

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.:       RULE TITLE:

65C-30.018       Out-of-County Services

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-30.018, F.A.C., Out-of-County Services, to clarify requirements regarding the transfer of case supervision responsibilities out of the county of jurisdiction.

SUMMARY: The amendments accomplish the following: (1) Specify what services can be requested and provided outside of the county of jurisdiction; (2) Require procedures to be developed through a statewide working agreement regarding transfer to services; (3) Establish responsibilities regarding adoption home studies; and (4) Establish a process for dispute resolution.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department used a checklist to conduct an economic analysis and determine if there is an adverse impact or regulatory costs associated with this rule that exceeds the criteria in section 120.541(2)(a), F.S. Based upon this analysis, the Department has determined that the proposed rule is not expected to require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 39.012, 39.0121(13), FS.

LAW IMPLEMENTED: 39.521, 39.6011, 39.6012, 39.701, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jodi Abramowitz. Jodi can be reached at (850)717-4189 or Jodi.abramowitz@myflfamilies.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

65C-30.018 Out-of-County Services.

(1) When children and young adults a child, an intact family or a child and caregiver under supervision or involved in a child protective investigation is to relocate to a county other than the county of jurisdiction or when supervision services are needed in another county for any and/or their parents or caregivers relocate to a county outside of the county of jurisdiction, out-of-county services will be provided when requested for:

(a) Completing a home study of an other parent, relative, nonrelative, or prospective adoptive family.

(b) Assisting with case supervision of judicial or nonjudicial cases in accordance with Chapters 65C-28, 65C-30, and 65C-35, F.A.C. The primary case manager will contact the out-of-county case manager every other month, at a minimum, to ensure all Florida Administrative Code requirements are in compliance and collaborate to resolve any barriers. If there is an emergency safety, permanency, or well-being issue that must be addressed, the out-of-county case manager will contact the primary case manager within 48 hours.

(c) Providing and coordinating supervision and/or services to children and young adults receiving Independent Living Services as defined in Rule 65C-30.001(60), F.A.C, to include Postsecondary Education Services and Support (PESS), Extended Foster Care and Aftercare Services. Service Portability for young adults participating in PESS and Aftercare Services is addressed in section 409.1451(5), F.S.

~~other case participant, ongoing safety management, supervision and services are required to ensure the safety and well-being of the child and to coordinate the request for supervision and services. Such actions are required whether or not the child has been adjudicated dependent.~~

(2) Procedures shall be developed through a statewide working agreement that is updated as necessary between the community-based care (CBC) lead agencies regarding the request, timely processing, coordination of any services (including requests for home studies and case supervision), and on-going communication. The statewide agreement must be followed by all agencies.

(3) Home studies of other parents, relatives, or nonrelatives shall be conducted as outlined in rule 65C-28.012, F.A.C. With the exception of adoption home studies, the county completing

the home study is responsible for the approval or denial of the homestudy.

(4) Adoption home studies shall be:

(a) Requested and initiated at the time a petition for termination of parental rights is filed; and

(b) Conducted as outlined in rule 65C-16.005, F.A.C.

(5) If the receiving county is recommending a denial of the adoption home study, the case will be reviewed by an Adoption Applicant Review Committee (AARC) in the county of jurisdiction, in accordance with subsection 65C-16.005(9), F.A.C. If the county of jurisdiction cannot complete the staffing due to a conflict of interest, a request shall be made, in consultation with the regional managing director or designee, to transfer the staffing to another county. If the AARC determines that the home study should be approved, the home study must be updated in the Florida Safe Families Network (FSFN) by the receiving county, showing the home study as approved based on the recommendation of the AARC.

(6) Supervised Living Arrangements for young adults in Extended Foster Care shall be assessed as outlined in section 39.6251(4), F.S.

(2) If, following the completion of a home study, the court in the sending county orders the child into the placement, the contracted service provider in the sending county shall immediately send a referral for out of county supervision to the contracted service provider in the receiving county.

(3) The case manager in the county of jurisdiction has the option of continuing to perform all necessary case supervision activities rather than request services from the contracted service provider in another county if there is a protocol, either statewide or between the contracted providers in the two counties, that allows supervision services in the other county.

(a) As stipulated in the protocol, these activities may include performing a home study and making a placement in the other county, as well as continuing supervision services.

(7)(b) If supervision services will be requested following completion of a the initiation of the placement and the home study:

1. The receiving contracted service provider shall be provided an opportunity to visit the placement and review the home study prior to a recommendation being made to the court in the sending county. If the sending and receiving counties are not in agreement, the dispute resolution procedures in subsection (9) of this rule will be followed.

2. Once the case manager in the county of jurisdiction begins supervision, he or she shall fully document his or her involvement in FSFN so he or she will be clearly identified should any new reports or future incidents arise.

3. The case manager in the county of jurisdiction shall perform all case management and service provision activities

without requiring the involvement with a contracted service provider in the county where the child or family resides.

(b) In order to perform these activities in another county, the following additional requirements shall be met:

1. The contracted service provider shall be licensed as a child placing agency to provide placement and supervision services in the county where the child or family has relocated; and,

2. The contracted service provider's contract with the Department shall identify the county where the child or family has relocated as a county where the contracted service provider may provide placement and supervision services.

(4) Procedures shall be developed through a statewide working agreement that is updated annually between the community based care (CBC) lead agencies regarding the request, processing, approval or denial and coordination of any services required for unsafe children and/or their parents and caregivers, including county to county requests for home studies and referrals for out of county services.

(8) Once a request has been accepted, communication regarding the case shall be made directly between the contracted service provider service units in the two (2) counties involved.

(9)(5) When disputes arise between the county of jurisdiction and the receiving county and regarding a request for a home study, a referral for out of county supervision or any activities related to the activities and duties involved, if the individual contracted service providers or CBC lead agencies cannot reach a resolution, the regional liaison within the region or the liaisons in the two (2) regions involved shall assist in reaching a resolution. When necessary, the CBC lead agency chief executive officers, or their designees, will be consulted in seeking a resolution. As a last resort, the Regional Family Safety Program Office shall be consulted in reaching a resolution. If necessary, the Family and Community Services Director or designee within the region, or the Family and Community Services Directors or designees in the two (2) regions involved, shall assist in reaching a resolution. If necessary, the Office of Child Welfare at Department Headquarters in Tallahassee shall be consulted in seeking a resolution.

(10)(6) Once a child has relocated or case supervision and/or coordination of services services for the child, young adult, or any other case participant have been accepted by the contracted service provider in the receiving county, the case manager or child welfare professional in the receiving county shall perform all required case supervision and related documentation requirements upon notification of the placement, including providing the provision of information for safety planning, case planning, and judicial reviews review

activities to the case manager or child welfare professional in the county of jurisdiction.

(a) The responsibility to perform these duties shall continue until the child's case is closed, the person receiving services is no longer a case participant, or the child moves and family move from the service area.

(b) The case manager or child welfare professional in the county of jurisdiction shall retain primary responsibility and accountability for the case as long as the case remains open in that jurisdiction.

~~(7) The final decision regarding whether the recommendation to be made to the court is for or against the placement of the child is to be made by the case manager and his or her supervisor in the receiving county, or by other contracted service provider designated staff in the receiving county, unless the placement is court ordered without an opportunity for the receiving contracted service provider to provide input prior to the placement decision. Once the court in the sending county (county of jurisdiction) has ordered the placement of a child, the contracted service provider in the receiving county shall accept the placement as approved.~~

(8) Once a case has been accepted for supervision services, communication regarding the case is made directly between the contracted service provider service units in the two (2) counties involved.

~~(9) Cases shall not be closed and jurisdiction shall not be transferred to the contracted service provider in the receiving county prior to specified actions being taken:~~

~~(a) Prior to recommending case closure to the court or closing a non-judicial supervision case, the case manager in the county of jurisdiction shall inform the case manager in the receiving county of the planned action and ensure that the case manager in the receiving county has an opportunity to comment on the advisability of the planned action.~~

~~(b) Cases involving court ordered supervision shall not be terminated without court approval. The case manager in the receiving county shall be provided with a copy of the court's termination order.~~

~~(c) A recommendation to the court to transfer jurisdiction shall not be considered unless the family has reunified in the receiving county, is expected to remain in that county and the contracted service provider in that county agrees to the transfer. In cases under non-judicial supervision, jurisdiction shall not be transferred to the receiving county unless the contracted service provider in the receiving county is in agreement with the transfer.~~

~~(d) When a contracted service provider has chosen to perform court ordered supervision services in another county and termination of supervision is being recommended to the~~

~~court of jurisdiction, the contracted service provider requesting the termination shall also request that the court stipulate that jurisdiction over any future dependency involvement with the family will be retained by that court.~~

(11) The case managers or child welfare professionals in the county of jurisdiction and the receiving county shall collaborate and reach a timely agreement prior to taking any significant case actions. If the sending and receiving counties are not in agreement, the dispute resolution procedures in subsection (9) of this rule must be followed. Significant case actions include the following:

(a) A transfer of jurisdiction to the receiving county. A case may be considered for a transfer of jurisdiction when:

1. It is in the best interest of the child; and
2. The receiving jurisdiction agrees to the transfer.

(b) Case closure.

(c) A change in permanency goals.

(d) Other actions requiring court approval in a judicial case.

(12) The case manager or child welfare professional in the receiving county shall be provided with a copy of a court's termination order within two (2) business days of the order being received by the case manager and no longer than 30 days from the order being signed.

Rulemaking Authority 39.012, 39.0121(13) FS. Law Implemented 39.521, 39.6011, 39.6012, 39.701 FS. History--New 5-4-06, Amended 2-25-16, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Courtney Smith

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Mike Carroll

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 18, 2017

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 30, 2017

### Section III Notice of Changes, Corrections and Withdrawals

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Division of Hotels and Restaurants

RULE NO.:           RULE TITLE:

61C-5.001           Safety Standards

#### NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 43 No. 123, June 26, 2017 issue of the Florida Administrative Register has been withdrawn.

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on August 22, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Lake Ellen Landings

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4265.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (R2017047)

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on August 22, 2017, the Southwest Florida Water Management District, received a petition for a variance or waiver.

Petitioner’s Name: Bayridge HOA

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: Lawn and landscape irrigation

The Petition has been assigned tracking No. 17-4266.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, Ext. 2298, water.variances@watermatters.org. Any interested person or other agency may submit written comments within 14 days after the publication of this notice. (R2017048)

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 24, 2017, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for CSX Office at 500 Water Street, Jacksonville, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Sections 2.11.2(c) and 2.11.2(d), as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2017-146).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

Section VI  
Notice of Meetings, Workshops and Public  
Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES

Division of Animal Industry

The Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2017, 1:00 p.m.

PLACE: Florida Thoroughbred Breeders and Owners Association, 801 SW 60th Ave, Ocala, Florida 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly meeting of the Animal Industry Technical Council to discuss animal and agricultural issues of concern.

A copy of the agenda may be obtained by contacting: Stephen Monroe, (850)410-0944, Stephen.Monroe@Freshfromflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER  
SERVICES

Division of Consumer Services

The Florida Consumers’ Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, September 11, 2017, 2:00 p.m.  
 PLACE: Call-in number: 1(888)670-3525, participant code: 4220265671

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 General meeting of the Florida Consumers' Council.

A copy of the agenda may be obtained by contacting: Amy Topol, Director, Division of Consumer Services, (850)410-3800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Amy Topol at (850)410-3800. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Florida Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 13, 2017, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, 170 Century Blvd., Bartow, FL 33830; teleconference at: 1(888)670-3525, participant code: 4457172323

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Issues affecting the growth of aquaculture in the state of Florida.

A copy of the agenda may be obtained by contacting: Charlie Culpepper, Biological Administrator, (850)617-7616 or (850)617-7600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlie Culpepper, Biological Administrator, (850)617-7616 or (850)617-7600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces public meetings to which all persons are invited.

DATES AND TIMES: November 6, 2017, 9:00 a.m. – 6:00 p.m., ET or until complete; November 7, 2017, 9:00 a.m. – 6:00 p.m., ET or until complete; November 8, 2017, 9:00 a.m. – 1:00 p.m., ET or until complete

PLACE: Embassy Suites, 1100 South East 17th Street, Fort Lauderdale, Florida or at conference line: 1(888)670-3525 and

participant code: 7513637441

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
 Develop Annual Accountability Checklist; Develop Council Update to the State Plan; Approve Annual Report; General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket No. 20170123-EI - Petition for approval of arrangement to mitigate unfavorable impact of St. Johns River Power Park, by Florida Power & Light Company.

DATES AND TIMES: Prehearing Conference: Wednesday, September 6, 2017, 1:30 p.m.; Hearing: Wednesday, September 13, 2017, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing shall be to receive testimony and exhibits and to take final action relative to Florida Power & Light Company's Petition for Approval of Arrangement to Mitigate Unfavorable Impact of St. Johns River Power Park and to take action on any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the parties to present evidence and testimony in support of their positions; (2) allow for such other purposes as the Commission may deem appropriate.

**EMERGENCY CANCELLATION OF HEARING:** If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission’s website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

**REGIONAL PLANNING COUNCILS**

Central Florida Regional Planning Council  
 The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 20, 2017, 10:00 a.m.  
**PLACE:** Highlands County Board of County Commissioners Board Room, 600 South Commerce Avenue, Sebring, FL 33875

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular meeting of the Heartland Regional Transportation Planning Organization (HRTPO).

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom, (863)534-7130, [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom, (863)534-7130, [msoderstrom@cfrpc.org](mailto:msoderstrom@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**COMMISSION ON ETHICS**

The Commission on Ethics announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, September 5, 2017, 9:00 a.m.  
**PLACE:** Commission on Ethics, 325 John Knox Road, Building E, Suite 200, Tallahassee, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Legislative Committee Meeting.

A copy of the agenda may be obtained at [www.ethics.state.fl.us](http://www.ethics.state.fl.us) or by calling (850)488-7864. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by calling (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District  
 The Suwannee River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIMES:** September 12, 2017, 3:00 p.m., Governing Board Meeting; 5:05 p.m., First Public Hearing on FY 2018 Tentative Millage Rate and 2018 Tentative Budget  
**PLACE:** District Headquarters, 9225 CR 49, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Governing Board Meeting to consider Suwannee River Water Management District business. The purpose of the first public hearing is to adopt a tentative millage rate and tentative budget for FY 2018.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District’s website: [www.mysuwanneeriver.com](http://www.mysuwanneeriver.com), when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Building Code Administrators and Inspectors Board  
 The Building Code Administrators and Inspectors Board announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 28, 2017, 9:00 a.m.  
**PLACE:** Marriott Orlando Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746, (407)995-1100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Rule Discussion. Review Section 468, Part XII and Rule 61G19 F.A.C.

A copy of the agenda may be obtained by contacting: MyFloridaLicense.com - Our Businesses and Professionals - Building Code Administrators and Inspectors.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399 or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Department of Business and Professional Regulation, Building Code Administrators and Inspectors Board, 2601 Blair Stone Road, Tallahassee, FL 32399 or call (850)717-1980.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.505 Middle St. Johns River Basin TMDLS

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: September 28, 2017, 3:00 p.m.

PLACE: Kelly Services Conference Room, 3319 Maguire Blvd., Orlando, Florida 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily loads (TMDLs) for impaired waters in the Middle St. Johns River Basin, to be adopted in Rule 62-304.505, F.A.C. The draft TMDLs to be presented at the public workshop are for Lake Adair (WBID 2997R). These nutrient TMDLs, if adopted, will constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(90)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site-specific interpretations of the narrative nutrient criterion, through October 5, 2017. Written comments should be directed to: Ansel Bubel, Administrator, Watershed

Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, ansel.bubel@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.505 Middle St. Johns River Basin TMDLS.

The Department of Environmental Protection announces a workshop to which all persons are invited.

DATE AND TIME: September 29, 2017, 9:30 a.m.

PLACE: Jean Rhein Central Branch Library, 215 N. Oxford Road, Casselberry, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on draft nutrient total maximum daily loads (TMDLs) for impaired waters in the Middle St. Johns River Basin, to be adopted in Rule 62-304.505, F.A.C. The draft TMDLs to be presented at the public workshop are for Bear Gully Lake (WBID 3009), Lake Searcy (WBID 2986E), and Lake Alma (WBID 2986D). These nutrient TMDLs, if adopted, will constitute site-specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(90)(b), F.A.C., that would replace the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2) for these particular waters. The Department will accept written comments on the draft TMDLs, as well as the establishment of these nutrient TMDLs as site-specific interpretations of the narrative nutrient criterion, through October 5, 2017. Written comments should be directed to: Ansel Bubel, Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, Mail Station 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, ansel.bubel@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms.

Shamyah Gibson, Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, (850)245-8449.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Shamyah Gibson, (850)245-8449. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Division of Medical Quality Assurance

The Florida Department of Health, Division of Medical Quality Assurance announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 18, 2017, 9:00 a.m. – 4:30 p.m.

PLACE: Residence Inn Tallahassee Universities at the Capitol, 600 West Gaines Street, Tallahassee, FL 32304.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Division of Medical Quality Assurance Long-Range Policy Planning meeting. The purpose of this meeting is to review the long-range policy planning and monitoring process with the board/council chairs and/or vice chairs, as required by Section 456.005, Florida Statutes, and with the health care associations, to include recommendations specific to each profession.

A copy of the agenda may be obtained by contacting: Denise Simpson, Medical Quality Assurance, Bureau of Operations, 4052 Bald Cypress Way, Bin BCO-01, Tallahassee, Florida 32399-3253.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Antraneise Jackson, Medical Quality Assurance, 4052 Bald Cypress Way, Bin BCO-01, Tallahassee, Florida 32399-3253, (850)901-6410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Opticianry

The Board of Opticianry announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 19, 2017, 1:00 p.m., ET

PLACE: Telephone conference phone number: 1(888)670-3525, participant code: 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained at [www.floridasopticianry.gov](http://www.floridasopticianry.gov). If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact: the Board Office by phone at (850)245-4474 at least one week prior to the meeting date.

**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 24, 2017, 10:00 a.m.; subsequent meetings will be held the 4th Tuesday of every month from 10:00 a.m. – 11:00 a.m.

PLACE: Teleconference: <https://www.gotomeet.me/EMSAC-PIER>; dial in by phone, United States +1(224)501-3318, United States (toll-free) 1(866)899-4679, access code: 387-120-573

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Public Information & Education Relations (PIER) Committee. A copy of the agenda may be obtained upon request by contacting Kimberly Moore one week before meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Kimberly Moore. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: [Bonnie.Anderson@flhealth.gov](mailto:Bonnie.Anderson@flhealth.gov).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 6, 2017, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151.



**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

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#### GULF CONSORTIUM

The Gulf Consortium announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** September 13, 2017, 9:00 a.m., ET

**PLACE:** Conference call dial-in number: +1(224)501-3316, participant code: 762-378-597

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Audit Services RFP Evaluation Committee of the Gulf Consortium will meet to evaluate the responses received for the Request for Proposal for Audit Services. The location of the conference call is The Balmoral Group, 165 Lincoln Avenue, Winter Park, FL 32789.

A copy of the agenda may be obtained by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Craig Diamond at (407)629-2185 or Gulf.Consortium@balmoralgroup.us.

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#### CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Market Accountability Advisory Committee (MAAC) announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 26, 2017, 1:00 p.m.

**PLACE:** Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751; teleconference: 1(866)361-7525, conference ID: 7849939192#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Subject matter includes, but is not limited to, Agency Services, Depopulation, Clearinghouse and a Demotech Introduction and Overview.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### FLORIDA LEAGUE OF CITIES

The Florida Municipal Insurance Trust (FMIT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 22, 2017, 8:00 a.m.

**PLACE:** One Ocean Hotel, 1 Ocean Blvd., Atlantic Beach, FL 32233

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending in person may do so at One Ocean Hotel, 1 Ocean Blvd, Atlantic Beach, FL 32233, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Penny Mitchell, pmitchell@flcities.com or calling (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Penny Mitchell, pmitchell@flcities.com or calling (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Penny Mitchell, pmitchell@flcities.com or call (850)222-9684.

**FLORIDA LEAGUE OF CITIES**

The Florida Association of Counties Trust (FACT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, September 15, 2017, 8:30 a.m.

**PLACE:** Staybridge Suites, 1600 Lake Summit Drive, Tallahassee, FL 32317

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Association of Counties Trust general board meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes.

A copy of the agenda may be obtained by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jeannie Garner, jgarner@flcities.com, (850)701-3623. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeannie Garner, jgarner@flcities.com, (850)701-3623.

**DEPARTMENT OF TRANSPORTATION**

The Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, September 5, 2017, 5:30 p.m. – 6:30 p.m., CT

**PLACE:** Lexington Terrace Community Park, 900 South Old Corry Field Road, Pensacola, Florida 32507

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a Corridor Alternatives public meeting for the proposed improvement to S.R. 30 (U.S. 98/Navy Boulevard) from S.R. 295 (New Warrington Road) to the Bayou Chico Bridge in Escambia County, Florida. Maps, drawings, and other information will be on display. There will be no formal presentation; however, representatives from FDOT will be

available to discuss the study, answer questions, and receive comments.

Financial Project Identification Number: 218630-2-22-01.

A copy of the agenda may be obtained by contacting: Kimberly Stephens, P.E., FDOT Project Manager, (850)415-9015, kistephens@hntb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Kimberly Stephens, P.E., FDOT Project Manager, (850)415-9015, kistephens@hntb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

The environmental review, consultation, and other actions required by applicable federal environmental laws for this project are being, or have been, carried out by FDOT pursuant to 23 U.S.C. §327 and a Memorandum of Understanding dated December 14, 2016, and executed by the FHWA and FDOT.

For more information, you may contact: Kimberly Stephens using the information listed above or Ian Satter, District Three Public Information Director at 1(888)638-0250, ext. 1205 (toll-free) or via email: ian.satter@dot.state.fl.us.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that the Florida Office of Financial Regulation has declined to rule on the petition for declaratory statement filed by Payqwick, Inc. on June 5, 2017. The following is a summary of the agency’s declination of the petition:

On August 28, 2017 a Final Order was issued. The petition sought a declaratory statement from the Office on whether Petitioner's proposed business activities (of operating a compliance based electronic payment hub to transact throughout the entire marijuana supply chain) falls within Florida’s money transmitting licensing statute Chapter 560, Florida Statutes. In seeking a declaration based on the erroneous assumption that the specifically described distribution of marijuana is legal, Petitioner fails to show there is a bona fide, actual, present practical need for declaratory relief. As such, a declaratory statement is not available to Petitioner. Based on the foregoing Findings of Fact and Conclusions of Law, it is ordered that PayQwick, Inc.’s petition for declaratory statement is denied.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com or online at:

<https://real.flofr.com/ConsumerServices/SearchLegalDocuments/LDSearch.aspx#/searchLegalDocuments>.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9784, Agency.Clerk@flofr.com.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

DEPARTMENT OF MANAGEMENT SERVICES  
Division of Building Construction  
MSFM-TBD-Elevator (CM)  
STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES

**DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT**  
**PUBLIC ANNOUNCEMENT FOR CONSTRUCTION CONTRACTORS**

**TO PROVIDE CONSTRUCTION MANAGEMENT AT RISK SERVICES**

August 29, 2017

**REQUEST FOR QUALIFICATIONS (RFQ):** The Department of Management Services, Division of Real Estate Development and Management, request qualifications for licensed general contractors, to submit for Construction Management at Risk services on the following project:

**PROJECT NUMBER:** MSFM-TBD-Elevator (CM)

**PROJECT NAME:** Capitol Complex, Collins, Martinez, Elevator Renovation

**LOCATION:** Tallahassee, Florida

**ESTIMATED CONSTRUCTION BUDGET:** Current funding is approximately \$15,000,000.00 with additional funding contingent upon future appropriation by the Legislature.

For details please visit the Department’s website, [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu) and click on “Search Advertisements – Division of Real Estate Development and Management”. Look for “Opportunities for Design and Construction Firms” and click on link.

The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.

**AJAX BUILDING CORPORATION**

**BRFM-337 | FAMU CASS BUILDING - NOTICE TO BIDDERS**

Date 08/28/2017

**NOTICE TO BIDDERS**

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

Bid Group	Bid Package No. & Description	Pre-Bid Conference Date - Time	Bid Date - Time
A	01.1 – Site Survey	09/12/2017 – 10 a.m.	10/03/2017, 2 p.m.
A	01.2 – Material Testing	09/12/2017 – 10 a.m.	10/03/2017, 2 p.m.
A	23.1 – Site Chilled Water and Steam	09/12/2017 – 10 a.m.	10/03/2017, 2 p.m.
TBD	01.3 – Final Cleaning	TBD	TBD
TBD	03.1 – Concrete	TBD	TBD
TBD	04.1 – Masonry	TBD	TBD

TBD	05.1 – Structural and Miscellaneous Steel	TBD	TBD
TBD	05.2 – Cold Formed Metal Roof Truss System	TBD	TBD
TBD	05.3 – Aluminum Railings and Specialty Railings	TBD	TBD
TBD	06.1 – Cabinets, Casework and Millwork	TBD	TBD
TBD	07.1 – Roofing	TBD	TBD
TBD	07.2 – Waterproofing Systems	TBD	TBD
TBD	07.3 – Fireproofing	TBD	TBD
TBD	07.4 – Joint Sealants	TBD	TBD
TBD	08.1 – Doors, Frames and Hardware	TBD	TBD
TBD	08.2 – Windows, Storefront, Curtainwall, Glass and Glazing	TBD	TBD
TBD	09.1 – Framing, Drywall, Stucco and EIFS	TBD	TBD
TBD	09.2 – Hard Tile	TBD	TBD
TBD	09.3 – Acoustical Ceilings	TBD	TBD
TBD	09.4 – Carpet and Resilient Flooring	TBD	TBD
TBD	09.5 – Painting	TBD	TBD
TBD	10.1 – Specialties	TBD	TBD
TBD	11.1 – Residential Appliances	TBD	TBD
TBD	12.1 – Window Treatment	TBD	TBD
TBD	13.1 – Fountain	TBD	TBD
TBD	14.1 – Elevators	TBD	TBD
TBD	21.1 – Fire Protection	TBD	TBD
TBD	22.1 – Plumbing	TBD	TBD
TBD	23.2 – HVAC	TBD	TBD
TBD	26.1 – Electrical	TBD	TBD
TBD	31.1 – Site Work	TBD	TBD

TBD	32.1 – Unit Pavers	TBD	TBD
TBD	32.2 – Landscaping and Irrigation	TBD	TBD

for the BRFM-337 | FAMU Center for Access and Student Success Building (CASS Building) will be received by Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343 until 2:00 p.m. Local Time, on the above referenced dates.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier's check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers' compensation and public liability insurance and approval of subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the office of Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343. In addition, prequalified bidders may obtain a set of Contract Documents by downloading from Ajax Building Corporation's project-specific FTP site. Access information will be made available through validation of the prequalification process.

The Bid Documents are anticipated to be made available to prequalified bidders on the following dates:

Bid Group A - 09/12/2017.

Remaining Bid Groups / Bid Packages – TBD.

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation's office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled "Bidder Qualifications Questionnaire", incorporated herein by reference. The subcontractor's financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number, bid package description, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the above listed dates and times. Pre-Bid Conferences will be held at the office of Ajax Building Corporation, 1080 Commerce Boulevard, Midway, Florida, 32343.

Dates are subject to change. Notice will be given to prequalified bidders.

For additional information, contact: Judd West at (850)224-9571 or jwest@ajaxbuilding.com.

**Section XII  
Miscellaneous**

**DEPARTMENT OF STATE**

Index of Administrative Rules Filed with the Secretary of State Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8:00 a.m., Tuesday, August 22, 2017 and 3:00 p.m., Monday, August 28, 2017. An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
1S-9.001	8/25/2017	9/14/2017
11B-27.002	8/25/2017	9/14/2017
11B-27.00211	8/25/2017	9/14/2017
11B-27.003	8/25/2017	9/14/2017
33-302.110	8/25/2017	9/14/2017
61G1-17.001	8/28/2017	9/17/2017
61G1-17.002	8/28/2017	9/17/2017
64B3-4.001	8/28/2017	9/17/2017
64B3-5.008	8/28/2017	9/17/2017
64B3-6.001	8/28/2017	9/17/2017
64B3-6.002	8/24/2017	9/13/2017
64B5-15.017	8/23/2017	9/12/2017
64B5-15.018	8/23/2017	9/12/2017
64B5-15.019	8/23/2017	9/12/2017
64B9-4.004	8/25/2017	9/14/2017
64B9-4.010	8/25/2017	9/14/2017

64B9-7.001	8/25/2017	9/14/2017
64B9-8.003	8/25/2017	9/14/2017
65DER17-1	8/24/2017	8/25/2017
68A-15.061	8/25/2017	9/14/2017
68A-15.063	8/25/2017	9/14/2017
68A-15.064	8/25/2017	9/14/2017
68A-15.065	8/25/2017	9/14/2017
68A-17.005	8/25/2017	9/14/2017
69B-251.001	8/25/2017	9/14/2017
69B-251.002	8/25/2017	9/14/2017
69B-251.003	8/25/2017	9/14/2017
69B-251.020	8/25/2017	9/14/2017

**LIST OF RULES AWAITING LEGISLATIVE  
APPROVAL SECTIONS 120.541(3), 373.139(7)  
AND/OR 373.1391(6), FLORIDA STATUTES**

Rule No.	File Date	Effective Date
40C-2.101	8/2/2017	**/**/****
60FF1-5.009	7/21/2016	**/**/****
64B8-10.003	12/9/2015	**/**/****
69L-7.100	12/19/2016	**/**/****
69L-7.501	12/19/2016	**/**/****

**DEPARTMENT OF MANAGEMENT SERVICES**

**E911 Board**

**2017 E911 State Grant Program**

E911 Board has approved an E911 State Grant program. The program is available to any Board of County Commissioners in the State of Florida. The purpose is to assist counties with the installation of Enhanced 911 (E911), Phase II and Next Generation 911 systems as defined by sub-subparagraph 365.172(6)(a)3.b, Florida Statutes.

E911 State Grant Program will operate on the following schedule:

1. Counties submit applications: by December 1, 2017
2. E911 Board evaluates applications: Within two months of the submission date;
3. E911 Board votes on applications at regularly scheduled meeting: Within three months of the submission date;

4. E911 Board sends notification letter to awards approved for funding to the counties: Within four months of the submission date;
5. Implementation period: One year from the receipt of award notification letter; and
6. Expiration of the right to incur costs, request early payment and/or final reimbursement of funding: Two years from receipt of award notification letter.

Additional information is in the E911 State County Grant Application, revised 2/17/2016, W Form 3A, incorporated by reference in Rule 60FF1-5.003, Florida Administrative Code, E911 State.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Community Development  
 Small Cities CDBG FFY 2015 Subgrant Implementation Training Class

The Florida Department of Economic Opportunity announces its annual Small Cities Community Development Block Grant (CDBG) Subgrant Implementation Training Class in September 2017 for representatives of communities that have received Federal Fiscal Year (FFY) 2015 funding.

The three-day class will cover the following topics: subgrant requirements; changes to Chapter 73C-23, FAC; fair housing, equal employment, Section 504/Americans with Disabilities Act, and Section 3 regulations; procuring professional services and construction contracts; requesting wage decisions and enforcing labor standards; performing the environmental review; handling conflicts of interest and citizen complaints; regulations related to acquisition; financial management requirements; requesting modifications; maintaining records; filling out reimbursement requests; filing audits and other reports; on-site monitoring; and requesting administrative closeout. The training will include hands-on exercises. A copy of the agenda will be available on the Small Cities CDBG web page at [www.floridajobs.org/SmallCitiesCDBG](http://www.floridajobs.org/SmallCitiesCDBG) by September 7, 2017.

The three-day class will begin on Tuesday, September 12, 2017, at the Westside Community Center, 431 SW Birley Avenue, Lake City, Florida, and end on September 14, 2017. The daily schedule will begin at 8:30 a.m. and end by 4:30 p.m. People wishing to attend the class must fill out the registration form online at <http://www.FloridaJobs.org/TrainingEvent> prior to September 11, 2017.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this class is asked to advise the agency at least seven days before the class by contacting: Roger Doherty at (850)717-8417. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If you have any questions, contact: Roger Doherty, Government Operations Consultant III, at (850)717-8417 or by email at [roger.doherty@deo.myflorida.com](mailto:roger.doherty@deo.myflorida.com).

**GRAY ROBINSON**

City of Palm Bay  
 Notice of Proposed Ordinance

Notice is hereby given that the City Council of the City of Palm Bay, Florida, will hold a public hearing for the first reading on Thursday, September 7, 2017, at 7:00 p.m. in the Council Chambers, City Hall, in said City, for the purpose of adopting a proposed ordinance governing a telecommunications company placing or maintaining telecommunications facilities in its roads or rights-of-way.

DATE AND TIME: Thursday, September 7, 2017, 7:00 p.m.

PLACE: Council Chambers, Palm Bay City Hall, 120 Malabar Road, Palm Bay, Florida 32907

SUBJECT: The proposed ordinance was first proposed on June 27 and creates a new set of rules regulating certain communications facilities within public rights-of-way to modify general procedures for right-of-way authorization and to expressly address current industry practices with respect to the installation of wireless communication facilities, establish a registration system for communication service providers, and adopt other rules related thereto. A copy of the proposed ordinance can be obtained by calling the City Clerk’s Office at (321)952-3414 or by visiting City Hall during regular business hours. The ordinance is set to take effect July 1, 2017.

**Section XIII  
 Index to Rules Filed During Preceding  
 Week**

**INDEX TO RULES FILED BETWEEN  
 AUGUST 21, 2017 AND AUGUST 25, 2017**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

**Division of Elections**

1S-9.001	8/25/2017	9/14/2017	43/129	
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**DEPARTMENT OF LAW ENFORCEMENT**

**Criminal Justice Standards and Training Commission**

11B-27.002	8/25/2017	9/14/2017	43/72	43/140
11B-27.00211	8/25/2017	9/14/2017	43/72	43/140
11B-27.003	8/25/2017	9/14/2017	43/72	43/140

**DEPARTMENT OF CORRECTIONS**

33-302.110	8/25/2017	9/14/2017	43/129	
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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

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