

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
65C-16.013 Determination of Maintenance Subsidy
Payments

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 232, December 4, 2017 issue of the Florida Administrative Register. The notice of proposed rulemaking indicates that the notice of rule development was published in the Florida Administrative Register on November 27, 2017. However, the notice of rule development was actually published on November 30, 2017.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Marine Fisheries

RULE NO.: RULE TITLE:
68B-19.003 Size Limit; Landed in Whole Condition
Requirement

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 217, November 8, 2017 issue of the Florida Administrative Register.

68B-19.003 Size Limit; Landed in Whole Condition Requirement

(1) Size Limit – ~~(a) Atlantic Region~~— A person may not harvest or land from ~~Florida Waters the Atlantic Region~~, or possess in or on ~~Florida Waters waters of the Atlantic Region~~, a cobia that is less than 33 inches in fork length.

~~(b) Gulf region~~— A person may not harvest or land from the Gulf Region, or possess in or on waters of the Gulf Region, a cobia that is less than 38 inches in fork length.

(2) No change.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-35.0010 eLearning Instruction

NOTICE IS HEREBY GIVEN that on December 4, 2017, the Florida Department of Law Enforcement

received a petition for a temporary waiver of subsection 11B-35.0010(1), F.A.C., from Colonel Gene S. Spaulding, Director, Florida Highway Patrol on behalf of FHP Auxiliary Officer Basic Recruits. The Petitioner wishes to temporarily waive that portion of the rule that states: Training schools are permitted to use eLearning instruction for Commission-approved Specialized Training Program Courses, Specialized Instructor Courses, and courses created from Specialized Goals and Objectives. A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-27.002 Certification, Employment or Appointment, Reactivation, and Terminating Employment or Appointment of Officers

NOTICE IS HEREBY GIVEN that on December 5, 2017, the Florida Department of Law Enforcement received a petition for a permanent waiver of Rule 11B-27.002(4), F.A.C., from Timothy G. Baldwin. Petitioner wishes to temporarily waive that portion of the Rule that states: (a) Within 4 years of the beginning date of a Commission-approved Basic Recruit Training Program, an individual shall successfully complete the program, achieve a passing score on the applicable State Officer

Certification Examination, and gain employment, and certification as an officer. (b) An individual who fails to comply with the requirements in paragraph (4)(a) of this rule section for the discipline in which the training was completed, within four years of the date of beginning such training, shall as a condition for obtaining employment comply with the following: 1. Successfully complete a Commission-approved Basic Recruit Training Program pursuant to Rule 11B-35.002, F.A.C., or qualify for an exemption from a Commission-approved Basic Recruit Training Program, pursuant to Section 943.131(2), F.S., to include demonstration of proficiency in the High-Liability Basic Recruit Training Courses pursuant to Rule 11B-35.0024, F.A.C.; and 2. Achieve a passing score on the State Officer Certification Examination. A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on December 13, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Section 5-203.13, 2009 FDA Food Code, from Taco Republik Tallahassee Midtown LLC located in Tallahassee. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located within an adjacent business.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements
 NOTICE IS HEREBY GIVEN that on December 13, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 3-305.11(A)(2), 2009 FDA

Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Dylan Catering located in Orlando. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Coordinating Council on Mosquito Control announces a public meeting to which all persons are invited.

DATE AND TIME: January 16, 2018, 11:00 a.m. – 2:00 p.m.

PLACE: UF Whitney Laboratory, 9505 Ocean Shore Boulevard, St. Augustine, Florida 32080

Web URL: <https://global.gotomeeting.com/join>

<https://global.gotomeeting.com/join/445511749>

Teleconference Information:

Conference Line: 1(888)670-3525 (US/Canada)

Participant Code: 731-934-2066#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To address the business of the council.

A copy of the agenda may be obtained by contacting: Lisa Brown, FCCMC Coordinator, 3125 Conner Boulevard, L-6, Tallahassee, Florida 32399, (850)617-7945.

For more information, you may contact: Davis Daiker, FCCMC Chair, 3125 Conner Boulevard, L-6, Tallahassee, Florida 32399, (850)617-7919.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission (FTC) announces the cancellation of a telephone conference call.

DATE AND TIME: December 14, 2017, 10:00 a.m.

PLACE: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Telephone conference call cancelled.

For more information, you may contact the FTC, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399, (850)414-4105.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 21, 2017; 9:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Council Business including, but not limited to, comprehensive plan and DRI review, if received, and the SFRPC Lease and next steps moving forward.

The SFRPC Executive Committee will meet in person and via conference call to conduct any pending Council business and receive an update on the status of the SFRPC lease negotiations.

All members of the South Florida Regional Planning Council are invited including members of the SFRPC's Brokerage Services Selection Committee. Possible topics include whether to proceed with, or indefinitely suspend, the Brokerage Services Selection Committee and process. The SFRPC Brokerage Service Selection Committee may convene to rank Brokerage Services RFP submittals that were received and proceed with the selection of a Brokerage Services Firm.

A copy of the agenda may be obtained by contacting South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, Florida 33021, (954)985-4416.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.002: Provider Reimbursement Schedules and Billing Codes

The Agency for Health Care Administration announces a hearing to which all persons are invited.

DATE AND TIME: December 21, 2017, 2:00 p.m. – 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is scheduling an additional hearing for the purpose of discussing Provider Reimbursement Schedules and Billing Codes.

A copy of the agenda may be obtained by contacting Shameria Davis, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, FL 32308-5407, (850)412-4235, Shameria.Davis@ahca.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Shameria Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2018, 9:00 a.m.

PLACE: Hampton Inn Oceanfront Jacksonville Beach, 1515 First Street North, Jacksonville Beach, FL 32250, (904)241-2311

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board business and probable cause panel, if required (portions of which may be closed to the public).

A copy of the agenda may be obtained by contacting Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a public meeting to which all persons are invited.

DATE AND TIME: January 4, 2018, 9:00 a.m.

PLACE: Telephone conference number 1(888)670-3525, participant code 7004064007#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: February 16, 2018, 7:30 a.m., ET

PLACE: Best Western Gateway Grand Hotel, 4200 NW 97th Boulevard, Gainesville, FL 32606

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained at: www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD

equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: the Board Office at (850)245-4474.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: January 4, 2018, 2:00 p.m., Eastern Time

PLACE: Florida Housing offices, 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida; also available by telephone, call-in information will be posted to the website

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed Request for Application (RFA) 2018-107 Housing Credit and SAIL Financing for Affordable Housing for Hurricane Recovery in Monroe County.

The agenda and call-in information for the workshop will be posted to the website prior to the workshop. A WebBoard notice will be issued when this information is available.

A copy of the agenda may be obtained by contacting: Elizabeth Thorp, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NORTHWEST FLORIDA AREA AGENCY ON AGING

The Northwest Florida Area Agency on Aging, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2017, 6:00 p.m.

PLACE: 6821 US Hwy 90, Milton, FL 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED: Reschedule regular board meeting.

A copy of the agenda may be obtained by contacting: Amber McCool, (850)494-7101.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amber McCool, (850)494-7101. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amber McCool, (850)494-7101.

SOUTH DADE SOIL AND WATER CONSERVATION DISTRICT

The South Dade Soil & Water Conservation District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 14, 2017, 9:30 a.m.
PLACE: USDA Florida City Service Center, 1450 N. Krome Ave., #102

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Agenda Items for Presentation to the Board of Supervisors, Ag Lab Report, MIL Report, and District Projects. A copy of the agenda may be obtained by contacting: Wendy Canty, (305)242-1288.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 hours before the workshop/meeting by contacting: SDSWCD, (305)242-1288. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cooper Mc Millan, (305)242-1288.

ENTERPRISE FLORIDA, INC.

The Florida Opportunity Fund Board Meeting announces a public meeting to which all persons are invited.

DATE AND TIME: December 19, 2017, 3:00 p.m.
PLACE: Arsenal Venture Partners, 750 S Orlando Avenue, Suite 200, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A may be obtained by contacting: Jennifer Dunham atFor a copy of the agenda or more information, you may contact Jennifer Dunham, (407)838-1400, ext. 215.

COUNCIL OF COMMUNITY COLLEGE PRESIDENTS

The Florida College System Council of Presidents announces a public meeting to which all persons are invited.

DATE AND TIME: January 12, 2018, 8:30 a.m.
PLACE: Association of Florida Colleges
GENERAL SUBJECT MATTER TO BE CONSIDERED: Issues pertaining to the Florida College System.

A copy of the agenda may be obtained by contacting: Sharlee Whiddon, (850)222-3222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sharlee Whiddon, (850)222-3222. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Brawer, (850)222-3222.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

PUBLIC SERVICE COMMISSION

NOTICE IS HEREBY GIVEN that the Florida Public Service Commission received a petition for a Declaratory Statement from Harbor Waterworks, Inc. on December 12, 2017; Docket No. 20170259-WU.

The petition seeks a declaratory statement from the Commission regarding the applicability of Commission-approved water service availability charges to the Harbor Hills community pursuant to Order No. 23039, issued June 6, 1990.

A copy of the petition may be obtained by contacting: Carlotta Stauffer, Office of Commission Clerk, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, clerk@psc.state.fl.us, (850)413-6770.

Except for good cause shown, motions for leave to intervene pursuant to Rule 28-105.0027, F.A.C., must be filed within 21 days after publication of this notice.

Please refer all comments to: Pamela H. Page, c/o Carlotta Stauffer, Office of Commission Clerk, Docket No. 20170259-WU. Ms. Page’s contact information is phpage@psc.state.fl.us, (850)413-6214.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Dacco Behavioral Health, Inc., Operation Par, Inc., and Aspire Partners, Inc. vs. Department of Children and Families; Case No.: 17-6655RU; Rule No.: 65DER17-2

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
University of North Florida
RFQ 18-12 CM Services Science & Engineering Bldg. 50 -
Renovation
NOTICE TO PROFESSIONAL CONSULTANTS
REQUEST FOR QUALIFICATIONS
RFQ 18-12
The University of North Florida Board of Trustees, a public
body corporate, announces that Construction Management
Services are needed for the renovation of the existing Science
and Engineering Building 50 project located at the University
of North Florida, 1 UNF Drive, Jacksonville, FL 32224.
Project Information
The scope of services for this project includes providing
construction management services for the renovations for a
variety of space types to allow for the expansion of the
Chemistry and Physics programs. This includes labs,
classrooms, offices and addressing any required infrastructure
changes that will be necessary to accomplish the design. It is
anticipated that the programming effort will result in
approximately 40,000 square feet of renovations. The
construction budget for this project is \$5,600,000. Additionally,
pending availability of funds, the scope of services may also
include the construction of a 2 or 3 story addition on the east
side of the building adding 6,000 to 9,000 square feet. The
addition will include lab space and offices.
No technical information, drawings or other data is available at
this time.
The proposed schedule for this project is:
Advertisement December 14, 2017

Non-mandatory meeting	pre-submittal	January 4, 2018, 11:00 a.m.
Submittals Due		January 16, 2018, 2:00 p.m.
Evaluation Meeting(s)		January 2018
Interviews/Award		February/March 2018

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ 18-12 titled CM Services - Science and Engineering Building 50.

The Letter of Application should have attached:

1. The most recent version of the "Construction Management Qualifications Supplement," completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Florida Contractor's license from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Six complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Minority business participation is strongly recommended and supported by the University of North Florida.

Blanket liability insurance will be required for this agreement in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Construction Management Qualifications Supplemental forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services website at https://www.unf.edu/procurement/Bids_and_Notices.aspx.

Submit one original and five complete copies of submittals per directions. RFQ submittals must be received no later than 2:00 p.m. on January 16, 2018. Facsimile (fax) or email submittals are not acceptable and will not be considered.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
DEP RFP 2018022, Division of Waste Management
Administrative Services
NOTICE OF Request for Proposal: On behalf of the Florida
Department of Environmental Protection the Procurement

Office is soliciting formal, competitive, sealed bids from contractors for bid number 2018022, Division of Waste Management Administrative Services.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Thursday, December 7, 2017 and 3:00 p.m., Wednesday, December 13, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
6A-1.09422	12/12/2017	1/1/2018
6A-5.066	12/12/2017	1/1/2018
6A-6.0786	12/12/2017	1/1/2018
6M-4.700	12/8/2017	12/28/2017
6M-8.602	12/8/2017	12/28/2017
6M-8.605	12/8/2017	12/28/2017
60D-3.001	12/7/2017	12/27/2017
60D-4.001	12/7/2017	12/27/2017
60D-13.001	12/7/2017	12/27/2017
60D-14.005	12/7/2017	12/27/2017
61-11.008	12/12/2017	1/1/2018
61C-5.0015	12/11/2017	12/31/2017
61E1-3.001	12/12/2017	1/1/2018
61E14-6.001	12/7/2017	12/27/2017
61D-11.001	12/13/2017	1/2/2018

61D-11.002	12/13/2017	1/2/2018
61D-11.0021	12/13/2017	1/2/2018
61D-11.0025	12/13/2017	1/2/2018
61D-11.003	12/13/2017	1/2/2018
61D-11.004	12/13/2017	1/2/2018
61D-11.005	12/13/2017	1/2/2018
61D-11.006	12/13/2017	1/2/2018
61D-11.007	12/13/2017	1/2/2018
61D-11.009	12/13/2017	1/2/2018
61D-11.012	12/13/2017	1/2/2018
61D-11.013	12/13/2017	1/2/2018
61D-11.014	12/13/2017	1/2/2018
61D-11.0175	12/13/2017	1/2/2018
61D-11.018	12/13/2017	1/2/2018
61D-11.019	12/13/2017	1/2/2018
61D-11.025	12/13/2017	1/2/2018
61D-11.0275	12/13/2017	1/2/2018
61D-11.0279	12/13/2017	1/2/2018
61G3-21.021	12/7/2017	12/27/2017
61G7-5.006	12/8/2017	12/28/2017
61G15-19.0051	12/11/2017	12/31/2017
61G15-22.006	12/13/2017	1/2/2018
61J1-9.001	12/11/2017	12/31/2017
64B7-30.006	12/11/2017	12/31/2017
64B7-32.001	12/11/2017	12/31/2017
64B7-32.002	12/11/2017	12/31/2017
64B7-32.005	12/11/2017	12/31/2017
64F-1.001	12/11/2017	12/31/2017
65C-14.003	12/13/2017	1/2/2018
65C-14.010	12/13/2017	1/2/2018
65C-16.021	12/13/2017	1/2/2018
69U-135.101	12/13/2017	1/2/2018

69U-135.102	12/13/2017	1/2/2018
69U-135.103	12/13/2017	1/2/2018
69U-140.004	12/13/2017	1/2/2018
69U-140.022	12/13/2017	1/2/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

INSURANCE COMPANY, 2020 Capital Circle, SE, Alexander Building, Suite 310, Tallahassee, Florida 32301. Additional information may be found at: www.myfloridacfo.com/division/receiver

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

DEPARTMENT OF FINANCIAL SERVICES
Division of Rehabilitation and Liquidation
NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH GUARANTEE INSURANCE COMPANY
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE NO.: 2017 CA 2421
In Re: The Receivership of GUARANTEE INSURANCE COMPANY, a Florida corporation authorized to transact workers' compensation insurance business.
NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH GUARANTEE INSURANCE COMPANY.

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 27th day of November, 2017, the Department of Financial Services of the State of Florida was appointed as Receiver of GUARANTEE INSURANCE COMPANY and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of GUARANTEE INSURANCE COMPANY shall present such claims to the Receiver on or before 11:59:59 p.m. EST, on Tuesday, May 29, 2018, or such claims shall be forever barred.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Florida Department of Financial Services, Division of Rehabilitation and Liquidation, Receiver of GUARANTEE