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**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 64, April 3, 2017 issue of the Florida Administrative Register.

The SUMMARY should have included a breakdown of the rules being proposed by the Board of Professional Surveyors and Mappers (Board) and the rules being proposed by the Department of Agriculture and Consumer Services (Department).

The Board proposes the following rules pursuant to its rulemaking authority: 5J-17.002, 5J-17.003, 5J-17.015, 5J-17.020, 5J-17.021, 5J-17.022, 5J-17.025, 5J-17.026, 5J-17.031, 5J-17.032, 5J-17.039, 5J-17.043, 5J-17.044, 5J-17.050, 5J-17.051, 5J-17.052, 5J-17.053, 5J-17.061, 5J-17.062, 5J-17.084, 5J-17.085, and 5J-17.400.

The Department proposes the following rules pursuant to its rulemaking authority: 5J-17.010, 5J-17.011, 5J-17.012, 5J-17.016, 5J-17.027, 5J-17.028, 5J-17.029, 5J-17.034, 5J-17.037, 5J-17.039, 5J-17.040, 5J-17.041, 5J-17.042, 5J-17.063, 5J-17.070, 5J-17.080, 5J-17.081, 5J-17.083, 5J-17.086, and 5J-17.200.

The person originating the Board’s rules and approval information should have been included.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Board of Professional Surveyors and Mappers and Amy Topol, Director, Division of Consumer Services

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Board of Professional Surveyors and Mappers and Commissioner of Agriculture Adam H. Putnam

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** Board on October 24, 2016 and Department on March 29, 2017

**DEPARTMENT OF TRANSPORTATION**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
14-46.005	Wireless Facilities

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 181, September 19, 2017 issue of the Florida Administrative Register. The rule workshop scheduled for 9:00 a.m. on October 3, 2017 at the Department of Transportation executive conference room has

been cancelled. The rule workshop will be rescheduled to a date to be determined. Notice of the rescheduled date will be published in the FAR when available.

**Section IV  
Emergency Rules**

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

<b>RULE NO.:</b>	<b>RULE TITLE:</b>
65DER17-2	Standards for Medication-Assisted Treatment for Opioid Addiction

**SPECIFIC REASONS FOR FINDING AN IMMEDIATE DANGER TO THE PUBLIC HEALTH, SAFETY OR WELFARE:** On May 3, 2017, the Governor of the State of Florida signed Executive Order Number 17-146 declaring that the opioid epidemic threatens the State with an emergency and that, as a consequence of this danger, a state of emergency exists. Also, in the executive order, the Governor directed the State Health Officer and Surgeon General to declare a statewide public health emergency, pursuant to its authority in section 381.00315, F.S. On June 29, 2017, the Governor signed Executive Order Number 17-177 to extend the state of emergency declaration.

The department was recently awarded a two-year grant to address this opioid epidemic. The department will use these funds in part to expand methadone medication-assisted treatment services in needed areas of the state as part of a comprehensive plan to address the opioid crisis. Revising the licensure requirements through an emergency rule is necessary to accommodate the critical need for more methadone medication-assisted treatment providers. Due to the impact of Hurricane Irma on providers and individuals in treatment, the department has determined that extending the submission dates for applicants is necessary.

**REASON FOR CONCLUDING THAT THE PROCEDURE IS FAIR UNDER THE CIRCUMSTANCES:** The procedure is fair under the circumstances because it ensures equitable treatment of methadone medication-assisted treatment providers.

**SUMMARY:** This rule makes changes to permanent Rule 65D-30.014 F.A.C., relating to licensure requirements for methadone medication-assisted treatment programs.

**THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS:** Bill Hardin. He can be reached at William.Hardin@myflfamilies.com or Office of Substance Abuse and Mental Health, 1317 Winewood Boulevard, Building 6, Tallahassee, Florida 32399-0700.

## THE FULL TEXT OF THE EMERGENCY RULE IS:

65DER17-2 (65D-30.014): Standards for Medication-Assisted Treatment for Opioid Addiction. 65DER17-2 supersedes 65DER17-1. In addition to Rule 65D-30.004, F.A.C., the following standards apply to Standards for Medication-Assisted Treatment for Opioid Addiction.

(1) State Authority. The state authority is the department's Office of Substance Abuse and Mental Health.

(2) Federal Authority. The federal authority is the Center for Substance Abuse Treatment.

(3) Determination of Need.

(a) Criteria. In accordance with s. 397.427, F.S., the department shall not license any new medication-assisted treatment programs for opioid addiction until the department conducts a needs assessment to determine whether additional providers are needed in Florida. The determination of need shall only apply to methadone medication-assisted treatment programs for opioid addiction. Department of Correction facilities are excluded from this process. The department shall use a methodology based on a formula that identifies the number of people who meet the criteria for dependence or abuse of heroin or pain relievers who did not receive any treatment, and the number of opioid-caused deaths. This formula will be weighted, with 70 percent driven by the number of people with an unmet need for treatment and 30 percent driven by the number of deaths. In its effort to determine need, the department shall examine the following data:

1. Population estimates by age and by county;
2. Number of opioid-caused deaths;
3. Estimated number of past-year nonmedical pain reliever users; and
4. Estimated number of life-time heroin users;

(b) Procedure. By August 28, 2017, the department will conduct a needs assessment to determine whether additional methadone medication-assisted treatment providers are needed in Florida. The department will publish a determination of need in the Florida Administrative Register and on the department's website at <http://www.myflfamilies.com/service-programs/substance-abuse> on August 30, 2017. If the department determines that additional providers are needed, the department will also publish instructions for submitting an appropriate application.

1. Applicants interested in providing methadone medication-assisted treatment must complete and submit CF-MH 4036 titled, "Methadone Medication-Assisted Treatment Provider Application in Response to Emergency Rule", June

2017, incorporated herein by reference. Form CF-MH 4036 is available from the department's website at <https://eds.myflfamilies.com/DCFFormsInternet/Search/DCFFormSearch.aspx> and at <http://www.myflfamilies.com/service-programs/substance-abuse>.

Applications must be complete and responsive to all of the questions on this form. Applications will be accepted at department headquarters from ~~October 2, 2017~~ ~~September 22, 2017~~ at 8 a.m. Eastern Time until ~~October 23, 2017~~ ~~October 13, 2017~~, at 5 p.m. Eastern Time. Applications must be delivered to ~~the following address~~: Florida Department of Children and Families, Office of Substance Abuse and Mental Health, 1317 Winewood Boulevard, Building 6, Tallahassee, Florida 32399-0700.

2. For the application review period in response to this emergency rule, the department will use CF-MH 4037 titled, "Review Form for Methadone Medication-Assisted Treatment Provider Application in Response to Emergency Rule", June 2017, incorporated herein by reference. Form CF-MH 4037 is available from the department's website at <https://eds.myflfamilies.com/DCFFormsInternet/Search/DCFFormSearch.aspx> and at <http://www.myflfamilies.com/service-programs/substance-abuse>.

3. Should the number of applications for a new provider in a Florida county exceed the determined need, the selection of a provider shall be based on the order in which complete and responsive applications are received by the Office of Substance Abuse and Mental Health headquarters.

4. Applicants who are approved to apply for licensure will receive notices from the department by November 17, 2017 ~~November 10, 2017~~.

5. Applicants who receive approval notices shall submit applications for licensure to the department's regional Substance Abuse and Mental Health office(s) where the service will be provided. The regional Substance Abuse and Mental Health office will process applications for licensure in accordance with the standards and requirements in 65D-30, F.A.C.

(4) through (6) No change.

Rulemaking Authority 397.321(5) F.S. Law Implemented 397.311(25)(a)7, 397.321(1), 397.419, FS. History—New 5-25-00, Amended 4-3-03, Amended 8-25-17, Amended 9-19-17.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 9/19/2017

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on September 18, 2017, it has issued an order granting a variance.

Petitioner's Name: Ventura Village HOA, Inc. – File Tracking No. 17-4264

Date Petition Filed: June 26, 2017

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: Lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: June 30, 2017

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org. A2017041-2

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NO.: RULE TITLE:

59C-1.044 Organ Transplantation

NOTICE IS HEREBY GIVEN that on September 5, 2017, the Agency for Health Care Administration received a petition for d/b/a Nicklaus Children’s Hospital. The Petition has been assigned Agency case number 2017010257. The Petition requests variance of Florida Administrative Code Rule 59C-1.044, related to pediatric organ transplantation program requirements for certificate of need. Any interested person may file comments within 14 days of the publication of this notice with Marisol Fitch by email to Marisol.Fitch@ahca.myflorida.com.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Marisol Fitch, Certificate of Need Program, Bureau of Health Facility Regulation, Agency for Health Care Administration, 2727 Mahan Drive, Building 1, Mail Stop 28, Tallahassee, Florida 32308, Marisol.Fitch@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 14, 2017, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Citibank Center at 3800, 3830, 3840, and 3850 Citibank Center, Tampa, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 204.2c, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires a minimum open vent area in the cab which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2017-158).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On August 31, 2017, the Division of Hotels and Restaurants received a Petition for a Routine Variance for Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code from Gnarly Barley Downtown located in Orlando. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided and that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to the warewashing and mopsink facilities located within a business located in the same building under the same ownership.

The Petition for this variance was published in Vol. 43, No. 171, F.A.R., on September 1, 2017. The Order for this Petition was

signed and approved on September 19, 2017. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the warewashing and mopsink facilities located within Franks & Steins,(SEA5812705) are maintained in a clean and sanitary manner and are available during all hours of operation. The Petitioner shall also ensure that the warewashing and mopsink facilities are provided with hot and cold running water under pressure. If the ownership of Gnarly Barley Downtown (Johnnie Pleicones) and/or Franks & Steins (Franks & Steins LLC) changes, an updated signed agreement for use of the warewashing and mopsink facilities will be required immediately.

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

The Lettuce Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2017, 12:00 Noon – 2:45 p.m.

PLACE: Everglades Research & Education Center; 3200 E Palm Beach Rd.; Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Bayer Crop Science Portfolio and Update for Leafy Greens Exploring plant growth regulators to reduce bolting in cilantro Recent Insect Pest Trial Results

Division of Plant Industry Representatives

EREC staff project updates

A copy of the agenda may be obtained by contacting Christian Miller; (561)233-1718

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2017, 11:00 a.m.

PLACE: Andretti Indoor Karting, 9299 Universal Blvd., Orlando, Florida 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Florida Amusement Device and Attraction Advisory Committee to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Michelle Faulk, (850)410-3820.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Michelle Faulk. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and the Division of Blind Services announce a telephone conference call to which all persons are invited.

DATE AND TIME: October 5, 2017, 2:00 p.m.

PLACE: Teleconference number: 1(888)670-3525, participant code: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is to examine the issue of Community Rehabilitation Program Contracts and Referrals.

A copy of the agenda may be obtained by contacting: the Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Bldg., Room 1114, Tallahassee, FL 32399, (850)245-0329, email: Selena.Sickler@dbs.fldoe.org.

### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District (FSCJ) Board of Trustees with members of the FSCJ Foundation Board of Directors announce their attendance at a Ribbon Cutting Ceremony, which is open to the public. The event will be held at the College's North Campus, 4501 Capper Road, Jacksonville, FL 32218.

DATE AND TIME: Tuesday, September 26, 2017, 2:00 p.m. – 3:00 p.m.

PLACE: College's North Campus, 4501 Capper Road, Jacksonville, FL 32218

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ's Ribbon Cutting Ceremony – Opening of the Chartrand Family Chemistry Lab.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the event by contacting: District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, sex, sexual orientation/expression, marital status, veteran status, pregnancy or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President

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DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces the cancellation of a telephone conference call.

DATE AND TIME: September 21 2017, 10:00 a.m.

PLACE: Florida Transportation Commission, 605 Suwannee Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conference call canceled.

A copy of the agenda may be obtained by contacting: No agenda.

For more information, you may contact: the FTC, 605 Suwannee Street, MS9, Tallahassee, Florida 32399, (850)414-4105.

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REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: October 4, 2017, 10:00 a.m.

PLACE: Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting Marybeth Soderstrom, (863)534-7130, msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Marybeth Soderstrom, (863)534-7130, msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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DEPARTMENT OF CORRECTIONS

The Florida Department of Corrections announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2017, 1:00 p.m. – 3:00 p.m.

PLACE: Secretary's Conference Room, FDC

GENERAL SUBJECT MATTER TO BE CONSIDERED: Advisory Board for Career and Technical Education.

A copy of the agenda may be obtained by contacting: April Kalnin, Assistant Bureau Chief, Programs, (850)717-3158.

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WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2017, 1:00 p.m. – 3:00 p.m.

PLACE: St. Johns River Water Management District, Maitland Service Center, 601 South Lake Destiny Road, Wekiva and Econ Rooms, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed 2017 Minimum Flows and Levels (MFL) Priority List and Schedule Public Meeting for the Central Florida Water Initiative (CFWI) Area. Representatives from the Southwest Florida Water Management District, St. Johns River Water Management District, and South Florida Water Management District will provide information and hear public comments on the proposed 2017 MFL Priority List and Schedule with a focus on the CFWI Area.

A copy of the agenda may be obtained by contacting: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Director, (352)796-7211, ext. 4701; 1(800)423-1476 (FL only), ext. 4701 or email

to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Doug Leeper, MFLs Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352)796-7211, ext. 4272 A2017002

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**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority  
Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 4, 2017, 10:00 a.m. (Eastern Time)

PLACE: Tampa Bay Water Infrastructure and Emergency Management Building – Magnolia Room, 8865 Pump Station Road, Land O’Lakes, FL 34639

GENERAL SUBJECT MATTER TO BE CONSIDERED: The IHM-INTB Steering Committee will conduct a public meeting to finalize their recommendations for the IHM-INTB Five Year Roadmap. The roadmap includes recommended activities over a five-year time span that support the IHM, the INTB model, and user support for both models.

A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Records Department at (727)796-2355.

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**AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid**

The Medicaid Drug Utilization Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, October 26, 2017, 2:00 p.m. – 5:00 p.m. (originally scheduled for September 21, 2017)

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting involves review and approval of drug use criteria and standards for both prospective and retrospective drug use reviews; application of criteria and standards in the DUR activities; review and reporting of results of drug use reviews;

and recommendation and evaluation of educational intervention programs.

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

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**AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid**

The Medicaid Pharmaceutical & Therapeutics Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 27, 2017, 8:30 a.m. – 12:30 p.m. (originally scheduled for September 22, 2017)

PLACE: Holiday Inn Tampa Westshore/Airport, 700 N. Westshore Blvd., Tampa, FL 33609, (813)289-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Recommendations for drugs to be included on the Preferred Drug List are made at this meeting. Members of the public who wish to testify at this meeting must contact Vern Hamilton at: Vern.Hamilton@ahca.myflorida.com. The number of speakers is limited and spaces were filled from the original P&T Meeting date. Previously scheduled speakers do not need to reapply. Because of unforeseen events that may cause further changes, interested parties are encouraged to monitor the website at: [http://www.ahca.myflorida.com/Medicaid/Prescribed\\_Drug/meetings.shtml](http://www.ahca.myflorida.com/Medicaid/Prescribed_Drug/meetings.shtml).

A copy of the agenda may be obtained by contacting: Vern.Hamilton@ahca.myflorida.com.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces the cancellation of two public meetings.

DATES AND TIMES: Wednesday, September 20, 2017, 9:00 a.m. - cancelled; Thursday, September 21, 2017, 9:00 a.m. - cancelled

PLACE: Cancelled - Hutchinson Island Marriott Beach Resort & Marina, 555 NE Ocean Blvd., Stuart, FL 34996

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting cancelled.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Board of Employee Leasing Companies

The Board of Employee Leasing Companies announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, October 11, 2017, 1:00

p.m.; Thursday, October 12, 2017, 9:00 a.m.  
 PLACE: Floridays Resort Orlando, 12562 International Drive, Orlando, FL 32821  
 GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, October 11, 2017, 1:00 p.m. - Disciplinary Hearings, and Thursday, October 12, 2017 at 9:00 a.m. - General Board and Business Meeting.

A copy of the agenda may be obtained by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1984.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, October 13, 2017, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 8357925709

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting, portions of which may be closed to the public. Agenda available on request by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, September 25, 2017, 9:00 a.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Michael Davis, Division of Real Estate, at (407)481-5662. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Commission**

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, October 16, 2017, 3:00 p.m.



PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Tuesday, October 17, 2017, 8:30 a.m., ET; meeting will reconvene on Wednesday, October 18, 2017, 8:30 a.m. ET and Thursday, October 19, 2017, 8:30 a.m., ET.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of Commission; topics include proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion to include the annual rules review for the Annual Regulatory Plan, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Mike Davis at michael.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 27, 2017, 5:30 p.m. – 8:00 p.m.

PLACE: Woodville Community Center, 8000 Old Woodville Road, Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: An opportunity for the public to provide input on future management of the Horn Springs Addition at Natural Bridge Battlefield Historic State Park.

A copy of the agenda may be obtained by contacting: Robert Lacy, Park Manager, Tallahassee-St. Marks Administration, 3600 Indian Mounds Road, Tallahassee, FL 32303, (850)922-6007, fax: (850)488-0366, email: Rob.Lacy@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Robert Lacy, Park Manager, Tallahassee-St. Marks Administration, 3600 Indian Mounds Road, Tallahassee, FL 32303, (850)922-6007, fax: (850)488-0366, email: Rob.Lacy@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Robert Lacy, Park Manager, Tallahassee-St. Marks Administration, 3600 Indian Mounds Road, Tallahassee, FL 32303, (850)922-6007, fax: (850)488-0366, email: Rob.Lacy@dep.state.fl.us.

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Bureau of Chronic Disease Prevention announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 26, 2017, 1:00 p.m. – 2:00 p.m.

PLACE: Conference call only: 1(888)670-3525, participant

code: 416.360.4135#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Diabetes Advisory Council (DAC) Quarterly Meeting.

“This call will be recorded. By staying on the line, you are agreeing to be recorded.”

A copy of the agenda may be obtained by contacting: Daphnie Francois, MPH, Florida Department of Health at (850)558-9574.

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DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2017, 10:30 a.m. – 12:30 p.m.

PLACE: Capital City Office Complex, Building 4052, Room 301, Tallahassee, FL 32399

Dial in information:

Please register for SHIP Steering Committee Meeting - Health Equity on September 27, 2017, 10:30 a.m., ET at:

<https://attendee.gotowebinar.com/register/951004276129529858>

After registering, you will receive a confirmation email containing information about joining the webinar.

- United States (Toll-free): 1(877)309-2071
- o Access Code: 926-381-117
- o Your audio pin is unique and will appear on the screen.
- Submit questions using the Question box in the control panel. Questions will be answered periodically during the webinar.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

\*This meeting has been cancelled or rescheduled for a later date\*

The purpose of this meeting is for the State Health Improvement Plan (SHIP) Steering Committee to finalize goals, strategies and objectives for the first seven (7) priority areas; and present and get feedback on the goals, strategies and objectives for the Health Equity Priority Area.

A copy of the agenda may be obtained by contacting: Community Health Assessment at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Community Health Assessment at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board

with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Community Health Assessment at (850)245-4009.

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NAVIGATION DISTRICTS

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday September 25, 2017, 3:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Ave., Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular business of the Navigation District.

A copy of the agenda may be obtained by contacting WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Law Enforcement

The Wildlife Alert Reward Association, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2017, 1:00 p.m. – 4:00 p.m.

PLACE: FWC Headquarters, Bryant Building Room G72, 620 S Meridian St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Wildlife Alert Reward Association will conduct administrative business of the Association including the Director update, Marketing update and Financial update.

A copy of the agenda may be obtained by contacting: Sara Burke, 620 S Meridian St., Tallahassee, Florida 32399, (850)617-9595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara Burke, 620 S Meridian St., Tallahassee, Florida 32399, (850)617-9595.

FLORIDA ASSOCIATION OF COURT CLERKS

The Florida Local Government Investment Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 22, 2017, 2:00 p.m.

PLACE: Online at Webex:

https://flclerks.webex.com/flclerks/j.php?MTID=m4bea246242fc6ac93d3c69dfea739971

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of Rating Policies.

A may be obtained by contacting: Bryant Gries, (850)284-7471, bgries@flclerks.com.

For a copy of the agenda or more information, contact: Bryant Gries, (850)284-7471, bgries@flclerks.com.

TREASURE COAST EDUCATION AND RESEARCH DEVELOPMENT AUTHORITY

The Treasure Coast Education and Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2017, 3:00 p.m.

PLACE: St. Lucie County Annex Building, 2300 Virginia Avenue, Fort Pierce, FL 34982

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Research Park meeting has been postponed until a later date.

A copy of the agenda may be obtained by contacting: The Treasure Coast Education and Research & Development Authority at (772)467-3107.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Treasure Coast Education and Research & Development Authority at (772)467-3107. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Treasure Coast Education and Research & Development Authority at (772)467-3107.

Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services has received the petition for declaratory statement from Neil Martin on September 18, 2017. The petition seeks the agency's opinion as to the applicability of Section 526.141(4)(a), Florida Statutes, as it applies to the petitioner.

Petitioner alleges pumps at a particular station are more than 100 feet from the attendant control station. Petition seeks declaratory interpretation to justify why his findings of the distance the pumps at this station exist in patent contravention to the manifest legislative intent promulgated in the controlling statute.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Catherine Speidel at Catherine.Speidel@myfloridacfo.com.

Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

Keith St. Germain Nursery Farms, A Sole Proprietorship vs. Florida Department of Health, an Executive Branch Agency of the State Of Florida; Case No.: 17-5011RU

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT**

Design of pump station for the c-10 water management area  
**REQUEST FOR QUALIFICATIONS #28919 Second Call**

The District's Evaluation Committee has scheduled a meeting date for the above referenced project, to discuss the fee proposals: September 26, 2017 at 9:00 p.m. at the District's headquarters.

**AULD & WHITE CONSTRUCTORS, LLC**

**NOTICE TO SUBCONTRACTORS AND SUPPLIERS  
FLORIDA SCHOOL FOR THE DEAF AND THE BLIND –  
GORE HALL RENOVATION REQUEST FOR BIDS**

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Florida School for the Deaf and the Blind (FSDB), will be accepting sealed proposals, which will be received until 2:00 p.m., September 25, 2017, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, or at FSDB, Attention: Charles Meyers, Contract Administrator, Building #28, Purchasing Department, 207 North San Marco Ave., St. Augustine, Florida 32084, between the hours of 10:00 a.m. – 1:59 p.m. for the referenced project. Bids shall be opened publicly at the campus of the Florida School for the Deaf and the Blind, 207 San Marco Ave., Moore Hall Building, Room 126 St. Augustine, Florida 32084 at 3:30 p.m..

SCOPE DESCRIPTION: Gore Hall is a 25,000 SF existing 2-story K-5th grade classroom building built in the 1960's. The current plan is to completely gut the building, expand the footprint at the exterior walls on the ground floor growing the total existing building square footage to 27,500 SF and completely renovate the interior for new classrooms and support space including all new MEP and infrastructure. The scope also includes a 5,000 SF Early Learning Center Addition.

Site improvements and utility work are included as well as all major construction trades including but not limited to concrete footings and slabs, helical pile foundations, masonry, carpentry and millwork, roofing and waterproofing, glass and glazing systems interior/exterior with integral sunshades, doors, frames and hardware, drywall and framing, acoustical ceilings, flooring, painting, toilet partitions and accessories, classroom accessories, window treatments, all mechanical, electrical, plumbing and fire protection trades (MEPF). Elevator refurbishment is anticipated as well.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later than Wednesday, September 13, 2017. Interested Bidders who fail to notify Auld & White Constructors, LLC, of their intent to bid by the date referenced above MAY NOT be permitted to bid. Bid drawings and specifications will be available on Auld & White Constructors, LLC's website (www.auld-white.com), on August 25, 2017. All interested bidders shall submit their Notice of Intent to Elizabeth Wilcox by email at awcestimating@auld-white.com.

Florida School for the Deaf and the Blind and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids that are not in compliance with the Bid Form, associated Bid Packages, Bid Drawings & Specifications and Addendums. The Bidding process and Subcontractor & Supplier selection will be in accordance with the Florida School of the Deaf and the Blind procurement requirements.

**VISIT FLORIDA**

**I-95 Welcome Center Lobby Design RFQ**

VISIT FLORIDA seeks a vendor to provide a commercial design for the interior of the lobby at the I-95 Florida Welcome Center. The I-95 Welcome Center is open to the general public, these visitors can enjoy free Florida citrus juice and relax in the 4,000 square foot air-conditioned lobby. The Florida Department of Transportation owns and maintains the I-95 Welcome Center facility and the grounds. VISIT FLORIDA operates the interior of the I-95 Welcome Center facility and as such, is responsible for any changes, upgrades and renovations to the interior of the building. The proposed design will only focus on the lobby of the building. The Welcome Center provides a one-stop resource for planning a Florida vacation.

The final design will need to be provided to VISIT FLORIDA for review by November 15, 2017. The selected vendor may be

requested to assist with the selection of construction firms, implementation of design into final plans, and project oversight. The construction will be scheduled to be completed by June 30, 2018.

Proposals are due: October 9, 2017

For more information, please visit <https://www.visitflorida.org/work-together/submit-a-proposal/rfps-itns/>.

## Section XII Miscellaneous

### DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Wednesday, September 13, 2017 and 3:00 p.m., Tuesday, September 19, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
2A-2.002	9/19/2017	10/9/2017
2A-2.013	9/19/2017	10/9/2017
2A-2.014	9/19/2017	10/9/2017
2A-2.017	9/19/2017	10/9/2017
2A-2.018	9/19/2017	10/9/2017
5KER17-3	9/13/2017	9/13/2017
20ER17-2	9/15/2017	9/15/2017
53ER17-58	9/14/2017	9/14/2017
53ER17-59	9/14/2017	9/14/2017
53ER17-60	9/14/2017	9/14/2017
53ER17-61	9/14/2017	9/14/2017
53ER17-62	9/14/2017	9/14/2017
53ER17-63	9/14/2017	9/14/2017
58AER17-1	9/18/2017	9/16/2017
59AER17-1	9/18/2017	9/16/2017
61J1-4.009	9/14/2017	10/4/2017

64B3-12.004	9/14/2017	10/4/2017
64B14-7.003	9/14/2017	10/4/2017
64B24-7.014	9/15/2017	10/5/2017
65-29.001	9/13/2017	10/3/2017
65DER17-2	9/19/2017	9/19/2017

### LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Florida Forest Service

RULE NO.: RULE TITLE:

5I-7.004 Application Procedures and Requirements

Open Application Cycle Due Date Extension

The Department announced on July 28, 2017 an open application cycle for the Rural and Family Lands Protection Program beginning on August 1, 2017. Due to impacts from Hurricane Irma, the open application cycle has been extended for two weeks until Monday, October 16, 2017. The previous deadline was October 2, 2017.

For information on the Rural and Family Lands Protection Program visit: [www.FreshFromFlorida.com/RFLPP](http://www.FreshFromFlorida.com/RFLPP).

### WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Publication of the Annual Regulatory Plan

As required by section 120.74, Florida Statutes, the Northwest Florida Water Management District (District) is providing notice that the District's Annual Regulatory Plan (ARP) was published on August 29, 2017. Interested parties may access the ARP on our website, <http://www.nfwwater.com/Data-Publications/Reports-Plans/Annual-Regulatory-Plans>, or contact the following staff member for further information: Caitlin Brongel, Director of External Affairs, 81 Water Management Drive, Havana, Florida 32333-4712, (850)539-5999, [Caitlin.Brongel@nfwwater.com](mailto:Caitlin.Brongel@nfwwater.com).

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

NOTICE OF TENTATIVE PUBLIC HEARINGS

The Agency for Health Care Administration has received and accepted the following Certificate of Need applications for review in the batched Hospital Beds and Facilities review cycle with an application due date of September 6, 2017.

County: Escambia District: 1  
 CON # 10495 Application Receipt Date: 9/6/2017  
 Facility/Project: Encompass Health Rehabilitation Hospital of Escambia County, LLC  
 Applicant: Encompass Health Rehabilitation Hospital of Escambia County, LLC  
 Project Description: Establish a 50-bed comprehensive medical rehabilitation hospital

County: Lake District: 3  
 CON # 10496 Application Receipt Date: 9/6/2017  
 Facility/Project: Florida Hospital Waterman  
 Applicant: Florida Hospital Waterman, Inc.  
 Project Description: Establish a 12-bed comprehensive medical rehabilitation unit

County: Alachua District: 3  
 CON # 10497 Application Receipt Date: 9/6/2017  
 Facility/Project: North Florida Regional Medical Center  
 Applicant: North Florida Regional Medical Center, Inc.  
 Project Description: Establish a bed comprehensive medical rehabilitation unit of up to 24 beds

County: Marion District: 3  
 CON # 10498 Application Receipt Date: 9/6/2017  
 Facility/Project: Munroe Regional Medical Center  
 Applicant: Munroe HMA Hospital, LLC  
 Project Description: Establish a bed comprehensive medical rehabilitation unit of up to 12 beds

County: Marion District: 3  
 CON # 10499 Application Receipt Date: 9/6/2017  
 Facility/Project: West Marion Community Hospital  
 Applicant: Marion Community Hospital, Inc.  
 Project Description: Establish a bed comprehensive medical rehabilitation unit of up to 40 beds

County: Sarasota District: 8-6  
 CON # 10500 Application Receipt Date: 9/6/2017  
 Facility/Project: Sarasota Memorial Hospital  
 Applicant: Sarasota County Public Hospital District  
 Project Description: Establish an acute care hospital of up to 200 beds

County: Sarasota District: 8-6  
 CON # 10501 Application Receipt Date: 9/6/2017  
 Facility/Project: North Port Hospital, LLC  
 Applicant: North Port Hospital, LLC  
 Project Description: Establish an acute care hospital of up to 120 beds

County: Miami-Dade District: 11-1  
 CON # 10502 Application Receipt Date: 9/6/2017  
 Facility/Project: The Public Health Trust of Miami-Dade County, Florida  
 Applicant: The Public Health Trust of Miami-Dade County, Florida  
 Project Description: Establish a 100-bed acute care hospital

County: Miami-Dade District: 11-1  
 CON # 10503 Application Receipt Date: 9/6/2017  
 Facility/Project: Homestead Hospital  
 Applicant: Homestead Hospital, Inc.  
 Project Description: Establish a comprehensive medical rehabilitation unit of up to 23 beds

IF REQUESTED, tentative public hearings have been scheduled as follows:

PROPOSALS: CON #'s 10495 District: 1  
 DATE/TIME: Tuesday, October 17, 2017 @ 10:00 a.m. – 12:00 p.m. CST/11:00 a.m.-1 p.m. EST  
 PLACE: Board Room of the Panama City/Bay County Chamber of Commerce  
 235 West 5<sup>th</sup> Street  
 Panama City, Florida 32401

PROPOSALS: CON #'s 10496, 10497, 10498 & 10499 District: 3  
 DATE/TIME: Tuesday, October 17, 2017 @ 9:00 a.m. – 2:00 p.m.  
 PLACE: WellFlorida Council, Inc.  
 1785 N.W. 80<sup>th</sup> Boulevard  
 Gainesville, Florida 32606

PROPOSALS: CON #'s 10500 & 10501 District: 8  
 DATE/TIME: Thursday October 19, 2017 @ 10:00 a.m. – 2:00 p.m.  
 PLACE: Health Planning Council of Southwest Florida, Inc.  
 8961 Daniels Center Drive, #401  
 Fort Myers, Florida 33912

PROPOSALS: CON #'s 10502 District: 11  
 DATE/TIME: Tuesday, October 17, 2017 @ 10:00 a.m. – 12:00 p.m.  
 PLACE: Health Council of South Florida, Inc.  
 8095 N.W. 12<sup>th</sup> Street, Suite 300  
 Doral, Florida 33126

PROPOSALS: CON #'s 10503 District: 11  
 DATE/TIME: Wednesday, October 18, 2017 @ 2:00 p.m. – 4:00 p.m.  
 PLACE: Health Council of South Florida, Inc.  
 8095 N.W. 12<sup>th</sup> Street, Suite 300  
 Doral, Florida 33126

Public hearing requests must be in writing and be received at the Agency for Health Care Administration, CON Office, 2727 Mahan Drive, Mail Stop 28, Tallahassee, Florida, 32308, attention Marisol Fitch, by 5:00 p.m., October 4, 2017. In lieu of requesting and attending a public hearing, written comments submitted to the department relative to the merits of these applications will become part of the official project application file. Pursuant to 59C-1.010(3), F.A.C., written comments must be received by October 11, 2017.

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
 State Revolving Fund Program  
 NOTICE OF AVAILABILITY  
 FLORIDA CATEGORICAL EXCLUSION NOTICE  
 Town of Jennings

The Florida Department of Environmental Protection (DEP) has determined that the Town of Jennings’ project involving rehabilitation of their existing wastewater collection and transmission facilities is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$2,500,000. The project may qualify for a Clean Water State Revolving Fund loan comprised of federal and state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to Bryan Goff, SRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS3505, Tallahassee, Florida 32399-3000; by calling (850)245-2966, or by emailing Bryan.Goff@dep.state.fl.us.

DEPARTMENT OF HEALTH  
 Office of Medical Marijuana Use Notice of Proposed Regulation  
 The Department of Health, Office of Medical Marijuana Use hereby provides notice of its proposed regulations pursuant to the Department's authority under Article X, Section 29, of the

Florida Constitution and consistent with section 381.986, Florida Statutes. The person to be contacted regarding the proposed regulations or to submit comments is: Courtney Coppola at Courtney.Coppola@flhealth.gov.

THE TEXT OF THE PROPOSED REGULATION IS:  
For the purposes of Department of Health (the “department”) medical marijuana treatment center rules and regulations, the following words and phrases shall have the meanings indicated:  
 (1) Applicant – An individual or entity that meets the requirements of section 381.986(8)(b), F.S., and applies for registration as a medical marijuana treatment center pursuant to Article X, Section 29 of the Florida Constitution and consistent with section 381.986(8)(a)2.b. and c., F.S.  
 (2) Approval – Written notification from the department to an applicant that its application for registration as a medical marijuana treatment center has been found to be in compliance with the provisions of department rules and regulations and that the department is awaiting notification that the medical marijuana treatment center is prepared to be inspected and authorized to begin cultivation, processing, and dispensing.  
 (3) Certified financials – Financial statements that have been audited in accordance with Generally Accepted Auditing Standards (GAAS) by a Certified Public Accountant, licensed pursuant to Chapter 473, F.S.  
 (4) Contingent licensee – An applicant that has been granted approval contingent upon the initial registration of 100,000 active patients in the Medical Marijuana Use Registry in accordance with section 381.986(8)(a)4., F.S.  
 (5) Cultivation – Growth of marijuana plant source material.  
 (6) Cultivation authorization – Written notification by the department to a medical marijuana treatment center that it may begin cultivating marijuana.  
 (7) Cultivation facility – Any area designated in the application to be used for cultivation of marijuana  
 (8) Derivative product – Forms of marijuana suitable for routes of administration.  
 (9) Dispensing authorization – Written notification by the department to a medical marijuana treatment center that it may begin dispensing derivative product.  
 (10) Dispensing facility – Any area designated in the application where derivative product and marijuana delivery devices are dispensed at retail.  
 (11) Employee – Any person whose duties involve any aspect of the cultivation, processing, or dispensing of marijuana whether or not compensated for the performance of such duties.  
 (12) Financial Statements – A presentation of financial data, including accompanying notes, derived from accounting records that purports to show actual or anticipated financial position and intended to communicate an entity's economic resources or obligations at a point in time, and the results of operations and cash flows for a period of time, in accordance

with generally accepted accounting principles or a comprehensive basis of accounting other than generally accepted accounting principles. Financial presentations included in tax returns are not financial statements. The method of preparation (for example, manual or computer preparation) is not relevant to the definition of a financial statement.

(13) Interests – Any form of ownership in or control of an applicant or a medical marijuana treatment center, including, but not limited to ownership of stock, membership interests, partnership interests, a sole proprietorship or otherwise and which convey to the holder thereof, an ownership right or an interest in or right to the profits, capital, or voting with respect to such applicant or medical marijuana treatment center.

(14) Majority ownership – Ownership of more than 50% of the interests of an applicant or registered medical marijuana treatment center, such ownership being determined by application of the requirements in subsection (16) below.

(15) Manager – Any person with the authority, directly or indirectly, to exercise or contribute to the operational control, direction or management of an applicant or a medical marijuana treatment center or who has direct or indirect authority to supervise any employee of an applicant or a medical marijuana treatment center. The term shall be interpreted broadly and shall include, but not be limited to, all officers, managers, and members of board of directors as well as any other person engaged to undertake management or control of the applicant or a medical marijuana treatment center or any person or persons in control of an entity engaged to undertake management or control of the applicant or medical marijuana treatment center.

(16) Owner – Any person who, directly or indirectly, owns (actually or beneficially) or controls, a 5% or greater share of interests of the applicant or a medical marijuana treatment center. In the event that one person owns a beneficial right to interests and another person holds the voting rights with respect to such interests, then in such case, both shall be considered the owner of such interests. In determining the owners of the applicant or a medical marijuana treatment center, the attribution of ownership rules set forth in the Treasury Regulations cited as 26 CFR 1.414(c)-4 (b) and (c) (4-1-17 edition) shall apply, but with the following exceptions and additions:

(a) The use of the term “option” in 26 CFR 1.414(c)-4(b) shall be interpreted broadly to include, but not be limited to, any and all options, warrants, calls, rights of first refusal and any other right to acquire an interest (as defined herein), whether such right is vested or unvested and regardless of whether such right is then exercisable or becomes exercisable at a future date or upon the occurrence of a future event.

(b) The exception for attribution of a spouse’s interest, as defined in subsection (13), as set forth in 26 CFR 1.414(c)-4(b)(5)(ii) is eliminated and shall not apply.

(c) The age limitation contained in 26 CFR 1.414(c)-4(b)(6) is amended to 18 years. The term interest as used in 26 CFR 1.414(c)-4(b)(6) shall have the meaning as set forth in subsection (13).

(d) In the event that a person under the age of 18 owns or is deemed an owner of an interest, such person must be disclosed to the department. Persons under the age of 18 shall only be required to submit to a background screening in the event that the interest or ownership was not imputed to another family member or guardian as outlined in paragraph (c) above.

(e) To the extent that the above alterations to the provisions of 26 CFR 1.414(c)-4 alter the outcome of any of the examples set forth therein, then, in such case, such example is deemed eliminated.

(f) As used in 26 CFR 1.414(c)-4(b)(3), the term “actuarial interest” shall be interpreted broadly and shall include, but not be limited to the right of a beneficiary of a trust or an estate to receive either income or principal distributions with respect to an interest held by such trust or estate.

(g) With regard to publicly traded companies with ownership interests in the applicant, any person who holds 10% or more interest in the publicly traded company shall be considered an owner.

(17) Processing authorization – Written notification by the department to a medical marijuana treatment center that it may begin processing marijuana to derivative product.

(18) Processing facility – Any area designated in the application to be used for processing of derivative product.

(19) Registration – Approval and licensure as a medical marijuana treatment center pursuant to Article X, Section 29 of the Florida Constitution and consistent with section 381.986(8), F.S.

(20) Resident – A person who meets the requirements of section 381.986(5)(b), F.S.

(21) Routes of administration – means the path by which a derivative product is ordered by a physician to be taken into the body of the qualified patient, but does not include smoking.

Rulemaking Authority Art. X, § 29(d), Fla. Const. History–New

2-1.01 Application for Registration of Medical Marijuana Treatment Centers.

Pursuant to Article X, Section 29 of the Florida Constitution and consistent with section 381.986, F.S., all applicants seeking registration with the department as a medical marijuana treatment center shall comply with the registration process detailed below. The registration process set forth in this



regulation does not apply to individuals requesting registration pursuant to section 381.986(8)(a)2.a., F.S.

(1) Each individual or entity that meets the requirements of section 381.986(8)(b), F.S., desiring to be registered as a medical marijuana treatment center pursuant to Article X, Section 29 of the Florida Constitution and section 381.986, F.S., shall submit an application to the department using Form DH8013-OMMU-08/2017, "Application for Medical Marijuana Treatment Center Registration" herein incorporated by reference and available at <http://www.floridahealth.gov/programs-and-services/office-of-medical-marijuana-use/mmtc-applicants/index.html>. The application must comply with the page limits, blind grading, format, and organization instructions detailed in the application. The application, once submitted to the department, shall be considered final. The department will not accept any amendments or supplements to the initial application. The applicant must include with the application at the time of submission, the following:

- (a) A non-refundable application fee of \$60,830.00.
- (b) Written documentation from the Department of State or the Department of Revenue, as applicable under Florida law, demonstrating that the applicant has been registered to do business in Florida for the prior five consecutive years and that the applicant possesses a valid certificate of registration issued by the Department of Agriculture and Consumer Services pursuant to section 581.131, F.S. The name of the applicant as submitted to the department must match the name on any documents provided in accordance with this paragraph.
- (c) A list of all owners, officers, board members, and managers indicating the date of each individual's most recent Level-2 background screening consistent with section 381.986(9), F.S., within the calendar year prior to application. Each owner, officer, board member, and manager shall go to the Florida Department of Law Enforcement (FDLE) or one of its approved vendors for fingerprinting and, at such time, shall give to FDLE or the FDLE approved vendor the entity ORI number FL924890Z (DOH – OFFICE OF MEDICAL MARIJUANA USE). The report will be sent directly to the Office of Medical Marijuana Use. To be eligible for registration, all of the applicant's owners, officers, board members, and managers must have successfully passed a Level-2 background screening.
- (d) For applicants seeking registration consistent with section 381.986(8)(a)2.b., F.S., the applicant must provide evidence that it is majority-owned by (an) African-American farmer(s) who:

1. Is a recognized class member of *Pigford v. Glickman*, 185 F.R.D. 82 (D.D.C. 1999) (*Pigford*) or *In re Black Farmers Discrimination Litigation*, 856 F. Supp. 2d 1 (D.D.C. 2011) (*BFDL*). Examples of acceptable evidence include:

- a. Documentation from Poorman-Douglass Corporation (now Epiq Systems Inc.) that the applicant received a consent decree case number in *Pigford*;
  - b. Documentation that the applicant was granted class status by the *Pigford* adjudicator;
  - c. Court documents or United States Department of Agriculture (USDA) documents showing that the applicant received judgment discharging debt, providing a cash payment, or providing injunctive relief in *Pigford*;
  - d. Documentation that the applicant was determined to be a class member by Epiq Systems Inc. in *BFDL*;
  - e. Documentation that the applicant received a settlement award in *BFDL*; or
  - f. Other court documents or USDA documents demonstrating that the applicant was granted class member status in either *Pigford* or *BFDL*.
2. Is currently a member of the Black Farmers and Agriculturists Association – Florida Chapter.
3. A letter from the Black Farmers and Agriculturists Association – Florida Chapter certifying that the applicant meets subparagraph 1. and 2. will be accepted as sufficient evidence that the applicant qualifies for registration consistent with section 381.986(8)(a)2.b., F.S.
4. Applicants seeking registration consistent with section 381.986(8)(a)2.b., F.S., are exempt from the evidentiary requirements of paragraph (1)(b) above and therefore, are also exempt from the provisions of paragraph (3)(b) below. However, if an applicant wishes to be considered under both sections 381.986(8)(a)2.b. and 381.986(8)(a)2.c., F.S., the applicant must provide the documentation required in paragraph (1)(b).
- (e) For applicants seeking preference for registration consistent with section 381.986(8)(a)3., F.S., the applicant must provide evidence that:
- 1. The property at issue currently is or was previously used for the canning, concentrating, or otherwise processing of citrus fruit or citrus molasses. In order to demonstrate the property meets this criteria the applicant may provide documentation that the applicant currently holds or has held a registration certificate or a citrus fruit dealer license pursuant to sections 601.40 and 601.55, F.S., respectively. A letter from the Department of Citrus certifying that the property currently is or was previously used for the canning, concentrating, or otherwise processing of citrus fruit or citrus molasses will be accepted as sufficient evidence;
  - 2. The applicant as an individual holds, in his or her name, or the applicant as an entity holds, in the legal name of the entity the deed to property meeting the criteria set forth in subparagraph 1. above; and

3. A brief explanation of how the property will be used for purposes of growing, processing or dispensing medical marijuana if the applicant is awarded a license.

(2) If the applicant intends to claim any exemption from public records disclosure under section 119.07, F.S., or any other exemption from public records disclosure provided by law for any part of its application, it shall indicate on the application the specific sections for which it claims an exemption and the statutory basis for the exemption. The applicant shall submit a redacted copy of the application redacting those items identified as exempt concurrent with the submission of the application for approval under subsection (4) below. Failure to provide a redacted copy of the application at the time of submission, or failure to identify and redact information claimed as trade secret will result in the release of all application information in response to a public records request unless the information falls under another public records exemption. All identified trade secrets are subject to the department review in accordance with section 381.83, F.S.

(3) Failure to provide the following at the time of submission of the application shall result in the application being denied prior to any scoring as contemplated in subsection (5) of this regulation:

(a) The \$60,830.00 application fee;

(b) Documentation required under paragraph (1)(b); or

(c) The list of owners, officers, board members, and managers required under paragraph (1)(c).

(4) The department shall publish in the Florida Administrative Register and on its website the date upon which the department will begin accepting applications and the deadline to receive all applications. Applications and all required exhibits and supporting documents shall be hand delivered to the Department of Health at 4052 Bald Cypress Way in Tallahassee, Florida, during normal business hours, but no earlier than 10:00 a.m. (Eastern Time), on the date the department begins accepting applications and no later than 5:00 p.m. (Eastern Time) on the last date upon which the applications are accepted. Applications submitted after 5:00 p.m. Eastern Time on the final day of the application period will be denied.

(5) Subject matter experts will substantively and comparatively review, evaluate, and score applications using Form DH8014-OMMU-08/2017, "Scorecard for Medical Marijuana Treatment Center Selection" herein incorporated by reference and available at <http://www.floridahealth.gov/programs-and-services/office-of-medical-marijuana-use/mmtc-applicants/index.html>.

(a) The subject matter experts shall have the following qualifications:

1. Subject matter experts reviewing Sections 1-3 of the application, the cultivation components, shall have at least 2

years of professional experience or advanced degree in one of the following areas: agriculture, horticulture, or agronomy, or comparable field.

2. Subject matter experts reviewing Sections 4-5 of the application, the processing components, shall have at least 2 years of professional experience or advanced degree in chemistry, biology, or biochemistry.

3. Subject matter experts reviewing Sections 6-8 of the application, the dispensing components, shall have at least 2 years of professional experience or advanced degree in industrial engineering, supply chain management, or strategic management.

4. Subject matter experts reviewing Sections 9, 10, 12, and 16 of the application, the compliance components, shall have at least 2 years of professional experience or advanced degree related to operating a business in a highly regulated environment.

5. Subject matter experts reviewing Section 13 of the application shall have at least 2 years of management experience within a business operating in a regulated industry or at least 2 years of experience working in human resources.

6. Subject matter experts reviewing Section 11 of the application shall have at least 2 years of management experience within a business operating in the health care industry or an active, unrestricted license as a medical doctor or doctor of osteopathic medicine.

7. Subject matter experts reviewing Sections 14-15 of the application, the legal and financial components, shall have an active CPA license or an active license to practice law and experience in business structuring.

Subject matter experts will certify that they do not have a conflict of interest and will evaluate and score each section of the application according to the rubric set forth in DH8014-OMMU-08/2017.

(b) Scores for each Section of the application will be combined to create an applicant's total score. The department shall generate a final ranking of the applicants in order of highest to lowest scores. Any application which demonstrates a failure to comply with the minimum statutory requirements for cultivation, processing, dispensing, security, or general operations, as identified in DH8014-OMMU-08/2017, shall be denied and will not be considered in the final ranking of applications.

(c) Consistent with section 381.986(8)(a)3., F.S., the two highest scoring applicants that own one or more facilities that are, or were, used for the canning, concentrating, or otherwise processing of citrus fruit or citrus molasses and will use or convert the facility or facilities for the processing or marijuana will receive an additional 35 points to their respective total score.

(6) Licenses will be awarded, subject to availability, consistent with s. 381.986(8)(a)2., F.S., based on the highest total score in the following manner:

(a) The highest scoring applicant that is a recognized member of Pigford or BFDL and a member of the Black Farmers and Agriculturalists Association-Florida Chapter, will receive a license

(b) The remaining highest scoring applicants, after the addition of the preference for applicants that own citrus and molasses facilities, will receive licenses up to the statutory cap set forth in section 381.986(8)(a)2., F.S.

(c) The next four highest scoring applicants, after removing any preference points for citrus applicants provided under paragraph (5)(c) above, will receive notification of approval as contingent licensees. The contingent license will not become active until such time as the department provides notification of the registration of 100,000 active patients in the Medical Marijuana Use Registry. The department will provide notification to the contingent licensee of the activation of its license within 30 days of the registration of the first 100,000 active patients.

(d) In the event of a tie, the following tiebreakers will be applied:

1. The first tiebreaker shall be the score for Section 14 – Financials: Certified Financial Documents. The applicant with the highest score in Section 14 shall be awarded a license. In the event that this does not resolve the tie:

2. The second tiebreaker shall be the score for Section 15 – Financials: Business Structure. The applicant with the highest score in Section 15 shall be awarded a license. In the event that this does not resolve the tie:

3. The third tiebreaker shall be the score for Section 13 – Diversity Plan. The applicant with the highest score in Section 13 shall be awarded a license. In the event that this does not resolve the tie:

4. The final tiebreaker shall be the score for Section 10 – Accountability: Operations.

(7) Upon notification that it has been approved as a medical marijuana treatment center as an active license, the applicant shall have 10 business days to:

(a) Post a performance bond, provide an irrevocable letter of credit payable to the department or provide cash to the department in the amount of \$5 million (collectively “financial assurance”) consistent with section 381.986(8)(b)7., F.S. If a bond is provided, the bond shall:

1. Be payable to the department in the event the medical marijuana treatment center’s approval is revoked;

2. Be written by an authorized surety company rated in one of the three highest rating categories by a nationally recognized rating service; and

3. Be written so that the individual or entity name on the bond corresponds exactly with the applicant name.

4. The surety company can use any form it prefers for the performance bond as long as it complies with this regulation. For convenience, the surety company can use Form DH8015-OMMU-08/2017, “Florida Medical Marijuana Performance Bond” herein incorporated by reference and available at <http://www.floridahealth.gov/programs-and-services/office-of-medical-marijuana-use/mmtc-applicants/index.html>.

(b) Provide documentation supporting representations related to property ownership and/or leases made in the application.

(8) If a financial assurance is canceled or revoked in any manner and the medical marijuana treatment center fails to provide new financial assurance to the department in the required amount on or before the effective date of cancellation or revocation, the medical marijuana treatment center’s approval shall be revoked.

(9) If a selected applicant fails to post the financial assurance or supporting property ownership and/or use documents within the required timeframe, the applicant with the next highest score shall be selected and notified.

Rulemaking Authority Art. X, § 29(d), Fla. Const. History- New \_\_\_\_\_.

DEPARTMENT OF HEALTH  
Board of Hearing Aid Specialists  
NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Hearing Aid Specialists’ Regulatory Plan is available, effective October 1, 2017, at the following web address: <http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html>.

DEPARTMENT OF HEALTH  
Board of Podiatric Medicine  
NOTICE OF PUBLICATION OF AGENCY REGULATORY PLAN

Pursuant to Section 120.74(2)(a)3., Florida Statutes, notice is hereby given that the Board of Podiatric Medicine’s Regulatory Plan is available, effective October 1, 2017, at the following web address: <http://www.floridahealth.gov/licensing-and-regulation/reports-and-publications/annual-regulatory-plans.html>.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Workforce Services  
Notice of Publication of the Reemployment Assistance Appeals Commission's 2017-2018 Annual Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 18, 2017, the Reemployment Assistance Appeals Commission published a

hyperlink to its 2017-2018 Annual Regulatory Plan on its primary website homepage in accordance with Section 120.74(2)(a)1., F.S. The 2017-2018 Annual Regulatory Plan is available at: <http://www.floridajobs.org/docs/default-source/ra-appeals-commission/2017-annual-regulatory-plan-and-certification.pdf?sfvrsn=2>.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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