

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Community Development**

RULE NOS.:	RULE TITLES:
73C-40.001	Definitions
73C-40.010	Forms
73C-40.016	Binding Letters of Interpretation
73C-40.0185	Preliminary Development Agreements
73C-40.021	Preapplication Conferences and Conceptual Agency Review Process
73C-40.022	Filing the Application for Development Approval
73C-40.024	Regional Report and Recommendations
73C-40.025	Local Government Development Orders
73C-40.0251	Abandonment of Development Orders
73C-40.0256	Hurricane Preparedness Policy Rule
73C-40.0257	Special Hurricane Preparedness Districts for Developments of Regional Impact
73C-40.028	Master Development Approval Alternative Review Procedure
73C-40.029	Downtown Development of Regional Impact Alternative Review Procedure

**PURPOSE AND EFFECT:** Chapter 380, Part 1, F.S., creates the Florida Environmental Land and Water Management Act (“Act”), which provides for the protection of the state’s natural resources and environment and designates the Department as the land planning agency responsible for enforcing and administering the rules and regulations of the Act. Sections 380.032 and 380.06, F.S., confer rulemaking authority on the Department to adopt rules necessary to administer and implement the various provisions within the Act.

The Department proposes the following amendments: Combining Rules 73C-40.021, .022, and .024, F.A.C., to create one rule describing the processes necessary to obtain development approval; combining Rules 73C-40.025 and .0256, F.A.C., to create one rule related to hurricane preparedness; combining Rules 73C-40.028 and .029, F.A.C., to create one rule setting forth alternative review procedures; repealing Rule 73C-40.001, F.A.C., which provides definitions already defined in Chapter 380, F.S.; moving the individual forms identified in Rule 73C-40.010, F.A.C., to the relative/substantive rules within Ch. 73C-40, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** Amend and/or revise existing rules to create a single rule for each of the following subject areas: the processes for obtaining development approval; hurricane preparedness; and alternative review procedures. Repeal definitions already set forth in

statute and amend and/or revise Chapter 73C-40, F.A.C., to move individual form references to the applicable rule.

**RULEMAKING AUTHORITY:** 380.032(2),(2)(a), 380.06(19)(f)1., (21)(c), (23), (23)(a), (b), (c)1., (26), 380.0651(4)(f), FS.

**LAW IMPLEMENTED:** 120.569, 380.031, 380.032,(3), 380.06, 380.06(1), (2), (2)(c), (d), (e), (4), (5)(a)1., (7), (8), (9), (12), (13), (14), (15), (17), (18), (19), (20), (21), (22), (23), (23)(b), (26), 380.0651, (4), 380.07(2,), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** M. Linville Atkins, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399, (850)245-7150

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Community Development**

RULE NOS.:	RULE TITLES:
73C-42.006	Application Forms
73C-42.010	Preapplication Conferences
73C-42.011	Filing the Application for Development Designation
73C-42.023	Florida Quality Development Orders
73C-42.024	Substantial Change

**PURPOSE AND EFFECT:** Chapter 380, Florida Statutes, provides for land and water management policies to guide responsible planning, growth, and development within the State of Florida that will be protective of natural resources and the environment and creates the Florida Quality Developments program. The Department seeks to combine Rules 73C-42.010 and .011, Fla. Admin. Code (“F.A.C.”), as both set forth procedures and practices for developers related to filing applications for development designation. The form for making application which is set forth in Rule 73C-42.006, F.A.C., is proposed to be moved into the text of the amended rules. Rules 73C-42.006 and .001, F.A.C., will be repealed.

To streamline and clarify for developers, the Department seeks to combine Rules 73C-42.023 and .024, F.A.C., as both rules address development orders issued by the Department.

**SUBJECT AREA TO BE ADDRESSED:** The proposed changes to Rules 73C-42.010 and .011, F.A.C., address applications for development designation. The proposed

changes to Rules 73C-42.023 and .024, F.A.C., address development orders issued by the Department.

RULEMAKING AUTHORITY: 189.017 and 189.018, FS.

LAW IMPLEMENTED: 189.018, 189.061, and 189.064, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: M. Linville Atkins, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC #110, Tallahassee, Florida 32399, (850)245-7150

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

### FISH AND WILDLIFE CONSERVATION COMMISSION

RULE NO.: 68-5.002      RULE TITLE: Conditional Non-native Species

PURPOSE AND EFFECT: The proposed draft rule amendment will modify Chapter 68-5, Florida Administrative Code (FAC) to change the conditional species allowances for Nile tilapia to incorporate a rule exception similar to that of the blue tilapia. The effect of this rule change will be to alleviate regulatory uncertainty for those individuals possessing or culturing tilapia in parts of the state of Florida

SUMMARY: Rule 68-5.002, F.A.C., will be changed to allow for possession, culture and transport of Nile tilapia without permit in all counties of the Northeast, North Central, South and Southwest Regions, and add these allowances for blue tilapia to all counties in the North Central region.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: the nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: During the regular meeting of the Commission, April 19 – 20, 2010, 8:30 a.m. to 5:00 p.m., each day.

PLACE: Florida Public Safety Institute, 215 Academy Drive, Havana, Florida 32333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kristen Sommers, Section Leader, Wildlife Impact Management Section, Division of Habitat and Species Conservation, 620 S. Meridian Street, Tallahassee, FL 32399-1600, (850) 488-3831

#### THE FULL TEXT OF THE PROPOSED RULE IS:

##### 68-5.002 Conditional Non-native Species.

Live specimens of the following species, including their taxonomic successors, subspecies, or hybrids or eggs thereof may be possessed only pursuant to permit issued by the Executive Director except as provided in subsection 68-5.001(3), F.A.C.

(1) Non-native freshwater fish and aquatic invertebrate species.

(a) through (g) No change.

(h) Nile perches (Genus *Lates*, all species). For owners of aquaculture facilities that are operating under permit or a certificate of registration, but which are not cultivating Nile perches as of April 11, 2007, and for owners of aquaculture facilities which are issued original permits or certificates of registration after April 11, 2007, Nile perches:

1. No change.

2. Shall not be taken on a fee or for-hire basis using hook and line or rod and reel.

(i) Blue tilapia (*Oreochromis aureus*), except that *Oreochromis aureus* may be possessed, cultured, and transported without permit in ~~Citrus County in the North Central Region~~, and all counties of the Northeast, North Central, South and Southwest Regions.

(j) through (k) No change.

(l) Nile tilapia (*Oreochromis niloticus*), except that *Oreochromis niloticus* may be possessed, cultured, and transported without permit in all counties of the Northeast, North Central, South and Southwest Regions.

(m) through (r) No change.

(2) through (4) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const. History—New 6-7-07, Amended 7-1-10, 8-23-10, \_\_\_\_\_.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Thomas Eason, Director, Division of Habitat and Species Conservation

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 16, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 13, 2016

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF HEALTH

##### Board of Pharmacy

RULE NO.: 64B16-26.2032  
RULE TITLE: Pharmacy Intern Registration Internship Requirements (U.S. Pharmacy Students/Graduates)

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 223, November 16, 2016 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

64B16-26.2032 Application for Pharmacy Intern Registration.

(1)(a) Students/Graduates of ACPE Accredited Programs. Students currently enrolled in, or graduates of, colleges or schools of pharmacy which are accredited by the Accreditation Council for ~~of Pharmacy Pharmaceutical~~ Education (ACPE) shall apply for pharmacy intern registration on form DH-MQA 104, Pharmacy Intern Application for ACPE Accredited Students/Graduates and Instructions, 10/16, which is hereby incorporated by reference and which can be obtained from

[http://www.flrules.org/Gateway/reference.asp?No=Ref- \\_\\_\\_\\_\\_](http://www.flrules.org/Gateway/reference.asp?No=Ref-_____), the Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or the Board's website at <http://floridaspharmacy.gov/Applications/app-pharmacy-intern-us.pdf>.

(b) No change.

(2) through (3) No change.

Rulemaking Authority 465.005, FS. Law Implemented 456.013(1), (2), (3), (13), 456.0635, 465.003(12), (13), 465.007(1)(c), 465.0075(1)(c)2., 465.013 F.S. History New 4-1-07, Amended 7-7-10, 10-7-12, \_\_\_\_\_.

The following changes have been made to incorporated form DH-MQA 102, 10/16:

Page 4, at the top of the page the words “Effective July 1, 2012” will be removed from the form.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Erica White, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

##### Division of Strategic Business Development

RULE NO.: 73A-2.001  
RULE TITLE: Certification for Spring Training Baseball Facilities

##### NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 246, December 21, 2016 issue of the Florida Administrative Register.

(1) through (5) No change.

(6) A certified applicant may request decertification by sending a written request to the Department at the following address:

ATTN: Major League Baseball Spring Training Program  
Florida Department of Economic Opportunity  
107 East Madison Street, Mail Station 80

Caldwell Building  
Tallahassee, Florida 32399-4120

The Department shall review the request for decertification, and if allowable ~~by law~~ considering any bonds that have been issued, will send the certified applicant a notice of decertification.

(7) If the Department intends to decertify a certified applicant pursuant to Sections 288.11621(5) or 288.11631(5), Florida Statutes ~~for any reason~~, it shall mail the certified applicant a notice of intent to decertify. The notice shall include the reason for decertification.

(a) A certified applicant has 60 days after it receives a notice of intent to decertify from the Department to petition for review of the decertification. The petition must set forth the reasons that applicant believes it should not be decertified, including any applicable supporting documentation.

(b) The Department shall conduct a review of the petition and, within 45 days after receipt of the petition, notify the certified applicant of the outcome of its review.

(c) If the Department determines after its review of a petition that the certified applicant should not be decertified, the Department shall issue a notice of revocation of its intent to decertify to the certified applicant.

(d) If the Department determines after its review of the petition that the certified applicant should be decertified, the department shall issue a final determination decertifying the certified applicant. The Department's final determination shall be subject to review under Chapter 120, F.S.

Rulemaking Authority 288.11621 and 288.11631, 288.1162(8), F.S.; Law Implemented 288.11621 and 288.11631 288.1162(2), F.S., History – New 2-12-07, Formerly 27M-2.001, Amended 4-30-13, Amended \_\_\_\_\_.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

WATER MANAGEMENT DISTRICTS  
Southwest Florida Water Management District  
RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures  
NOTICE IS HEREBY GIVEN that on January 17, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner's Name: Palisades at Palmer Ranch Condominium Association

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought:  
Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4239.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, Ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice. R2017003.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice:

On January 20, 2017, the Southwest Florida Water Management District has issued an order granting a variance.

Petitioner's Name: Pinewood Gardens Homeowners Association, Inc. – File Tracking No. 17-4237

Date Petition Filed: December 22, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought:  
Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register:  
January 5, 2017

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481 x. 2298, water.variances@watermatters.org.

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

NOTICE IS HEREBY GIVEN that on January 11, 2017, the South Florida Water Management District (District), received a petition for waiver filed by Buena Lago, LLC. The petition for waiver has been revised to correct the Right of Way Occupancy Permit application number. The revised petition simply corrects the application number included in their previous petition to be Application No. 17-0111-5. The revised petition for waiver seeks authorization for utilization of Works or Lands of the District known as the C-33 Canal for the installation of a private boat travel lift, multiple dock facilities, canal excavation and bank stabilization within the C-33 west right of way beginning at Hickory Tree Road and

extending north approximately one (1) mile to Alligator Lake; Section 32, Township 26 South, Range 31 East, Osceola County. The petition seeks relief from subsections 40E-6.011(4) & (6), Fla. Admin. Code, which prohibits the placement of permanent & semi-permanent above-ground structures within 40 feet of top of canal bank within Works or Lands of the District.

A copy of the petition may be obtained from: Juli Russell at (561)682-6268 or e-mail at jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1410, West Palm Beach, FL 33406, Attention: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On January 10, 2017, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from Bon Appetit Management Company located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink.

The Petition for this variance was published in Vol. 43, No. 8, F.A.R., on January 12, 2017. The Order for this Petition was signed and approved on January 19, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring he wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash sink is provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 19, 2017, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Bliss Condominiums at 176 4th Ave NE, St. Petersburg, FL. Petitioner seeks an emergency variance from the requirements of Section 3007.7.1 and 3007.7.4. Florida Building Code 5th Edition, that requires direct access and lobby size which poses a substantial financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399, dhr.elevators@myfloridalicense.com (VW2017-007).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Optometry

NOTICE IS HEREBY GIVEN that on January 19, 2017, the Board of Optometry, received a petition for waiver filed by Sonal Patel, from Rule 64B13-5.001, F.A.C., regarding the requirement that as a condition to the renewal of a biennial license, each licensed practitioner shall complete a 2-hour course relating to prevention of medical errors. Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, FL 32399-3255, telephone: (850)488-0595, or by electronic mail: Anthony.Spivey@flhealth.gov, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Dr. Anthony Spivey, Executive Director, Board of Optometry, at the above address.

## Section VI Notice of Meetings, Workshops and Public Hearings

**EXECUTIVE OFFICE OF THE GOVERNOR**

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

**DATES AND TIMES:** February 7, 2017, 9:00 a.m.

**PLACE:** Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter

636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S. The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant

to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting: the Governor's Cabinet Affairs Office, (850)488-5152.

**CABINET AIDES BRIEFING:** On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

**SPACE FLORIDA**

Space Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 1, 2017, 2:30 p.m. – 4:30 p.m., ET

**PLACE:** 8101 World Center Dr., Orlando, FL 32821

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov) or (321)730-5301, Ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov) or (321)730-5301, Ext. 231. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov) or (321)730-5301, Ext. 231.

**DEPARTMENT OF HEALTH**

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** February 10, 2017, 10:00 a.m.

**PLACE:** \*\*Toll Free Number: 1(888)670-3525\*\*, 990 808 6106 (Public)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <http://www.floridasnursing.gov/meeting-information/>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**RULE NO.:** RULE TITLE:

65-2.049 District Procedures

The Department of Children and Families Circuit 20 announces a public meeting to which all persons are invited.

**DATES AND TIME:** 2017 calendar year; January 23, 2017, March 20, 2017, May 15, 2017, July 17, 2017, September 18, 2017, November 20, 2017, 12:00 Noon

**PLACE:** Collier County Government Complex, 3301 Tamiami Trail East, Building L, 5th Floor, Naples, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Ongoing Collier County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 20, 2016, 6:30 p.m. – 8:00 p.m.

**PLACE:** Grand Lake RV and Golf Resort, 18545 NW 45th Avenue Rd., Citra, FL 32113

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

FWC will be holding a public meeting to provide and update on management activities undertaken at Orange Lake over the last six months, as well as presenting information on work proposed for the upcoming year. The meeting will take place February 20th from 6:30-8:00 pm at Grand Lake RV and Golf Resort, located off Highway 318 just east of I-75 next to the Ocala Jai Alai in Citra. This meeting facility is handicap accessible. For information on previous meetings please visit <https://orangecreekbasin.wordpress.com> or contact Ryan Hamm at (352)620-7341.

A copy of the agenda may be obtained by contacting: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, [Jennifer.McGee@myfwc.com](mailto:Jennifer.McGee@myfwc.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer McGee, Florida Fish and Wildlife Conservation Commission, Species Conservation Planning Section, 620 South Meridian Street, MS 2A, Tallahassee, Florida 32399-1600, (850)921-1023, [Jennifer.McGee@myfwc.com](mailto:Jennifer.McGee@myfwc.com).

**GLOBAL 5 COMMUNICATIONS**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, February 9, 2017, 5:00 p.m. – 8:00 p.m.

**PLACE:** Hilton Orlando/Altamonte Springs, 350 Northlake Boulevard, Altamonte Springs, FL 32701

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The FDOT is conducting a public meeting to give the public the opportunity to see the improvements planned in their area and discuss the project with the team. The I-4 Ultimate project includes the design and reconstruction of Interstate 4 (I-4)

from west of Kirkman Road to east of State Road 434. The project improves 21 miles of I-4, reconstructing 15 major interchanges, constructing more than 140 bridges, adding four dynamic priced toll Express Lanes in the median and completely rebuilding the general use lanes along the corridor.

The meeting begins at 5:00 p.m. and will be an open house format. A video will be played throughout the meeting, and attendees will have the opportunity to ask questions regarding the construction. Participants may provide public comments directly to public-information staff at any time during the meeting. Written comments from all interested parties will be accepted by the department at the public meeting and for a period of ten (10) days after the public meeting. Comments should be addressed to: Loreen Bobo, I-4 Ultimate Construction Program Manager, Florida Department of Transportation, 1551 Sandspur Road, Suite 120, Maitland, FL 32751. All comments, written and oral, will become part of the project's public record.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jennifer Smith, FDOT Title VI Coordinator, (386)943-5367. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Loreen Bobo, I-4 Ultimate Construction Program Manager, at (407)670-2341, email: [loreen.bobo@dot.state.fl.us](mailto:loreen.bobo@dot.state.fl.us).

**KIMLEY-HORN AND ASSOCIATES, INC.**

The Florida Department of Transportation (FDOT), District Four announces a hearing to which all persons are invited.

**DATE AND TIME:** Tuesday, January 31, 2017, 5:30 p.m.

**PLACE:** River Walk Center, 600 North Indian Drive, Fort Pierce, Florida 34950

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Florida Department of Transportation (FDOT) District Four will be hosting a Public Hearing for the Project Development and Environment (PD&E) Study for SR A1A North Causeway Bridge from US 1 to approximately 2,000 feet east of the existing bridge in St. Lucie County (Financial Project ID Number: 429936-2-22-01). The Public Hearing will begin as an open house at 5:30 p.m. followed by a formal presentation at 6:30 p.m.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried-out by FDOT pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016, and executed by FHWA and FDOT.



This meeting is being held to allow interested persons an opportunity to discuss with staff the location, conceptual design, social, economic and environmental effects of the proposed project alternative for the PD&E Study. The primary purpose of this PD&E Study is to evaluate bridge replacement alternatives, which will resolve the structurally deficient conditions of the existing bridge and enhance regional mobility for the area bound by this study.

A copy of the agenda may be obtained by contacting: Mr. Donovan Pessoa, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4442 or toll-free: 1(866)336-8435, ext. 4442 or via email: donovan.pessoa@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Pursuant to the provisions of the Americans with Disabilities Act of 1990, any persons requiring special accommodations to participate in the public meeting are asked to advise the agency at least seven (7) days before the Public Hearing by contacting: Mr. Donovan Pessoa, PE, at (954)777-4442 or toll-free: 1(866)336-8435, ext. 4442; in writing to Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or via email: donovan.pessoa@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Any persons who require translation services (free of charge) should also contact Mr. Donovan Pessoa, P.E. at least seven (7) days before the meeting.

For more information, you may contact: Mr. Donovan Pessoa, PE, Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4442 or toll-free: 1(866)336-8435, ext. 4442 or via email: donovan.pessoa@dot.state.fl.us.

**FLORIDA VETERANS FOUNDATION**

The Florida Veterans Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, February 1, 2017, 10:00 a.m.

PLACE: FVF Office, 400 S. Monroe St., Suite 2107, Tallahassee, FL 32399, Call in number: 1(302)202-1106, enter conference code: 471060

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business and administrative matters.

A copy of the agenda may be obtained by contacting: Molly Papania, (850)488-4181.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Molly Papania, (850)488-4181 or papaniam@fdva.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Molly Papania, (850)488-4181 or papaniam@fdva.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

NOTICE IS HEREBY GIVEN that the Florida Department of Business and Professional Regulation has received the petition for declaratory statement from Steven Jarrett Palmer. The petition seeks the agency’s opinion as to the applicability of Chapter 489, Part I, F.S.; Sections 455.2277, 455.228, 455.225, F.S.; and Rules 61-5.007, 61G4-12.010, F.A.C., as they apply to the Petitioner.

Petitioner seeks clarification of the above-referenced statutes and rules.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk’s Office, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Andrew Pietrylo, Office of the General Counsel, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)717-1249, andrew.pietrylo@myfloridalicense.com

**RESPONSES, MOTIONS TO INTERVENE, OR REQUESTS FOR A HEARING MUST BE FILED WITHIN 21 DAYS OF THIS NOTICE.**

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-10.005 Scope of Practice Relative to Specialty of Licensure

NOTICE IS HEREBY GIVEN that the Board of Clinical Laboratory Personnel has received the petition for declaratory statement from Charles Peloquin, filed on January 19, 2017. The petition seeks the agency’s opinion as to the applicability of Rule 64B3-10.005, Florida Administrative Code, as it applies to the petitioner.

The Petitioner is seeking the Board’s interpretation of Rule 64B3-10.005, F.A.C., as to whether using HPLC Technology with triple quadrupole mass spectrometry detection (also

known as LC MS MS), as explained in the petition, is within the scope of petitioner’s license. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin C07, Tallahassee, Florida 32399-3257 or by email at [info@floridasclincallabs.gov](mailto:info@floridasclincallabs.gov) within 14 days of publication of this notice.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

REGIONAL PLANNING COUNCILS  
Southwest Florida Regional Planning Council  
Southwest Florida Local Emergency Planning Committee  
(SWFLEPC)

REQUEST FOR PROPOSALS

<b>Southwest Florida Local Emergency Planning Committee (LEPC)</b>	
<b>RFP Title:</b>	Consulting Services – District Response Procedures (SOPs) for Incidents involving the Transportation of Flammable Liquids, Chlorine and Anhydrous Ammonia to include in the Hendry County CEMP and SWF LEPC Response Plan
<b>Purpose:</b>	The purpose of this document is to provide interested parties with information to enable them to prepare and submit a proposal for consulting services for developing “District Response Procedures (SOPs) for Incidents involving Transportation of Flammable Liquids, Chlorine and Anhydrous Ammonia to include in the Hendry County CEMP and SWF LEPC Response Plan”.
<b>Deadline for Proposal Submissions:</b>	2:00 p.m., EST February 24, 2017 <b>LATE, FAXED, OR UNSIGNED PROPOSALS WILL BE REJECTED</b>
<b>Submit Proposal to this Address:</b>	SOUTHWEST FLORIDA LOCAL EMERGENCY PLANNING COMMITTEE 1400 Colonial Blvd., Suite 1 Fort Myers, FL 33907
<b>Special Instructions:</b>	<ul style="list-style-type: none"> <li>➤ Place the Signature Affidavit as the first page of your proposal</li> <li>➤ Submit one complete original printed copy of your entire proposal, as detailed in Section 2 of this RFP</li> <li>➤ Submit one complete electronic copy of your entire proposal, as detailed in Section 2 of this RFP. This electronic copy shall be in Microsoft Word (2007 or 2010 version) or Adobe PDF format, and shall be provided on a Compact Disc (CD) or Digital Video Disc (DVD).</li> </ul>
<b>Direct All Inquiries To:</b>	<b>NAME:</b> Nichole Gwinnett <b>TITLE:</b> Planner II <b>PHONE:</b> (239)938-1813, Ext. #232 <b>FAX:</b> (239)938-1817 <b>EMAIL:</b> <a href="mailto:ngwinnett@swfrpc.org">ngwinnett@swfrpc.org</a> <b>WEBSITE:</b> <a href="http://swfrpc.org/lepc.html">http://swfrpc.org/lepc.html</a>

FISH AND WILDLIFE CONSERVATION COMMISSION  
 BABCOCK RANCH PRESERVE CAMPSITE  
 IMPROVEMENTS - PHASE I

ADVERTISEMENT FOR BIDS

BIDS ARE REQUESTED FROM QUALIFIED,  
 CERTIFIED/REGISTERED CONTRACTORS BY THE  
 FLORIDA FISH AND WILDLIFE CONSERVATION  
 COMMISSION FOR THE CONSTRUCTION OF:

BID NO: FWC 16/17-68

BID NAME: BABCOCK RANCH PRESERVE CAMPSITE  
 IMPROVEMENTS

PROJECT LOCATION: BABCOCK RANCH PRESERVE  
 within CHARLOTTE COUNTY, FLORIDA

FOR: Campsite improvements at Babcock Ranch Preserve,  
 Charlotte County, Florida. Project to include all materials,  
 equipment, and labor necessary to complete the project as  
 described.

SEALED BIDS WILL BE RECEIVED, PUBLICLY  
 OPENED AND READ ALOUD ON:

DATE & TIME: FEBRUARY 23, 2017 @ 2:00 p.m., ET

PLACE: Florida Fish and Wildlife  
 Conservation Commission  
 Purchasing Office  
 2590 Executive Center Circle  
 Tallahassee, Florida 32301  
 Phone: (850)488-6551

BID DOCUMENTS: Can be downloaded from the Vendor  
 Bid System at the link below:

[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

Search by the bid number: FWC 16/17-68

PURCHASING MANAGER: (Direct questions to the  
 following):

Bryan Tucker (Interim Purchasing Manager)  
 FWC, Purchasing Office  
 Phone: (850)488-6551  
 Email: Bryan.Tucker@myfwc.com

TAMPA-HILLSBOROUGH COUNTY EXPRESSWAY  
 AUTHORITY

Design Build Services Selmon West Extension

TAMPA HILLSBOROUGH EXPRESSWAY AUTHORITY

REQUESTS FOR PROPOSAL ~ No. O-00217

DESIGN-BUILD SERVICES SELMON WEST  
 EXTENSION

The Tampa-Hillsborough Expressway Authority (Authority) is  
 issuing a Request for Proposal (RFP) for advertisement to  
 solicit competitive bids and proposals for the Selmon West  
 Extension (SR-618), from the Gandy Bridge to the western  
 terminus of the Selmon Expressway in Hillsborough County.  
 In general, the scope of work includes all investigations,  
 design, permitting, coordination, final approved construction

documents and the construction activities necessary to  
 complete the project as detailed in the RFP.

Interested firms will obtain a copy of the RFP Instructions and  
 Submittal Documents and submit a completed Letter of  
 Interest to Man.Le@tampa-xway.com. Letter of Interest and  
 related documents are due via email by 2:00 p.m., Eastern  
 Standard Time, February 10, 2017.

The RFP Instructions and Submittal Documents are available  
 through the Demandstar System ([www.demandstar.com](http://www.demandstar.com)) or at  
<http://selmonextension.com/procurement-docs/>

RESPONDENTS WHO OBTAIN THE RFP  
 INSTRUCTIONS AND SUBMITTAL DOCUMENTS FROM  
 SOURCES OTHER THAN CITED ABOVE ARE  
 CAUTIONED THAT THE DOCUMENTS MAY BE  
 INCOMPLETE.

THEA encourages the use of registered or certified SBE firms  
 to the greatest extent possible and requires nondiscrimination  
 on the basis of race, color, sex and national origin in its  
 employment and contracting practices.

Questions concerning this RFP must be directed by email to  
 Man Le, THEA Procurement Manager at Man.Le@tampa-  
 xway.com.

Section XII  
 Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the  
 Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of  
 rules were filed in the Office of the Secretary of State between  
 8 a.m. Tuesday January 17, and 3 p.m. Friday, January 20,  
 2017 (Monday, January 16, 2017, was an observed holiday).  
 An improved electronic publication system is forthcoming on  
 the Florida Administrative Rules website, [FLRules.org](http://FLRules.org), which  
 will accommodate complete publication of rules filed for  
 adoption in the previous 7 days, including rules awaiting  
 legislative action.

Rule No.	File Date	Effective Date
2A-9.004	1/18/2017	2/7/2017
2A-9.006	1/18/2017	2/7/2017
12A-1.097	1/20/2017	2/9/2017
18-24.001	1/19/2017	2/8/2017
18-24.0022	1/19/2017	2/8/2017
19-7.002	1/20/2017	2/9/2017

19-11.002	1/20/2017	2/9/2017
19-11.014	1/20/2017	2/9/2017
61C-1.005	1/20/2017	2/9/2017
61G3-21.012	1/18/2017	2/7/2017
61H1-27.0041	1/17/2017	2/6/2017
61H1-36.004	1/17/2017	2/6/2017
62-25.001	1/19/2017	2/8/2017
62-25.020	1/19/2017	2/8/2017
62-25.025	1/19/2017	2/8/2017
62-25.027	1/19/2017	2/8/2017
62-25.030	1/19/2017	2/8/2017
62-25.035	1/19/2017	2/8/2017
62-25.040	1/19/2017	2/8/2017
62-25.060	1/19/2017	2/8/2017
62-25.801	1/19/2017	2/8/2017
62-25.900	1/19/2017	2/8/2017
62-296.701	1/19/2017	2/8/2017
62-296.703	1/19/2017	2/8/2017
62-296.706	1/19/2017	2/8/2017
62-296.709	1/19/2017	2/8/2017
62-296.710	1/19/2017	2/8/2017
62-528.100	1/19/2017	2/8/2017
62-528.305	1/19/2017	2/8/2017
62-716.320	1/19/2017	2/8/2017
62-716.600	1/19/2017	2/8/2017
62-716.900	1/19/2017	2/8/2017
62B-34.020	1/19/2017	2/8/2017
64B1-3.009	1/18/2017	2/7/2017
64B1-3.010	1/18/2017	2/7/2017
64B1-4.001	1/18/2017	2/7/2017
64B1-4.0011	1/19/2017	2/8/2017
64B8-4.009	1/17/2017	2/6/2017

64B17-2.001	1/17/2017	2/6/2017
64B17-7.001	1/17/2017	2/6/2017
64B21-501.003	1/18/2017	2/7/2017
64B21-501.005	1/18/2017	2/7/2017
64B21-501.006	1/18/2017	2/7/2017
64B21-501.0065	1/18/2017	2/7/2017
64B21-501.007	1/18/2017	2/7/2017
64B21-501.009	1/18/2017	2/7/2017
64B21-501.010	1/18/2017	2/7/2017
64B21-501.011	1/18/2017	2/7/2017
64B21-501.013	1/18/2017	2/7/2017
64E-3.003	1/18/2017	2/7/2017
69K-16.0001	1/18/2017	2/7/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

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REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

Treasure Coast Regional Planning Council

PUBLIC AVAILABILITY OF HAZARDOUS MATERIAL  
INFORMATION

Pursuant to Section 324 of the Emergency Planning and Community Right-to-Know Act (EPCRA), the following information is available to the public upon request during normal working hours by the Treasure Coast Regional Planning Council's Local Emergency Planning Committee, 421 SW Camden Avenue, Stuart, FL 34994.

- Hazardous Chemical Inventory (Tier Two) Forms
- Material Safety Data Sheets (MSDS)
- Emergency Release Follow-up Reports
- Hazardous Analyses for Facilities with Extremely Hazardous Substances
- LEPC Hazardous Materials Emergency Response Plan
- How-to-Comply Information Training for First Responders
- "Are You Prepared for a Hazardous Materials Emergency?" Video and Brochure for the General Public
- Other Public Education Materials
- Your Telephone Book may contain Hazardous Materials Emergency Information that you could be asked to follow in an actual emergency

The Treasure Coast Local Emergency Planning Committee serves Indian River, Martin, Palm Beach, and St. Lucie Counties. To obtain information on the above items, please contact Kathryn E. Boer at (772)221-4060, Ext. 24, email: [kboer@tcrpc.org](mailto:kboer@tcrpc.org) or visit: [www.tcrpc.org](http://www.tcrpc.org).

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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