

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: **RULE TITLE:**
33-602.900 Kiosks and Tablets

PURPOSE AND EFFECT: To implement the new kiosks and tablet services. The rule will provide for the authorization, use, restrictions, and disciplinary measures for violations related to kiosks and tablet services.

SUBJECT AREA TO BE ADDRESSED: Kiosks and tablet services; including but not limited to: video visitation, video-grams, and secure inmate email.

RULEMAKING AUTHORITY: 944.09, FS.

LAW IMPLEMENTED: 944.14, 944.151, 944.23, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Gregory Hill, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS: Currently unavailable. Interested parties should contact the person identified above for preliminary or proposed text as it becomes available.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-21.001	Policy and Purpose
40C-21.051	Definitions
40C-21.221	Evaluating Water Conditions
40C-21.231	Declaring a Water Shortage
40C-21.251	Water Shortage Phases
40C-21.271	General Water Use Restrictions
40C-21.291	Implementing a Water Shortage Declaration
40C-21.331	Declaring a Water Shortage Emergency
40C-21.371	Water Use Restrictions in a Water Shortage Emergency
40C-21.391	Implementing a Water Shortage Emergency Declaration
40C-21.401	Monitoring
40C-21.421	Enforcement
40C-21.511	Classification System
40C-21.531	Source Classes
40C-21.551	Use Classes
40C-21.571	Method of Extraction or Diversion Classes
40C-21.601	Specific Restrictions
40C-21.621	Phase I Moderate Water Shortage
40C-21.631	Phase II Severe Water Shortage
40C-21.641	Phase III Extreme Water Shortage
40C-21.651	Phase IV Critical Water Shortage

PURPOSE AND EFFECT: The purpose and effect of the rulemaking is to update and clarify the District’s existing water shortage plan codified in Chapter 40C-21, F.A.C.

SUBJECT AREA TO BE ADDRESSED: The subject area of the proposed rulemaking is an amendment to the District’s water shortage plan required by Section 373.246, F.S., and codified in Chapter 40C-21, F.A.C. Amendment may address noticing of the declaration of a water shortage and associated water use restrictions, the hydrologic indicators to be used to assess whether to declare a water shortage or to change phases of a declared water shortage, the water use restrictions to be implemented during particular phases of a water shortage, and other matters as appropriate to make the water shortage plan more effective and efficient.

NOTE: Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

RULEMAKING AUTHORITY: 373.044, 373.113, FS.

LAW IMPLEMENTED: 373.175, 373.246, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 5, 2017, 2:00 p.m. (Palatka)
December 7, 2017, 2:00 p.m. (Maitland)

PLACE: St. Johns River Water Management District’s Headquarters, Executive Building, 4049 Reid Street, Palatka, FL 32177.

St. Johns River Water Management District’s Maitland Service Center, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kraig McLane, Technical Program Manager, Water Supply Planning and Assessment at (386) 329-4374 or kmclane@sjrwm.com. THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Rulemaking Authority 944.09, 944.11 FS.

LAW IMPLEMENTED: 944.11, 944.292 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Gregory Hill, 501 South Calhoun Street, Tallahassee, Florida 32399.

THE FULL TEXT OF THE PROPOSED RULE IS:

33-501.301 Law Libraries.

(1) through (5) No change.

(6) Interlibrary Loan Services.

(a) Inmates at satellite correctional facilities without law libraries who need access to legal materials in law library collections shall submit Form DC5-152, Law Library Interlibrary Loan Request, or Form DC6-236, Inmate Request, to the law library supervisor at the main unit of the institution. Form DC5-152 is incorporated by reference in subsection (11) of this rule.

1 through 2. No change.

3. If the law library does not have the information that the inmate has requested, then within 2 working days of receipt, not including the day of receipt, the law library supervisor shall forward the request to an institutional law library that has the requested information. If no institutional law library has the requested information, the law library supervisor shall process the request as provided in paragraph (6)(b)(e).

~~(b) Inmates shall have interlibrary loan access to case citation checking publications that permit users to trace the status of a court decision over time or to identify related court decisions. At least one law library in each region shall have current subscriptions to state and federal case citation checking publications. Inmates shall secure access to case citation checking by submitting Form DC5-152, Law Library Interlibrary Loan Request, to the law library supervisor. Within 2 working days of receipt, not including the day of receipt, the law library supervisor shall forward the request to the appropriate law library. On receipt, the law library supervisor shall immediately assign an inmate law clerk to provide the~~

Section II Proposed Rules

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-501.301 Law Libraries

PURPOSE AND EFFECT: The purpose of the rule and Form DC5-152 changes are to eliminate confusing and redundant language in light of the switch to digital library services that include Shephard’s legal research services.

SUMMARY: The proposed rulemaking eliminates language and reference to obsolete services, Shepard’s case citation services that are no longer provided. Form DC5-152 is updated to reflect the removal of obsolete services.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: upon review of the proposed changes to the rule, the Department has determined that the amendments will not exceed any one of the economic analysis criteria in a SERC as set forth in s. 120.541(2)(a), FS. Any person who wishes to

~~requested information. Requests involving court deadlines shall be handled as provided in paragraph (3)(f).~~

(b)(e) Inmate requests to secure law materials not in the department’s law libraries shall be submitted to the library services administrator for review and approval. Only requests for primary source material shall be approved.

1. Inmates needing such materials are to submit Form DC5-152, Law Library Interlibrary Loan Request, to the institution’s law library supervisor. Form DC5-152, is to include the full and complete citation of the material needed and a written justification on why the material is needed. If any deadlines apply, the date of the deadline is to be noted on Form DC5-152. The law library supervisor is then to forward the request to the library services administrator in the central office. The correct mailing address is: Department of Corrections, Attention: Library Services, 501 South Calhoun, Tallahassee, FL 32399-2500.

2. The library services administrator or designee shall review the request and either approve it or disapprove it. If the request is disapproved, the reason for disapproval will be noted on the request and the request shall be returned to the requesting law library. The law library supervisor will provide a copy of Form DC5-152, Law Library Interlibrary Loan Request, to the inmate. If the request is approved, the request shall be forwarded to the Florida State University law library for completion. When the completed work is received from the Florida State University law library, it shall be mailed to the requesting law library. The law library supervisor will provide a copy of Form DC5-152 and the requested material to the inmate.

(c)(d) Inmates with deadlines imposed by law, court rule, or court order shall be given priority in the handling of interlibrary loan requests, and such requests shall be submitted separately from requests not involving deadlines.

(d)(e) Material received pursuant to an interlibrary loan request is the property of the law library and not the personal property of the inmate who requested it. The material shall not be removed from the law library without the written approval of the law library supervisor.

(e)(f) No limits shall be placed on the number of requests for interlibrary loan service submitted by inmates. However, inmates in confinement and other special management housing shall be limited to possession of no more than 15 items at a time.

(7) through (10) No change.

(11) Forms. The following forms are hereby incorporated by reference. A copy of ~~each~~ any of these forms is available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500 or at the link provided below:

(a) Form DC5-152, Law Library Interlibrary Loan Request, effective _____ 6-16-09.

<http://www.flrules.org/Gateway/reference.asp?No=XXXXX>
Ref

(b) Form DC5-153, Personal Legal Papers Authorization, effective 12-23-03.

<http://www.flrules.org/Gateway/reference.asp?No=XXXXX>
Ref

Rulemaking Authority 944.09, 944.11 FS. Law Implemented ~~20-315, 944.09, 944.11, 944.292~~ FS. History–New 4-6-93, Amended 7-3-94, 11-2-94, 4-28-96, 9-30-96, 12-7-97, Formerly 33-3.0055, Amended 2-15-01, 11-4-01, 12-23-03, 1-7-07, 1-6-09, 6-16-09, 4-19-10, 9-23-10, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Abraham Uccello, Director of Development
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Julie L. Jones, Secretary
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 3, 2017
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 19, 2017

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: RULE TITLE:

60Y-5.0011 Answer

PURPOSE AND EFFECT: The proposed rule amendment seeks to correct an inconsistency between the rule and the statute.

SUMMARY: Section 760.11(1), Florida Statutes, indicates that answers may be filed with the Florida Commission on Human Relations within 25 days of the date the complaint was filed with the Commission, not within 25 days of the notice of filing. This amendment would correct this inconsistency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment is to a procedural rule and will have no economic impact and, therefore, will not require ratification. There are no applicable federal standards that relate to Rule 60Y-5.0011.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.06(12) FS.

LAW IMPLEMENTED: 760.11(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cheyanne Costilla, General Counsel, Florida Commission on Human Relations, 4075 Esplanade Way, Room 110, Tallahassee, FL 32399-7020, (850)488-7082, cheyanne.costilla@fchr.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-5.0011 Answer.

(1) Respondent may file an answer to the complaint within 25 days of the date the complaint was filed with the commission of notice of the filing. The answer shall be verified. The person filing the answer shall mail a copy to the complaining party.

(2) The answer may be reasonably and fairly amended at any time prior to the issuance of a determination pursuant to Rule 60Y-5.004, F.A.C.

Rulemaking Authority 760.06(12) FS. Law Implemented 760.11(1) FS. History—New 2-5-04, Amended.

NAME OF PERSON ORIGINATING PROPOSED RULE: Cheyanne Costilla, General Counsel

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson, Executive Director

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 11/6/17

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 11/14/17

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NOS.: RULE TITLES:

61G20-2.001 Commission Organization and Operations

61G20-2.002 Statewide Amendments to the Florida Building Code

PURPOSE AND EFFECT: To amend the Commission's operational procedures in order to comply with changes mandated by section 11, chapter 2017-149, Laws of Florida.

SUMMARY: The rules will be amended to reduce the voting threshold for the approval of amendments to the Florida Building Code by technical advisory committees to a two-thirds vote. The triennial update process for the Code will be changed in order to conform with changes made to section 553.73, F.S., and the form used for submitting proposed amendments will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Commission conducted an analysis of the proposed rule's potential economic impact and determined that it did not exceed any of the criteria established in s. 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 553.73(3), (7), (8), (9), 553.76(1), 553.77(1)(a), FS.

LAW IMPLEMENTED: 553.73(3), (6), (7), (8), 553.74, 553.75 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: December 12, 2017, 8:30 a.m.

PLACE: Marriott Resort Hutchinson Island, 555 NE Ocean Boulevard, Stuart, FL 34996

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Campbell, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)717-1823.

THE FULL TEXT OF THE PROPOSED RULE IS:

61G20-2.001 Commission Organization and Operations.

(1) through (10) No change

(11) Resolution of petitions for declaratory statement shall be resolved as provided in Chapter 120, F.S., and Chapter 28-105, F.A.C. Chapters 120 and ch. 28, F.A.C., upon a vote of the majority of Commissioners or Committee members present. Resolution of petitions for waiver of accessibility requirements shall be resolved as provided in Chapter 61G20-4, F.A.C.

(12) In all other matters, excepting procedural motions and votes on amendments to the Florida Building Code by Technical Advisory Committees, a 75% supermajority voting requirement will supercede the normal voting requirements used in Robert's Rules of Order for decision making on all motions. The Commission and all of its Committees shall only consider motions to approve and not consider motions to deny. In addition, the Commission and all of its Committees shall utilize their adopted meeting guidelines for conduct during meetings.

(13) through (17) No change

Rulemaking Authority 553.76(1), 553.77(1)(a) FS. Law Implemented 553.74, 553.75 FS. History—New 5-15-75, Amended 4-18-78, Formerly 9B-3.04, Amended 9-7-00, 11-20-01, 9-13-07, Formerly 9B-3.004, 9N-2.001, Amended.

Substantial rewording of Rule 61G20-2.002 follows. See Florida Administrative Code for present text.

61G20-2.002 Statewide Amendments to the Florida Building Code

(1) Definitions. As used in this rule, the following terms shall have the meaning indicated unless the context clearly requires a contrary definition:

(a) Amendment means an alteration to the adopted provisions of the Florida Building Code. Amendments shall include all alterations as referenced herein, whether adopted by the Commission for statewide or regional application; or the local authority having jurisdiction, referred to as local amendments. More specifically,

1. Technical amendment means an alteration to the prescriptive requirements or reference standards for construction adopted by the code.

2. Technical amendment needed to accommodate the specific needs of this state includes but is not limited to amendments to the Florida Building Code that provide for the following:

a. Establish minimum life safety construction requirements to protect buildings and their occupants from fire, wind, flood, and storm surge using the latest technical research and engineering standards for buildings and materials products.

b. Provide for flood protection provisions that are consistent with the latest flood protection requirements of the National Flood Insurance Program.

c. Maintain eligibility for federal funding and discounts from the National Flood Insurance Program, the Federal

Emergency Management Agency, and the United States Department of Housing and Urban Development.

d. Provide for energy efficiency standards for buildings that meet or exceed the national energy standards as mandated by Title III of the Energy Conservation and Protection Act.

e. Maintain coordination with the Florida Fire Prevention Code.

f. Provide for the latest industry standards and design.

3. Administrative amendment means an addition to or amendment of the requirements adopted by the code for enforcement of the prescriptive requirements or reference standards for construction adopted by the code.

(b) Strengthens means to make more stringent and provide for greater lifesafety.

(c) Improves means to make more responsive to the context of application; statewide, regional or local; on the basis of experience or newly presented information without compromising or decreasing lifesafety requirements.

(2) The Florida Building Commission may amend the Florida Building Code for the following purposes:

(a) To update the Florida Building Code every three years pursuant to Subsection 553.73(7), Florida Statutes. When updating the code, the Commission shall review the most current updates to the model codes including but not limited to the International Building Code, the International Fuel Gas Code, the International Existing Building Code, the International Mechanical Code, the International Plumbing Code, the International Residential Code, the International Energy Conservation Code, and the National Electrical Code (NEC) for the purpose of determining whether the latest changes to the model codes are needed to accommodate the specific needs of this state. The Commission shall also consider its own interpretations, declaratory statements, appellate decisions, and local technical amendments. For the purpose of conducting this review, the following steps will be undertaken:

1. The Commission shall select the model codes that will be used to conduct its review.

2. No sooner than ninety days after the latest updates of the model codes are published, a complete listing of the changes to the model codes will be posted and made available for public review on the Commission's website.

3. No sooner than one hundred fifty days after the listing of the changes to the model codes is posted, the Commission's Technical Advisory Committees (TACs) will meet to review the changes to the model codes and make recommendations to the Commission regarding those changes that are needed to accommodate the specific needs of this state. The TACs' recommendations will be posted on the Commission's website for further public review.

4. No sooner than ninety days after posting the TACs' recommendations, the Commission will meet to vote whether

to approve the TACs' recommendations regarding the latest changes to the model codes that are needed to accommodate the specific needs of this state. After Commission approval, the approved changes to the Florida Building Code needed to accommodate the specific needs of this state will be made available on the Commission's website. The public will then have the opportunity to submit amendments to the Florida Building Code and the approved changes to the Florida Building Code pursuant to Subsection (3) of this rule.

(b) To amend the Florida Building Code pursuant to Subsection 553.73(8), F.S.

(c) To amend the Florida Building Code, once each year, pursuant to Subsection 553.73(9), F.S.

(3) Amendments to the Florida Building Code submitted pursuant to Subsections 553.73(7), F.S., 553.73(8), F.S., and 553.73(9), F.S., shall be submitted on the Code Amendment Proposal Form, No. 61G20-1.001, effective XXXXX 2017, adopted and incorporated herein, which may be found on the Building Code Information System at http://www.floridabuilding.org/cm/cm_code_srch.aspx, or at <http://www.flrules.org/Gateway/reference.asp?No=Ref-08786> or by contacting the Department of Business and Professional Regulation, Office of Codes & Standards, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772. The Code Amendment Proposal Form shall be submitted online at http://www.floridabuilding.org/cm/cm_code_srch.aspx and shall be reviewed by Commission staff for sufficiency. Commission staff shall ascertain 1) whether the amendment to the code has been submitted in legislative format, 2) if the rationale for amending the code has been provided, and 3) if all required questions regarding fiscal and other impacts have been answered by the proponent. The term "NA" or "Not applicable" shall be considered an insufficient answer to statutorily required questions. If a proposed code amendment is submitted more than two weeks prior to the deadline established and staff finds the proposal to be insufficient, staff shall notify the proponent via email of the nature of its insufficiency and that if the proponent of the amendment elects to resubmit the proposal curing the insufficiency, it must be resubmitted prior to the deadline. Once a Code Amendment Proposal has been found sufficient, Commission staff shall verify such status online, enabling the Building Code Information System to show the proposal to the general public for comment. Code Amendment Proposals found insufficient shall not be verified or considered as building code amendments in the code amendment process.

(a) Each proposed amendment will be heard first by the appropriate Technical Advisory Committee, which will consider the proposal and all documentation submitted therewith, and consider whether to recommend approval by a two-thirds vote. If the proposal fails to achieve a two-thirds

favorable vote, it is forwarded to the Commission for action based upon the applicable criteria. The Committee may modify the proposed amendment if it provides the documentation required by subsection 61G20-1.001(3), F.A.C. After modification, the Committee must then vote whether to recommend adoption as amended. If the proposed amendment as modified fails to achieve a two-thirds favorable vote, the proposal is forwarded to the Commission for action.

(b) The Commission shall publish each proposed amendment on its website at www.floridabuilding.org at least 45 days prior to its consideration by the appropriate Technical Advisory Committee. This notice may run concurrently with the notice required by Subsection 120.54(2), F.S., and is not intended to extend the required rulemaking timeframes therein.

(c) The full Commission shall consider and vote upon each proposed amendment after consideration by at least one Technical Advisory Committee. The Commission may act on a consent agenda of those proposals which receive the required two-thirds vote at the Committee level to deny the amendment. The Commission must take action on all proposed amendments regardless of the Committee's recommendation. The decision of the Commission to approve a proposed amendment shall be by at least the required three-fourths vote. Those proposals failing to meet the vote requirement shall not be adopted. The Commission may modify a proposed amendment, provided that the form required by subsection 61G20-1.001(3), F.A.C., is amended to reflect the modification and supporting documentation is submitted.

(d) The Commission shall publish each proposed amendment on its website at www.floridabuilding.org at least 45 days prior to its consideration by the full Commission. This notice may run concurrently with the notice required by Subsection 120.54(3), F.S., and is not intended to extend the required rulemaking timeframes therein.

(4) Each amendment approved for adoption by the Florida Building Commission pursuant to Subsection 553.73(9), F.S., shall take effect no earlier than three months after the rule amendment is filed for adoption with the Department of State. Rulemaking Authority 553.73(3), (7) - ~~(8)~~, (9), 553.76(1), (2), (4), 553.77 FS. Law Implemented 553.73(3), (6) - ~~(7)~~, (8), 553.76(2), 553.77 FS. History—New 11-20-01, Amended 6-8-05, 2-28-06, 9-13-07, 7-30-08, Formerly 9B-3.050, 9N-2.002, Amended 7-1-13, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida Building Commission

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Building Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 08, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: July 25, 2017.

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
6M-4.700 Child Performance Standards
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 162, August 21, 2017 issue of the Florida Administrative Register.

The Notice of Change as published in Vol. 43, No. 211, October 31, 2017 had a transposed letter or number. Within Form OEL-SR 15 (October 2017) on page 11, Standard 3: the change is corrected to read: Change “Benchmark b” to “Benchmark a” and on page 22, under Language and Literacy Domain, Emergent Reading, the change is corrected to read: Change Standard number 2 to Standard number 4.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
6M-8.602 Performance Standards for Children
 Participating in the Voluntary
 Prekindergarten (VPK) Education Program
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 162, August 21, 2017 issue of the Florida Administrative Register.

The Notice of Change as published in Vol. 43, No. 211, October 31, 2017 had transposed words. Within Form OEL-VPK 15 (October 2017) on page 5, under Language and Literacy Domain, C. Vocabulary, Standard 1., Benchmark b, the change is corrected to read: change “mastery” to “understanding”.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

South Florida Water Management District
NOTICE IS HEREBY GIVEN that on November 9, 2017, the South Florida Water Management District (District), received a

petition for Variance (Application 171109-10) from WSR 1075, LLC, 3066 Tamiami Trail N., Suite 201, Naples, FL 34103, for the Eleven Eleven Central Project, located in Collier County, Section 3, Township 50 South, Range 25 East. The Petition seeks relief from Section 3.4 of the South Florida Water Management District Environmental Resource Permit Applicant’s Handbook Volume II, effective May 22, 2016, which is incorporated by reference in paragraph 40E-4.091(1)(a) and Rule 62-330.010, Fla. Admin. Code, pertaining to finished floor elevations. Any interested person or other agency may submit written comments on the Petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: the Regulation Division, during the normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, at 3301 Gun Club Road, West Palm Beach, FL 33406; by telephone at (561)682-6911; by email at permits@sfwmd.gov; or by accessing the District’s website (www.sfwmd.gov) using the Application/Permit Search on the ePermitting page.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing
NOTICE IS HEREBY GIVEN that on November 03, 2017, the Agency for Health Care Administration, received a petition for Variance from Rule 59AER17-1 from Riverwood Center, LLC. The Petition has been assigned Agency case number 2017013817. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308, or by email to Kimberly.Stewart@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing
NOTICE IS HEREBY GIVEN that on November 9, 2017, the Agency for Health Care Administration received a petition for Variance from Rule 59AER17-1 from Tri-County Nursing Home and Rehabilitation Center. The Petition has been assigned Agency case number 2017013823. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the

rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308 or by email to Kimberly.Stewart@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on November 1, 2017, the Agency for Health Care Administration received a petition for Variance from Rule 59AER17-1 from Lisenby On Lake Caroline. The Petition has been assigned Agency case number 2017013826. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308, Kimberly.Stewart@ahca.myflorida.com.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that on November 8, 2017, the Agency for Health Care Administration, received a petition for an Amended for Variance from Rule 59AER17-1 from Brandywyne Health Care Center. The Petition has been assigned Agency case number 2017013205. The Petition seeks a variance from Rule 59AER17-1 requesting a variance as to the time for the implementation of the emergency rule and specifically requesting an extension of time to implement the rule. Interested persons or other agencies may submit written comments on the petition for emergency variance within 5 days after publication of the notice by forwarding an email to Kimberly.Stewart@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kimberly Stewart, Agency for Health Care

Administration, Division of Health Quality Assurance, Bureau of Health Facility Regulation, 2727 Mahan Drive, Building 1, Mail Stop 28A, Tallahassee, Florida 32308 or by email to Kimberly.Stewart@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Nalbandian Properties, filed September 22, 2017, and advertised on September 28, 2017, in Vol.43, No.188, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 211.3(c), A.S.M.E. A17.1, 1987 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires Phase II Emergency In-Car Operation because the Petitioner has not established that the safeguards provided by the rule requirement are otherwise met. (VW 2017-163).

A copy of the Order or additional information may be obtained by contacting Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Wild Side, filed October 17, 2017, and advertised on October 19, 2017, in Vol.42, No.203, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.1, A.S.M.E. A18.1, 2008 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, and from the

limitation of total travel height because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2017-190).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2017, the Division issued an order. The Final Order was in response to a Petition for an emergency permanent Variance from Crows Nest, filed October 17, 2017, and advertised on October 19, 2017 in Vol. 43, No.203, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.7.1, A.S.M.E. A18.1, 2008 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, and the limitation of total travel height because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2017-189).

A copy of the Order or additional information may be obtained by contacting Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2017 the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Holiday Inn, filed October 6, 2017, and advertised on October 10, 2017 in Vol.43, No. 196, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3,

A.S.M.E. A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires firefighters service because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2017-175).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 13, 2017, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from The Oaks, filed October 20, 2017, and advertised on October 26, 2017 in Vol. 43, No. 208, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, A.S.M.E. A17.3, 1996 edition, and Rule 303.3d, A.S.M.E. A17.1, 1984 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code providing fire fighter service and a shut off valve in the machine room because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW 2017-192).

A copy of the Order or additional information may be obtained by contacting Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on November 13, 2017, the Florida Housing Finance Corporation, received a petition for waiver from Dr. Alice Moore Apartments, LLLP requesting to waive Rule 67-48.004(3)(g), the development type from Garden Apartments to Mid-Rise, 4-stories.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ana McGlamory, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, FL 32301-1329. The Petition has also

been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2017; 8:30 a.m. until adjourned

PLACE: 412 Knott Building, Pat Thomas Committee Room, 404 South Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and to the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting the Commission Clerk at (850)922-4539, FEC@myfloridalegal.com, or 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050, or at the Commission's web site: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Commission Clerk at (850)922-4539 or FEC@myfloridalegal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Commission Clerk at (850)922-4539, FEC@myfloridalegal.com, or 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 21, 2017, 9:00 a.m.

PLACE: Florida State Fairgrounds: conference call, dial 1(888)670-3525, then enter participant code 3675418272#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legal matters.

A copy of the agenda may be obtained by contacting: Marian Rieger, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 27, 2017, 8:00 a.m.

PLACE: Florida State Fairgrounds conference: call 1(888)670-3525, then enter participant code 3675418272#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legal matter.

A copy of the agenda may be obtained by contacting: Marian Rieger, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger, (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 22, 2017, 9:00 a.m.

PLACE: Florida State Fairgrounds: conference call 1(888)670-3525, participant code 3675418272#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legal matters.

A copy of the agenda may be obtained by contacting: Marian Rieger, (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger, (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger, (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2017, 5:00 p.m.

PLACE: Holiday Inn & Suites; Ocala Conference Center; 3600 SW 38th Avenue; Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Tenley Struhs at (352)307-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Tenley Struhs at (352)307-6699. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 27, 2017, 9:30 a.m. – conclusion of business (ET: Rescheduled from November 13, 2017)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

For more information regarding this meeting, please see our website at: <http://www.sbafla.com>.

A copy of the agenda may be obtained by contacting: Kimberly Calhoun, (850)413-1243, or email: Kimberly.Calhoun@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jim Moore, (850)413-1164 or email: jim.moore@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2017, 8:30 a.m. until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained at <http://www.myfloridaprepaid.com/>, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2017, 10:30 a.m. until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained at <http://www.myfloridaprepaid.com/>, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by: faxing a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 6, 2017, 1:30 p.m. until completion

PLACE: The Hermitage Centre, Hermitage Room, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Financial Workshop for the Florida Prepaid College Board.

A copy of the agenda may be obtained at <http://www.myfloridaprepaid.com/>, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 7, 2017, 8:30 a.m. until completion, Audit and Risk Committee and the Investment Committee meetings, followed by the Florida Prepaid College Board meeting.

PLACE: The Hermitage Centre, Emerald Coast and Hermitage Rooms, 1801 Hermitage Boulevard, Tallahassee, Florida, 32308.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Investment Committee, the Florida Prepaid College Board Audit and Risk Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained at <http://www.myfloridaprepaid.com/>, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities

Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to the Florida Prepaid College Board at (850) 488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 29, 2017, 10:00 a.m. ET

PLACE: Capital Area Chapter of the American Red Cross, 1115 Easterwood Drive, Tallahassee, FL 32311

GENERAL SUBJECT MATTER TO BE CONSIDERED: To hold the regular quarterly meeting of the Apalachee Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Zach Annett, ARPC, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, ZAnnett@thearpc.com, (850)488-6211, ext. 107.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 30, 2017, 9:30 a.m.

PLACE: North Regional/Broward College Library, 1100 Coconut Creek Blvd., Coconut Creek, FL 33066

GENERAL SUBJECT MATTER TO BE CONSIDERED: 2018 Lower East Coast Water Supply Plan Update: Public Stakeholder Meeting #1. An overview of the 2018 Lower East Coast Water Supply Plan Update.

A copy of the agenda may be obtained by contacting: Karin Smith, (561)682-2026 or karsmith@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karin Smith, (561)682-2026 or karsmith@sfwmd.gov.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2017; 1:00 p.m. – 3:00 p.m.

PLACE: Agency for Health Care Administration, Conference Room “A”, 2727 Mahan Drive, Tallahassee, FL. This meeting will also be available via online webinar which requires a telephone for audio. To join the webinar, please use the following link and webinar ID: <https://attendee.gotowebinar.com/register/3097564335312393218>, webinar ID: 213-578-731. **AUDIO:** Participants can use their telephone for audio and are muted upon calling in. Participants cannot be unmuted without their audio pin. Audio PINs are shown after joining the webinar. United States (toll-free): 1(866)901-6455, access code: 576-466-096. If you have any difficulty accessing the teleconference, please call the Florida Center’s main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: The agenda will be posted on the Agency website seven (7) days prior to the meeting: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chismetings.shtml>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 8, 2018, 10:00 a.m.

PLACE: Conference call number 1(888)670-3525, participant code 7335214083#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained at the Council's website at MyFloridaLicense.com - Our businesses and Professions - Community Association Managers and Firms.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers and Firms. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Swimming Pool Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: November 29, 2017, 2:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. Join the meeting at <https://global.gotomeeting.com/join/200876885>. Join the conference call: United States (toll-free): 1(877)309-2070; meeting ID/access code: 200-876-885; public point of access 2601 Blair Stone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The following Declaratory Statement: DS 2017-070 by John (JC) Centera of Aquatic Design Services, LLC.

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and

Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Swimming Pool Technical Advisory Committee, Office of Building Codes and Standards, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Physical Therapy announces telephone conference calls to which all persons are invited.

DATES AND TIMES: February 2, 2018, 11:30 a.m. E.T.; April 24, 2018, 11:30 a.m. E.T.; June 19, 2018, 11:30 a.m. E.T.; August 21, 2018, 11:30a.m. E.T.; October 16, 2018, 11:30 a.m. E.T.; December 11, 2018, 11:30 a.m. E.T.

PLACE: Conference call: dial 1(888)670-3525; when prompted, insert participant code 7811783909, then # sign to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel Meeting.

A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Physical Therapy, 4052 Bald Cypress Way, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at <http://floridasphysicaltherapy.gov/>, or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces telephone conference calls to which all persons are invited.

DATES AND TIMES: February 2, 2018, 8:00 a.m. E.T.; April 24, 2018, 8:00 a.m. E.T.; June 19, 2018, 8:00 a.m. E.T.; August 21, 2018, 8:00a.m. E.T.; October 16, 2018, 8:00 a.m. E.T.; December 11, 2018, 8:00 a.m. E.T.

PLACE: Conference call: dial 1(888)670-3525; when prompted, insert participant code 7811783909, then # sign to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Probable Cause Panel Meeting.

A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website at www.floridasrespiratorycare.gov, or by calling the board office at (850)245-4373.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department Health at (850)245-4444 ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Dietetics and Nutrition Practice Council under the Board of Medicine announces public meetings to which all persons are invited.

DATES AND TIMES: January 25, 2018, 9:30 a.m. ET; April 26, 2018, 9:30 a.m. ET; July 26, 2018, 9:30 a.m. ET; October 25, 2018, 9:30 a.m. ET

PLACE: Conference call: dial 1(888)670-3525, then enter participant code 7811783909 followed by # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, Council for Dietetics and Nutrition, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the council office at (850)245-4373 or by visiting the website: <http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition/index.html>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting The Department of Health at (850)245-4444. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

The Department of Health, Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: January 5, 2018, 8:30 a.m. ET

PLACE: Four Points Tallahassee Downtown, 314 W Tennessee St., Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website: <http://floridasrespiratorycare.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3565. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: December 1, 2017, 9:30 a.m. (Tallahassee local time)

PLACE: Florida Housing Finance Corporation offices, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: A TEFRA hearing concerning the potential future execution and delivery of tax-exempt notes by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Cedar Park Apartments, a 72-unit multifamily residential rental development located at 377 NW Bascom Norris Drive, Lake City, Columbia County, FL. The owner and operator of the development is SP Park LLC, 5403 West Gray Street, Lake City, FL 33609 or such successor in interest in which SP Park LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc. dba Cambridge Management of Washington, Inc., 5403 West Gray Street, Tampa, FL 33609. The tax-exempt bond amount is not to exceed \$6,600,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), November 27, 2017, and should be addressed to the attention of Brantley Henderson, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing. If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the

proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Assistant Director of Multifamily Programs.

FISH AND WILDLIFE CONSERVATION COMMISSION
The Florida Fish and Wildlife Conservation Commission announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, December 5, 2017, 2:00 p.m.; Wednesday, December 6, 2017, 8:30 a.m.; Thursday, December 7, 2017, 8:30 a.m.

PLACE: Best Western Gateway Grand 4200 NW 97th Boulevard Gainesville, FL 32606.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss substantive and procedural issues associated with the Fish and Wildlife Conservation Commission and to take action on proposed rules and policy issues. The meeting may include fact finding field trips to Commission managed areas or facilities and to other areas to learn about management, and enforcement activities.

A copy of the agenda may be obtained by contacting: Lisa Zullo, Florida Fish and Wildlife Conservation Commission, 620 S. Meridian St., Tallahassee, FL 32399-1600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Bud Vielhauer, General Counsel, 620 South Meridian Street, Tallahassee, Florida 32399-1600 or (850)487-1764.

AGENCY FOR STATE TECHNOLOGY

The Agency for State Technology announces a public meeting to which all persons are invited.

DATE AND TIME: December 4, 2017, 2:00 p.m.

PLACE: First District Court of Appeal, 2000 Drayton Drive, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Technology Advisory Council, established pursuant to s. 20.61(3), F.S. The agenda for this meeting includes follow-up actions from previous council meetings and updates from the Agency for State Technology.

A copy of the agenda may be obtained at the agency website, <https://www.ast.myflorida.com/technology-advisory-council> or by contacting Gail Kent at (850)412-6070.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Gail Kent at (850)412-6070. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Information Systems Advisory Committee of Citizens Property Insurance Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, November 28, 2017, 11:00 a.m.

PLACE: Conference call, 1(866)361-7525

GENERAL SUBJECT MATTER TO BE CONSIDERED: Business before the Information Systems Advisory Committee.

A copy of the agenda may be obtained at the Corporate Website at <https://www.citizensfla.com> or by contacting Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker, (850)513-3744, 2101 Maryland Circle, Tallahassee, FL 32303. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 1, 2017, 9:00 a.m.

PLACE: The Vinoy Renaissance, 501 5th Avenue NE, St. Petersburg, FL 33701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Municipal Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending in person may do so at The Vinoy Renaissance, 501 5th Avenue NE, St. Petersburg, FL 33701, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, pmitchell@flcities.com or calling (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 14 days before the workshop/meeting by contacting: Penny Mitchell, pmitchell@flcities.com or calling (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Penny Mitchell, pmitchell@flcities.com, or call (850)222-9684.

FLORIDA LEAGUE OF CITIES

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 8, 2017, 8:30 a.m.

PLACE: Staybridge Suites, 1600 Lake Summit Drive, Tallahassee, FL 32317

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

FLORIDA WORKERS' COMPENSATION JOINT UNDERWRITING ASSOCIATION, INC.

The FWCJUA Executive Compensation Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 6, 2017, 11:00 a.m., Eastern Time

PLACE: Contact Kathy Coyne at (941)378-7408 to participate in the teleconference meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The

agenda shall cover executive compensation plan matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has received the petition for declaratory statement from Therapeutic Mobilities, LLC, on October 30, 2017. The petition seeks the agency's opinion as to the applicability of Chapter 400, Part X, Florida Statutes as it applies to the petitioner.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration via mail at 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, via email at Richard.Shoop@ahca.myflorida.com, or by telephone at (850)412-3671. Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Agency. The motion should be filed with the Agency Clerk at the above address within twenty one (21) days of publication of this notice. Any petition for leave to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

NOTICE IS HEREBY GIVEN that Florida Department of Health has issued an order disposing of the petition for declaratory statement filed by The Town of Jupiter Island on June 28, 2017. The following is a summary of the agency's disposition of the petition:

The Notice of Declaratory Statement was published on July 12, 2017, in Vol. 43, No. 136, of the Florida Administrative Register. Petitioner sought the Bureau of Emergency Medical Oversight's interpretation of the applicability of Section 401.30(4) Florida Statutes, as it applies to the petitioner. Petitioner sought a determination regarding whether records of emergency calls which contain patient information or treatment information created by the petitioner's Public Safety Department, an entity not licensed under chapter 401 part III Florida Statutes, are confidential under Section 401.30(4) Florida Statutes.

A copy of the Order Disposing of the Petition for Declaratory

Statement may be obtained by contacting: Agency Clerk, Florida Department of Health, (via mail) 4052 Bald Cypress Way, Bin A-02, Tallahassee, FL 32399-1703; (via hand delivery) 2585 Merchants Row Blvd., Prather Building, Suite 110, Tallahassee, FL; (850)245-4005, Shannon.Revels@flhealth.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Family and Children Faith Coalition, Inc., D/B/A Hope for Miami vs. Florida Department of Children and Families; Case No.: 17-6175RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Florida Automobile Dealers Association vs. Florida Department of Highway Safety and Motor Vehicles; Case No.: 17-3894RX; Rule No.: 15C-16.012(5); Petitioner demonstrated that existing rule 15C-16.012(5) is an invalid exercise of delegated legislative authority.

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

PUBLIC ANNOUNCEMENT FOR RFP-17-084, Internal Audit Services

The Florida School for the Deaf and the Blind (FSDB) promulgates this Request for Proposals (RFP) to obtain competitive responses from qualified firms, consistent with the requirements outlined in the solicitation document, to perform Internal Audit Services. This contract will have an initial period of one (1) year with Owner's option to renew for four (4) additional one-year periods. Selection will be made on the basis of qualifications in accordance with the posted specifications found in RFP-17-084, Internal Audit Services dated November 15, 2017, and found on the FSDB Competitive Solicitations website. Firm(s) must be properly licensed in the State of Florida at the time of submittal. The selection will be made in accordance with the Selection Criteria and bid response. **RESPONSE DUE DATE:** January 16, 2017 no later than 1:45 p.m. **INSTRUCTIONS FOR SUBMITTAL:** Firms interested in being considered for this project should access <http://www.fsdb.k12.fl.us/index.php/services/competitive-solicitations/> and then click on "Current FSDB Competitive Solicitations" and navigate to RFP-17-084-Internal Audit. Please submit all questions to: meyersc@fsdb.k12.fl.us.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, design development level design, for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work documents for a new, single story, approximately 25,000 square foot Outpatient Oncology Center, located on an existing Sarasota Memorial

Hospital owned parcel on the southeast corner of Honore Avenue and University Parkway, Sarasota Florida. The oncology specific services will include, but are not limited to, radiation oncology, as well as related imaging services, clinical services related to oncology services. Site services will include but are not limited to parking, infrastructure of private and public utilities, drainage, retention, landscaping, and lighting. The existing facilities located on the property will need to remain active during all phases of the construction. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering including working in tandem with a consulting construction manager. This scope of work is for the design development through final occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida Architectural Licensure and corporate registration certificates.
2. Proof of Professional Liability Insurability, Errors and Omissions.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their local experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.
6. Past specific and relevant design experience with as it relates to outpatient oncology services, linear accelerators, and tertiary projects, including roadway access. Include projects requiring a multi-phased approach.
7. Design and permitting experience within local agencies in Florida and all other applicable permitting agencies.
8. Location of the design firm's main office.
9. Proposed team members and their relevant project experience.

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, Florida design experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

4. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804.

Submissions shall be titled

Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES

for the

Sarasota Memorial Hospital

Outpatient Oncology Center

At

University Parkway Campus

5. Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to

Thomas Perigo, Director of Architecture and Construction

1515 S. Osprey Avenue, Building A

Sarasota, FL 34239

Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941) 917-1804, with any project-related questions.

8. The selection committee will meet in a public meeting on Monday, January 22, 2018, in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 1:00 p.m. to 5:00 p.m. to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for PROFESSIONAL GENERAL CONTRACTING
SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability

reviews and cost control, in addition to providing professional construction management services for the completed construction of a new, single story, approximately 25,000 square foot Outpatient Oncology Center, located on an existing Sarasota Memorial Hospital owned parcel on the southeast corner of Honore Avenue and University Parkway, Sarasota Florida. The oncology specific services will include, but are not limited to, radiation oncology, as well as related imaging services, clinical services related to oncology services. Site services will include but are not limited to parking, infrastructure of private and public utilities, drainage, retention, landscaping, and lighting. The existing facilities located on the property will need to remain active during all phases of the construction. This scope of work is for the design development through final occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage in the appropriate amounts for this particular project
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Relevant resumes of key personnel that would be used on this project to health care related experience.
7. Past construction management experience as it relates to oncology radiation services, linear accelerators, and tertiary projects, including roadway access.
8. Construction management / building experience within the County of Sarasota, FL.
9. Oncology specific and related project experience.
10. Location of the firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, Florida construction management experience, consideration of related project experience, qualifications of

proposed team, construction criteria experience as stated above, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

4. Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804.

Submissions shall be titled
Statement of Qualifications for
Professional General Contracting Services
for the
Sarasota Memorial Hospital
Outpatient Oncology Center
At

University Parkway Campus

5. Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction

1515 S. Osprey Avenue, Building A
Sarasota, FL 34239

Submittals received after this deadline will remain unopened and available for pick up.

5. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804, with any project-related questions.

7. The selection committee will meet in a public meeting on Monday, January 22, 2018, in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 8:00am to 11:30am to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Sarasota County Public Hospital Board
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value

engineering, critical path method scheduling, constructability reviews and cost control, in addition to presenting a phasing approach with design development level documents for a new, seven story, approximately 170,000 square foot, comprehensive Oncology Center, located at 1700 S. Tamiami Trail, Sarasota, FL 34239. The oncology specific services will include, but are not limited to, in-patient oncology related acute care units, as well as related oncology related surgical services. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. The scope of this project is from design development through occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage appropriate for this project.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Relevant resumes of key personnel that would be used on this project to include their AHCA experience.
7. Past construction management experience as it relates to a combination of large hospital, enabling, and tertiary projects, including roadway access.
8. Construction management / building experience within the City of Sarasota, FL.
9. Oncology specific and related project experience.
10. Location of the firm's main office.

All interested firms are further informed as follows:

The Hospital reserves the right to reject any or all submittals at any time during this process.

1. The basis for selecting candidates includes, but is not limited to: submissions on time and complete, the firm's experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.

2. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications for
GENERAL CONTRACTING WORK
for the

Sarasota Memorial Hospital
Inpatient Oncology Center

3. Submittals shall not contain pricing information.

4. Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction 1515 S. Osprey Avenue, Building A Sarasota, FL 34239

5. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941) 917-1804, with any project-related questions.

7. The selection committee will meet in a public meeting on Friday, January 12, 2018 in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 1:00pm to 6:00pm, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Sarasota County Public Hospital Board

REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic level design, for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work documents for a new, seven story, approximately 170,000 square foot, comprehensive, Inpatient Oncology Center, located at 1700 S. Tamiami Trail, Sarasota, FL 34239. The oncology specific services will include, but are not limited to in-patient oncology related acute care units, as well as oncology related surgical

services. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering including working in tandem with a consulting construction manager. This scope of work from design development to occupancy.

Firms interested in being considered as candidates are required to submit seven bound statements of qualifications that include at least the following data, to be organized in the following order:

A copy of Florida Architectural Licensure and corporate registration certificates.

Proof of Professional Liability Insurability, Errors and Omissions.

A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.

Proposed design team with resumes, and their AHCA experience.

A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.

Past design experience with new construction and renovations as it relates to a combination of large hospital, enabling, and tertiary projects, including roadway access. Include projects requiring a multi-phased approach.

Design and permitting experience within local agencies in Florida and all other applicable permitting agencies.

Location of the design firm’s main office.

All interested firms are further informed as follows:

The Hospital reserves the right to reject any or all submittals at any time during this process.

The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.

The Hospital reserves the right to request additional information beyond the data set forth above.

Questions regarding submissions shall be directed only to Thomas Perigo, (941) 917-1804.

Submissions shall be titled

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

for the
Sarasota Memorial Hospital
Inpatient Oncology Center

Submittals must be received by the Hospital no later than 3:30 PM, Thursday, December 14, 2017. Submit statements to Thomas Perigo, Director of Architecture and Construction 1515 S. Osprey Avenue, Building A Sarasota, FL 34239

Submittals received after this deadline will remain unopened and available for pick up.

Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

Interested persons should contact Thomas Perigo, (941) 917-1804, with any project-related questions.

The selection committee will meet in a public meeting on Wednesday, January 24, 2018 in the first floor Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, from 7:00am to 2:00pm, to hear presentations, discuss and announce the top three ranked Firms (unless fewer than three Firms deliver submittals) deemed to be the most highly qualified to perform the required services with whom the Hospital will subsequently engage in contract negotiations. If fewer than three (3) Firms respond, the Selection Committee shall also evaluate current statements of qualifications and performance data on file with Hospital, in determining which Firm is the most highly qualified to perform the required services and announce the top three ranked Firms. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, November 8, 2017 and 3:00 p.m., Tuesday, November 14, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date

53ER17-73	11/9/2017	11/9/2017
61G15-33.001	11/14/2017	12/4/2017
61G15-33.002	11/14/2017	12/4/2017
61G15-33.003	11/14/2017	12/4/2017
61G15-33.004	11/14/2017	12/4/2017
61G15-33.005	11/14/2017	12/4/2017
61G15-33.006	11/14/2017	12/4/2017
61G15-33.007	11/14/2017	12/4/2017
61G15-33.008	11/14/2017	12/4/2017
61G15-33.010	11/14/2017	12/4/2017
64B-9.002	11/13/2017	12/3/2017
65C-30.001	11/14/2017	12/4/2017
69U-105.102	11/8/2017	11/28/2017
69U-105.703	11/8/2017	11/28/2017
69U-130.101	11/8/2017	1/1/2018
69U-130.102	11/8/2017	1/1/2018
69U-130.104	11/8/2017	1/1/2018
69U-130.105	11/8/2017	1/1/2018
69U-130.106	11/8/2017	1/1/2018
69U-130.107	11/8/2017	1/1/2018
69U-130.109	11/8/2017	1/1/2018
69U-130.110	11/8/2017	1/1/2018
69U-140.002	11/8/2017	1/1/2018
69U-140.003	11/8/2017	1/1/2018
69U-140.0045	11/8/2017	1/1/2018
69U-140.005	11/8/2017	1/1/2018
69U-140.006	11/8/2017	1/1/2018
69U-140.008	11/8/2017	1/1/2018
69U-140.015	11/8/2017	1/1/2018
69U-140.016	11/8/2017	1/1/2018
69U-140.017	11/8/2017	1/1/2018
69U-140.018	11/8/2017	1/1/2018

69U-140.019	11/8/2017	1/1/2018
69U-140.023	11/8/2017	1/1/2018
69U-140.120	11/8/2017	1/1/2018
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District
AVAILABILITY OF FY 2018-2019 SPRINGS RESTORATION FUNDING

The Northwest Florida Water Management District (District) announces the anticipated availability of grant funding for springs restoration and protection projects in northwest Florida. Applications are due at District Headquarters no later than Friday, March 30, 2018. The application form, guidelines and information on prior years' funding can be found on the District's website at www.nfwwater.com. For more information, please contact Christina Coger at (850)539-5999, 1(800)913-1518, Christina.Coger@nfwwater.com, or write to the District at: Northwest Florida Water Management District, Attention: FY 2018-2019 Springs Restoration Funding, 81 Water Management Drive, Havana, Florida 32333. Note that any awards under this program are subject to the availability of state funding in the General Appropriation Act for FY 2018-2019 and the District's FY 2018-2019 Adopted Budget. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and

deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Emergency Action

On November 13, 2017, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Angel L. Torres Carballo, L.M.T., License # MA 65188. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 13, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Edwin Mendez Laguna, R.N., License # RN 9414862. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On November 13, 2017, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the certificate of Marsha A. Richardson, C.N.A. a/k/a Marsha A. Gordon, C.N.A., Certificate # CNA 348311. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2017). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
