complete before *effective date* ~~August 14, 2014~~, then the applicant may elect review in accordance with the standards, criteria, and conditions that were in effect immediately prior to *effective date* ~~August 14, 2014~~.

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.044, 373.113, 373.171, 373.229 FS. Law Implemented 373.042, 373.0421, 373.196, 373.219, 373.223, 373.224, 373.226, 373.250 FS. History—New 1-1-83, Amended 5-31-84, Formerly 40C-2.301, 40C-2.0301, Amended 7-23-91, 9-16-92, 1-20-93, 6-7-93, 1-7-99, 2-13-08, 8-14-14,_____.

40C-2.331 Modification of Permits.

- (1) A request for modification of a valid permit issued pursuant to Chapters 40C-2 or 40C-20, F.A.C., shall be made as set forth in this section:
 - (a) through (b) No change.
 - (c) The following requests for modification are specifically excluded from the letter modification process and must be requested by application under paragraph (1)(a) above:
 - 1. through 3. No change.

~~4. Requests to change the permitted use within a use type that has been allocated in the permit, unless it does not increase the consumptive use allocation(s);~~

Renumber 5. through 6. as 4. through 5. No change.

~~6.7. Requests to change the location(s) of withdrawal point(s), unless the change:~~

a. Is for the relocation of withdrawal point(s) from a man-made surface water management system, or

b. Is for the relocation of a proposed well or replacement of an existing well ~~or wells with a well~~ producing from the same hydrostratigraphic unit as the proposed well or existing well(s) ~~and so long as the relocated or replacement well does not cause impacts to the water resources of the area or existing offsite land uses beyond those evaluated under the consumptive use permit, and the total designed pumping capacity of the relocated or replacement well is less than or equal to the designed pumping capacity of the proposed or existing well that was authorized under the consumptive use permit.~~

(2) through (3) No change.

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.083(5), 373.219, 373.223, 373.229, 373.239 FS. History—New 1-2-77, Amended 1-1-83, Formerly 40C-2.33, 40C-2.331, 40C-2.0331, Amended 4-25-96, 10-2-96, 2-2-12, 8-14-14, 11-3-15,_____.

40C-2.900 Forms and Instructions.

(1) though (6) No change.

(7) Water Audit Form and Instructions, Form Number 40C-2.900(7), effective ~~effective date August 14, 2014~~, is hereby incorporated by reference and available at ~~{insert URL} http://www.flrules.org/Gateway/reference.asp?No=Ref_04429.~~

This form is referenced in Sections 2.2.2.5.1.A.4.(a) and 2.2.2.5.1.A.4.(c) of Part I of the “Applicant’s Handbook, Consumptive Uses of Water,” which is incorporated by reference in paragraph 40C-2.101(1)(a), F.A.C.

(8) through (15) No change.

This rule will become effective on July 1, 2018.

Rulemaking Authority 373.044, 373.113, 373.118 FS. Law Implemented 373.109, 373.116, 373.118, 373.219, 373.229 FS. History—New 5-30-90, Amended 7-21-91, 7-23-91, 1-20-93, 2-15-95, 4-25-96, 10-2-96, 1-7-99, 2-15-06, 3-8-09, 2-2-12, 8-14-14, 11-3-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Thomas I. Mayton, Jr., Sr. Assistant General Counsel, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, (386)329-4108

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Governing Board of the St. Johns River Water Management District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 19, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 12, 2016

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.250 Prescribed Drug Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.250, Florida Administrative Code, is to incorporate by reference the Florida Medicaid Prescribed Drug Services Coverage Policy, _____.

SUMMARY: The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.902, 409.906, 409.907, 409.908, 409.912, 409.913, 409.973 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 24, 2017, 11:30 a.m. to 12:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kym Holcomb. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kym Holcomb, Bureau of Medicaid

Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4251, e-mail: Kym.Holcomb@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. October 25, 2017, Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.250 Prescribed Drug Services.

(1) This rule applies to all providers rendering Florida Medicaid of prescribed drug services to recipients who are enrolled in the Florida Medicaid program.

(2) All providers ~~of prescribed drug services~~ must be in compliance with the provisions of the Florida Medicaid Prescribed Drug Services Coverage Policy, _____, Limitations and Reimbursement Handbook, updated July 2014, available _____ at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04163>, which is incorporated by reference. The policy handbook is available on the Agency for Health Care Administration's Web site from the Medicaid fiscal agent's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____] www.mymedicaid-florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks.

(3) ~~The following forms are incorporated by reference: MPDS2012 1 23, Request for Reconsideration June 2012; MPDS2012 1 24, Your Right to a Fair Hearing, June 2012; MPDS2012 1 25, Request to Change Lock in Pharmacy, June 2012; and MPDS2012 1 26, Recipient Pharmacy Lock in Referral Form, June 2012. These forms may be accessed at www.ahca.myflorida.com/Medicaid/Prescribed_Drug/Lockin.shtml.~~

Rulemaking Authority: 409.919, 409.961 FS. Law Implemented 409.902, 409.906(20), 409.907, 409.908, 409.912, 409.913, 409.973 FS. History— New 1-1-77, Amended 6-30-77, 10-1-77, 2-1-78, 4-1-78, 9-28-78, 6-1-79, 2-28-80, 11-11-81, 7-3-84, Formerly 10C-7.42, Amended 3-11-86, 12-5-88, 6-4-90, 10-29-90, 5-20-92, 4-11-93, Formerly 10C-7.042, Amended 12-28-95, 8-3-97, 2-11-98, 9-13-99, 7-20-00, 1-29-01, 4-24-01, 10-6-02, 12-7-06, 11-3-08, 6-19-12, 7-2-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kym Holcomb

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 24, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 24, 2015

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: RULE TITLE:

61G3-15.0215 Motion for Reconsideration

PURPOSE AND EFFECT: The Board proposes the rule repeal due to the rule being unnecessary.

SUMMARY: The rule is being repealed due to being unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.53(1), 476.064(4) FS.

LAW IMPLEMENTED: 120.53(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE

PROPOSED RULE IS: Robyn Barineau, Executive Director, Barbers’ Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-15.0215 Motion for Reconsideration.

Rulemaking Specific Authority 120.53(1), 476.064(4) FS. Law Implemented 120.53(1) FS. History--New 7-21-92, Formerly 21C-15.0215, Amended 11-6-97, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Barbers’ Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers’ Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 27, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:
11B-27.005 Revocation or Disciplinary Actions;
Disciplinary Guidelines; Range of Penalties;
Aggravating and Mitigating Circumstances
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 72, April 13, 2017 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:
11B-27.0011 Moral Character
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 72, April 13, 2017 issue of the Florida Administrative Register has been withdrawn.

Section IV Emergency Rules

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:
64ER17-1 Definitions
SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC, HEALTH, SAFETY, OR WELFARE: Pursuant to Chapter 2017-232, § 14, at 45, Laws

of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.

REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES:

The Department of Health is directed by Chapter 2017-232, § 14, at 45, Laws of Florida, to adopt emergency rules to implement section 381.986, Florida Statutes.

SUMMARY: Emergency rule 64ER17-1 (64-4.001) provides the definitions necessary to implement the statutory changes creating medical marijuana treatment centers in Florida.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

(Substantial rewording of Rule 64-4.001 follows. See Florida Administrative Code for present text.)

64ER17-1 (64-4.001) Definitions.

For the purposes of Department of Health (the “department”) medical marijuana treatment center rules and regulations, the following words and phrases shall have the meanings indicated:

(1) Applicant – An individual or entity that meets the requirements of section 381.986(8)(b), F.S., and applies for registration as a medical marijuana treatment center pursuant to section 381.986(8)(a)2.b. and c., F.S.

(2) Approval – Written notification from the department to an applicant that its application for registration as a medical marijuana treatment center has been found to be in compliance with the provisions of department rules and regulations and that the department is awaiting notification that the medical marijuana treatment center is prepared to be inspected and authorized to begin cultivation, processing, and dispensing.

(3) Certified financials – Financial statements that have been audited in accordance with Generally Accepted Auditing Standards (GAAS) by a Certified Public Accountant, licensed pursuant to Chapter 473, F.S.

(4) Contingent licensee – An applicant that has been granted approval contingent upon the initial registration of 100,000 active patients in the Medical Marijuana Use Registry in accordance with section 381.986(8)(a)4., F.S.

(5) Cultivation – Growth of marijuana plant source material.

(6) Cultivation authorization – Written notification by the department to a medical marijuana treatment center that it may begin cultivating marijuana.

(7) Cultivation facility – Any area designated in the application to be used for cultivation of marijuana

(8) Derivative product – Forms of marijuana suitable for routes of administration.

(9) Dispensing authorization – Written notification by the department to a medical marijuana treatment center that it may begin dispensing derivative product.

(10) Dispensing facility – Any area designated in the application where derivative product and marijuana delivery devices are dispensed at retail.

(11) Employee – Any person whose duties involve any aspect of the cultivation, processing, or dispensing of marijuana whether or not compensated for the performance of such duties.

(12) Financial Statements – A presentation of financial data, including accompanying notes, derived from accounting records that purports to show actual or anticipated financial position and intended to communicate an entity's economic resources or obligations at a point in time, and the results of operations and cash flows for a period of time, in accordance with generally accepted accounting principles or a comprehensive basis of accounting other than generally accepted accounting principles. Financial presentations included in tax returns are not financial statements. The method of preparation (for example, manual or computer preparation) is not relevant to the definition of a financial statement.

(13) Interests – Any form of ownership in or control of an applicant or a medical marijuana treatment center, including, but not limited to ownership of stock, membership interests, partnership interests, a sole proprietorship or otherwise and which convey to the holder thereof, an ownership right or an interest in or right to the profits, capital, or voting with respect to such applicant or medical marijuana treatment center.

(14) Majority ownership – Ownership of more than 50% of the interests of an applicant or registered medical marijuana treatment center, such ownership being determined by application of the requirements in subsection (16) below.

(15) Manager – Any person with the authority, directly or indirectly, to exercise or contribute to the operational control, direction or management of an applicant or a medical marijuana treatment center or who has direct or indirect authority to supervise any employee of an applicant or a medical marijuana treatment center. The term shall be interpreted broadly and shall include, but not be limited to, all officers, managers, and members of board of directors as well as any other person engaged to undertake management or control of the applicant or a medical marijuana treatment center or any person or persons in control of an entity engaged to undertake management or control of the applicant or medical marijuana treatment center.

(16) Owner – Any person who, directly or indirectly, owns (actually or beneficially) or controls, a 5% or greater share of interests of the applicant or a medical marijuana treatment center. In the event that one person owns a beneficial right to interests and another person holds the voting rights with respect to such interests, then in such case, both shall be considered the

owner of such interests. In determining the owners of the applicant or a medical marijuana treatment center, the attribution of ownership rules set forth in the Treasury Regulations cited as 26 CFR 1.414(c)-4 (b) and (c) (4-1-17 edition), as incorporated by reference and available at <http://www.floridahealth.gov/programs-and-services/office-of-medical-marijuana-use/mmtc-applicants/index.html>, shall apply, but with the following exceptions and additions:

(a) The use of the term “option” in 26 CFR 1.414(c)-4(b) shall be interpreted broadly to include, but not be limited to, any and all options, warrants, calls, rights of first refusal and any other right to acquire an interest (as defined herein), whether such right is vested or unvested and regardless of whether such right is then exercisable or becomes exercisable at a future date or upon the occurrence of a future event.

(b) The exception for attribution of a spouse’s interest, as defined in subsection (13), as set forth in 26 CFR 1.414(c)-4(b)(5)(ii) is eliminated and shall not apply.

(c) The age limitation contained in 26 CFR 1.414(c)-4(b)(6) is amended to 18 years. The term interest as used in 26 CFR 1.414(c)-4(b)(6) shall have the meaning as set forth in subsection (13).

(d) In the event that a person under the age of 18 owns or is deemed an owner of an interest, such person must be disclosed to the department. Persons under the age of 18 shall only be required to submit to a background screening in the event that the interest or ownership was not imputed to another family member or guardian as outlined in paragraph (c) above.

(e) To the extent that the above alterations to the provisions of 26 CFR 1.414(c)-4 alter the outcome of any of the examples set forth therein, then, in such case, such example is deemed eliminated.

(f) As used in 26 CFR 1.414(c)-4(b)(3), the term “actuarial interest” shall be interpreted broadly and shall include, but not be limited to the right of a beneficiary of a trust or an estate to receive either income or principal distributions with respect to an interest held by such trust or estate.

(g) With regard to publicly traded companies with ownership interests in the applicant, any person who holds 10% or more interest in the publicly traded company shall be considered an owner.

(17) Processing authorization – Written notification by the department to a medical marijuana treatment center that it may begin processing marijuana to derivative product.

(18) Processing facility – Any area designated in the application to be used for processing of derivative product.

(19) Registration – Approval and licensure as a medical marijuana treatment center pursuant to section 381.986(8), F.S.

(20) Resident – A person who meets the requirements of section 381.986(5)(b), F.S.

(21) Routes of administration – means the path by which a derivative product is ordered by a physician to be taken into the body of the qualified patient, but does not include smoking. Rulemaking Authority 381.986(8)(b) FS. Law Implemented 381.986 FS. History–New 6-17-15, Amended 9-19-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: September 19, 2017

DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:
64ER17-2 Application Requirements for Medical Marijuana Treatment Centers

SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC, HEALTH, SAFETY, OR WELFARE: Pursuant to Chapter 2017-232, § 14, at 45, Laws of Florida, the Department is not required to make findings of an immediate danger to the public, health, safety, or welfare.
REASONS FOR CONCLUDING THAT THE PROCEDURE USED IS FAIR UNDER THE CIRCUMSTANCES:

The Department of Health is directed by Chapter 2017-232, § 14, at 45, Laws of Florida, to adopt emergency rules to implement section 381.986, Florida Statutes.

SUMMARY: Emergency rule 64ER17-2 (64-4.002) provides the application requirements and process necessary to apply and be approved for registration as a medical marijuana treatment center.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE FULL TEXT OF THE EMERGENCY RULE IS:

(Substantial rewording of Rule 64-4.002 follows. See Florida Administrative Code for present text.)

64ER17-2 (64-4.002) Application for Registration of Medical Marijuana Treatment Centers. Pursuant to section 381.986, F.S., all applicants seeking registration with the department as a medical marijuana treatment center shall comply with the registration process detailed below. The registration process set forth in this regulation does not apply to individuals requesting registration pursuant to section 381.986(8)(a)2.a., F.S.

(1) Each individual or entity that meets the requirements of section 381.986(8)(b), F.S., desiring to be registered as a medical marijuana treatment center pursuant to section 381.986, F.S., shall submit an application to the department using Form DH8013-OMMU-08/2017, “Application for Medical Marijuana Treatment Center Registration” herein incorporated by reference and available at

<http://www.floridahealth.gov/programs-and-services/office-of-medical-marijuana-use/mmtc-applicants/index.html>. The application must comply with the page limits, blind grading, format, and organization instructions detailed in the application. The application, once submitted to the department, shall be considered final. The department will not accept any amendments or supplements to the initial application. The applicant must include with the application at the time of submission, the following:

(a) A non-refundable application fee of \$60,830.00.

(b) Written documentation from the Department of State or the Department of Revenue, as applicable under Florida law, demonstrating that the applicant has been registered to do business in Florida for the prior five consecutive years and that the applicant possesses a valid certificate of registration issued by the Department of Agriculture and Consumer Services pursuant to section 581.131, F.S. The name of the applicant as submitted to the department must match the name on any documents provided in accordance with this paragraph.

(c) A list of all owners, officers, board members, and managers indicating the date of each individual’s most recent Level-2 background screening pursuant to section 381.986(9), F.S., within the calendar year prior to application. Each owner, officer, board member, and manager shall go to the Florida Department of Law Enforcement (FDLE) or one of its approved vendors for fingerprinting and, at such time, shall give to FDLE or the FDLE approved vendor the entity ORI number FL924890Z (DOH – OFFICE OF MEDICAL MARIJUANA USE). The report will be sent directly to the Office of Medical Marijuana Use. To be eligible for registration, all of the applicant’s owners, officers, board members, and managers must have successfully passed a Level-2 background screening.

(d) For applicants seeking registration pursuant to section 381.986(8)(a)2.b., F.S., the applicant must provide evidence that it is majority-owned by (an) African-American farmer(s) who:

1. Is a recognized class member of *Pigford v. Glickman*, 185 F.R.D. 82 (D.D.C. 1999) (*Pigford*) or *In re Black Farmers Discrimination Litigation*, 856 F. Supp. 2d 1 (D.D.C. 2011) (*BFDL*). Examples of acceptable evidence include:

a. Documentation from Poorman-Douglass Corporation (now Epiq Systems Inc.) that the applicant received a consent decree case number in *Pigford*;

b. Documentation that the applicant was granted class status by the *Pigford* adjudicator;

c. Court documents or United States Department of Agriculture (USDA) documents showing that the applicant received judgment discharging debt, providing a cash payment, or providing injunctive relief in *Pigford*;

d. Documentation that the applicant was determined to be a class member by Epiq Systems Inc. in *BFDL*;

e. Documentation that the applicant received a settlement award in BFDL; or

f. Other court documents or USDA documents demonstrating that the applicant was granted class member status in either *Pigford* or *BFDL*.

2. Is currently a member of the Black Farmers and Agriculturists Association – Florida Chapter.

3. A letter from the Black Farmers and Agriculturists Association – Florida Chapter certifying that the applicant meets subparagraph 1. and 2. will be accepted as sufficient evidence that the applicant qualifies for registration pursuant to section 381.986(8)(a)2.b., F.S.

4. Applicants seeking registration pursuant to section 381.986(8)(a)2.b., F.S., are exempt from the evidentiary requirements of paragraph (1)(b) above and therefore, are also exempt from the provisions of paragraph (3)(b) below. However, if an applicant wishes to be considered under both sections 381.986(8)(a)2.b. and 381.986(8)(a)2.c., F.S., the applicant must provide the documentation required in paragraph (1)(b).

(e) For applicants seeking preference for registration pursuant to section 381.986(8)(a)3., F.S., the applicant must provide evidence that:

1. The property at issue currently is or was previously used for the canning, concentrating, or otherwise processing of citrus fruit or citrus molasses. In order to demonstrate the property meets this criteria the applicant may provide documentation that the applicant currently holds or has held a registration certificate or a citrus fruit dealer license pursuant to sections 601.40 and 601.55, F.S., respectively. A letter from the Department of Citrus certifying that the property currently is or was previously used for the canning, concentrating, or otherwise processing of citrus fruit or citrus molasses will be accepted as sufficient evidence;

2. The applicant as an individual holds, in his or her name, or the applicant as an entity holds, in the legal name of the entity the deed to property meeting the criteria set forth in subparagraph 1. above; and

3. A brief explanation of how the property will be used for purposes of growing, processing or dispensing medical marijuana if the applicant is awarded a license.

(2) If the applicant intends to claim any exemption from public records disclosure under section 119.07, F.S., or any other exemption from public records disclosure provided by law for any part of its application, it shall indicate on the application the specific sections for which it claims an exemption and the statutory basis for the exemption. The applicant shall submit a redacted copy of the application redacting those items identified as exempt concurrent with the submission of the application for approval under subsection (4) below. Failure to provide a redacted copy of the application at

the time of submission, or failure to identify and redact information claimed as trade secret will result in the release of all application information in response to a public records request unless the information falls under another public records exemption. All identified trade secrets are subject to the department review in accordance with section 381.83, F.S.

(3) Failure to provide the following at the time of submission of the application shall result in the application being denied prior to any scoring as contemplated in subsection (5) of this regulation:

(a) The \$60,830.00 application fee;

(b) Documentation required under paragraph (1)(b); or

(c) The list of owners, officers, board members, and managers required under paragraph (1)(c).

(4) The department shall publish in the Florida Administrative Register and on its website the date upon which the department will begin accepting applications and the deadline to receive all applications. Applications and all required exhibits and supporting documents shall be hand delivered to the Department of Health at 4052 Bald Cypress Way in Tallahassee, Florida, during normal business hours, but no earlier than 10:00 a.m. (Eastern Time), on the date the department begins accepting applications and no later than 5:00 p.m. (Eastern Time) on the last date upon which the applications are accepted. Applications submitted after 5:00 p.m. Eastern Time on the final day of the application period will be denied.

(5) Subject matter experts will substantively and comparatively review, evaluate, and score applications using Form DH8014-OMMU-08/2017, “Scorecard for Medical Marijuana Treatment Center Selection” herein incorporated by reference and available at <http://www.floridahealth.gov/programs-and-services/office-of-medical-marijuana-use/mmtc-applicants/index.html>.

(a) The subject matter experts shall have the following qualifications:

1. Subject matter experts reviewing Sections 1-3 of the application, the cultivation components, shall have at least 2 years of professional experience or advanced degree in one of the following areas: agriculture, horticulture, or agronomy, or comparable field.

2. Subject matter experts reviewing Sections 4-5 of the application, the processing components, shall have at least 2 years of professional experience or advanced degree in chemistry, biology, or biochemistry.

3. Subject matter experts reviewing Sections 6-8 of the application, the dispensing components, shall have at least 2 years of professional experience or advanced degree in industrial engineering, supply chain management, or strategic management.

4. Subject matter experts reviewing Sections 9, 10, 12, and 16 of the application, the compliance components, shall have at least 2 years of professional experience or advanced degree related to operating a business in a highly regulated environment.

5. Subject matter experts reviewing Section 13 of the application shall have at least 2 years of management experience within a business operating in a regulated industry or at least 2 years of experience working in human resources.

6. Subject matter experts reviewing Section 11 of the application shall have at least 2 years of management experience within a business operating in the health care industry or an active, unrestricted license as a medical doctor or doctor of osteopathic medicine.

7. Subject matter experts reviewing Sections 14-15 of the application, the legal and financial components, shall have an active CPA license or an active license to practice law and experience in business structuring.

Subject matter experts will certify that they do not have a conflict of interest and will evaluate and score each section of the application according to the rubric set forth in DH8014-OMMU-08/2017.

(b) Scores for each Section of the application will be combined to create an applicant's total score. The department shall generate a final ranking of the applicants in order of highest to lowest scores. Any application which demonstrates a failure to comply with the minimum statutory requirements for cultivation, processing, dispensing, security, or general operations, as identified in DH8014-OMMU-08/2017, shall be denied and will not be considered in the final ranking of applications.

(c) In accordance with section 381.986(8)(a)3., F.S., the two highest scoring applicants that own one or more facilities that are, or were, used for the canning, concentrating, or otherwise processing of citrus fruit or citrus molasses and will use or convert the facility or facilities for the processing or marijuana will receive an additional 35 points to their respective total score.

(6) Licenses will be awarded, subject to availability, as set forth in s. 381.986(8)(a)2., F.S., based on the highest total score in the following manner:

(a) The highest scoring applicant that is a recognized member of *Pigford* or *BFDL* and a member of the Black Farmers and Agriculturalists Association-Florida Chapter, will receive a license

(b) The remaining highest scoring applicants, after the addition of the preference for applicants that own citrus and molasses facilities, will receive licenses up to the statutory cap set forth in section 381.986(8)(a)2., F.S.

(c) The next four highest scoring applicants, after removing any preference points for citrus applicants provided under

paragraph (5)(c) above, will receive notification of approval as contingent licensees. The contingent license will not become active until such time as the department provides notification of the registration of 100,000 active patients in the Medical Marijuana Use Registry. The department will provide notification to the contingent licensee of the activation of its license within 30 days of the registration of the first 100,000 active patients.

(d) In the event of a tie, the following tiebreakers will be applied:

1. The first tiebreaker shall be the score for Section 14 – Financials: Certified Financial Documents. The applicant with the highest score in Section 14 shall be awarded a license. In the event that this does not resolve the tie:

2. The second tiebreaker shall be the score for Section 15 – Financials: Business Structure. The applicant with the highest score in Section 15 shall be awarded a license. In the event that this does not resolve the tie:

3. The third tiebreaker shall be the score for Section 13 – Diversity Plan. The applicant with the highest score in Section 13 shall be awarded a license. In the event that this does not resolve the tie:

4. The final tiebreaker shall be the score for Section 10 – Accountability: Operations.

(7) Upon notification that it has been approved as a medical marijuana treatment center as an active license, the applicant shall have 10 business days to:

(a) Post a performance bond, provide an irrevocable letter of credit payable to the department or provide cash to the department in the amount of \$5 million (collectively “financial assurance”) pursuant to section 381.986(8)(b)7., F.S. If a bond is provided, the bond shall:

1. Be payable to the department in the event the medical marijuana treatment center's approval is revoked;

2. Be written by an authorized surety company rated in one of the three highest rating categories by a nationally recognized rating service; and

3. Be written so that the individual or entity name on the bond corresponds exactly with the applicant name.

4. The surety company can use any form it prefers for the performance bond as long as it complies with this regulation. For convenience, the surety company can use Form DH8015-OMMU-08/2017, “Florida Medical Marijuana Performance Bond” herein incorporated by reference and available at <http://www.floridahealth.gov/programs-and-services/office-of-medical-marijuana-use/mmtc-applicants/index.html>.

(b) Provide documentation supporting representations related to property ownership and/or leases made in the application.

(8) If a financial assurance is canceled or revoked in any manner and the medical marijuana treatment center fails to

provide new financial assurance to the department in the required amount on or before the effective date of cancellation or revocation, the medical marijuana treatment center's approval shall be revoked.

(9) If a selected applicant fails to post the financial assurance or supporting property ownership and/or use documents within the required timeframe, the applicant with the next highest score shall be selected and notified.

Rulemaking Authority 381.986(8)(b) FS. Law Implemented 381.986 FS. History—New 6-17-15, Amended 9-19-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: September 19, 2017

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.0010 eLearning Instruction

The Florida Department of Law Enforcement hereby gives notice that on February 7, 2017, the Criminal Justice Standards and Training Commission (CJSTC) issued a Final Order granting a temporary, one-year waiver of Rule 11B-35.0010(1), F.A.C., to Colonel Gene S. Spaulding, Director, Florida Highway Patrol, on behalf of the members included in training course sequence number 08-2017-1180-1. Subsection 11B-35.0010(1), F.A.C., permits training schools to use eLearning instruction for specified Commission-approved training and instructor courses; the waiver permits FHP to also use eLearning instruction for certain courses offered to auxiliary officer basic recruits. The Petition was filed on November 17, 2016, and notice of the petition was published on December 22, 2016, in Vol. 42, No. 247, of the Florida Administrative Register. No public comments were received. In rendering its decision, the CJSTC determined that Petitioner would suffer a substantial hardship were the waiver not granted as a number of its full-time, sworn instructors would miss their regularly-scheduled patrol shifts to provide in-person instruction, and that a waiver in this matter would serve the purpose of the underlying statutes as it would continue the delivery of effective and consistent training to auxiliary officer basic recruits in Florida.

A copy of the Order or additional information may be obtained by contacting: Dana Kelly, Agency Clerk, by mail at Agency Clerk-Office of the General Counsel, Florida Department of

Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302; by email at AgencyClerk@fdle.state.fl.us or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Florida Department of Law Enforcement hereby gives notice:

On February 7, 2017, the Criminal Justice Standards and Training Commission (CJSTC) issued a Final Order granting a 90-day waiver of subsection 11B-27.002(4), F.A.C., to Matthew S. Heald. Subsection 11B-27.002(4), F.A.C., gives individuals four years from the start of a Basic Recruit Training Program to complete specified training and examination requirements and to become employed and certified; the waiver permits Petitioner, who has completed the training and examination requirements, 90 days from the effective date of the Final Order to become employed and certified. The Petition was filed on November 14, 2016, and notice of the petition was published on December 22, 2016, in Vol. 42, No. 247, of the Florida Administrative Register. No public comments were received. In rendering its decision, the CJSTC determined that Petitioner would suffer a substantial hardship were the waiver not granted as he would be required to forego an offer of employment to complete the training, examination, and hiring process again. The CJSTC also determined that a waiver in this matter would serve the purpose of the underlying statutes as it would result in the imminent employment of Petitioner as a law enforcement officer, a position for which he is currently qualified and adequately trained.

A copy of the Order or additional information may be obtained by contacting: Dana Kelly, Agency Clerk, by mail at Agency Clerk-Office of the General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, by email at AgencyClerk@fdle.state.fl.us or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

The Florida Department of Law Enforcement hereby gives notice:

On February 7, 2017, the Criminal Justice Standards and Training Commission (CJSTC) issued a Final Order granting a 90-day waiver of subsection 11B-27.002(4), F.A.C., to Kenneth

Korchak. Subsection 11B-27.002(4), F.A.C., gives individuals four years from the start of a Basic Recruit Training Program to complete specified training and examination requirements and to become employed and certified; the waiver permits Petitioner, who has completed the training and examination requirements, 90 days from the effective date of the Final Order to become employed and certified. The Petition was filed on November 16, 2016, and notice of the petition was published on December 22, 2016, in Vol. 42, No. 247, of the Florida Administrative Register. No public comments were received. In rendering its decision, the CJSTC determined that Petitioner would suffer a substantial hardship were the waiver not granted as he would be required to forego an offer of employment to complete the training, examination, and hiring process again. The CJSTC also determined that a waiver in this matter would serve the purpose of the underlying statutes as it would result in the imminent employment of Petitioner as a law enforcement officer, a position for which he is currently qualified and adequately trained.

A copy of the Order or additional information may be obtained by contacting: Dana Kelly, Agency Clerk, by mail at Agency Clerk-Office of the General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, by email at AgencyClerk@fdle.state.fl.us or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation

The Florida Department of Law Enforcement hereby gives notice:

On February 8, 2017, the Criminal Justice Standards and Training Commission (CJSTC) issued a Final Order granting a 90-day waiver of subsection 11B-35.002(2), F.A.C., to Peter Zeman. Subsection 11B-35.002(2), F.A.C., gives individuals four years from the start of a Basic Recruit Training Program to complete specified training and examination requirements and to become employed and certified; the waiver permits Petitioner, who has completed the training and examination requirements, 90 days from the effective date of the Final Order to become employed and certified. The Petition was filed on November 17, 2016, and notice of the petition was published on December 22, 2016, in Vol. 42, No. 247, of the Florida Administrative Register. No public comments were received. In rendering its decision, the CJSTC determined that Petitioner would suffer a substantial hardship were the waiver not granted

as he would be required to forego an offer of employment to complete the training, examination, and hiring process again. The CJSTC also determined that a waiver in this matter would serve the purpose of the underlying statutes as it would result in the imminent employment of Petitioner as a law enforcement officer, a position for which he is currently qualified and adequately trained.

A copy of the Order or additional information may be obtained by contacting: Dana Kelly, Agency Clerk, by mail at Agency Clerk-Office of the General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, by email at AgencyClerk@fdle.state.fl.us, or by telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.0011 Basic Abilities Test Requirements for Applicant Admission into a Law Enforcement and Correctional Basic Recruit Training Program

The Florida Department of Law Enforcement hereby gives notice:

On February 8, 2017, the Criminal Justice Standards and Training Commission (CJSTC) issued a Final Order granting a waiver of subsection 11B-35.0011(1), F.A.C., to Jose Hernandez. Subsection 11B-35.0011(1), F.A.C., requires individuals entering a Basic Recruit Training Program to pass the Basic Abilities Test (BAT) prior to entering the Program and provides that a passing score is valid for four years from the date of the BAT; the waiver permits Petitioner to receive credit for the Basic Recruit Training Program he completed even though his BAT score was technically invalid on the date he started the Program. The Petition was filed on January 10, 2017, and notice of the petition was published on January 13, 2017, in Vol. 43, No. 9, of the Florida Administrative Register. No public comments were received. In rendering its decision, the CJSTC determined that Petitioner would suffer a substantial hardship were the waiver not granted as he would be unable to obtain employment and certification. The CJSTC also determined that a waiver in this matter would serve the purpose of the underlying statutes as Petitioner demonstrated that he possessed the basic skills necessary to work in law enforcement or corrections.

A copy of the Order or additional information may be obtained by contacting: Dana Kelly, Agency Clerk, by mail at Agency Clerk-Office of the General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302, by email at AgencyClerk@fdle.state.fl.us, or by telephone at (850)410-7676.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-4.3030 Conditions for Issuance of Works of the District Permits

NOTICE IS HEREBY GIVEN that on June 5, 2017, the Suwannee River Water Management District received a petition for variance from Van Humphreys, Florida Department of Transportation, 1109 South Marion Avenue, Lake City, FL pursuant to Section 120.542, F.S. Petitioner is seeking a variance from Works of the District Permit paragraph 40B-4.3030(1)(e), F.A.C. (Prohibiting new roads within a work of the district which at any point along the road, have a driving surface greater than one foot above adjacent natural ground elevation, or result in a net fill within the floodway), and subsections 40B-4.3030(7), F.A.C. (Prohibiting fill material placed above the natural grade of the ground except for minor amounts of fill which are less than or equal to 100 square feet of the cross-sectional area of the floodway) and 40B-4.3030(13), F.A.C. (Prohibiting construction, additions or reconstruction in the front 75 feet of an area immediately adjacent to and including the normally recognized bank of a water). Much of the fill being placed in the floodplain is due to widening of substandard roadway lanes and shoulders to improve public safety. The project will be perpetually owned and maintained by a public entity and a permanent waiver is being requested. The project has been assigned Environmental Resource Permit number ERP-067-230260-1, CR250 Bridge Replacement, and is located in Sections 7 and 8, Township 3S, Range 11E, between Suwannee and Lafayette counties.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Tilda Musgrove, Business Resource Specialist, Suwannee River Water Management District, 9225 CR 49, Live Oak, FL 32060, (386)362-1001 or 1(800)226-1066 in Florida only.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on September 20, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Section 5-203.13, 2009 FDA Food Code, Paragraph 5-202.11(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from Pizza Magnolia LLC located in Orlando. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable

water and wastewater; and the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water.

They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and the three compartment sink and to share the mopsink facilities with another licensed food service establishment under a different ownership and on the same premise.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

School Psychology

NOTICE IS HEREBY GIVEN that on September 7, 2017, the Department of Health received a petition for variance from Karen Lott seeking a variance from the application form requirements of Rule 64B21-500.002, F.A.C. Petitioner requests that the Department waive the current requirement that an official graduate level transcript be mailed to the department by the applicant's educational institution.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399, (850)245-4374 or Allen.Hall@FHHealth.gov.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice to: Office of School Psychology/MQA, 4052 Bald Cypress Way, Bin #C05, Tallahassee, FL 32399.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2017, 2:00 p.m. to conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250; teleconference: 1(888)670-3525, pass code: 1526050922#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Friends of Florida History CSO board. The finance and investment committee portion of the meeting begins at 2:00 p.m. and the full board will meet at 2:30 p.m.

A copy of the agenda may be obtained by contacting: Sarah Liko at sarah.liko@dos.myflorida.com or (850)245-6332.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sarah Liko at sarah.liko@dos.myflorida.com or (850)245-6332. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Liko at sarah.liko@dos.myflorida.com or (850)245-6332.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, October 5, 2017, 9:00 a.m.

PLACE: Call-in number: (218)844-1930, participant code: 9442330

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Tenley Struhs, tstruhs@flhorsepark.com, (352)307-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tenley Struhs, tstruhs@flhorsepark.com, (352)307-6699. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

State Board of Education

The Charter School Appeal Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2017, 3:30 p.m. until completion

PLACE: Dial-in number: 1(888)670-3525; participant code: 9945174167

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Charter School Appeal Commission will discuss the recommendation to the State Board of Education for the charter application denial of Parrish Charter Academy, Inc. vs. School Board of Manatee County.

A copy of the agenda may be obtained by contacting: The Office of Independent Education and Parental Choice, Attn: Jacqueline Hitchcock, (850)245-0502, Jacqueline.Hitchcock@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jacqueline Hitchcock. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Office of Independent Education and Parental Choice, Attn: Jacqueline Hitchcock, (850)245-0502, Jacqueline.Hitchcock@fldoe.org.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announce the following Deep Dive Workshop for Thursday, September 28, 2017, which is open to the public. The workshop will be held at the College's Administrative Offices, 501 West State St., Jacksonville, FL 32202.

DATE AND TIME: September 28, 2017, 8:00 a.m. – 10:00 a.m.

PLACE: College Administrative Offices, 501 West State St., Room 403A, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of FSCJ's Strategic Plan 2017 – 2020.

Copies of the agenda for the workshop will be available for inspection beginning Thursday, September 21, 2017, and copies will be provided upon written request and the payment of approved duplicating charges.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the workshop by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District Five announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 10, 2017, 4:30 p.m. – 6:30 p.m.

PLACE: Florida Department of Transportation, 719 South Woodland Boulevard, Cypress A & B Conference Rooms, Deland, Florida 32720

WEBSITE: www.d5wpph.com/2017

GENERAL SUBJECT MATTER TO BE CONSIDERED: We want to hear from you! The Florida Department of Transportation (FDOT), District Five, invites you to provide your comments by participating in the Five-Year Tentative Work Program Public Hearing. The Tentative Work Program for Fiscal Years July 1, 2018 through June 30, 2023 covers project development and environmental, preliminary engineering, right of way acquisition, construction, and public transportation projects for Brevard, Flagler, Lake, Marion, Orange, Osceola, Seminole, Sumter and Volusia Counties and includes Florida Turnpike Enterprise projects in these counties. There are three ways you can participate:

1. Go to www.d5wpph.com/2017 between Monday, October 9, 2017 and Friday, October 13, 2017, to see all of the presentations and maps, submit comments, ask questions, and directly contact a department representative if needed.
2. If you do not have access to a computer or the internet, you can use a computer at the local public libraries in the nine counties during the libraries' regular operating hours.
3. FDOT representatives are also available during this week at the Florida Department of Transportation District Five office located at 719 South Woodland Blvd., Deland, FL 32720. You can schedule a meeting at the district office by contacting: Jamie Kersey at (386)943-5338 or Vickie Wyche at (386)943-5185.

Comments will be received thru the website, at the location listed above, or you can mail written comments to Steve Martin, District Five Secretary, Florida Department of Transportation, 719 South Woodland Blvd., MS 4-503, Deland, FL 32720, email to steve.martin@dot.state.fl.us. Comments must be submitted or postmarked by October 23, 2017 to be a part of the official record.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, Florida Department of Transportation, Title VI Coordinator, 719 South Woodland Boulevard, Deland, Florida 32720, (386)943-5367, Jennifer.smith2@dot.state.fl.us.

A copy of the agenda may be obtained by contacting: Jamie Kersey, (386)943-5338, Jamie.kersey@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Kersey, Florida Department of Transportation Liaison, (386)943-5338, Jamie.kersey@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay

Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jamie Kersey, Florida Department of Transportation Liaison, jamie.kersey@dot.state.fl.us, (386)943-5338 or (386)943-5000.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2017, 9:30 a.m.

PLACE: Okeechobee County Courthouse, County Commission Chambers, 304 NW 2nd Street, Okeechobee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council (CFRPC) and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, (863)534-7130, ext. 129, khall@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall, (863)534-7130, ext. 129, khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 26, 2017; 5:01 p.m.

PLACE: SWFWMD Tampa Office, 7601 Hwy 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Tentative Budget Hearing: Governing Board adoption of District tentative millage rate and budget for Fiscal Year 2017-18. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Office Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0581).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wed., October 4, 2017, 2:00 p.m.
PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice of Cancellation for the Springs Coast Steering Committee Meeting.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority
The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 4, 2017, 9:30 a.m.
PLACE: Lakewood Ranch Town Hall, Town Hall Salon B/C, 8175 Lakewood Ranch Blvd., Lakewood Ranch, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to conduct regular business of the Authority.

A copy of the agenda may be obtained by contacting: www.regionalwater.org or by contacting the Peace River Manasota Regional Water Supply Authority, 9415 Town

Center Parkway, Lakewood Ranch, Florida 34202, (941)316-1776, peaceriver@regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: (941)316-1776. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority
The Peace River Manasota Regional Water Supply Authority announces a workshop to which all persons are invited.

DATE AND TIME: Wednesday, October 4, 2017, 10:00 a.m.
PLACE: Lakewood Ranch Town Hall, Town Hall Salon B/C, 8175 Lakewood Ranch Blvd., Lakewood Ranch, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors will convene to discuss future planning issues.

A copy of the agenda may be obtained at: www.regionalwater.org or by contacting the Peace River Manasota Regional Water Supply Authority, 9415 Town Center Parkway, Lakewood Ranch, Florida 34202, (941)316-1776, peaceriver@regionalwater.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: The Peace River Manasota Regional Water Supply Authority. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (941)316-1776.

DEPARTMENT OF ELDER AFFAIRS

Division of Volunteer and Community Services
The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2017, 2:00 p.m. – 3:30 p.m.

PLACE: Area Agency on Aging of North Florida, 2414 Mahan Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Dementia Cure and Care Initiative Task force for Tallahassee/Leon County. The goal of the DCCI Task force is to engage communities across the state to be more dementia friendly, promote better care for Floridians affected by dementia, and support research efforts to find a cure. The vision of the DCCI Task Force To see all Florida communities engaged in providing better care for those affected by dementia while we work towards a cure.

A copy of the agenda may be obtained by contacting: Christine Sherrill, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Christine Sherrill, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christine Sherrill, Department of Elder Affairs, (850)414-2028, sherrillc@elderaffairs.org.

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 28, 2017, 2:00 p.m.

PLACE: Teleconference meeting; join using Cintix GoTo Meeting, via computer, tablet or smartphone: <http://globalgotomeeting.com/join/802085821>; join by conference call: 1(888)670-3525, participant code: 2323004133

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida E911 Board will discuss a possible time extension regarding the Fall Rural County Grant submissions.

You may join the meeting using Cintix GoTo Meeting using your computer, tablet or smartphone.

<http://globalgotomeeting.com/join/802085821>

Join by conference call: 1(888)670-3525

Conference code: 2323004133

A copy of the agenda may be obtained by contacting: Leon Simmonds, (850)921-0041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Leon Simmonds, (850)921-0041. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Leon Simmonds, (850)921-0041.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2017, 10:00 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819; telephone conference information below

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation. This meeting will be available by conference call also. To participate in the call contact Rebecca Sammons at (850)521-0500, ext. 114, at least 10 days prior to the date of the meeting. The call-in number is: 1(888)392-4560; contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces public meetings to which all persons are invited.

DATES AND TIMES: October 11, 2017, 1:00 p.m.; October 12, 2017, 8:30 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2017, at conclusion of FBPE Board meeting

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2017, 9:00 a.m. until recessed; Friday, October 27, 2017, reconvening at 9:00 a.m., continuing until all business is concluded

PLACE: Hilton Sandestin Beach Resort, 4000 Sandestin Boulevard South, Miramar Beach, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves, (352)333-2505 or denise.graves@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Acquisition and Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2017, 6:00 p.m. – 7:00 p.m.

PLACE: Highlands County Commission Chambers, 505 South Commerce Avenue, Sebring, Florida 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Acquisition and Restoration Council, established pursuant to Section 259.035, F.S., will hold a public meeting to take testimony on new Florida Forever project proposals and existing land acquisition projects.

A copy of the agenda may be obtained by contacting: Hank Vinson with the Division of State Lands at (850)245-2713 or on the web: http://www.dep.state.fl.us/lands/arc_calendar.htm. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Highlands County Information Office or Facilities Management, 505 South Commerce Ave., Sebring, Florida 33870, by written request at least 48 hours prior to the proceeding. Telephone: (863)402- 6836 or (863)402-6758 or via Florida Relay Service 711. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Hank Vinson with the Division of State Lands at (850)245-2713 or on the web: http://www.dep.state.fl.us/lands/arc_calendar.htm.

DEPARTMENT OF HEALTH
Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 17, 2017, 1:00 p.m.

PLACE: Telephone conference; phone number: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel.

A copy of the agenda may be obtained at: <http://floridaschiropracticmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandi.May@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brandi.May@flhealth.gov.

DEPARTMENT OF HEALTH
Board of Medicine

The Board of Medicine – Full Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 29, 2017, 10:00 a.m.

PLACE: Conference call: telephone number 1(888)670-3525, participation code: 125 528 7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Board. Meetings may be cancelled prior to the meeting date. Please check the Board website at

www.FLBoardofMedicine.gov for cancellations or changes to meeting dates or call the Board of Medicine at (850)245-4131 for information.

A copy of the agenda may be obtained by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Hewett at Rebecca.Hewett@flhealth.gov or call (850)245-4137.

DEPARTMENT OF CHILDREN AND FAMILIES
Refugee Services

The Orlando Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 11, 2017, 10:00 a.m. – 12:00 Noon

PLACE: Florida Department of Transportation, 133 S. Semoran Blvd., Apopka A, Orlando, FL 32807

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Orlando Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting: Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Taddese Fessehaye at (407)317-7335.

DEPARTMENT OF FINANCIAL SERVICES

Division of Treasury

The Division of Treasury, Bureau of Deferred Compensation announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2017, 9:00 a.m.

PLACE: The Hermitage Centre, Conference Room 440-C, 1801 Hermitage Bldg., Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deferred Compensation Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Tiffanie Burt, (850)413-3412.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Tiffanie Burt, (850)413-3412. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kandi Winters, Chief of Deferred Compensation, (850)413-3401 or Tiffanie Burt, (850)413-3412.

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces a public meeting to which all persons are invited.

DATE AND TIME: October 3, 2017, 9:00 a.m.

PLACE: Florida Gulf Coast University, Cohen Center Ballroom, 10501 FGCU Blvd. South, Ft. Myers, FL 33965

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors Facilities and Budget and Finance Committees will meet to conduct the regular business of the committees.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, and will be available at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

GULF CONSORTIUM

The Gulf Consortium Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2017, 2:00 p.m.

PLACE: Embassy Suites Orlando Lake Buena Vista South, 4955 Kyngs Heath Rd, Room: Palms C, Kissimmee, FL 34746; dial-in: +1(224)501-3217, access code: 280-822-989

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Gulf Consortium will meet to discuss the progress of the state expenditure plan, grant management and administration, and to conduct other business.

A copy of the agenda may be obtained by contacting: Craig Diamond, (407)629-2185, Gulf.Consortium@balmoralgroup.us or see www.gulfconsortium.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Diamond, (407)629-2185, Gulf.Consortium@balmoralgroup.us or see www.gulfconsortium.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us or see www.gulfconsortium.org.

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2017, 2:00 p.m. – 2:45 p.m., ET

PLACE: Telephone conference call: call-in number: 1(888)670-3525, participant code: 8354873811

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

FLORIDA SURPLUS ASSET FUND TRUST

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2017, 2:00 p.m.

PLACE: Telephonic conference call: phone number: 1(800)201-2375, participant code: 365753#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Surplus Asset Fund Trust, 10151 University Blvd., #227, Orlando, Florida 32817.

Board of Trustees September 28, 2017

Florida Surplus Asset Fund Trust

AGENDA

This special meeting of the Board of Trustees for Florida Surplus Asset Fund Trust will be held on Thursday, September 28, 2017 at 2:00 p.m. via conference call. Please confirm your availability by email to Jeff Larson, jlarson@floridamanagementservices.com.

Conference call number: 1(800)201-2375, participant code: 365753#

MEETING OF THE BOARD OF TRUSTEES

AGENDA ITEMS

- 1. Call to Order/Roll Call
- 2. Public Comments
- 3. Participant and Guest Introductions
- 4. Investment Advisor/Operations Manager Update - PMA

- (a) Variable NAV Fund Update
- (b) Updated Information Statement for Board Review, Comments, Approval in substantially final form (delegate final changes to FMAS, PMA, FL SAFE Counsel)
- (c) Amended and Restated Capital Support Agreement (for Board review and approval)
- (d) New Fund's Investment Policy (for Board review and approval)
- (e) PMA Comments
- 5. Administrator Update- FMAS
 - (a) October 26th FL SAFE Agenda (see attached)
 - (b) FMAS Comments
- 6. FLSAFE Counsel's Comments
- 7. Participants' Comments
- 8. Advisory Committee Comments
- 9. Board Members' Comments

SET NEXT MEETING DATE/ ADJOURNMENT

- 1. Future meeting dates: October 26, 2017 (Inverness), January 2018 (TBD)

I look forward to discussing the items during the meeting. In the meantime, if you have any questions, please do not hesitate to contact either Jeff Larson, FLSAFE Administrator at (407)496-1597, jlarson@floridamanagementservices.com, or me at (954)597-3550.

Very truly yours,
/S/ Mark C. Mason, CPA

Mark C. Mason, CPA, Chairman

A copy of the agenda may be obtained by contacting: Jeff Larson, FMAS Administrator, jlarson@floridamanagementservices.com or at (407)496-1597. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator, jlarson@floridamanagementservices.com, or at (407)496-1597. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator, jlarson@floridamanagementservices.com or at (407)496-1597.

THE VALERIN GROUP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 3, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Bayfront Community Center, 803 N. Tamiami Trail, Sarasota

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to attend a public information meeting to provide details on the upcoming construction project at US 41 from 10th Street to 14th Street, in Sarasota County, Florida. Improvements being made as part of this project consist of reconstructing the signalized intersections and replacing them with roundabouts, enhancing connectivity, circulation and safety. US 41 will be widened between the two intersections and will include bike lanes as well as dedicated turn lanes, a 10-foot sidewalk along the west side, and a 6-foot sidewalk along the east side. Other improvements include raised islands for pedestrian refuge at the intersections of US 41 at 10th Street and 14th Street, pedestrian signals, LED street lights, landscaping and City of Sarasota utility and underground drainage structure replacements. FDOT and project staff will be present to answer questions.

A copy of the agenda may be obtained by contacting: There is no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, District One Title VI Coordinator, 1(800)292-3367, Jamie.Schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Trudy Gerena, Community Outreach Specialist, (813)299-3579, trudy@valerin-group.com.

RS&H - JACKSONVILLE

The Florida Department of Transportation (FDOT) announces an Alternatives meeting concerning the State Road (S.R.) 79 Project Development & Environment (PD&E) Study from S.R. 8 (I-10) to the Alabama State line to which all persons are invited.

DATE AND TIME: Thursday, September 28, 2017, 5:30 p.m. – 6:30 p.m., CT

PLACE: Northside Assembly of God, 1009 Rangeline Street, Bonifay, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will be held in an open-house format. FDOT

representatives will be available to discuss proposed improvements, answer questions, and receive comments. Maps, drawings and other project information will be on display.

The primary focus of this meeting is to provide the latest on the progress and evaluation of the alternatives since the last public meeting which was held in November 2016. The meeting will also provide interested persons an opportunity to ask questions and offer comments.

The intent of this study is to develop a proposed improvement strategy that is technically sound, environmentally sensitive and publicly acceptable. This project will evaluate potential improvements to the north-south travel on State Road 79 in Holmes County.

A copy of the agenda may be obtained by contacting: Kimberly Stephens, P.E., FDOT Project Manager, at (850)415-9015.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting the Kimberly Stephens, P.E., FDOT Project Manager, at (850)415-9015. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, District Public Information Director, toll-free at 1(888)638-0250, extension 1205 or via email at ian.satter@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C.§327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

FISH AND WILDLIFE CONSERVATION COMMISSION

FWC 17/18-36C - Suncoast (Turtle Care Phase III)

BID NO: FWC 17/18-36C

TITLE: Suncoast (Turtle Care Phase III)

FOR: The intent of this invitation to bid is to obtain competitive pricing to Furnish and Install backup generator with automatic transfer on a constructed structural platform with all electric, gas connections and miscellaneous work for a completely operational automatic transfer backup generator at Suncoast Center for Conservation, in accordance with the specifications in this invitation to bid and the Construction Plans in accordance with Chapter 255, F.S. ***For an electronic copy of construction plans and all other associated documents please email a completed Confidentiality Exemption Form (Attachment A) to Bryan Tucker the Procurement Manager at bryan.tucker@myfwc.com.

SEALED BIDS WILL BE PUBLICLY OPENED AND READ ALOUD ON:

DATE & TIME: September 19, 2017 @ 3:00 p.m.

Location: Florida Fish & Wildlife Conservation Commission
 2590 Executive Center Circle East, Suite 100

Tallahassee, Florida 32301

BID DOCUMENT: Can be downloaded from the Vendor Bid System at the link below:

http://www.myflorida.com/apps/vbs/vbs_www.main_menu

Search by bid number FWC 17/18-36C

***For an electronic copy of construction plans and all other associated documents please email a completed Confidentiality Exemption Form (Attachment A) to Bryan Tucker the Procurement Manager at bryan.tucker@myfwc.com.

PURCHASING MANAGER: (Direct questions to the following)

Bryan Tucker, Procurement Manager
 Florida Fish & Wildlife Conservation Commission
 Tallahassee Purchasing Office
 2590 Executive Center Circle
 Tallahassee, Florida 32301
 Phone: (850)488-6551
 bryan.tucker@myfwc.com

AULD & WHITE CONSTRUCTORS, LLC
 NOTICE TO SUBCONTRACTORS AND SUPPLIERS
 FLORIDA SCHOOL FOR THE DEAF AND THE BLIND –
 GORE HALL RENOVATION REQUEST FOR BIDS

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Florida School for the Deaf and the Blind (FSDB), will be accepting sealed proposals, which will be received until 2:00 p.m., September 25, 2017, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, or at FSDB, Attention: Charles Meyers, Contract Administrator, Building #28, Purchasing Department, 207 North San Marco Ave., St. Augustine, Florida 32084, between the hours of 10:00 a.m. – 1:59 p.m. for the referenced project. Bids shall be opened publicly at the campus of the Florida School for the Deaf and the Blind, 207 San Marco Ave., Moore Hall Building, Room 126 St. Augustine, Florida 32084 at 3:30 p.m.

SCOPE DESCRIPTION: Gore Hall is a 25,000 SF existing 2-story K-5th grade classroom building built in the 1960's. The current plan is to completely gut the building, expand the footprint at the exterior walls on the ground floor growing the total existing building square footage to 27,500 SF and completely renovate the interior for new classrooms and support space including all new MEP and infrastructure. The scope also includes a 5,000 SF Early Learning Center Addition. Site improvements and utility work are included as well as all major construction trades including but not limited to concrete footings and slabs, helical pile foundations, masonry, carpentry and millwork, roofing and waterproofing, glass and glazing systems interior/exterior with integral sunshades, doors, frames and hardware, drywall and framing, acoustical ceilings, flooring, painting, toilet partitions and accessories, classroom accessories, window treatments, all mechanical, electrical, plumbing and fire protection trades (MEPF). Elevator refurbishment is anticipated as well.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Wednesday, September 13, 2017. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC’s website (www.auld-white.com), on August 25, 2017. All interested bidders shall submit their Notice of Intent to Elizabeth Wilcox by email at awcestimating@auld-white.com.

Florida School for the Deaf and the Blind and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids that are not in compliance with the Bid Form, associated Bid Packages, Bid Drawings & Specifications and Addendums. The Bidding process and Subcontractor & Supplier selection will be in accordance with the Florida School of the Deaf and the Blind procurement requirements.

**AULD & WHITE CONSTRUCTORS, LLC
NOTICE TO SUBCONTRACTORS AND SUPPLIERS
FLORIDA SCHOOL FOR THE DEAF AND THE BLIND –
GORE HALL RENOVATION REQUEST FOR BIDS**

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Florida School for the Deaf and the Blind (FSDB), will be accepting sealed proposals, which will be received until 2:00 p.m., September 25, 2017, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, or at FSDB, Attention: Charles Meyers, Contract Administrator, Building #28, Purchasing Department, 207 North San Marco Ave., St. Augustine, Florida 32084, between the hours of 10:00 a.m. – 1:59 p.m. for the referenced project. Bids shall be opened publicly at the campus of the Florida School for the Deaf and the Blind, 207 San Marco Ave., Moore Hall Building, Room 126 St. Augustine, Florida 32084 at 3:30 p.m.

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and hardware, drywall and framing, acoustical ceilings, flooring, painting, toilet partitions and accessories, classroom accessories, window treatments, all mechanical, electrical, plumbing and fire protection trades (MEPF). Elevator refurbishment is anticipated as well.

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**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday, September 14, 2017 and 3:00 p.m., Wednesday, September 20, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
2A-2.002	9/19/2017	10/9/2017
2A-2.013	9/19/2017	10/9/2017
2A-2.014	9/19/2017	10/9/2017
2A-2.017	9/19/2017	10/9/2017
2A-2.018	9/19/2017	10/9/2017

5BER17-4	9/20/2017	9/20/2017
20ER17-2	9/15/2017	9/15/2017
53ER17-58	9/14/2017	9/14/2017
53ER17-59	9/14/2017	9/14/2017
53ER17-60	9/14/2017	9/14/2017
53ER17-61	9/14/2017	9/14/2017
53ER17-62	9/14/2017	9/14/2017
53ER17-63	9/14/2017	9/14/2017
58AER17-1	9/18/2017	9/16/2017
59AER17-1	9/18/2017	9/16/2017
61-20.001	9/20/2017	10/10/2017
61-20.002	9/20/2017	10/10/2017
61-20.0025	9/20/2017	10/10/2017
61-20.003	9/20/2017	10/10/2017
61-20.004	9/20/2017	10/10/2017
61-24.004	9/20/2017	10/10/2017
61-24.010	9/20/2017	10/10/2017
61-24.012	9/20/2017	10/10/2017
61-40.003	9/20/2017	10/10/2017
61G14-11.001	9/19/2017	10/9/2017
61J1-2.005	9/20/2017	10/10/2017
61J1-4.007	9/20/2017	10/10/2017
61J1-4.009	9/14/2017	10/4/2017
61J1-10.002	9/20/2017	10/10/2017
64ER17-1	9/19/2017	9/19/2017
64ER17-2	9/19/2017	9/19/2017
64B3-12.004	9/14/2017	10/4/2017
64B14-7.003	9/14/2017	10/4/2017
64B24-7.014	9/15/2017	10/5/2017
65DER17-2	9/19/2017	9/19/2017

LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Carr Dawson, Inc., d/b/a Velocity Motorworx for the establishment of SUZI motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Suzuki Motor of America, Inc., intends to allow the establishment of Carr Dawson, Inc., d/b/a Velocity Motorworx as a dealership for the sale of motorcycles manufactured by Suzuki (line-make SUZI) at 100 North Harbor City Boulevard, Melbourne, (Brevard County), Florida 32935, on or after October 23, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Carr Dawson, Inc., d/b/a Velocity Motorworx are dealer operator(s): Chester R. Dawson, 1398 Sanibel Lane, Merritt Island, Florida 32952; principal investor(s): William J. Carr, 9 Monarch Court, St. Thomas, Ontario .

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Martyn T. Haynes, Suzuki Motor of America, Inc., 3251 East Imperial Highway, Brea, California 92821.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the

Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Eco Trans Alliance, LLC for the establishment of CRUS low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of Eco Trans Alliance, LLC as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc. (line-make CRUS) at 6265 East Sawgrass Road, Sarasota, (Sarasota County), Florida 34240, on or after October 23, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Eco Trans Alliance, LLC are dealer operator(s): Adam Sulimirski, 6265 East Sawgrass Road, Sarasota, Florida 34240; principal investor(s): Adam Sulimirski, 6265 East Sawgrass Road, Sarasota, Florida 34240.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William A. Kics, Cruise Car, Inc., 6265 East Sawgrass Road, Sarasota, Florida 34240.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

PB Auto Services, LLC for the establishment of CRUS low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Cruise Car, Inc., intends to allow the establishment of PB Auto Services, LLC as a dealership for the sale of low-speed vehicles manufactured by Cruise Car, Inc. (line-make CRUS) at 3215 South Dixie Highway, West Palm Beach, (Palm Beach County), Florida 33405, on or after October 23, 2017.

The name and address of the dealer operator(s) and principal investor(s) of PB Auto Services LLC are dealer operator(s): Jason Rosenzweig, 3215 South Dixie Highway, West Palm Beach, Florida 33405; principal investor(s): Jason Rosenzweig, 17566 Grand Este Way, Boca Raton, Florida 33496.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: William Kics, Cruise Car, Inc., 6265 East Sawgrass Road, Sarasota, Florida 34240.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC of Winter Park for establishment of SANY motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Alliance-Sym, Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports, LLC as a dealership for the sale of motorcycles manufactured by Sanyang Industry Co., Ltd. (line-make SANY) at 1932 West Fairbanks Avenue, Winter Park, (Orange County), Florida 32789, on or after October 23, 2017.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports, LLC are dealer operator(s): Johnnie Rupp, 1932 West Fairbanks Avenue, Winter Park, Florida 32789; principal investor(s): Johnnie Rupp, 1932 West Fairbanks Avenue, Winter Park, Florida 32789.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Program Manager, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Gene Chang, Alliance-Sym, Inc., 3778 Milliken Avenue, Suite C, Mira Loma, California 91752.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
