

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-6.045 Payment Methodology for Services in Facilities Not Publicly Owned and Not Publicly Operated

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-6.045, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Title XIX Reimbursement Plan for Services in Facilities Not Publicly Owned and Not Publicly Operated (the Plan), Version XIII, effective July 1, 2017.

SUMMARY: The rule is being amended to incorporate changes to the amended reimbursement plan.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908, 409.9083 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 27, 2017, 2:00 p.m. to 2:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jesse Bottcher. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jesse Bottcher, Bureau of Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, telephone: 850- 412-4095, e-mail: Jesse.Bottcher@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted prior to the workshop at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received until 5:00 p.m. on December 28, 2017 and may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.045 Payment Methodology for Services in Facilities Not Publicly Owned and Not Publicly Operated.

(1) Reimbursement to participating facilities for services provided shall be in accordance with the Florida Title XIX Reimbursement Plan for Services in Facilities Not Publicly Owned and Not Publicly Operated (the Plan), Version XIII, effective July 1, 2017 ~~2016~~, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref->

~~_____08194~~, incorporated by reference. The Plan is applicable to the fee-for-service delivery system. A copy of the Plan as revised may be obtained by writing to the Bureau of Medicaid Program Finance, Agency for Health Care Administration, Mail Stop 23, Tallahassee, Florida 32308.

(2) Participating Intermediate Care Facilities (ICF) shall use the Facility Quality Assessment form (only accepted electronically), AHCA Form 5000-3548, October 2013, incorporated by reference, for the submission of its monthly quality assessment. This form can be accessed at <https://apps.ahca.myflorida.com/nfqa/>.

(3) Each facility shall report monthly to the Agency, its total number of resident days and remit an amount equal to the assessment rate times the reported number of days. Facilities are required to submit their full quality assessment payment by the 15th day of the next succeeding calendar month.

(4) Providers are subject to the following monetary fines pursuant to Section 409.9083(6), F.S., for failure to timely pay a quality assessment:

(a) For a facility’s first offense, a fine of \$500 per day shall be imposed until the quality assessment is paid in full, but in no event shall the fine exceed the amount of the quality assessment.

(b) For any offense subsequent to a first offense, a fine of \$1,000 per day shall be imposed until the quality assessment is paid in full, but in no event shall the fine exceed the amount of the quality assessment. A subsequent offense is defined as any offense within a period of five years preceding the most recent quality assessment due date.

(c) An offense is defined as one month’s quality assessment payment not received by the 20th day of the next succeeding calendar month.

(d) In the event that a provider fails to report their total number of resident days as defined in Section 409.9083(1)(c), F.S., by the 20th day of the next succeeding calendar month, the fines in paragraphs (a)-(c), apply and the maximum amount of the fines shall be equal to their last submitted quality assessment amount but in no event shall the total fine exceed the amount of the quality assessment.

(5) In addition to the aforementioned fines, providers are also subject to the non-monetary remedies enumerated in Section 409.9083(6), F.S. Imposition of the non-monetary remedies by the Agency will be as follows:

(a) For a third subsequent offense, the Agency will withhold any medical assistance reimbursement payments until the assessment is recovered.

(b) For a fourth or greater subsequent offense, the Agency will seek suspension or revocation of the facility’s license.

(6) Sanctions for failure to timely submit a quality assessment are non-allowable costs for reimbursement purposes and shall not be included in the provider’s Medicaid per diem rate.

(7) The facility may amend any previously submitted quality assessment data, but in no event may an amendment occur more than twelve months after the due date of the assessment. The deadline for submitting an amended assessment shall not relieve the facility from their obligation to pay any amount previously underpaid and shall not waive the Agency’s right to recoup any underpaid assessments.

Rulemaking Authority 409.919 FS. Law Implemented 409.908, 409.9083 FS. History—New 3-14-99, Amended 10-12-04, 2-22-06, 4-12-09, 3-3-10, 2-23-11, 7-16-12, 2-13-14, 2-4-15, 6-15-15, 7-11-16, 6-27-17,_____

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jesse Bottcher

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 25, 2017

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-6.090 Payment Methodology for County Health Departments

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-6.090, Florida Administrative Code (F.A.C.), is to incorporate by reference the Florida Title XIX County Health Department Reimbursement Plan (the Plan), Version XV, effective July 1, 2017.

SUMMARY: The rule is being updated to incorporate changes to the amended reimbursement plan.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.908, 409.913 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 27, 2017, 3:00 p.m. to 3:30 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan

Drive, Building 3, Tallahassee, Florida 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jesse Bottcher. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jesse Bottcher, Bureau of Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, telephone: (850)412-4095, e-mail: Jesse.Botcher@ahca.myflorida.com.

Please note that a preliminary draft of the reference material, if available, will be posted at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. December 28, 2017. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, or to request a hearing in accordance with section 120.54(3)(c)1 FS., please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-6.090 Payment Methodology for County Health Departments.

Reimbursement to participating county health departments for services provided shall be in accordance with the Florida Title XIX County Health Department Reimbursement Plan (the Plan), Version ~~XV~~ ~~XIV~~, effective date July 1, ~~2017~~ ~~2016~~, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-07930>, incorporated by reference. The Plan is applicable to the fee-for-service delivery system. A copy of the Plan as revised may be obtained by writing to the Bureau of Medicaid Program Finance, Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Mail Stop #23, Tallahassee, Florida 32308.

Rulemaking Authority 409.919 FS. Law Implemented 409.908, 409.913 FS. History—New 6-3-93, Formerly 10P-6.090, Amended 7-21-02, 3-10-94, 11-21-04, 1-11-09, 3-24-10, 2-23-11, 5-3-12, 4-3-13, 4-23-14, 5-3-15, 8-10-15, 6-15-16, 4-12-17, _____

NAME OF PERSON ORIGINATING PROPOSED RULE: Jesse Bottcher

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 21, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 25, 2017

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

RULE NO.: 61G3-19.013 RULE TITLE: Change of Ownership of Barbershops

PURPOSE AND EFFECT: The Board proposes the rule amendment to provide a rule reference for application forms.

SUMMARY: Reference to the rule where application forms are located will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 476.064(4) FS.

LAW IMPLEMENTED: 476.184(7) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS

NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Barbers' Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G3-19.013 Change of Ownership of Barbershops.

Prior to opening a shop which has new ownership the owner must:

(1) File a new application on forms prescribed by the Department of Business and Professional Regulation in rule 61-35.006(5), F.A.C.;

(2) through (4) No change.

Rulemaking Authority 476.064(4) FS. Law Implemented 476.184(7) FS. History--New 4-27-86, Formerly 21C-19.013, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Barbers' Board

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Barbers' Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 15, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 13, 2017

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-16.013 Determination of Maintenance Subsidy Payments

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-16.013, F.A.C., to clarify retroactivity of maintenance subsidy payments.

SUMMARY: If a request for an increase in maintenance subsidy payments is approved, retroactive payment will be made dating back to the date the family officially requested the increased subsidy in writing.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.166(8), FS.

LAW IMPLEMENTED: 409.166(4), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4470 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-16.013 Determination of Maintenance Subsidy Payments.

(1) through (11) No change.

(12) Adoptive parents may request an increase in the maintenance subsidy after the initial subsidy agreement was approved due to increased needs related to conditions of the child that were identified as current or future needs of the child prior to the adoptive placement or the circumstances of the family have changed in order to meet the increased needs of the child.

(a) No change.

(b) If the increase request is approved, retroactive payment will be made dating back to the date the family officially requested the increased subsidy in writing.

(b) re-designated (c) No change.

(13) through (15) No change.

Rulemaking Authority 409.166(8) FS. Law Implemented 409.166(4) FS. History--New 2-14-84, Formerly 10M-8.20, Amended 5-20-91, 4-19-94, Formerly 10M-8.020, Amended 12-23-97, 8-19-03, 11-30-08, 7-7-16, 10-30-16, 12-18-16, 9-25-17, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Valerie Proctor

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 20, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 27, 2017

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.011 Criminal, Delinquency and Abuse/Neglect
History Checks for Relative and Non-
Relative Placements or Provision of Safety
Plan Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 196, October 10, 2017 issue of the Florida Administrative Register.

65C-28.011 Criminal, Delinquency and Abuse/Neglect History Checks for Release to a Parent, Placement with a Relative and Non-Relative and Approval of Informal Safety Management Providers.

(1) The following criminal, delinquency and abuse/neglect history checks shall be performed when a child is initially placed or remains with a relative or non-relative:

(a) through (f) No change.

(g) For household members age 18 or older who are known to have resided in another state in the preceding five (5) years, a request shall be made to the other state for an abuse and neglect history check. ~~The child welfare professional must determine whether out of state local criminal history information will be requested for any household members when necessary for assessment purposes.~~

(h) For any household member whose NCIC check returns an arrest history for a charge that may have implications for child safety, a request shall be made for out-of-state local criminal information.

(7) Criminal, Delinquency and Abuse/Neglect History Check Results. The Department or contracted service provider shall not make or recommend a relative or non-relative placement if analysis of the results of criminal, delinquency and abuse/neglect history checks indicate that the child's health, safety, or welfare may be jeopardized in the placement or if the relative or non-relative has a disqualifying offense pursuant to Section 39.0138(2), F.S.

(a) Results of Abuse/Neglect Records Check. The results of an abuse/neglect records check indicating that a person is named in some capacity in an abuse/neglect report ~~that resulted in a verified or some indicators finding~~ shall not be used to deny placement in the home where that person resides unless that person is identified as a caregiver responsible for the abuse,

neglect or abandonment alleged in the report. Factors to be considered in denying placement include how much time has elapsed since the incident, the extent of a person's rehabilitation, and recent history that supports the person's changed life circumstances and/or behaviors.

(b) No change.

(8) through (9) No change.

Rulemaking Authority 39.012, 39.0121(1), 39.0138(1) FS. Law Implemented 39.0138, 39.401(3), 39.521(2)(o)2. ~~39.521(2)(e)2.~~ FS. History--New 5-4-06, Amended 5-8-16, ____.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-30.0062: State Officer Certification Examination Assignment and Retake Eligibility Requirements

NOTICE IS HEREBY GIVEN that on November 20, 2017, the Florida Department of Law Enforcement received a petition for a temporary waiver of Rule 11B-30.0062, F.A.C., from Abel A. Candelaria. Petitioner wishes to waive that portion of the Rule that states, in pertinent part: Individuals exempt from a Basic Recruit Training Program shall pass the SOCE within one year of receiving the exemption.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO.: RULE TITLE:

11B-30.008: State Officer Certification Examination Site Administration

NOTICE IS HEREBY GIVEN that on November 17, 2017, the Florida Department of Law Enforcement received a petition for a permanent waiver of Rule 11B-30.008(1), F.A.C., from Guy Fils Michel. Petitioner wishes to waive that portion of the Rule that states, in pertinent part: Administration of the Computer-Based State Officer Certification Examination (CB-SOCE) shall be limited to test sites authorized by the Commission and located within the State of Florida.

A copy of the Petition for Variance or Waiver may be obtained by contacting: A copy of the Petition for Variance or Waiver may be obtained by contacting: Dana Kelly, Agency Clerk, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by Telephone at (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on December 1, 2017, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code and Paragraph 5-202.11(A), 2009 FDA Food Code from LGL Events Corporation located in Doral. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the three compartment sink and the hand-wash sink.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m. on that date.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on November 30, 2017, the Board of Massage Therapy, received a petition for Patricia Landrum, seeking a variance or waiver regarding proof of graduation. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on November 30, 2017, the Board of Massage Therapy, received a petition for Laura Hays seeking a variance or waiver regarding proof of graduation.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, or by electronic mail - Kama.Monroe@flhealth.gov.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072: Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On November 30, 2017, Osceola Palos Verdes, Ltd., withdrew their request for a waiver of paragraphs 67-48.0072(4)(c) and 67-48.0072(21)(b) F.A.C. The Petition was filed on November 17, 2017, and notice of receipt of the petition was published on November 21, 2017, in Volume 43, Number 225 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting:

Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072: Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On November 30, 2017, BDG Banyan Court, LP, withdrew their request for a waiver of paragraphs 67-48.0072(4)(c) and 67-48.0072(21)(b) F.A.C. The Petition was filed on November 20, 2017, and notice of receipt of the petition was published on November 21, 2017, in Volume 43, Number 225 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072: Credit Underwriting and Loan Procedures

The Florida Housing Finance Corporation hereby gives notice: On November 30, 2017, Lake Beulah, Ltd, withdrew their request for a waiver of paragraph 67-48.0072(21)(b), F.A.C. The Petition was filed on November 20, 2017, and notice of receipt of the petition was published on November 21, 2017, in Volume 43, Number 225 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-610.466: Aquifer Storage and Recovery (ASR)

NOTICE IS HEREBY GIVEN that on November 21, 2017, the Department of Environmental Protection, received a petition for variance from Braden River Utilities, LLC. The petition requested a variance from subparagraph 62-610.466(9)(a)1, paragraph 62-610.466(9)(b), and sub-subparagraph 62-610.466(9)(b)1.a, F.A.C. Subparagraph 62-610.466(9)(a)1, F.A.C., requires full treatment and disinfection as defined in subsection 62-610.563(3), F.A.C., including meeting primary drinking water standards and specific treatment standards, for the subsurface storage of reclaimed water in Aquifer Storage and Recovery (ASR) systems injected into G-II ground water containing 3000 mg/L or less of total dissolved solids. Although the zone of Class G-II ground water is expected to be less than 1000 mg/L of total dissolved solids, the applicant is requesting to apply paragraph 62-610.466(9)(b), F.A.C., which requires applicants demonstrate that the receiving zone of Class G-II ground water is 1000 mg/L of total dissolved solids or greater for aquifer storage and recovery systems in order to allow principal treatment and disinfection rather than full treatment and disinfection criteria. Additionally, variance is requested from sub-subparagraph 62-610.466(9)(b)1.a, F.A.C., which requires primary drinking water standards be applied as maximum single sample permit limits. The property is located at 14400 Covenant Way, Bradenton, Florida 34202. The petition has been assigned OGC No. 17-1146.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jacquelyn Champion, Department of Environmental Protection, Southwest District, 13051 North Telecom Parkway, Suite 101, Temple Terrace, Florida 33637, telephone (813)470-5918, Jacquelyn.Champion@dep.state.fl.us, during normal business hours, 8:00am-5:00pm., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Statewide Council on Human Trafficking announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 12, 2017, 2:00 p.m. until conclusion

PLACE: Cabinet Meeting Room – Lower Level, The Capitol, Tallahassee, Florida; dial-in information: phone number 1(888)670-3525, participant code 1937102943

GENERAL SUBJECT MATTER TO BE CONSIDERED: Council Business.

A copy of the agenda may be obtained by contacting: Lynn Guyton at Lynn.Guyton@myfloridalegal.com or by accessing the Council's website at <http://www.myfloridalegal.com/humantraffickingcouncil>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Office of Attorney General Pam Bondi at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lynn Guyton at Lynn.Guyton@myfloridalegal.com by telephone at (813)287-7950.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 8, 2017, 9:00 a.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084

Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general Board of Trustees meeting and all matters will pertain to the day-to-day operations of the School. Included on the Agenda is an Executive Session to discuss Litigation Expenditures. The Executive Session will start at approximately 9:05 a.m. Present during this executive session will be the full Board of Trustees, FSDB's President, FSDB's Administrator of Business Services, FSDB's General Counsel (attorney), and two American Sign Language Interpreters. Interpreters are included to facilitate communications with the Board Chair who is deaf.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210. American Sign Language interpreters are provided at all public meetings; however, if you require additional accommodations, please contact Ms. Brueckner at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, Ed.D, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2017, 3:00 p.m. – 5:00 p.m.
 PLACE: Department of Children and Families, 1317 Winewood Boulevard, Building 1, Room 132, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)488-9410 or Lindsey.zander@myflfamilies.com.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2017, 6:00 p.m.
 PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2017, 6:00 p.m.
 PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
 DATE AND TIME: December 14, 2017, 7:00 p.m.
 PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council
 The Northeast Florida Regional Planning Council announces a public meeting to which all persons are invited.
 DATE AND TIME: December 15, 2017, 9:00 a.m. - Public/Private Regional Resiliency Committee.
 PLACE: 100 Festival Park Avenue, Jacksonville, FL 32202.
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: Margo Moehring at (904)279-0880 or mmoehring@nefrc.org, or by visiting the Committee Website at <http://www.rcinef.org/P2R2.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council
 The Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2017, 9:00 a.m.
 PLACE: 4000 Gateway Centre Blvd Ste.100 Pinellas Park Florida 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency of Bay Management.

A copy of the agenda may be obtained by contacting: Wren Krahl, Wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, Wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, Wren@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
 The Northwest Florida Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: December 14, 2017: 1:00 p.m., Governing Board Meeting; 1:05 p.m., Public Hearing on Consideration of Regulatory Matters

PLACE: 81 Water Management Drive, Havana, Florida 32333
 GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwfwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Wendy Dugan (850)539-2600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION FOR THE TRANSPORTATION DISADVANTAGED

The Commission for the Transportation Disadvantaged announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2017, 9:00 a.m. until completion

PLACE: 2740 Centerview Drive, Suite 1A, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss regular Commission business.

Dial in Number 1(888)670-3525, Conference Code: 1383090556

A copy of the agenda may be obtained by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or (800)983-2435.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee Florida 32399, (850)410-5700 or (800)983-2435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Julia Blanchard, 605 Suwannee Street, MS 49, Tallahassee, Florida 32399, (850)410-5700 or (800)983-2435.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority
Tampa Bay Water, A Regional Water Supply Authority, announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, December 18, 2017, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Records Department (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department (727)796-2355.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers
The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 9, 2018, 10:00 a.m.

PLACE: 1(888)670-3525, participant passcode: 7335214083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained at the Council's website, MyFloridaLicense.com - Our businesses and Professions - Community Association Managers and Firms.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers and Firms. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2017, 2:00 p.m. – 4:00 p.m.

PLACE: Lykes Bros. Inc., Brighton Office (106 SW County Road 721, Okeechobee, FL 34974) CALL IN: Number: (605)475-2875, Access Code: 356 6048

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Call to Order
2. Introduction and confirmation of FEC SAAB Representatives
3. Introduction of others in attendance
4. Review of SAAB Charter and purpose
5. Approval/amendments of DRAFT Agenda – December 18, 2017
6. Approval of DRAFT Minutes – June 8, 2017
7. Filling SAAB “Concerned citizen” vacancy, discussion of procedures
8. FEC Campground (Andrew West)
 - a. Capacity (Campground and Special Events)
 - b. Campground wastewater permit (Paula House)
 - c. Event Schedule (with estimated/actual number of attendees)
9. Routine Reports (Andrew West)
 - Cowbone Marsh
 - Enforcement Actions in the Wildlife Management Area
 - Visitor Count, 2017-to-date
 - Prescribed burns
 - Exotic Vegetation Treatment
 - Signage Changes
 - Harvest Information
 - Wildlife Surveys
10. Dark Skies
11. New Business/Public Input/Announcements
12. Next Meeting – Date and location
13. Adjournment

A copy of the agenda may be obtained by contacting: Dianne Cummings, (863)763-3041.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: 5 days before the workshop/meeting by contacting: Paula Allen (850)245-2768. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Paula Allen, Office of Environmental Services, (850)245-2768 or paula.l.allen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2017, 2:00 p.m.

PLACE: Utilities Training Room, City of Sanford, 300 N. Park Avenue, Sanford FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a Lakes Harney and Monroe and Middle St. Johns River Basin Management Action Plan (BMAP) technical meeting to which the public is invited. The purpose of the meeting is for the department to present a detailed water quality evaluation review. Meeting topics will also include a discussion of the new statewide progress report, other changes to BMAP annual updates, and implementation questions/concerns for the upcoming year.

A copy of the agenda may be obtained by contacting: Ms. Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann at (850)245-8460. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 13, 2017, 8:30 a.m.

PLACE: UF/IFAS Extension Marion County Auditorium North Hall, 2232 NE Jacksonville Road, Ocala, FL, 34701

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public education outreach meeting for the Silver Springs and Rainbow Springs Basin Management Action Plans (BMAP). It is open to the public. Meeting items include technical presentations and discussion of possible approaches for developing an education outreach plan for these BMAPs.

A copy of the agenda may be obtained by contacting: Mary Paulic, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Mary.Paulic@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Mary Paulic at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: December 18, 2017, 8:00 a.m. ET

PLACE: 4042 Bald Cypress Way, Room 301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Anesthesia Committee will hold a fact finding workgroup meeting.

A copy of the agenda may be obtained by contacting: <http://floridasdentistry.gov/meeting-information>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting the Board of Dentistry. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact the Board of Dentistry Office, MQA, 4052 Bald Cypress Way, Tallahassee, FL 32399, (850) 245-4474.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Health Community Health Promotion, Bureau of Tobacco Free Florida announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday December 8, 2017, 1:00 p.m. ET

PLACE: Call 1(888)670-3525, enter participant code 5720848571 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of Policy Subcommittee of the Tobacco Advisory Council, an Advisory Council required by section 381.84 Florida Statutes. The council provides advice to the Department of Health relating to the Comprehensive Tobacco Education and Use Prevention Program.

A copy of the agenda may be obtained by contacting: Laura Corbin (321)615-9339 laura.corbin@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 72 hours before the workshop/meeting by contacting: Laura Corbin (321)615-9339 laura.corbin@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Laura Corbin (321)615-9339 laura.corbin@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 14, 2017, 10:00 a.m. – 1:00 p.m.

PLACE: Department of Children and Families Headquarters, 1317 Winewood Boulevard, Building 1, Conference Room 132, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting of the State Advisory Team is to establish a committee to guide the design, implementation, expansion, sustainability and continuous improvement of the Florida Children’s Mental Health System of Care. The Advisory Team will meet to discuss the roles and responsibilities of the committee, review of progress in implementation to date and determination of strategies for further expansion and sustainability over the next several years. A copy of the agenda may be obtained by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Steven F. Chapman at Steven.chapman@myflfamilies.com, or (850)717-4435.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 20, 2017, 8:30 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation offices, 227

North Bronough Street, Suite 5000, Tallahassee, Florida 32301
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Twin Lake Estates – Phase II f/k/a Lake Beulah View, a 132-unit multifamily residential rental development located on Lake Beulah Drive at Lake Beulah Drive and Hartsell Avenue, Lakeland, Polk County, FL. The owner and operator of the development is Lake Beulah, Ltd., 3225 Aviation Avenue, Suite 602, Coconut Grove, FL 33133 or such successor in interest in which Lake Beulah, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is HTG Management, LLC, 3225 Aviation Avenue, Coconut Grove, FL 33133. The tax-exempt bond amount is not to exceed \$17,600,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:
For more information, you may contact: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 21, 2017, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation offices, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Caribbean Village, an 82-unit multifamily residential rental development located along SW 200th Street, at the Northeast Corner of the Intersection of SW 200th Street and SW 110th Court, Miami-Dade County, Miami, FL. The owner and operator of the development is Caribbean Village, Ltd., 9400 South Dadeland Blvd., Suite 100, Miami, FL 33156 or such successor in interest in which Caribbean Village, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Professional Management Inc., 9095 SW 87th Ave., Suite 777, Miami, FL 33176. The tax-exempt bond amount is not to exceed \$15,950,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such

purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 20, 2017, 10:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Ambar Key Homes, a 149-unit multifamily residential rental development located on NE 5th Place, Intersection of NE 2nd Terr. and NE 5th Place, Florida City, Miami-Dade County, FL. The owner and operator of the development is Ambar Key Homes, Ltd., 13611 S. Dixie Hwy., Ste. 374, Miami, FL 33176 or such successor in interest in which Ambar Key Homes, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is WRH Realty Services, Inc., 3030 Hartley Road, Suite 320, Jacksonville, FL 32257. The tax-exempt bond amount is not to exceed \$12,650,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting:

For more information, you may contact: Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 21, 2017, 8:30 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Redland Crossings, a 134-unit multifamily residential rental development located at 26620 Old Dixie Hwy, Miami-Dade County, FL33032. The owner and operator of the development is Redland Crossings LLC, 7735 NW 146 Street, Suite 306, Miami Lakes, FL 33016 or such successor in interest in which Redland Crossings LLC or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Centennial Management Corp., 7735 NW 146 Street, Suite 306 Miami Lakes, FL 33016. The tax-exempt bond amount is not to exceed \$17,600,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the

potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

For a copy of the agenda or more information, contact Brantley Henderson, Director of Multifamily Development Programs.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 20, 2017, 9:00 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future issuance of a tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Regatta Place, a 108-unit multifamily residential rental development located at Northeast Corner of NW 32nd Avenue and NW 41st Street, Miami-Dade, Miami Dade County, FL. The owner and operator of the development is Regatta Place Associates, Ltd., 2100 Hollywood Blvd., Hollywood, FL 33020 or such successor in interest in which Regatta Place Associates, Ltd. or an affiliate thereof, is a managing member, general

partner and/or controlling stockholder. The prospective manager of the proposed development is Cornerstone Residential Management, LLC, 2100 Hollywood Blvd., Hollywood, FL 33020. The tax-exempt bond amount is not to exceed \$13,475,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), December 14, 2017, and should be addressed to the attention of Brantley Henderson, Director of Multifamily Development Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Director of Multifamily Development Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Brantley Henderson, Director of Multifamily Development Programs.

Florida Automobile Joint Underwriting Association

The Florida Automobile Joint Underwriting Association announces a public meeting to which all persons are invited.

DATES AND TIMES: Thursday, December 14, 2017, 8:00 a.m. – 5:00 p.m.; and Friday December 15, 2017, 8:00 a.m.-5:00 p.m.

PLACE: York Risk Services Group, 605 Crescent Executive Court, Suite 300, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review Claims Provider performance in claims handling and any other matters that may come before the committee.

A copy of the agenda may be obtained by contacting: Sharon Neal, 1425 Piedmont Drive East, Suite 201A, Tallahassee, Florida 32308, (850)681-2003; sneal@fajua.org.

Center for Independent Living in Central Florida, Inc.
 The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.
 DATE AND TIME: Tuesday, December 5, 2017, 2:00 p.m.
 PLACE: 720 North Denning Drive, Winter Park, FL
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Director annual review preparation.
 A copy of the agenda may be obtained by contacting: N/A
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Luana Kutz at lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of Florida

Notice of Bid

University of Florida Procurement Services will receive sealed bids for ITB18KO-113, Career Resource Center Graphics and Exhibits, on January 11, 2018 at 2:00 p.m., at 971 Elmore Drive, Gainesville, FL. Scope of work: Furnish and install multiple types of graphics and exhibit displays at UF Career Resource Center. For bid documents and other information visit <http://purchasing.ufl.edu/vendors/schedule.asp>. Vendor questions and requests for clarification are due no later than December 12, 2017 at 5:00 p.m. All questions can be directed to Karen Olitsky, Procurement Agent III, at kolitsk@ufl.edu.

DEPARTMENT OF TRANSPORTATION

Bid Request for Milling & Resurfacing at the Chiefland Maintenance Yard

Sealed bids will be received and publicly opened and read aloud by the Florida Department of Transportation at the following date, location, and local time: January 17, 2018, 11:00 a.m. at the Lake City District Office, 1109 South Marion Avenue, Lake City, Florida 32025-5874, for the following projects: E2X36, supply all materials, equipment, labor and incidentals to mill, place and compact asphalt concrete and install thermoplastic striping and symbols at the Chiefland Maintenance Yard. 45 Calendar Days. Budget estimate is \$300,000. Complete letting advertisement information for this project is available on our website at <http://www.fdot.gov/contracts/d2/FCO/FCO.shtm> or by calling (386)758-3798.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Monday, November 27, 2017 and 3:00 p.m., Friday, December 1, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5E-2.040	11/27/2017	12/17/2017
5P-10.001	11/29/2017	12/19/2017
5P-10.002	11/29/2017	12/19/2017
5P-10.003	11/29/2017	12/19/2017
5P-10.004	11/29/2017	12/19/2017
53ER17-74	11/30/2017	11/30/2017
53ER17-75	11/30/2017	11/30/2017
53ER17-76	11/30/2017	11/30/2017
53ER17-77	11/30/2017	11/30/2017
59B-9.030	11/27/2017	1/1/2018
59B-9.033	11/27/2017	1/1/2018
59B-9.034	11/27/2017	1/1/2018
59B-9.035	11/27/2017	1/1/2018
59B-9.036	11/27/2017	1/1/2018
59B-9.037	11/27/2017	1/1/2018
59B-9.038	11/27/2017	1/1/2018
59B-9.039	11/27/2017	1/1/2018
59E-7.012	11/27/2017	1/1/2018
59E-7.021	11/27/2017	1/1/2018
59E-7.022	11/27/2017	1/1/2018
59E-7.023	11/27/2017	1/1/2018
59E-7.025	11/27/2017	1/1/2018

59E-7.026	11/27/2017	1/1/2018
59E-7.027	11/27/2017	1/1/2018
59E-7.028	11/27/2017	1/1/2018
59E-7.029	11/27/2017	1/1/2018
59E-7.030	11/27/2017	1/1/2018
59G-1.100	11/28/2017	12/18/2017
59G-4.197	11/28/2017	12/18/2017
60V-1.003	11/28/2017	12/18/2017
60V-1.004	11/28/2017	12/18/2017
60V-1.006	11/28/2017	12/18/2017
60V-2.002	11/28/2017	12/18/2017
60V-2.003	11/28/2017	12/18/2017
60V-2.004	11/28/2017	12/18/2017
60V-3.002	11/28/2017	12/18/2017
60V-3.003	11/28/2017	12/18/2017
60V-3.004	11/28/2017	12/18/2017
60W-1.002	11/28/2017	12/18/2017
60W-2.002	11/28/2017	12/18/2017
60W-2.003	11/28/2017	12/18/2017
60W-2.004	11/28/2017	12/18/2017
60W-3.003	11/28/2017	12/18/2017
60W-3.004	11/28/2017	12/18/2017
60W-3.005	11/28/2017	12/18/2017
60W-4.010	11/28/2017	12/18/2017
60W-4.011	11/28/2017	12/18/2017
60W-4.012	11/28/2017	12/18/2017
61G19-10.001	11/28/2017	12/18/2017
64B7-29.001	11/28/2017	12/18/2017
64B7-29.002	11/28/2017	12/18/2017
64B7-29.003	11/28/2017	12/18/2017
64B7-29.004	11/28/2017	12/18/2017
64B7-29.006	11/28/2017	12/18/2017

64B7-29.007	11/28/2017	12/18/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

County: Sarasota District: 8-6
 CON # 10500 Decision Date: 12/1/2017 Decision: D
 Facility/Project: Sarasota Memorial Hospital
 Applicant: Sarasota County Public Hospital District
 Project Description: Establish a 90-bed acute care hospital

County: Sarasota District: 8-6
 CON # 10501 Decision Date: 12/1/2017 Decision: D
 Facility/Project: North Port Hospital, LLC
 Applicant: North Port Hospital, LLC
 Project Description: Establish a 120-bed acute care hospital

County: Miami-Dade District: 11-1
 CON # 10502 Decision Date: 12/1/2017 Decision: D
 Facility/Project: The Public Health Trust of Miami-Dade County, Florida
 Applicant: The Public Health Trust of Miami-Dade County, Florida
 Project Description: Establish a 100-bed acute care hospital

County: Miami-Dade District: 11
 CON # 10503 Decision Date: 12/1/2017 Decision: A
 Facility/Project: Homestead Hospital
 Applicant: Homestead Hospital, Inc.
 Project Description: Establish a 23-bed comprehensive medical rehabilitation unit through the relocation of the existing comprehensive medical rehabilitation unit at Baptist Hospital of Miami

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

AGENCY FOR HEALTH CARE ADMINISTRATION
 Certificate of Need
 DECISIONS ON BATCHED APPLICATIONS

County: Escambia District: 1
 CON # 10495 Decision Date: 12/1/2017 Decision: D
 Facility/Project: Encompass Health Rehabilitation Hospital of Escambia County, LLC
 Applicant: Encompass Health Rehabilitation Hospital of Escambia County, LLC
 Project Description: Establish a 50-bed comprehensive medical rehabilitation hospital

County: Lake District: 3
 CON # 10496 Decision Date: 12/1/2017 Decision: A
 Facility/Project: Florida Hospital Waterman
 Applicant: Florida Hospital Waterman, Inc.
 Project Description: Establish a 12-bed comprehensive medical rehabilitation unit

County: Marion District: 3 Decision: D
 CON # 10498 Decision Date: 12/1/2017
 Facility/Project: Munroe Regional Medical Center
 Applicant: Munroe HMA Hospital, LLC
 Project Description: Establish a 12-bed comprehensive medical rehabilitation unit and a partial of six beds

County: Marion District: 3
 CON # 10499 Decision Date: 12/1/2017 Decision: D
 Facility/Project: West Marion Community Hospital
 Applicant: Marion Community Hospital, Inc.
 Project Description: Establish a 12-bed comprehensive medical rehabilitation unit

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development
 Final Order No. DEO-17-153
 In re: A LAND DEVELOPMENT REGULATION
 ADOPTED BY POLK COUNTY, FLORIDA
 ORDINANCE NO. 17-063

FINAL ORDER
APPROVING POLK COUNTY ORDINANCE NO. 17-063
 The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to section 380.05(6), Florida Statutes, approving land development regulations adopted by Polk County, Florida, (the “County”) Ordinance No. 17-063 (the “Ordinance”).

FINDINGS OF FACT

1. The Green Swamp Area is designated by section 380.0551, Florida Statutes, as an area of critical state concern. The County is a local government within the Green Swamp Area of Critical State Concern.

2. The Ordinance was adopted by the County on October 17, 2017, and rendered to the Department on October 19, 2017.

3. The Ordinance amends the County’s Land Development Code to establish allowable uses, level of review, and dimensional and density standards for the Business Park Center-2X sub-district of the North Ridge Selected Area Plan.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. See section 380.05(6), Florida Statutes.

5. “Land development regulations” include local zoning, subdivision, building, and other regulations controlling the development of land. Section 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

6. The Ordinance is consistent with the County’s Comprehensive Plan generally, as required by section 163.3177(1), Florida Statutes, and specifically Policies 2.101A-A3, 2.109-A5, and 2.131-Q4(G), and Objective 2.113-B.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must also be consistent with the principles for guiding development for that area. See section 380.05(6), Florida Statutes. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in rule 28-26.003(1), Florida Administrative Code.

8. The Ordinance is consistent with all the Principles for Guiding Development.

WHEREFORE, IT IS ORDERED that the Department finds that Polk County Ordinance No. 17-063 is consistent with the County’s Comprehensive Plan and the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/

James D. Stansbury, Bureau Chief
Bureau of Community Planning and Growth
Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY

FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES. MEDIATION IS NOT AVAILABLE.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK
DEPARTMENT OF ECONOMIC OPPORTUNITY
OFFICE OF THE GENERAL COUNSEL
107 EAST MADISON ST., MSC 110
TALLAHASSEE, FLORIDA 32399-4128
FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 1st day of December, 2017.

/s/

Agency Clerk
Department of Economic Opportunity
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By Certified-U.S. Mail:

Honorable John E. Hall
Chairman, Polk County, Florida
P.O. Box 9005
Drawer BC01
Bartow, FL 33831

John Bohde, Director
Land Development
Polk County
P.O. Box 9005
Drawer BC01
Bartow, FL 33831

City of Alachua
Notice of Proposed Ordinance Governing Telecommunications
Companies Placing or Maintaining Telecommunications
Facilities in City of Alachua Rights-of-Way

The City of Alachua City Commission will hold a public hearing on a proposed ordinance on December 11, 2017 at 6:00 p.m. The hearing will be held in the James A. Lewis Commission Chambers of City Hall, at 15100 NW 142nd Terrace, Alachua, Florida.

ORDINANCE 18-02

An Ordinance Of The City Of Alachua, Florida, Imposing A Six (6) Month Moratorium On The Acceptance, Review, Processing, Approval Or Amendment(S) Of Applications For Or The Location Of Wireless Communications Facilities Including Small Wireless Facilities In A Public Right Of Way Within The City Limits; Providing For A One Time Extension Of The Six Month Term Upon A Finding By The City Commission That Such Extension Is Necessary; Providing An Effective Date; Providing An End Date For The Six Month Term And For One Extension, If Any; Providing For The Repeal Of All Ordinances And Appendices In Conflict; Providing For Severability; Providing For Inclusion In The City Code; And Providing For An Effective Date.

At the public hearing, all interested parties may appear and be heard with respect to the proposed ordinance. Copies of the proposed ordinance, the Staff Report, and related materials are available for public inspection at the Office of the City Clerk, 15100 NW 142nd Terrace, Monday-Thursday between the hours of 7:30 a.m. and 6:00 p.m. the Thursday prior to the City Commission Meeting. Written comments on the proposed ordinance may be sent to the following address: City of Alachua, Compliance & Risk Management Department, P.O. Box 9, Alachua, FL 32616. Notice is given pursuant to Section 286.0105, Florida Statutes, that in order to appeal any decision made at these public hearings, you will need to ensure that a verbatim record is made. In accordance with the Americans with Disabilities Act, any persons with a disability requiring reasonable accommodation in order to participate in this meeting should call the City Clerk at (386)418-6100, ext. 101, at least 48 hours prior to the public hearing.

CITY OF NORTH PORT

NOTICE IS HEREBY GIVEN that at a regular meeting of the City Commission of the City of North Port, Florida to be held on Tuesday, December 12, 2017, 1:00 p.m. at the North Port City Commission Chambers located at 4970 City Hall Boulevard, North Port, Florida 34286, the North Port City Commission will consider on FIRST reading, the passage of the proposed Ordinance 2017-37, the title of which is as follows:

AN ORDINANCE OF THE CITY OF NORTH PORT, FLORIDA, AMENDING THE CODE OF THE CITY OF NORTH PORT, FLORIDA, RELATING TO COMMUNICATION AND WIRELESS FACILITIES TO BE CONSISTENT WITH FLORIDA STATUTES SECTION 337.401, ESTABLISHING NEW REGULATIONS FOR COMMUNICATION AND WIRELESS INFRASTRUCTURE IN THE RIGHTS-OF-WAY; CREATING CHAPTER 86 – COMMUNICATION AND WIRELESS INFRASTRUCTURE RIGHT-OF-WAY UTILIZATION; AMENDING APPENDIX A – CITY FEE STRUCTURE; PROVIDING FOR FINDINGS; PROVIDING FOR ADOPTION; PROVIDING FOR CONFLICTS; PROVIDING FOR SEVERABILITY; PROVIDING FOR CODING OF AMENDMENTS; AND PROVIDING FOR AN EFFECTIVE DATE.

All interested parties are invited to appear and be heard in respect to the proposed Ordinance 2017-37, at these public hearings in the City Hall Commission Chambers. Written comments filed with the City Commission will be heard and considered and will be made a matter of public record at these meetings. These public hearings may be continued from time to time as announced at the hearings, as may be found necessary. The file pertinent to this Ordinance is TXT-16-121 and may be inspected and obtained by the public at the Neighborhood Development Services Department, Planning Division, 4970 City Hall Boulevard, North Port, Florida 34286, during regular business hours.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.