

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: RULE TITLE:

64B8-42.002: Licensure by Examination

PURPOSE AND EFFECT: The Council proposes the development to address criteria for licensure by examination.

SUBJECT AREA TO BE ADDRESSED: To consider criteria for licensure by examination.

RULEMAKING AUTHORITY: 456.017(1), 468.507 FS.

LAW IMPLEMENTED: 456.013, 456.027, 456.0635, 456.38, 468.508, 468.509, 468.511 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 24, 2017, 10:30 a.m.

PLACE: Telephonic Conference Call Dial-In Number: 1-(888)670-3525. Conference Code: 7811783909#.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Allen Hall at the address listed below. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Dietetics and Nutrition Practice Council/Board of Medicine, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255.

## Section II Proposed Rules

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

RULE NO.: RULE TITLE:

59G-4.260 Prescribed Pediatric Extended Care Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.260, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Medicaid Prescribed Pediatric Extended Care Services Coverage Policy.

SUMMARY: The incorporated coverage policy will specify recipient eligibility, provider requirements, coverage policies, and reimbursement information.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905, 409.907, 409.908, 409.912, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 21, 2017, 2:00 p.m. to 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shameria Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Shameria Davis, Medicaid Services, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4235, e-mail: Shameria.Davis@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-4.260 Prescribed Pediatric Extended Care Services.

(1) This rule applies to all providers rendering Florida Medicaid pPrescribed pPediatric eExtended cCare (PPEC) services ~~providers to recipients enrolled in the Florida Medicaid program.~~

(2) All providers ~~Florida Medicaid-enrolled-prescribed pediatric extended care service providers~~ must be in compliance with the provisions of the Florida Medicaid Prescribed Pediatric Extended Care Services Coverage Policy

~~and Limitations Handbook, \_\_\_\_\_ September 2013, available \_\_\_\_\_ at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03068>, incorporated by reference. The policy handbook is available on the Agency for Health Care Administration’s Web site from the Medicaid fiscal agent’s Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-\_\_\_\_\_] [www.mymedicaid-florida.com](http://www.mymedicaid-florida.com). Select Public Information for Providers, then Provider Support, and then Provider Handbooks. Paper copies of the handbook may be obtained by calling the Provider Services Contact Center at 1(800) 289 7799 and selecting Option 7.~~

~~(3) The following form is included in the Prescribed Pediatric Extended Care Services Coverage and Limitations Handbook and is incorporated by reference: Appendix B, Physician Plan of Care for PPEC Services Form, AHCA Med Serv Form 5000-3507, Revised February 2013. Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905, 409.907, 409.908, 409.912, 409.913 FS. History—New 8-27-91, Amended 4-21-92, 3-9-93, Formerly 10C-7.0471, Amended 2-11-96, 2-22-00, 5-11-04, 4-24-07, 9-4-13, \_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Shameria Davis  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin Senior  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 05, 2017  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 14, 2017

### Section III Notice of Changes, Corrections and Withdrawals

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid**

RULE NO.: RULE TITLE:  
59G-13.070 Developmental Disabilities Individual Budgeting Waiver Services  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 38, February 24, 2017 issue of the Florida Administrative Register.  
The following corrections have been made to the second notice of change, published in Vol. 43, No. 100, May 23, 2017, issue of the Florida Administrative Register.

Language indicating Rule 65G-2.008, F.A.C, is incorporated by reference in the Florida Medicaid Developmental Disabilities Individual Budgeting Waiver Services Coverage and Limitations Handbook, has been removed.

### Section IV Emergency Rules

**DEPARTMENT OF THE LOTTERY**

RULE NO.: RULE TITLE:  
53ER17-31 BONUS DOUBLE MATCH Retailer Double Sales Commission

SUMMARY: The rule sets for the provisions for the BONUS DOUBLE MATCH Retailer Double Sales Commission retailer incentive.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:  
53ER17-31 BONUS DOUBLE MATCH Retailer Double Sales Commission.

(1) Beginning May 29, 2017, the Florida Lottery will conduct the BONUS DOUBLE MATCH Retailer Double Sales Commission retailer incentive. The retailer incentive will conclude upon the date estimated funding set forth for the retailer incentive has been utilized or on June 21, 2017; whichever date occurs first (“Incentive Period”). Retailers will be notified of the official end date of the retailer incentive by retailer terminal messaging.

(2) During the Incentive Period, the Florida Lottery will pay Florida Lottery retailers an additional five percent bonus sales commission in addition to the standard five percent sales commission (“Double Sales Commission”) on the total value of each full book of BONUS DOUBLE MATCH Scratch-Off Florida Lottery tickets (Game Number 1348) settled.

(3) The standard sales commission will be reflected on the retailer’s weekly Settlement Report.

(4) The bonus sales commission will be reflected on the retailer’s weekly Settlement Report as an adjustment at the conclusion of the retailer incentive.

(5) Retailers who settle one or more BONUS DOUBLE MATCH books of tickets during the Incentive Period and subsequently return such book or books of tickets will be subject to revocation of the bonus sales commission.

(6) Retailers whose Florida Lottery contracts are terminated or inactivated prior to payment of the bonus sales commissions shall be paid the commissions earned provided

said termination or inactivation was not due to noncompliance with Chapter 24, Florida Statutes, Chapter 53, Florida Administrative Code, or terms of the retailer contract.

(7) Bonus sales commissions will be considered compensation to the retailer for Internal Revenue Service purposes. The Florida Lottery reserves the right to apply a bonus sales commission earned against a retailer’s outstanding debt to the Florida Lottery.

Rulemaking Authority 24.105(9)(i), 24.109(1) FS. Law Implemented 24.105(9)(i), 24.112(1) FS. History – New 5-25-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 5-25-17.

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 8, 2017 the Division of Hotels and Restaurants received a Petition for a Routine Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Country Market & Deli located in St. Petersburg. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 43, No. 90, F.A.R., on May 9, 2017. The Order for this Petition was signed and approved on date May 25, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Food Lady Catering 2134 9th Ave. North, St. Petersburg FL, 33713, are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure directional signage is installed

within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Country Market & Deli (Country Market & Deli Inc.) and/or Food Lady Catering (Food lady Inc.) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010: Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 18, 2017 the Division of Hotels and Restaurants received a Petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Chill Pop Lounge LLC located in St. Cloud. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within a nearby establishment under a different ownership for use by customers only.

The Petition for this variance was published in Vol. 43, No. 98, F.A.R., on May 19, 2017. The Order for this Petition was signed and approved on May 25, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the bathrooms located within Circle K (2481 N Narcoossee Rd St Cloud, FL 34771), are maintained in a clean and sanitary manner and are provided with cold running water under pressure, soap, approved hand drying devices, and are available during all hours of operation. The Petitioner shall also ensure that directional signage is installed within or outside the establishment clearly stating the location of the bathrooms. If the ownership of Chill Pop Lounge LLC and/or Circle K (5Angels LLC, Gagandeep Singh) changes, an updated signed agreement for use of the bathroom facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On May 26, 2017, the Department received a request withdrawing the Petition for variance from Flori de Leon, filed April 13, 2017, and advertised on April 18, 2017, in Vol. 43 No. 75 of the Florida Administrative Register. The Petition for variance requested a variance from Rule 8.7.2.15, ASME A17.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires a 42-inch toe guard. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2017-062).

A copy of the Order or additional information may be obtained by contacting Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, [hdr.elevators@myfloridalicense.com](mailto:hdr.elevators@myfloridalicense.com).

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002: Definitions

NOTICE IS HEREBY GIVEN that on May 24, 2017, the Florida Housing Finance Corporation received a petition for waiver from Dr. Alice More Apartments, LLLP. Requesting a waiver of the Qualified Allocation Plan's Requirement for Returning Housing Credit Allocations and Rule 67-48.002(95).

A copy of the Petition for Variance or Waiver may be obtained by contacting Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002: Definitions

NOTICE IS HEREBY GIVEN that on May 24, 2017, the Florida Housing Finance Corporation received a petition for

waiver from Equality Park, Ltd. Requesting a waiver of the Qualified Allocation Plan's Requirement for Returning Housing Credit Allocations and Rule 67-48.002(95).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs and Citizens for Florida Arts, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2017, 11:00 a.m.

PLACE: Teleconference; for participation instructions visit [www.florida-arts.org](http://www.florida-arts.org)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review, and take action on funding and any other business that may appropriately come before the board.

A copy of the agenda may be obtained by contacting Morgan Lewis, [Morgan.Lewis@dos.myflorida.com](mailto:Morgan.Lewis@dos.myflorida.com) or (850)245-6470.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Rachelle Ashmore, [Rachelle.Ashmore@dos.myflorida.com](mailto:Rachelle.Ashmore@dos.myflorida.com) or (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Morgan Lewis, [Morgan.Lewis@dos.myflorida.com](mailto:Morgan.Lewis@dos.myflorida.com) or (850)245-6470.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, June 12, 2017, 9:00 a.m.

PLACE: Call-in number: 1(888)670-3525, participant code 4220265671

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting to continue the disciplinary review portion of the Board’s May 10, 2017 meeting and to discuss written comments received from the Joint Administrative Procedures Committee regarding proposed rules amending Chapter 5J-17, F.A.C.

A copy of the agenda may be obtained by contacting Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, FL 3299-6500, (850)410-3674.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

**DEPARTMENT OF EDUCATION**

State Board of Education

The Financial Emergency Board for the School District of Jefferson County announces a public meeting to which all persons are invited.

DATE AND TIME: June 7, 2017, 1:00 p.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1706, Tallahassee, Florida, 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the School District of Jefferson County will meet on June 7, 2017. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the School District of Jefferson County.

A copy of the agenda may be obtained by contacting: Link Jarrett at the Florida Department of Education, 325 West Gaines Street, Suite 1214, Tallahassee, Florida 32399 or (850)245-0406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Link Jarrett at (850)245-0406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF EDUCATION**

Division of Florida Colleges

DATE AND TIME: Tuesday, June 6, 2017, 12:00 Noon – 1:30 p.m.

PLACE: Wine Cellar, 1314 Prudential Drive, Jacksonville, FL 32207

**GENERAL SUBJECT MATTER(S) TO BE CONSIDERED:** The purpose of the meeting is to conduct a Board Orientation Session to review the powers, duties, obligations and laws pertaining to the District Board of Trustees, as well as discuss Finance and Human Resource matters related to the College.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meeting by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President.

**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

The Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: June 8, 2017, 1:00 p.m. ET

PLACE: Online via GoToWebinar (register at <https://attendee.gotowebinar.com/register/7264553969891372033>) or in person at 250 Marriott Drive, Tallahassee, FL, 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board action and review items relating to the Child Care Executive Partnership (CCEP) Program.

A copy of the agenda may be obtained by contacting Ashley.Mitchell@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Ashley.Mitchell@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

Florida's Office of Early Learning announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 8, 2017, 2:00 p.m. – 3:00 p.m. or until business concludes

**PLACE:** Register for the webinar at <https://attendee.gotowebinar.com/register/5196118612714240259>; after registering, you will receive a confirmation email containing information about joining the webinar.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Early Learning Coalition Policies and Practices.

A copy of the agenda may be obtained by contacting: Andrea Barber at (850)717-8599.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Andrea Barber at (850)717-8599. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF LAW ENFORCEMENT**

Division of Local Law Enforcement Assistance

**RULE NO.: RULE TITLE:**

11D-8.014: Blood Alcohol Permit - Analyst: Renewal

The Florida Department of Law Enforcement, Alcohol Testing Program announces a hearing to which all persons are invited.

**DATE AND TIME:** June 14, 2017, 10:00 a.m.

**PLACE:** Florida Department of Law Enforcement, 2331 Phillips Road, Room B1055, Tallahassee, FL 32308

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Petition of Monica Escobar Jacobs for temporary waiver of subsection 11D-8.014(1), F.A.C.

A copy of the agenda may be obtained by contacting Caitlin R. Mawn, Assistant General Counsel, by mail at Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by phone at (850)410-7676.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Caitlin R. Mawn, Assistant General Counsel, by mail at Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by phone at (850)410-7676. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Caitlin R. Mawn, Assistant General Counsel, by mail at Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by phone at (850)410-7676.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation, Florida's Turnpike Enterprise announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, June 15, 2017: 5:30 p.m. – 6:30 p.m., Project Development and Environment (PD&E) Public Hearing Open House and Design Public Information Meeting; 6:30 p.m., Formal PD&E Presentation

**PLACE:** Miramar Multi-Service Complex, 6700 Miramar Parkway, Miramar, Florida 33023. In the event that the hearing/meeting cannot be held on June 15, 2017 due to severe weather or other unforeseen conditions, it will be held on the alternate date of June 29, 2017 at the same time and place.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Public Hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the Project Development and Environment (PD&E) study for the proposed widening and interchange modifications of Florida's Turnpike (SR 91) from the Golden Glades Interchange to Miramar Parkway and Turnpike Extension (SR 821) from NW 57th Avenue to Miramar Parkway in Broward and Miami-Dade Counties (Financial Project ID Number: 423373-1). In addition, a Design Public Information Meeting will be held for the widening of the Turnpike Extension (SR 821) from I-75 to the Turnpike (SR 91) (Financial Project ID Numbers: 429328-1 and 435546-1).

A copy of the agenda may be obtained by contacting Rebecca Bolan, PE, PD&E Project Manager, Florida's Turnpike Enterprise (Montgomery Consulting Group), P.O. Box 613069, Ocoee, Florida 34761-3069, rebecca.bolan@dot.state.fl.us; or Scott Kamien, PE, Design Project Manager, Florida's Turnpike Enterprise (Atkins), P.O.

Box 613069, Ocoee, Florida 34761-3069, scott.kamien@dot.state.fl.us. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Rebecca Bolan, PE, (407)264-3416, rebecca.bolan@dot.state.fl.us. If any person requires translation services (free of charge) please advise Rebecca Bolan at least seven (7) days before the Public Hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 13, 2017, 11:00 a.m., ET until all business is complete

PLACE: Telephone conference number: 1(888)670-3525, participant code: 3360784946#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business for the Finance and Audit Committee.

A copy of the agenda may be obtained by contacting Aly Simons, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Aly Simons, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Aly Simons, (850)414-7400.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 13, 2017, 2:00 p.m., ET until all business is complete

PLACE: Telephone conference number: 1(888)670-3525, participant code 3360784946#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business for the National Service Committee

A copy of the agenda may be obtained by contacting Aly Simons, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Aly Simons, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Aly Simons, (850)414-7400.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 13, 2017, 3:00 p.m. ET until all business is complete

PLACE: Telephone conference number: 1(888)670-3525, participant code 3360784946#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business for the Executive Committee.

A copy of the agenda may be obtained by contacting Aly Simons, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Aly Simons, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Aly Simons, (850)414-7400.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Commission on Community Service (Volunteer Florida) announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 9, 2017, 1:30 p.m., ET until all business is complete

PLACE: Telephone conference number: 1(888)670-3525, participant code 3360784946#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting Aly Simons, (850)414-7400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Aly Simons, (850)414-7400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Aly Simons, (850)414-7400.

**REGIONAL PLANNING COUNCILS**

East Central Florida Regional Planning Council  
The Local Emergency Preparedness Committee (LEPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 2, 2017, 10:00 a.m. – 12:00 Noon

PLACE: Port Canaveral Maritime Center, 445 Challenger Road, Cape Canaveral, FL 32920, First Floor Meeting Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Material related to EPCRA Community right-to-know.

A copy of the agenda may be obtained by contacting Michelle Cechowski at (407)245-0300, ext. 317 or michelle@ecfrpc.org.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council  
The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2017, 9:30 a.m.  
PLACE: CareerSource Heartland, 5901 US Hwy 27 South Suite #1, Sebring, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional planning Council (CFRPC) and/or its Executive Committee.

A copy of the agenda may be obtained by contacting Kathy Hall, (863)534-7130, ext. 129, khall@cfrpc.org.  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathy Hall, (863)534-7130, ext. 129, khall@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council  
The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2017, 9:30 a.m.  
PLACE: Lakeland Police Department, 219 N. Massachusetts Avenue, Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the Local Emergency Planning Committee (LEPC) and/or its subcommittees, to discuss provisions of the Emergency Planning Community Right-to-Know program. Items pertaining to the State Emergency Response Commission (SERC) may be discussed.

A copy of the agenda may be obtained by contacting: Chuck Carter, (863)534-7130, or ccarter@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Chuck Carter, (863)534-7130 or ccarter@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

Board of Dentistry  
The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2017, 8:00 a.m. ET  
PLACE: (888)670-3525 when prompted, enter conference code 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel with reconsiderations.



A copy of the agenda may be obtained by contacting: visiting [www.floridasdentistry.gov](http://www.floridasdentistry.gov). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

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**DEPARTMENT OF CHILDREN AND FAMILIES**
**Office on Homelessness**

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 31, 2017, 10:00 a.m.

PLACE: Toll-free 1(888)670-3525, enter participant code 701-539-8451#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Continuum of Care and Veterans Committee: this conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

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**DEPARTMENT OF CHILDREN AND FAMILIES**
**Office on Homelessness**

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, June 7, 2017, 10:00 a.m.

PLACE: Toll free: 1(888)670-3525, enter participant code 701-539-8451#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Committee call: this conference call will address the committees' continued development of policy

recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Erik Braun, Director, Office on Homelessness, (850)922-9850, [erik.braun@myflfamilies.com](mailto:erik.braun@myflfamilies.com).

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**FISH AND WILDLIFE CONSERVATION COMMISSION**
**Freshwater Fish and Wildlife**

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2017, 4:00 p.m. – 7:00 p.m.

PLACE: Cape Coral Public Library, 921 SW 39th Terrace, Cape Coral, FL 33914

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will present information and gather public input for the development of Conservation Measures and Permitting Guidelines for the Florida Burrowing Owl. FWC staff will provide information on the protections that apply to burrowing owls, the process of developing Conservation Measures and Permitting Guidelines, and the interim permitting process until guidelines for this species are in place. The meeting has an open house format, so the public can come and go at their preference. The meeting will provide the public an opportunity to see information and talk with staff. They may ask questions, provide written feedback and offer suggestions to staff about the development of guidelines. Information on how to provide written comments after the meeting can be found at: <http://myfwc.com/wildlifehabitats/imperiled/species-guidelines/>.

A copy of the agenda may be obtained by contacting Gary Morse, Public Information Coordinator – Southwest Region, 3900 Drane Field Road, Lakeland, FL 33811 or (863)648-3852.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Gary Morse, Public Information Coordinator – Southwest Region, 3900 Drane Field Road, Lakeland, FL 33811 or (863)648-3852.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
 Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 15, 2017, 4:00 p.m. – 6:45 p.m.

PLACE: Marco Island Library (Rose Hall), 210 S. Heathwood Dr., Marco Island, FL 34145

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Commission will present information and gather public input for the development of Conservation Measures and Permitting Guidelines for the Florida Burrowing Owl. FWC staff will provide information on the protections that apply to burrowing owls, the process of developing Conservation Measures and Permitting Guidelines, and the interim permitting process until guidelines for this species are in place. The meeting has an open house format, so the public can come and go at their preference. The meeting will provide the public an opportunity to see information and talk with staff. They may ask questions, provide written feedback and offer suggestions to staff about the development of guidelines. Information on how to provide written comments after the meeting can be found at: <http://myfwc.com/wildlifehabitats/imperiled/species-guidelines/>.

A copy of the agenda may be obtained by contacting: Carol Lyn Parrish, Public Information Coordinator – South Region, 8535 Northlake Blvd, West Palm Beach, FL 33412 or (561)882-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Carol Lyn Parrish, Public Information Coordinator – South Region, 8535 Northlake Blvd, West Palm Beach, FL 33412 or (561)882-5709.

**FISH AND WILDLIFE CONSERVATION COMMISSION**  
 Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: July 6, 2017, 6:00 p.m. – 9:00 p.m.

PLACE: Central Broward Regional Park and Stadium Field House, 3700 NW 11th Place, Lauderhill, FL 33311

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Commission will present information and gather public input for the development of Conservation Measures and Permitting Guidelines for the Florida Burrowing Owl. FWC staff will provide information on the protections that apply to burrowing owls, the process of developing Conservation Measures and Permitting Guidelines, and the interim permitting process until guidelines for this species are in place. The meeting has an open house format, so the public can come and go at their preference. The meeting will provide the public an opportunity to see information and talk with staff. They may ask questions, provide written feedback and offer suggestions to staff about the development of guidelines. Information on how to provide written comments after the meeting can be found at: <http://myfwc.com/wildlifehabitats/imperiled/species-guidelines/>.

A copy of the agenda may be obtained by contacting Carol Lyn Parrish, Public Information Coordinator – South Region, 8535 Northlake Blvd, West Palm Beach, FL 33412 or (561)882-5709.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Carol Lyn Parrish, Public Information Coordinator – South Region, 8535 Northlake Blvd, West Palm Beach, FL 33412 or (561)882-5709.

**Commission for Florida Law Enforcement Accreditation, Inc.**  
 The Commission for Florida Law Enforcement Accreditation, Inc. announces a workshop to which all persons are invited.

DATE AND TIME: June 13, 2017, 10:00 a.m.

PLACE: Bryant Building, 620 S. Meridian Street, 2nd Floor Conference Room 272, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Review of proposed standards revisions.

A copy of the agenda may be obtained by contacting Deborah Moody, (850)410-7200.

**AIM Engineering**

The Florida Department of Transportation (FDOT), District One, announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 8, 2017, 5:30 p.m. – 7:30 p.m.

PLACE: Palmetto Library, 923 6th Street West, Palmetto, Florida, 34221

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FDOT will hold a visioning workshop to provide information and gather feedback about proposed improvements to 10th Avenue. The workshop will include a PowerPoint presentation followed by open discussion. People attending the workshop may review project displays and aerial photographs, and speak one-on-one with project team members. The workshop is developed in compliance with Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, national origin, age, sex, religion, disability, or family status. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

Persons who require special accommodations under the Americans with Disabilities Act (ADA) or people who require translation services (free of charge) should contact FDOT project manager, Marlon Bizerra, P.E., at (863)519-2250 or marlon.bizerra@dot.state.fl.us at least seven days prior to the meeting.

A copy of the agenda may be obtained by contacting Marlon Bizerra, P.E. at (863)519-2250 or marlon.bizerra@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Marlon Bizerra, P.E. at (863)519-2250 or marlon.bizerra@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Marlon Bizerra, P.E. at (863)519-2250 or marlon.bizerra@dot.state.fl.us.

**LOCHNER**

The Florida Department of Transportation, District Seven, announces a series of Alternate US 19 Visioning Charrettes for agency representatives, officials, and stakeholders.

Visioning Charrettes for Alternate US 19 South Corridor: Park Street North to Belleair Road:

DATE AND TIME: Tuesday, June 6, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: St. Stefanos Greek Orthodox Church – Community Hall, 3600 76th Street N, St. Petersburg, FL 33710

DATE AND TIME: Thursday, June 8, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Largo Central Park Performing Arts Center – Parkview Room, 105 Central Park Drive, Largo, FL 33771

DATE AND TIME: Thursday, June 8, 2017, 5:00 p.m. – 7:00 p.m.

PLACE: Largo Central Park Performing Arts Center – Parkview Room, 105 Central Park Drive, Largo, FL 33771

Visioning Charrettes for Alternate US 19 North Corridor: Belleair Rd to Pinellas/Pasco County Line

DATE AND TIME: Tuesday, June 6, 2017, 1:30 p.m. – 3:30 p.m.

PLACE: Clearwater Public Main Library - A/B Room, 100 N Osceola Avenue, Clearwater, FL

DATE AND TIME: Tuesday, June 6, 2017, 6:00 p.m. – 8:00 p.m.

PLACE: Hale Senior Activity Center - Auditorium, 330 Douglas Avenue, Dunedin, FL

DATE AND TIME: Wednesday, June 7, 2017, 6:00 p.m. – 8:00 p.m.

PLACE: St. Petersburg College – FA 132 Auditorium, Fine Arts Building, 600 E Klosterman Road, Tarpon Springs, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation, District Seven, in cooperation with Forward Pinellas, is developing a Future Vision for Alternate US 19 at the Visioning Charrettes that are being held in the jurisdictions along the corridor study area.

Six (6) Visioning Charrettes will be held along the approximately 29 mile corridor to help develop a vision that will guide the study team in proposing short and long term recommendations for improvement. This may include issues relating to capacity, traffic operations, safety, access and egress, freight movements, transit, bicycles, and pedestrian movements. Financial Project ID Number(s): 435909-1-22-01 and 435909-2-22-01.

A copy of the agenda may be obtained by contacting: Mr. Brian Shroyer, Project Manager, (813)975-6449, brian.shroyer@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation service (free of charge) should contact Christopher Speese, Public Involvement Coordinator, at (813)975-6405 or

(800)226-7220 at least seven (7) working days in advance of the meeting.

**Comuniquese Con Nosotros**

Nos importa mucho la opinión del público sobre el proyecto. Si usted tiene preguntas o comentarios, o si simplemente desea más información, por favor comuníquese con nuestra representante, Lilliam Escalera, (813)975-6403, Departamento de Transportación de Florida, 11201 N. McKinley Dr., Tampa, FL 33612, lilliam.escalera@dot.state.fl.us.

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Medicine

NOTICE IS HEREBY GIVEN that Board of Medicine has received the petition for declaratory statement from Tristan Soyka, RD, LD on May 8, 2017. The petition seeks the agency's opinion as to the applicability of 468.503(4), F.S., as it applies to the petitioner.

Petitioner ask whether the statement ...” implementing a nutrition care system” ... would include the placement of a nasogastric feeding tube. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting Allen Hall, Executive Director, Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4444, Allen.Hall@flhealth.gov.

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida Society of Ambulatory Surgical Centers, Inc. vs. Department of Financial Services, Division of Workers'

Compensation; Case No.: 17-3025RP; Rule Nos.: 69L-31.016(1), 69L-31.005(2)(d)

HCA Health Services of Florida, Inc., D/B/A Oak Hill Hospital and HSS Systems, LLC, d/b/a Parallon Business Performance Group vs. Department of Financial Services, Division of Workers' Compensation; Case No.: 17-3026RP; Rule No.: 69L-31.06(1)

Automated Healthcare Solutions, Inc. vs. Department of Financial Services, Division of Workers' Compensation; Case No.: 17-3027RP; Rule No.: 69L-31.016(2)

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

**NONE**

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

**NONE**

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

**DEPARTMENT OF EDUCATION**

Florida Atlantic University

BT685 - FAU Student Union Expansion & Renovation - Construction Management Services

**NOTICE TO CONSTRUCTION MANAGERS**

**BT-685**

**FAU STUDENT UNION EXPANSION AND**

**RENOVATION**

**Boca Raton Campus**

Florida Atlantic University, on behalf of its Board of Trustees, announces that Construction Management (CM) services will be required for the project listed below:

Project No.: BT-685

Project Name: FAU Student Union Expansion & Renovation

Located on Florida Atlantic University's Boca Raton Campus, the Student Union Expansion and Renovation project consists of site development and design of a state-of-the-art 1,000 seat banquet facility and renovation of approximately 13,000 GSF of the existing Student Union entry, lobby and first floor support spaces. Development of plazas, exterior student gathering spaces and enhanced landscaping will be part of the project scope. This facility is to be constructed to a minimum LEED silver or equivalent standard. The total Construction Budget is estimated at \$17.4 million.

The contract for Construction Management services will consist of two phases. Phase one is pre-construction services, for which the Construction Manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, development of a cost model, estimating, and the development of a Guaranteed Maximum Price (GMP) at 100% Construction Document phase. If the GMP is accepted, Phase two, the construction phase, will be implemented. In phase two of the contract, the Construction Manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade contracts. Failure to negotiate an acceptable fixed fee for phase one of the contract, or to arrive at an acceptable GMP within the time provided in the agreement, may result in the termination of the Construction Manager's contract.

Selection of finalists for interviews will be made on the basis of Construction Manager qualifications, including experience and ability; past experience; bonding capacity; record-keeping, administrative ability, critical path scheduling expertise; cost estimating; cost control ability; quality control capability; qualification of the firm's personnel, and staff and consultants. Finalist may request a copy of the standard Florida Atlantic University Agreement between Owner and Construction Management by contacting the University's Sole Point of Contact for this project, Ms. Azita Dashtaki Dotiwala, Campus Planner, telephone (561)297-0425, fax (561)297-2260, or email: [dashtaki@fau.edu](mailto:dashtaki@fau.edu). A copy of the approved facilities program will be provided to the shortlisted firms.

From the date of issuance of this Notice until a final selection of a Construction Manager is made or a notice of cancellation is posted, the Construction Manager must not make available or discuss its proposal, or any part thereof, with any member of the Selection Committee, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. Any individual associated with a Construction Manager who contacts members of the Selection Committee, regarding any aspect of this project, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their

company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating Construction Manager's will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via fax or email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice. Interpretation of the wording of this document shall be the responsibility of FAU and that interpretation shall be final.

Any material submitted in response to this Notice will become a public document pursuant to Section 119.07, F.S. this includes materials that the responding proposer might consider to be confidential or a trade secret. Any claim of confidentiality is waived upon submission, effective after opening pursuant to Section 119.07, F.S.

All postings referred to in this Notice will be posted electronically on the FAU Facilities website: <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>. At all times it shall remain the responsibility of the Construction Manager participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

The Selection Committee may reject all proposals and stop the selection process at anytime. The Construction Manager shall have no ownership, entrepreneurial or financial affiliation with the selected architect/engineer involved with this project.

Firms desiring to provide Construction Management services for the project shall submit a letter of application and a completed "Florida Atlantic University Construction Manager Qualification Supplement" (FAUCMPQS Revised January 2004). Proposals must not exceed 40 pages, including the Construction Manager Qualifications Supplement and letter of application. Pages must be numbered consecutively. Submittals that do not comply with these requirements or do not include the requested data will not be considered. No submittal material will be returned.

All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a Construction Management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected Construction Management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of

\$35,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Six (6) bound sets and one (1) electronic copy of the required data shall be submitted to: Design & Construction Services, Florida Atlantic University, 777 Glades Road, Campus Building Operations Bldg. #69-Room 111, Boca Raton, Florida 33431 by 4:00 p.m. local time on Tuesday, June 27, 2017. Facsimile (FAX) submittals are not acceptable and will NOT be considered.

**DEPARTMENT OF CHILDREN AND FAMILIES**  
**Reroof Building #11, Northeast Florida State Hospital**  
**INVITATION TO BID**

Proposals are requested from State CERTIFIED ROOFING CONTRACTORS by the State of Florida, Department of Children and Families, hereinafter referred to as OWNER, for the construction of:

PROJECT NO: DCF – 17202010

TITLE: ROOF REPLACEMENT TO BUILDING NO. 11, KITCHEN/FOOD SERVICE

SITE: NORTHEAST FLORIDA STATE HOSPITAL, STATE ROAD 121 SOUTH, MACCLENNY, FLORIDA, 32063

PREQUALIFICATION: Each prime Bidder shall be state-certified in accordance with Chapter 489, Florida Statutes, as a Certified Roofing Contractor. Bids from firms not able to furnish proof of the required certification are subject to disqualification.

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings and the General and Technical Specifications, which may be examined and obtained from the

ARCHITECT/ENGINEER: Department of Children and Families, Office of General Services, Design, and Construction, 1317 Winewood Blvd., Building #3, Room 205-G, Tallahassee, Florida 32399-0700

TEL#: (850)717-4011

E-MAIL: bill.bridges@myflfamilies.com

BID DOCUMENTS: Full sets of Drawings and Specifications may be purchased from the ARCHITECT, by payment of printing and handling costs at the rate of \$10.00 per bid set.

MANDATORY PRE-BID MEETING: A mandatory pre-bid meeting will be held on Wednesday, June 14, 2017 at 11:00 a.m. local time. The meeting will be held at Northeast Florida State Hospital Maintenance Building #19, Conference Room, State Road 121 South, Macclenny, Florida.

BONDING REQUIREMENTS: See Section B-11 for bid guarantee requirements. See Section C-5 for performance and payment bond requirements.

BID OPENING: Sealed bids will be received, publicly opened and read aloud at:

DATE: June 28, 2017, Wednesday

TIME: 2:00 p.m. local time

LOCATION: Northeast Florida State Hospital Maintenance Building #19, Conference Room, State Road 121 South, Macclenny, Florida 32063

CONTRACT AWARD: The Bid Tabulation and Notice of Award Recommendation will be posted within two business days, at the location where the bids were opened. If no protest is filed per Section B 21, "Notice and Protest Procedures", the OWNER will award a contract to the qualified, responsive low Bidder in accordance with established departmental contracting procedures (CFOP 70-7). In the event that the Bid Tabulation and Notice of Award Recommendation cannot be posted in this manner, then all Bidders will be duly notified.

SUMMARY OF WORK: The Florida Department of Children and Families (DCF General Services, Office of Design and Construction and Northeast Florida State Hospital) will handle the coordination with the contractor on this project. All work to be performed shall be located on the campus of Northeast Florida State Hospital, Building #11, Kitchen/Food Service, State Road 121 South, MacClenny, Florida. The existing building (190 squares plus or minus) roof system consist of 5 plies of glass felt hot mopped with hot asphalt and coated with gravel over 1/2" Retrofit cover board, 1.5" ISO over a gypsum substrate. The Work shall consist of removing the existing roofing system down to the gypsum deck. Contractor shall install new base sheet mechanically fastened, install modified bituminous vapor retarder sheet torched down, two layers 1.5 insulation board, 1/2" thick gypsum-fiber roof board and 60 mil PVC adhered membrane roofing system. install new fascia and drip edge on all edges. Start-up date, October 1, 2017.

and drip edge on all edges. Start-up date, October 1, 2017.

**Section XII**  
**Miscellaneous**

**DEPARTMENT OF STATE**

**Index of Administrative Rules Filed  
with the Secretary of State**

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday May 22, 2017 and 3:00 p.m., Friday May 26, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
53ER17-31	5/25/2017	5/25/2017
59A-11.004	5/26/2017	6/15/2017
59G-6.005	5/24/2017	6/13/2017
59G-6.035	5/26/2017	6/15/2017
61G6-10.002	5/26/2017	6/15/2017
61G18-12.007	5/22/2017	6/11/2017
63N-1.0081	5/26/2017	6/15/2017
64B2-11.001	5/26/2017	6/15/2017
64B9-3.002	5/24/2017	6/13/2017
64B13-4.009	5/22/2017	6/11/2017
65C-15.036	5/26/2017	6/15/2017
65C-28.018	5/26/2017	6/15/2017
68B-5.003	5/26/2017	6/15/2017

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	5/9/2017
40B-9.041	12/21/2016	5/9/2017
40B-9.126	12/21/2016	5/9/2017
40B-9.131	12/21/2016	5/9/2017
40B-9.1381	12/21/2016	5/9/2017
40B-9.1411	12/21/2016	5/9/2017
40B-9.142	12/21/2016	5/9/2017
40B-9.145	12/21/2016	5/9/2017
40B-9.123	12/9/2016	5/9/2017
58M-2.009	2/9/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-9.009	6/15/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****

69L-7.501	12/19/2016	**/**/****
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DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.