

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Florida’s Office of Early Learning**

**RULE NO.:** RULE TITLE:  
6M-4.710 School Readiness Program Curricula  
**PURPOSE AND EFFECT:** The purpose of the rule revision is to update the process for review and approval of curriculum for the School Readiness Program.

**SUBJECT AREA TO BE ADDRESSED:** School Readiness curriculum approval process.

**RULEMAKING AUTHORITY:** 1001.213(2), 1002.82(2)(1), FS.

**LAW IMPLEMENTED:** 1002.82(2)(1), FS  
**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** December 14, 2017, 5:30 p.m. – 6:30 p.m. or until business is concluded, whichever is earlier.

**PLACE:** Early Learning Coalition of Broward County, Inc., 6301 NW 5th Way, Suite 3400, Ft. Lauderdale, FL 33309  
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8614 or email: Katerina.Maroney@oel.myflorida.com If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8614 or email: Katerina.Maroney@oel.myflorida.com  
[http://www.floridaearlylearning.com/statewide\\_initiatives/laws\\_and\\_rules/proposed\\_rules.aspx](http://www.floridaearlylearning.com/statewide_initiatives/laws_and_rules/proposed_rules.aspx).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF CHILDREN AND FAMILIES**

<b>RULE NOS.:</b>	<b>RULE TITLES:</b>
65-2.042	Applicant/Recipient Fair Hearings
65-2.043	Hearings Request and Notification of Right to Hearings
65-2.044	Right to Request a Hearing
65-2.045	Hearings Request
65-2.046	Time Limits in Which to Request a Hearing
65-2.047	Rejection of Hearing Request
65-2.048	Action to Reduce or Discontinue Assistance or Service
65-2.049	District Procedures
65-2.050	Transportation
65-2.056	Basis of Hearings
65-2.057	Conduct of Hearing
65-2.058	Appearances
65-2.059	Continuances
65-2.060	Evidence
65-2.061	Failure to Appear
65-2.066	Final Orders
65-2.068	AFDC Overpayment Hearings
65-2.069	Intentional Program Violation Disqualification Hearings

**PURPOSE AND EFFECT:** The Department intends to amend several rules within Rule Chapter 65-2, F.A.C., Rules of Practice and Procedure, to reflect the Office of Appeal Hearings current process for conducting administrative fair hearings. These amendments include revisions to comply with the review completed by the Joint Administrative Procedures Committee. The Office of Appeal Hearings determined rulemaking was necessary for these rules to establish and clarify the current practices and procedures followed for the administrative fair hearings conducted by this office.

**SUBJECT AREA TO BE ADDRESSED:** Rules of Practice and Procedure

**RULEMAKING AUTHORITY:** 409.285, FS.

**LAW IMPLEMENTED:** 409.285, FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Jodi Abramowitz. Jodi can be reached at Jodi.abramowitz@myflfamilies.com or (850)717-4470.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

## Section II Proposed Rules

### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

#### Board of Accountancy

RULE NO.:       RULE TITLE:

61H1-27.002     Concentrations in Accounting and Business  
PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify language regarding concentrations in accounting and business.

SUMMARY: Language regarding concentrations in accounting and business will be clarified.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 473.304, 473.306(3), 473.308(3) FS.

LAW IMPLEMENTED: 473.306(2), (3), 473.308(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Veloria A. Kelly, Division Director, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

### THE FULL TEXT OF THE PROPOSED RULE IS:

61H1-27.002 Concentrations in Accounting and Business.

(1) No change.

(2) For purposes of Section 473.308, F.S., if application for licensure is made after August 1, 1983, an applicant must have at least 150 semester hours or 225 quarter hours of college education, including a baccalaureate degree or higher conferred by an accredited college or university with a major in accounting, or its equivalent. The applicant's total education program shall include a concentration in accounting and business as follows:

(a) ~~30~~ <sup>36</sup> semester or ~~45~~ <sup>54</sup> quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting, financial accounting, ~~accounting information systems~~, and taxation. Not more than 3 semester or 4 quarter hours may be internship programs which may be applied to the ~~30~~ <sup>36</sup> semester or ~~45~~ <sup>54</sup> quarter hours in accounting (internship courses must be taken in conjunction with other traditional coursework at an institution and must appear on the transcript). Further, any remaining internship credit if otherwise acceptable would be applied to the general business requirement, and

(b) ~~36~~ <sup>39</sup> semester or ~~54~~ <sup>58</sup> quarter hours in general business education which shall include not less than the equivalent of 3 semester or 4 quarter hours in business law courses ~~which shall include coverage of the uniform commercial code, contracts and torts~~. Vocational and clerical type courses will not count either toward the accounting requirement set forth in subsection 61H1-27.002(2), F.A.C., or this general business education requirement. Specialized industry courses will be acceptable as general business courses but not as accounting courses unless as defined in subsection 61H1-27.002(2), F.A.C., and they have an accounting prefix, further such courses in order to qualify must be certified by the chairman of the school or college's accounting department as qualifying for general business credit. Written or oral communication courses will qualify for the general business requirement if they have a business or accounting prefix or if they are reflected in the catalog in the school or college as relating directly to the school or college's business or accounting requirements. A maximum of 9 semester hours (13 quarter hours) of computer courses and 6 upper division semester hours (8 quarter hours) of statistics courses will be accepted for purposes of meeting the general business requirement.

(3) To be eligible to take the licensure examination, an applicant shall have completed 120 semester or 180 quarter hours as follows:

(a) 24 semester or 36 quarter hours in accounting education at the upper division level which shall include coverage of auditing, cost and managerial accounting, financial accounting, ~~accounting information systems~~, and taxation. Not more than 3 semester or 4 quarter hours may be internship programs which may be applied to the 24 semester or 36 quarter hours in accounting (internship courses must be taken in conjunction with other traditional coursework at an institution and must appear on the transcript). Further, any remaining internship credit if otherwise acceptable would be applied to the general business requirement, and

(b) 24 semester or 36 quarter hours in general business education which shall include not less than the equivalent of 3 semester or 4 quarter hours in business law courses ~~which shall include coverage of the uniform commercial code, contracts and torts~~. Vocational and clerical type courses will not count either toward the accounting requirement set forth in subsection 61H1-27.002(2), F.A.C., or this general business education requirement. Specialized industry courses will be acceptable as general business courses but not as accounting courses unless as defined in subsection 61H1-27.002(2), F.A.C., and they have an accounting prefix; further such courses in order to qualify must be certified by the chairman of the school or college's accounting department as qualifying for general business credit. Written or oral communication courses will qualify for the general business requirement if they have a business or accounting prefix or if they are reflected in the catalog in the school or college as relating directly to the school or college's business or accounting requirements. A maximum of 9 semester hours (13 quarter hours) of computer courses and 6 upper division semester hours (8 quarter hours) of statistics courses will be accepted for purposes of meeting the general business requirement.

(4) through (8) No change.

Rulemaking Authority 473.304, 473.306(3), 473.308(3) FS. Law Implemented 473.306(2), (3), 473.308(3) FS. History—New 12-4-79, Amended 2-3-81, 8-1-83, 3-21-84, 6-10-84, 6-5-85, 10-28-85, Formerly 21A-27.02, Amended 5-22-88, 3-21-89, 5-20-91, 12-2-92, Formerly 21A-27.002, Amended 11-2-95, 11-3-97, 1-31-05, 5-24-07, 11-30-08, 12-21-09, 12-2-14, 7-11-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Accountancy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Accountancy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 27, 2017  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 2, 2017

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: 64B18-15.001  
RULE TITLE: Medical Records of Podiatric Physician Who Dies, Terminates Practice or Relocates; Retention; Time Limitations; Definition

PURPOSE AND EFFECT: The Board proposes the rule amendment to clarify the dates of the process for notice and disposition of records after a podiatric physician's death.

SUMMARY: Dates of the process for notice and disposition of records after a podiatric physician's death will be clarified.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.058, 461.005 FS.

LAW IMPLEMENTED: 456.057, 456.058 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64B18-15.001 Medical Records of Podiatric Physician Who Dies, Terminates Practice or Relocates; Retention; Time Limitations; Definition.

(1) through (2) No change.

(3) At the conclusion of a twenty-two (22) month period of time from the date of the publication required in (2) above ~~podiatric physician's death~~, or thereafter, the executor, administrator, personal representative, or survivor shall cause to be published once during each week for four (4) consecutive weeks, in the newspaper of greatest general circulation in the county where the podiatric physician maintained his office, a notice indicating to the patients of the deceased podiatric physician that the podiatric physician's medical records will be disposed of or destroyed one (1) month or later from the last day of the fourth week of publication.

(4) through (9) No change.

Rulemaking Specific Authority 456.058, 461.005 FS. Law Implemented 456.057, 456.058 FS. History--New 11-24-80, Formerly 21T-15.01, Amended 8-29-88, 6-19-90, 4-26-93, Formerly 21T-15.001, 61F12-15.001, 59Z-15.001, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Podiatric Medicine  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 13, 2017  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2017

**DEPARTMENT OF HEALTH**

**Board of Podiatric Medicine**

RULE NO.: 64B18-24.001  
RULE TITLE: Initial Certification for Podiatric X-Ray Assistants

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the revised form.

SUMMARY: The revised form will be incorporated in the rule.  
SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No

person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 461.005, 461.0135 FS.

LAW IMPLEMENTED: 456.013, 456.013(2), 456.025(1), 456.0635, 461.003(2), 461.0135 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-24.001 Initial Certification for Podiatric X-Ray Assistants.

(1) Each applicant for initial certification as a podiatric x-ray assistant shall submit an application, on form DH-MQA 1026, entitled, "Application for Certified Podiatric X-ray Assistant,"

<http://www.flrules.org/Gateway/reference.asp?No=Ref-07534>, which is hereby incorporated by reference, effective 05/2017 ~~07/2016~~, copies of which may be obtained from the web at <http://floridaspodiatricmedicine.gov/applications/podiatric-medicine-xray-asst-app.pdf>

[http://www.doh.state.fl.us/mqa/podiatry/po\\_applications.html](http://www.doh.state.fl.us/mqa/podiatry/po_applications.html) and shall include:

- (a) through (b) No change.
- (2) through (3) No change.

Rulemaking Authority 461.005, 461.0135 FS. Law Implemented 456.013, 456.013(2), 456.025(1), 456.0635, 461.003(2), 461.0135 FS. History--New 2-16-00, Amended 8-31-08, 12-25-11, 11-21-12, 11-23-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Podiatric Medicine  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: May 5, 2017  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 7, 2017

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF REVENUE**

**Division of Child Support Enforcement**

**RULE NOS.:      RULE TITLES:**

12E-1.030      Administrative Establishment of Child Support Obligations.

12E-1.036      Administrative Establishment of Paternity and Support Obligations.

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 43 No. 203, October 19, 2017 issue of the Florida Administrative Register.

The following changes are made in response to written comments received from the staff of the Joint Administrative Procedures Committee.

12E-1.030 - Administrative Establishment of Child Support Obligations.

(1) through (3) No change.

(4) Obtaining Cooperation from the Petitioner.

(a) If a case is eligible for establishment of an administrative support order the Department must obtain cooperation from the petitioner before serving notice on the respondent. To obtain cooperation, the Department mails the petitioner Form CS-ES96, Request for Information, incorporated herein by reference, effective 01/18 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-08623>); the Financial Affidavit Administrative Proceeding (CS-OA11); the Parent Information Form (CS-OA12); and the Title IV-D Standard Parenting Time Plan (CS-OA250), except as provided by paragraph (6)(a). Forms CS-OA11 and CS-OA12 are incorporated by reference in Rule 12E-1.036, F.A.C. Form CS-OA250 is available at [www.floridarevenue.com/childsupport/parenting\\_time\\_plans](http://www.floridarevenue.com/childsupport/parenting_time_plans).

The petitioner has 20 days after the mailing date of the forms to complete and return them.

(b) through (c) No change.

(5) through (10) No change.

(11) Final Administrative Support Orders. The Department uses Form CS-OA40, Final Administrative Paternity and Support Order (incorporated by reference in Rule 12E-1.036, F.A.C.) to establish the support obligation. Section 409.2563(7)(e), F.S., sets the requirement for the Final Administrative Support Order and the minimum requirements for the content of the order. In addition to the Final Administrative Support Order, the Department enters an

Income Deduction Order as part of the Final Administrative Support Order. The respondent is responsible for making the ordered payments to the State Disbursement Unit until the income deduction begins. Once rendered, a Final Administrative Support Order has the same force and effect as a court order and it remains in effect until the Department modifies it, or it is vacated as described in subsection (17), or it is superseded by a court order. If an administrative hearing is held, the administrative law judge shall issue an administrative support order, or a final order denying an administrative support order. If both parents agree to, sign, and return a parenting time plan to the Department before an administrative Final Order is entered, the parenting time plan will be incorporated into the Final Order. If a parenting time plan is not incorporated into the Final Order, the Department will provide each parent a blank Petition to Establish a Parenting Time Plan, except as provided by paragraph (6)(a). The Petition to Establish a Parenting Time Plan is available at [www.floridarevenue.com/childsupport/parenting\\_time\\_plans](http://www.floridarevenue.com/childsupport/parenting_time_plans).

(12) through (18) No further change.

Rulemaking Authority 61.13(1)(b)7., 61.14(1)(d), 409.2557(3)(p), 409.2563(7)(e), 409.2563(16), 409.25633(9), F.S. Law Implemented 409.2563, 409.25633, F.S. History – New 9/19/17, Amended \_\_\_\_\_.

12E-1.036 Administrative Establishment of Paternity and Support Obligations.

(1) through (5) No change.

(6) Title IV-D Standard Parenting Time Plan.

(a) The Department will provide a Title IV-D Standard Parenting Time Plan, form CS-OA250 (available online at [www.floridarevenue.com/childsupport/parenting\\_time\\_plans](http://www.floridarevenue.com/childsupport/parenting_time_plans)), to each parent as required by section 409.25633, F.S., unless:

1. Florida is not the child’s home state;
2. One or both parents do not reside in Florida;
3. Either parent has requested nondisclosure for fear of harm from the other parent;
4. The parent who owes support is incarcerated; or
5. The parent owed support is a caregiver.

(b) No change.

(7) through (14), No change.

(15) Final Order Establishing Paternity or Paternity and Child Support.

(a) No change.

(b) If a parenting time plan is not incorporated into the final order, forms CS-OP50, CS-OA40 and CS-OX40 include a blank Petition to Establish a Parenting Time Plan, except as provided by paragraph (6)(a). The Petition to Establish a Parenting Time Plan is available at [www.floridarevenue.com/childsupport/parenting\\_time\\_plans](http://www.floridarevenue.com/childsupport/parenting_time_plans).

(c) through (e), No change.

(16) through (21), No further change.

Rulemaking Authority 409.2557(3)(p), 409.256(17), 409.25633(9), FS. Law Implemented 409.256, 409.2563, 409.25633, FS. History—New 4-5-16, Amended \_\_\_\_\_.

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:  
59A-4.1265 Emergency Environmental Control for  
Nursing Homes

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 220, November 14, 2017 issue of the Florida Administrative Register.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this rule will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has been prepared by the Agency.

The following is a summary of the SERC:

For Rule 59A-4.1265, F.A.C., the nursing home industry estimated the cost for a 120-bed facility to add a generator to meet requirements is \$315,200. Therefore, the average cost per bed is \$2,626.66. There are currently 683 nursing homes in Florida with a total of 83,668 beds. However, 102 of those nursing homes (12,855 beds) have indicated they are in compliance with Emergency Rule 59AER17-1 and would be considered in compliance with this proposed rule.  $83,668 - 12,855 = 70,813$  beds in the state  $\times$   $\$2,626.66 = \$186,001,674.58$  total for all nursing home facilities.

The Agency has determined that the proposed rule is expected to require legislative ratification based on the statement of estimated regulatory costs.

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**Section IV  
Emergency Rules**

**NONE**

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**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**NONE**

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**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF LEGAL AFFAIRS**

Division of Victim Services and Criminal Justice Programs  
The Council on the Social Status of Black Men and Boys announces a telephone conference conference to which all persons are invited.

DATE AND TIME: December 5, 2017, 1:00 p.m. – 2:00 p.m.

PLACE: Toll-free dial-in number: 1(888)670-3525, conference code: 2057836401

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Future plans for the Council to include research decisions.

A copy of the agenda may be obtained at <http://www.cssbmb.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Bureau of Criminal Justice Programs at (850)414-3300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bureau of Criminal Justice Programs at (850)414-3300.

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**DEPARTMENT OF EDUCATION**

Florida School for the Deaf and the Blind  
The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2017, 3:00 p.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084

Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board wishes to discuss the School's Climate Surveys in an open forum.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, [bruecknerc@fsdb.k12.fl.us](mailto:bruecknerc@fsdb.k12.fl.us), (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, [bruecknerc@fsdb.k12.fl.us](mailto:bruecknerc@fsdb.k12.fl.us), (904)827-2210. American Sign Language interpreters are provided at all public meetings; however, if other

accommodations are required please contact Ms. Brueckner at least 48 hours before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, EdD, President of the Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

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#### DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 8, 2017, 9:00 a.m.

PLACE: FSDB Campus, 207 N. San Marco Ave., St. Augustine, FL 32084

Moore Hall Center for Learning and Development. Moore Hall is located on the corner of North San Marco Avenue and Macaris Street.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a general Board of Trustees meeting and all matters will pertain to the day-to-day operations of the School.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210. American Sign Language interpreters are provided at all public meetings; however, if you require additional accommodations, please contact Ms. Brueckner at least 48 hours in advance of the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, EdD, President of the Florida School for the Deaf and the Blind,

207 N. San Marco Ave., St. Augustine, FL 32084, prickettj@fsdb.k12.fl.us or Cindy Brueckner, Executive Assistant to the President, bruecknerc@fsdb.k12.fl.us, (904)827-2210.

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#### DEPARTMENT OF EDUCATION

Postsecondary Reciprocal Distance Education Coordinating Council

The Postsecondary Reciprocal Distance Education Coordinating Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2017, 9:30 a.m. until completion

PLACE: Florida Virtual Campus, 1753 Paul Dirac Drive, Tallahassee, Florida 32310

For those unable to attend in person:

Conference call number: 1(888)670-3525 Participant number: 217 8480 550#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Postsecondary Reciprocal Distance Education Coordinating Council (PRDECC) will conduct a review of initial institutional applications to participate in the Florida-State Authorization Reciprocity Agreement (FL-SARA).

PUBLIC COMMENT: The Council is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Council will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Council Office at Commission for Independent Education 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400 or by visiting [www.flsara.org](http://www.flsara.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Council Office at Commission for Independent Education 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Council Office at Commission for Independent Education 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its regularly scheduled Commission Conference, to which all interested persons are invited.

**DATE AND TIME:** Tuesday, December 12, 2017, 9:30 a.m.

**PLACE:** Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S. Persons who may be affected by Commission action on certain items on the Conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C. The Commission Conference Notice, Agenda, related documents, and FPSC contact information are available at [www.floridapsc.com](http://www.floridapsc.com).

**ADA:** In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850 or (850)413-6770 (Florida Relay Service, 1(800)955-8770 Voice or 1(800)955-8771 TDD). Assistive Listening Devices are available upon request from the Office of Commission Clerk, Gerald L. Gunter Building, Room 152.

**EMERGENCY CANCELLATION OF CONFERENCE:** If a named storm or other disaster requires cancellation of the Conference, Commission staff will attempt to give timely notice. Notice of cancellation will be provided on the Commission's website ([www.floridapsc.com](http://www.floridapsc.com)) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of Commission Clerk at (850)413-6770.

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Financial Emergency Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 5, 2017, 2:00 p.m.

**PLACE:** City Commission Chambers

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A meeting of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's financial affairs and to consider action items related to the ongoing work of the Board.

A copy of the agenda may be obtained by contacting Blair Mathers at (850)717-9264 or [blair.mathers@eog.myflorida.com](mailto:blair.mathers@eog.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Blair Mathers at (850)717-9264 or [blair.mathers@eog.myflorida.com](mailto:blair.mathers@eog.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet Policy Impact Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** December 1, 2017, 10:30 a.m.

**PLACE:** Telephone conference number: 1(888)670-3525, participant code 450-816-1561

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discuss plans for upcoming Policy Impact Committee meeting.

A copy of the agenda may be obtained by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or [Lindsey.zander@myflfamilies.com](mailto:Lindsey.zander@myflfamilies.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or [Lindsey.zander@myflfamilies.com](mailto:Lindsey.zander@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or [Lindsey.zander@myflfamilies.com](mailto:Lindsey.zander@myflfamilies.com).

**REGIONAL PLANNING COUNCILS**

West Florida Regional Planning Council

The Walton/Okaloosa/Santa Rosa Regional Utility Authority Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, December 5, 2017, 2:00 p.m.

**PLACE:** Okaloosa County Administration Building, 1250 Eglin Parkway, Shalimar, FL



GENERAL SUBJECT MATTER TO BE CONSIDERED: The RUA Technical Advisory Committee (TAC) will meet at 1:30 p.m. before the RUA Board.

In addition to general business, the board will consider:

Resolution 2017-02 amending Resolution 2017-01 adopted on May 2, 2017 to correct a scrivener's error which did not include water revenues as a source of repayment.

Resolution 2017-03 authorizing the RUA to submit SRF Clean Water Loan application for Project # 17043 on behalf of DWU as sponsoring agency and designating authorized representatives.

Action to quit claim properties removed as collateral for the SRF loans in First Amendments to Interlocal Agreement and Ground Lease between RUA and DWU.

A copy of the agenda may be obtained by contacting: Jill Lavender, [jill.lavender@wfrpc.org](mailto:jill.lavender@wfrpc.org), (850)332-7976.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Annie Walthall at [annie.walthall@wfrpc.org](mailto:annie.walthall@wfrpc.org), or (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jill Lavender at [jill.lavender@wfrpc.org](mailto:jill.lavender@wfrpc.org), or (850)332-7976.

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#### REGIONAL PLANNING COUNCILS

##### Central Florida Regional Planning Council

The Central Florida Regional Planning Council (CFRPC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 13, 2017, 9:30 a.m.

PLACE: Bartow Public Library, 2nd Floor Conference Room, 2150 South Broadway Avenue, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the CFRPC and/or its subcommittees.

A copy of the agenda may be obtained by contacting: Kathryn Hall at (863)534-7130, ext. 129, or at [khall@cfrpc.org](mailto:khall@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at (863)534-7130, ext. 129, or at [khall@cfrpc.org](mailto:khall@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2017, 9:00 a.m.

PLACE: District Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Water Resources Analysis Coalition Public Forum, a Public Forum of the Water Resources Analysis Coalition (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this public forum.

A copy of the agenda may be obtained by contacting: Yvette Bonilla, (561)682-6286, [ybonilla@sfwmd.gov](mailto:ybonilla@sfwmd.gov) or at our website: <https://www.sfwmd.gov/agenda>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk's Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Yvette Bonilla at (561)682-6286.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, December 12, 2017, 8:30 a.m., ET; will reconvene Wednesday, December 13, 2017, 8:30 a.m., ET.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission; topics include proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF HEALTH**

**Board of Massage Therapy**

The Board of Massage Therapy announce public meetings to which all persons are invited.

**DATES AND TIMES:** January 25, 2018, 9:00 a.m.; January 26, 2018, 9:00 a.m.

**PLACE:** Radisson Resort Orlando Celebration.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: the Board office at info@floridasmassagetherapy.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: William Spooner at William.Spooner@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board office at info@floridasmassagetherapy.gov.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy Compounding Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 12, 2017, 8:00 a.m.

**PLACE:** Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This notice is to correct the previous notice published on October 20, 2017, ID # 19573841. General business meeting involving discussion and actions regarding current and proposed legislation.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

The Florida Board of Pharmacy announces a public meeting to which all persons are invited.

**DATES AND TIMES:** December 12, 2017, 1:30 p.m. – December 13, 2017, 9:00 a.m.

**PLACE:** Rosen Plaza Hotel, 9700 International Drive, Orlando, FL 32819, (407)996-9700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** THIS NOTICE IS TO CORRECT THE MEETING DATE ON THE PREVIOUSLY PUBLISHED NOTICE. ID# 19578594. General board business and disciplinary matters.

A copy of the agenda may be obtained by contacting: C. Erica White, Executive Director, (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: C. Erica White, Executive Director, (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: C. Erica White, Executive Director, (850)245-4292.

A copy of the agenda may be obtained by contacting: C. Erica White.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Board of Directors of the South Florida Evaluation and Treatment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 15, 10:02 a.m.

**PLACE:** 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441; call-in #: 1(888)354-0094, participant code: 5421695

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Marta Prado, Chairman and President

David Perry, Secretary and Treasurer

Genna Marx Brisson, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha.Selvidge@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tarha.Selvidge@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Board of Directors of the South Florida State Hospital Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 15, 10:04 a.m.

**PLACE:** 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441

Call-in #: 1(888)354-0094, participant code: 5421695

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For the purpose of conducting the annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Marta Prado, Chairman and President

David Perry, Secretary and Treasurer

Genna Marx Brisson, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha.Selvidge@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tarha.Selvidge@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Mental Health Program**

The Board of Directors of the Florida Civil Commitment Center Financing Corporation (the "Corporation") whose sole member is the State of Florida Department of Children and Families announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 15, 10:00 am

**PLACE:** 800 Fairway Drive, Suite 490, Deerfield Beach, FL 33441; call-in #: 1(888)354-0094, participant code 5421695

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Annual meeting of the directors and electing the officers of the Corporation.

The following have been proposed for election to serve as officers of the Corporation for the offices set forth opposite their names until the next annual meeting of the directors of the Corporation or until the election and qualification of their successors or until their earlier death, resignation, or removal:

Marta Prado, Chairman and President

David Perry, Secretary and Treasurer

Genna Marx Brisson, Vice President, Assistant Secretary, and Assistant Treasurer

A copy of the agenda may be obtained by contacting: Tarha.Selvidge@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Tarha.Selvidge@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 6, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850) 487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850) 487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151. (850) 487-2685.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2017, 10:00 a.m.

PLACE: 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308; telephone conference: call-in number 1(888)670-3525, participant code 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED: Emergency Finance Committee: agenda items of the Finance Committee. Persons who want to be notified of such meetings may request to be put on the mailing list by writing to Jenny Bopp, jenny@floridasilc.org.

A copy of the agenda may be obtained by contacting Florida Independent Living Council, 1882 Capital Circle NE, Suite 202, Tallahassee, Florida 32308 (850)488-5624 or (877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability, including alternative format, should submit a request in writing at least one week before the meeting date.

QCAUSA

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2017, 5:30 p.m. – 6:30 p.m. ET

PLACE: Florida Army National Guard Armory, 2049 Pat Thomas Parkway, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public hearing concerning State Road (S.R.) 269 (Quincy Loop North) Project Development and Environment Study from S.R. 12 to S.R. 267 in Gadsden County. The hearing will begin as an open house at 5:30 p.m. A formal presentation will take place at 6:00 p.m., followed by a public comment period. This hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the project. Draft project documents and other information depicting the proposed improvements will be available for public review at the hearing. Representatives from FDOT will be available to explain proposed improvements, answer questions, and receive comments.

Financial Project Identification Number: 218946-6-32-01.

Draft project documents are available for public review from November 15, 2017, until December 21, 2017, at the Gadsden County Public Library, 732 Pat Thomas Parkway, Quincy, Florida, during library hours, Monday - Thursday from 10:00 a.m. to 8:00 p.m. and Friday - Saturday from 10:00 a.m. to 6:00 p.m. and at the FDOT District 3 Office, 1074 Highway 90, Chipley, Florida, Monday - Friday from 8:00 a.m. to 5:00 p.m. The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been carried out by the Florida Department of Transportation (FDOT) pursuant to 23 U.S.C. 327 and a Memorandum of Understanding dated December 14, 2016 and executed by the Federal Highway Administration and FDOT.

A copy of the agenda may be obtained by contacting: Sherry Alaghemand, P.E., FDOT Project Manager toll-free at 1(888)638-0250, extension 1510 or via email: sherry.alaghemand@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability, or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sherry Alaghemand, P.E., FDOT Project Manager toll-free at 1(888)638-0250, extension 1510. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sherry Alaghemand, P.E., FDOT Project Manager at the contact information above or Ian Satter, District Three Public Information Director toll-free at 1(888)638-0250, extension 1205 or via email: [ian.satter@dot.state.fl.us](mailto:ian.satter@dot.state.fl.us).

#### KITTELSON & ASSOCIATES, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: December 5, 2017, 5:00 p.m.; December 6, 2017, 5:00 p.m.

PLACE: Belle Glade Civic Center/Library, 725 NW 4th Street, Belle Glade, FL 33430 and Wellington Community Center, 12150 Forest Hill Boulevard, Wellington, FL 33414

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is conducting a corridor planning study along a 45-mile segment of State Road (SR) 80 (Southern Boulevard) from US 27/SR 25 to I-95/SR 9. The purpose of this study is to develop a Corridor Action Plan to protect and enhance the SR 80 corridor over the long term. Due to the length and significance of SR 80 corridor as well as the number of communities it traverses, FDOT has remained committed to seeking participation from community stakeholders and the public through the various meetings and presentations.

A copy of the agenda may be obtained by contacting: Cesar Martinez, P.E., FDOT Project Manager, at (954) 777-4653 or toll free at (866) 336-8435, ext. 4653 or via email at [cesar.martinez@dot.state.fl.us](mailto:cesar.martinez@dot.state.fl.us)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Cesar Martinez, P.E., FDOT Project Manager, at (954) 777-4653 or toll free at (866) 336-8435, ext. 4653 or via email at [cesar.martinez@dot.state.fl.us](mailto:cesar.martinez@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cesar Martinez, P.E., FDOT Project Manager, at (954) 777-4653 or toll free at 1(866)336-8435, ext. 4653 or via email at [cesar.martinez@dot.state.fl.us](mailto:cesar.martinez@dot.state.fl.us).

## Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

### DEPARTMENT OF FINANCIAL SERVICES Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from DFC Global Corp. The petition seeks the agency's opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

On November 21, 2017, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for declaratory statement from DFC Global Corp. DFC Global, owner of Check Mart of Florida Inc. dba The Check Cashing Stores "TCCS" is licensed as a money service business in Florida. The Petitioner's proposed business model is to license Kiosks in grocery store co-locations and to conduct both check cashing and payday lending activities from these Kiosks. TCCS desires to leverage the cash security protocols of the grocery store so as to not create a second cash concentration and theft risk. Similarly, TCCS would like to, at the option and election of the consumer, utilize pre-paid debit card to distribute the proceeds for both check cashing and deferred presentment transaction. The petition seeks a declaratory statement as to whether it is permissible under Chapter 560, Florida Statutes for TCCS to cash a check and load proceeds onto a prepaid debit card provided that the consumer will not bear any cost loading or withdrawing any of these proceeds; and for TCCS to distribute cash for check cashing and deferred presentment transactions, not at the Kiosk in the lobby of grocery store, but rather by sending the customer with a cash voucher or the similar receipt to the grocery store's service desk to have the cash disbursement occur through that more secure environment. A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, [Agency.Clerk@flofr.com](mailto:Agency.Clerk@flofr.com). Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, [Agency.Clerk@flofr.com](mailto:Agency.Clerk@flofr.com).

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has received the petition for declaratory statement from III CRE Bridge Loan Fund L.P. The petition seeks the agency’s opinion as to the applicability of Chapter 494, Florida Statutes, as it applies to the petitioner.

On November 21, 2017, the Florida Office of Financial Regulation (Consumer Finance) received a Petition for declaratory statement from III CRE Bridge Loan Fund L.P. The petition seeks a declaratory statement from the Office on whether a person exempt from regulation as a mortgage lender under Chapter 494, Florida Statutes, as an institutional investor making loans secured by commercial real property to entities does would lose this exemption if repayment of such a loan is guaranteed by an individual.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Family and Children Faith Coalition, Inc., D/B/A Hope for Miami vs. Florida Department of Children and Families; Case No.: 17-3348RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

Family and Children Faith Coalition, Inc., D/B/A Hope for Miami Vs. Department Of Transportation, ;Case No. 17-3348RU; Petitioner demonstrated, by a preponderance of the

evidence, that an agency statement was an unadopted rule that violates section 120.54(1)(a)

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

NONE

**Section XII**

**Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Tuesday, November 21, 2017 and 3:00 p.m., Monday, November 27, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
5E-2.040	11/27/2017	12/17/2017
59B-9.030	11/27/2017	1/1/2018
59B-9.033	11/27/2017	1/1/2018
59B-9.034	11/27/2017	1/1/2018
59B-9.035	11/27/2017	1/1/2018
59B-9.036	11/27/2017	1/1/2018
59B-9.037	11/27/2017	1/1/2018
59B-9.038	11/27/2017	1/1/2018
59B-9.039	11/27/2017	1/1/2018

59E-7.012	11/27/2017	1/1/2018
59E-7.021	11/27/2017	1/1/2018
59E-7.022	11/27/2017	1/1/2018
59E-7.023	11/27/2017	1/1/2018
59E-7.025	11/27/2017	1/1/2018
59E-7.026	11/27/2017	1/1/2018
59E-7.027	11/27/2017	1/1/2018
59E-7.028	11/27/2017	1/1/2018
59E-7.029	11/27/2017	1/1/2018
59E-7.030	11/27/2017	1/1/2018
69A-62.0001	11/22/2017	12/12/2017
69A-62.021	11/22/2017	12/12/2017
69A-362.030	11/22/2017	12/12/2017
<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES</b>		
<b>Rule No.</b>	<b>File Date</b>	<b>Effective Date</b>
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

DEPARTMENT OF HEALTH

Board of Medicine

Emergency Action

On November 27, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Noel E. Blackman, M.D., License # ME 118238. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 27, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Ciarra L. Buckley, L.P.N., License # PN 5220409. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 27, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Teresa Lynn Werner, R.N., License # RN 9258386. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 27, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Teresa Lynn Werner, R.N., License # RN 9258386. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing  
Emergency Action

On November 27, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the certification of Breta Murcy, C.N.A., Certificate # CNA 298739. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing  
Emergency Action

On November 27, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Jared Duane Slay, R.N., License # RN 9238696. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN  
NOVEMBER 20, 2017 AND NOVEMBER 22, 2017

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Electrical Contractors’ Licensing Board**

61G6-8.001	11/20/2017	12/10/2017	43/196	
61G6-12.0015	11/20/2017	12/10/2017	43/196	
61G6-12.0031	11/20/2017	12/10/2017	43/196	

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

69A-62.0001	11/22/2017	12/12/2017	43/156	43/208
69A-62.021	11/22/2017	12/12/2017	43/156	43/208
69A-62.030	11/22/2017	12/12/2017	43/156	43/208

**LIST OF RULES AWAITING LEGISLATIVE REVIEW/ APPROVAL PURSUANT TO SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

40C-2.101	8/2/2017	**/**/****	43/71	
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**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

60FF1-5.009	7/21/2016	**/**/****	42/105	
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**DEPARTMENT OF HEALTH**

**Board of Medicine**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker’s Compensation**

69L-7.100	12/19/2016	**/**/****	42/191	42/218
69L-7.501	12/19/2016	**/**/****	42/191	42/218

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.