#### Section I

# Notice of Development of Proposed Rules and Negotiated Rulemaking

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.505 Middle St. Johns River Basin TMDLS. 62-304.800 Caloosahatchee River Basin TMDLs. 62-304.805 Charlotte Harbor Basin TMDLs

PURPOSE AND EFFECT: The Department is initiating rulemaking to establish Total Maximum Daily Loads (TMDLs) for certain surface waters within the Middle St. Johns River Basin, Caloosahatchee River Basin, and Charlotte Harbor Basin, where those waters previously have been identified as impaired for specific pollutants and included on the Department's verified list of impaired waters. Pursuant to Section 403.067(6), F.S., TMDLs must be adopted in rule by the Secretary of the Department. Chapter 62-304, F.A.C., was established as the rule chapter within which rules adopting TMDLs shall reside. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., any of these rules which establish nutrient TMDLs, if adopted, are intended to constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(90)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in subsection 62-302.531(2), F.A.C., for the particular surface water segment.

SUBJECT AREA TO BE ADDRESSED: TMDLs and their allocations will be established for the pollutants identified in the Department's verified list of impaired waters as causing the impairment for certain impaired waters in the above listed basins.

RULEMAKING AUTHORITY: 403.061, 403.067 FS. LAW IMPLEMENTED: 403.061, 403.062, 403.067 FS. THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Erin Rasnake, Division of Environmental Assessment and Restoration, Water Quality Evaluation and TMDL Program, Mail Station 3555, Florida Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8338.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

#### DEPARTMENT OF HEALTH

RULE NO.: RULE TITLE:

64-4.012 Medical Marijuana for Debilitating Medical

Conditions

PURPOSE AND EFFECT: The purpose and effect of this rule is to implement provisions of Article X, Section 29 of the Florida Constitution, to set out clear guidance on use of terms and implementation of the amendment which went into effect on January 3, 2017.

SUBJECT AREA TO BE ADDRESSED: The use of medical marijuana for debilitating medical conditions.

RULEMAKING AUTHORITY: Art. X, § 29(d), Fla. Const. LAW IMPLEMENTED: Art. X, § 29, Fla. Const., 381.986 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACES SHOWN BELOW:

February 6, 2017, 2:00 p.m. – 4:00 p.m.

Duval County Health Department 900 University Blvd. North Jacksonville, FL 32211

February 7, 2017, 10:00 a.m. – noon Broward County Health Department 780 SW 24th Street Fort Lauderdale, FL 33315

February 8, 2017, 9:00 a.m. – 11:00 a.m. Florida Department of Health, Tampa Branch Laboratory 3602 Spectrum Blvd. Tampa, FL 33612

February 8, 2017, 6:00 p.m. – 8:00 p.m. Orange County Health Department 6102 Lake Ellenor Drive Orlando, FL 32809

February 9, 2017, 4:00 p,m, – 6:00 p.m. Betty Easley Conference Center 4075 Esplanade Way, Room 148 Tallahassee, Florida 32399-0850

Individuals may also provide public comment during these workshops by accessing the following weblink: http://www.floridahealth.gov/programs-and-services/office-of-compassionate-use/comment-form/index.html

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting:

Courtney

Coppola

at Courtney.Coppola@flhealth.gov. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Courtney Coppola at Courtney.Coppola@flhealth.gov.

## THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

- 64-4.012 Medical Marijuana for Debilitating Medical Conditions
- (1) For the purposes of this chapter, in accordance with Article X, Section 29, Fla. Const., the following definitions shall apply:
- (a) "Medical Marijuana Treatment Center (MMTC)" shall have the same definition as a dispensing organization in s. 381.986(1)(b), F.S.
- (b) "Caregiver" shall mean a legal representative as defined by s. 381.986(1)(d), F.S., who is at least twenty-one (21) years old and has successfully passed a Level 1 background screening as defined in s. 435.03, F.S.
- (c) "Medical use" shall have the same definition as medical use in s. 381.986(1)(g), F.S.
- (d) "Qualifying patient" shall mean a qualified patient as defined by s. 381.986(1)(h), F.S., who has been diagnosed to have a qualifying debilitating medical condition, has a physician certification, and who has a valid patient Compassionate Use Registry identification card.
- (e) "Qualifying debilitating medical condition" shall mean conditions eligible for physician ordering contained in s. 381.986(2), F.S., or cancer, epilepsy, glaucoma, positive status for human immunodeficiency virus (HIV), acquired immune deficiency syndrome (AIDS), post-traumatic stress disorder (PTSD), amyotrophic lateral sclerosis (ALS), Crohn's disease, Parkinson's disease, multiple sclerosis. Also, any debilitating medical conditions of the same kind or class as or comparable to those enumerated, as determined by the Florida Board of Medicine.
- (f) The 45 day supply limitation set forth in s. 381.968(2)(e), F.S. shall be an adequate supply for a qualifying patient's medical use.
- (g) A physician authorized to order medical marijuana means a qualified ordering physician who has met the requirements of s. 381.986 (2-4), F.S.
- (h) "Physician certification" means DH8011-OCU-12/2016, "Physician Certification," which is incorporated by reference and available at <a href="http://www.flrules.org/Gateway/reference.asp?No=Ref-###">http://www.flrules.org/Gateway/reference.asp?No=Ref-####</a> and must be submitted with each "Compassionate Use Registry Identification Card Qualified Patient Application." A physician certification may only be provided after the physician has conducted a physical examination and a full assessment of the medical history of the patient. In order for a

physician certification to be issued to a minor, a parent or legal guardian of the minor must consent in writing.

- (2) All MMTCs, physicians, patients, and caregivers must be registered in the online Compassionate Use Registry as required by s. 381.986(5)(a), F.S., and Rule 64-4.009, F.A.C. All orders for medical marijuana must be entered into the registry for processing accordingly.
- (3) The process for registering as an MMTC shall be the same approval and selection process outlined in s. 381.986, F.S., and Rule 64-4.002, F.A.C., and subject to the same limitations and operational requirements contained therein.
- (4) All MMTCs shall follow the medical record keeping standards as set forth in Rule 64B8-9.003, F.A.C., as adopted and incorporated herein.
- (5) All MMTCs shall abide by the security, product testing, labeling, inspection and safety standards set forth in s. 381.986, F.S and this chapter.

Rulemaking Authority Art. X, § 29(d), Fla. Const. Law Implemented Art. X, § 29, Fla. Const., 381.986 FS. History – New

#### AGENCY FOR STATE TECHNOLOGY

RULE NO.: RULE TITLE:

74-5.001 Purpose and Applicability; Definitions

74-5.003 Identity Management

PURPOSE AND EFFECT: The purpose of this rule development is to establish information technology architecture standards to provide for the most efficient use of the state's information technology resources and to ensure compatibility and alignment with the needs of state agencies. The effect of this rule development will be the establishment of processes and standards related to information technology identity, authentication, and interoperability of information technology resources.

SUBJECT AREA TO BE ADDRESSED: Information technology identity, authentication, and interoperability of information technology resources.

RULEMAKING AUTHORITY: 282.0051(19), FS.

LAW IMPLEMENTED: 282.0051(2), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: February 1, 2017, 2:00 p.m.

PLACE: First District Court of Appeal, 2000 Drayton Drive, Room 1183, Tallahassee, Florida 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Scott Jecko at (850)412-6058. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Scott Jecko at (850)412-6058.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

### Section II Proposed Rules

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

RULE NO.: RULE TITLE:

64B5-9.010 Prescriptions for the Services of a Dental

Hygienist

PURPOSE AND EFFECT: The Board proposes the rule amendment to update instructions regarding the patient's prescription.

SUMMARY: Instructions regarding the patient's prescription will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 466.023(2)(d) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director,

Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-9.010 Prescriptions for the Services of a Dental Hygienist.

- (1) For the purposes of Section 466.023(2)(d)(e), F.S., a dentist's prescription for his patient of record for dental hygiene services shall contain the following information:
  - (a) through (d) No change.
- (2) The prescribing dentist shall maintain an electronic or paper copy of the prescription within the patient's dental record.
- (2) The prescription must be printed, handwritten or typed on the dentist's prescription pad or on his professional letterhead stationery.
- (3) The original prescription shall be given to the patient, and a copy shall be maintained in the patient's file in the office of the prescribing dentist.

Rulemaking Authority 466.004(4) FS. Law Implemented 466.023(2)(d) FS. History—New 8-4-80, Formerly 21G-9.10, Amended 1-18-89, Formerly 21G-9.010, 61F5-9.010, 59Q-9.010, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 22, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 29, 2016

#### DEPARTMENT OF HEALTH

#### **Board of Dentistry**

RULE NO.: RULE TITLE:

64B5-16.001 Definitions of Remediable Tasks and

Supervision Levels

64B5-16.006 Remediable Tasks Delegable to a Dental

Hygienist

64B5-16.007 Levels of Supervision for Dental Hygienists PURPOSE AND EFFECT: The Board proposes the rule amendment for Rule 64B5-16.001, F.A.C., to update the time period for the authorization for remediable tasks to be performed under general supervision. For Rule 64B5-16.006, F.A.C., to move a remedial task from indirect supervision to general supervision. For Rule 64B5-16.007, F.A.C., to move root planing from direct supervision to general supervision.

SUMMARY: For Rule 64B5-16.001, F.A.C., to update the time period for the authorization for remediable tasks to be performed under general supervision. For Rule 64B5-16.006, F.A.C., to move a remedial task from indirect supervision to

general supervision. For Rule 64B5-16.007, F.A.C., to move root planing from direct supervision to general supervision.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 466.004(4), 466.017(6), 466.023, 466.024, 466.024(1), (3) FS.

LAW IMPLEMENTED: 466.003(11), (12), 466.017(6), 466.023, 466.024, 466.024(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

64B5-16.001 Definitions of Remediable Tasks and Supervision Levels.

- (1) through (6) No change.
- (7) Any authorization for remediable tasks to be performed under general supervision is valid for a maximum of <u>24</u> <del>13</del> months; after which, no further treatment under general supervision can be performed without another clinical exam by a Florida licensed dentist.
  - (8) No change.

Rulemaking Authority 466.004(4), 466.024(1), (3) FS. Law Implemented 466.024, 466.003(11), (12) FS. History–New 4-30-80, Amended 8-20-80, 1-28-81, 3-4-81, 10-8-85, Formerly 21G-16.01, Amended 6-30-86, 12-31-86, 7-5-87, 2-21-88, 1-18-89, Formerly

21G-16.001, Amended 3-30-94, Formerly 61F5-16.001, Amended 4-6-97, Formerly 59Q-16.001, Amended 1-6-99, 10-29-00, 2-5-09.

64B5-16.006 Remediable Tasks Delegable to a Dental Hygienist.

- (1) No change.
- (2) The following remediable tasks may be performed by a dental hygienist who has received training in these procedures in pre-licensure education or who has received formal training and who performs the tasks under indirect supervision:
  - (a) through (e) No change.
- (f) Placing subgingival resorbable chlorhexidine, doxycycline hyclate, or minocycline hydrochloride;

(f)(g) through (1)(m) No change.

- (3) The following remediable tasks may be performed by a dental hygienist who has received training in these procedures in pre-licensure education or who has received formal training as defined by Rule 64B5-16.002, F.A.C., and who performs the tasks under general supervision:
  - (a) through (k) No change.
- (1) Placing subgingival resorbable chlorhexidine, doxycycline hyclate, or minocycline hydrochloride;
  - (4) through (6) No change.

Rulemaking Authority 466.004(4), 466.017(6), 466.023, 466.024 FS. Law Implemented 466.017(6), 466.023, 466.024 FS. History–New 1-18-89, Amended 11-16-89, 3-25-90, 9-5-91, 2-1-93, Formerly 21G-16.006, Amended 3-30-94, Formerly 61F5-16.006, Amended 1-9-95, 6-12-97, Formerly 59Q-16.006, Amended 1-25-98, 9-9-98, 3-25-99, 4-24-00, 9-27-01, 7-13-05, 2-14-06, 3-24-08, 7-20-09, 10-17-10, 8-5-12

64B5-16.007 Levels of Supervision for Dental Hygienists.

By virtue of their training and licensure, dental hygienists are authorized to perform the following remediable tasks without additional training as defined in Chapter 64B5-16, F.A.C., under the following levels of supervision:

- (1) Direct supervision: Gingival curettage.
- (2) Indirect supervision:
- (a) Root planing.

(a)(b) No change.

- (3) General Supervision:
- (a) through (b) No change.
- (c) Root Planing.
- (4) No change.

Rulemaking Authority 466.004, 466.023, 466.024 FS. Law Implemented 466.023, 466.024(3) FS. History–New 1-18-89, Formerly 21G-16.007, 61F5-16.007, Amended 9-27-95, 6-12-97, Formerly 59Q-16.007, Amended 1-8-01, 6-11-07, 7-20-09, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Dentistry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Dentistry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 22, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 29, 2016

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

#### **Division of Community Development**

RULE NO.: RULE TITLE:
73C-43.001 Purpose
73C-43.002 Definitions
73C-43.003 Application Period

73C-43.004 Application Submission 73C-43.005 Application Review

73C-43.006 Identification of Eligible Applicants

PURPOSE AND EFFECT: To streamline the procedures and practices pertaining to the application process for participation in the Local Government Comprehensive Planning Certification Program as set forth in Chapter 73C-43, F.A.C., by merging four rules that address applications into a single rule. The Department also seeks to combine the brief statement of purpose set forth in Rule 73C-43.001, F.A.C., with the definitions set forth in 73C-43.002, F.A.C., to create one rule.

SUMMARY: The amended and/or revised rules address the procedures governing the applications for participation in the Local Government Comprehensive Planning Certification Program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The agency has previously performed a review of the statutory requirements and determined that Rules 73C-43.001 through .006, F.A.C., have no adverse impact or regulatory costs which exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. Specifically, the amended rules will contain the text of the repealed rules such that there is no change impacting regulatory costs. These rules are therefore expected be able to take effect without the need of being ratified by the Legislature.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 163.3246(6), FS.

LAW IMPLEMENTED: 163.3246, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: February 10, 2017; 9:30 a.m.

PLACE: Department of Economic Opportunity, Caldwell Building, 107 E. Madison Street, Tallahassee, Florida 32399, Conference Room 110, and by teleconference by calling: 1(888)670-3525; Passcode: 9633615989 then #.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: M. Linville Atkins, Office of General Counsel, Department of Economic Opportunity, 107 East Madison Street, MSC 110, Tallahassee, Florida 32399, (850)245-7150, Linville.atkins@deo.myflorida.com.

#### THE FULL TEXT OF THE PROPOSED RULE IS:

73C-43.001 Purpose and Definitions.

(1) This rule chapter sets forth procedures governing local government applications for participation in the Local Government Comprehensive Planning Certification Program and the review and evaluation of those applications by the Department of Economic Opportunity, Division of Community Development.

#### (2) Definitions:

- (a) "Agreement" means a written instrument between the Department and one or more local governments that certifies all or part of the local government(s) and includes the components specified in Section 163.3246(5), F.S.
- (b) "Applicant" means one or more local governments that submit an application for certification pursuant to the Local Government Comprehensive Planning Certification Program.
- (c) "Application" means a written request for certification in which an applicant provides all necessary information and documentation to demonstrate that it meets the eligibility criteria of Section 163.3246(2), F.S., and that the area sought to be certified meets the criteria of Section 163.3246(5), F.S.
- (d) "Certification" means the selection of local governments for participation in the Local Government Comprehensive Planning Certification Program by execution of a written Agreement.
- (e) "Local Government Comprehensive Planning Certification Program" means the program established in Section 163.3246, F.S.

Rulemaking Authority 163.3246(6) FS. Law Implemented 163.3246 FS. History—New 12-22-02, Formerly 9J-35.002, Amended \_\_\_\_.

73C-43.002 Definitions.

Rulemaking Authority 163.3246(6) FS. Law Implemented 163.3246 FS. History—New 12-22-02, Formerly 9J-35.002, Repealed

#### 73C-43.003 Application for Certification. Period

(1) Application Period. Local governments may submit applications for certification only during the period beginning January 5 (or the first business day following January 5) and ending February 4 (or the first business day following February 4) each year. Applications received prior to 8:00 a.m. (EST) January 5 or after 5:00 p.m. (EST) February 4 will not be considered for certification in the subsequent state fiscal year and will be returned to the applicant local government(s), unless the applicant has been previously determined to be eligible for certification pursuant to subsection 73C-43.006(2), F.A.C.

#### (2) Application Submission.

- (a) Applications for certification shall be submitted in accordance with Sections 163.3246(2) and (4), F.S., and must provide all information and address all eligibility criteria listed in those sections.
- (b) Applications shall be mailed or delivered to: Plan Review and Processing Administrator, Florida Department of Economic Opportunity, Division of Community Development, 107 East Madison Street, MSC #160, Caldwell Building, Tallahassee, Florida 32399-6545. Facsimile transmissions will not be accepted.
- (c) Applications must be transmitted by cover letter on the applicant's letterhead. This cover letter must bear an original signature by the chief elected official or designee, must affirm the accuracy of the information contained in the application, and must identify the employee or representative who will serve as the contact person for the applicant.
- (d) Applicants must submit three (3) complete sets of application materials, at least one of which must contain a cover letter with an original signature. Applicants are encouraged to provide access to the application through their official local government websites as a means of encouraging public awareness of the application, if desired.
  - (3) Application Review.
- (a) Each application shall be time and date stamped when received by the Plan Review and Processing Administrator.
- (b) The identified contact person for each applicant will be notified in writing of the receipt and timeliness of the application.
- (c) Within ninety (90) days of receipt, the Division shall submit a written assessment of each application to each applicant. The assessment will state whether the application demonstrates that the applicant meets the eligibility criteria of

- Section 163.3246(2), F.S., and whether the area sought to be certified meets the criteria of Section 163.3246(5), F.S. The assessment will describe the basis for finding that the applicant does or does not meet the eligibility criteria, and the basis for finding that the area does or does not qualify for certification. Each applicant shall be provided a copy of the assessment.
- (d) Within thirty (30) days of the date of an assessment indicating one or more eligibility criteria have not been satisfied, the applicant may submit written explanations of information contained in its application to demonstrate that the application meets the questioned criteria. Such clarifying information may be submitted only in response to the Division's assessment. No new information may be submitted.
  - (4) Identification of Eligible Applicants.
- (a) After expiration of the 30-day period to submit such information, and no later than 45 days after receipt of any information submitted pursuant to subsection (3)(d) of this rule, the Director of the Division of Community Development Planning shall determine whether the application demonstrates that the applicant meets the eligibility criteria of Section 163.3246(2), F.S., and whether the area sought to be certified meets the criteria of Section 163.3246(5), F.S.
- (b) The Division shall prioritize applications meeting eligibility criteria in the order received pursuant to the process identified in subsection 73C-43.005(1), F.A.C. Local governments submitting the first eight qualifying applications will be eligible to become certified in any fiscal year.
- (c) The Division shall notify each applicant whether its application satisfies eligibility criteria and whether it is included among the eight applicants selected to become certified.

Rulemaking Authority 163.3246(6) FS. Law Implemented 163.3246 FS. History–New 12-22-02, Formerly 9J-35.003, Amended \_\_\_\_\_\_.

73C-43.004 Applic	cation Submission	ı <b>.</b>
Rulemaking Authority	163.3246(6) FS	S. Law Implemented
163.3246 FS. History	–New 12-22-02,	Formerly 9J-35.004,
Repealed		

73C-43.005 Application Review.

Rulemaking Authority 163.3246(6) FS. Law Implemented 163.3246 FS. History—New 12-22-02, Transferred 9J-35.005, Repealed \_\_\_\_\_\_.

73C-43.006 Identification of Eligible Applicants.

Rulemaking Authority 163.3246(6) FS. Law Implemented 163.3246 FS. History—New 12-22-02, Formerly 9J-35.006, Repealed \_\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: M. Linville Atkins

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Cissy Proctor

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 1/3/17

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 1/12/17

# Section III Notice of Changes, Corrections and Withdrawals

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

#### **Division of Aquaculture**

RULE NO.:	RULE TITLE:
5L-1.002	Definitions
5L-1.003	Shellfish Harvesting Area Standards
5L-1.004	Production and Market Standards
5L-1.005	Shellfish Processing Plant Certification
	License
5L-1.006	Compliance and Penalties
5L-1.007	Container Identification, Terminal Sale
	Date; Prohibitions
5L-1.008	Shellfish Handling
5L-1.009	Shellfish Relaying
5L-1.010	Buildings and Facilities
5L-1.012	Sanitary Operations
5L-1.013	Plant Operation
5L-1.014	Heat Shock Method
5L-1.015	Depuration Plant Operations
5L-1.019	Laboratory Procedures and Sample Testing
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 226, November 21, 2016 issue of the Florida Administrative Register.

#### 5L-1.002 Definitions.

- (1) No change.
- (2) Alternative Processing any processing done to shellfish which does not follow the time-temperature matrix as stated in <u>subparagraphs</u> subsection 5L-1.008(7)(a)1.-3.(1-3) and <u>paragraph</u> 5L-1.008(7)(b), F.A.C.
  - (3) through (6) No change.
- (7) Closed area (closed waters)  $a\underline{n}$  growing area where the harvesting of shellfish is not permitted. Closed areas include prohibited and unclassified <u>harvest</u> areas as well as temporarily closed approved, conditionally approved, restricted, and conditionally restricted harvest areas.
  - (8) through (17) No change.
- (18) Depuration facility (controlled purification plant) (DP) a shellfish processor who obtains shellstock from

approved, conditionally approved, restricted or conditionally restricted <u>harvest growing</u> area(s) and submits such shellstock to a Department approved controlled purification process. The treatment process is designed to purge shellfish of bacterial and viral contamination to the extent that such shellfish are rendered safe for human consumption.

- (19) through (26) No change.
- (27) Growing area an area in which market or seed shellfish are growing
- (28) through (50) renumbered (27) through (49) No change.

(50)(51) Restricted Use Shellstock – shellstock that is harvested from harvest growing areas classified as approved or conditionally approved in the open status and under conditions that do not allow the sale of shellstock for direct marketing for raw consumption. Restricted use shellstock is identified with a green tag indicating the shellstock is intended for shucking by a certified processing facility or post harvest processing only.

- (52) through (63) renumbered (51) through (62) No change.
- (63)(64) Time of Harvest is defined as the time when shellfish are first removed from the water growing waters and placed on or in a manmade conveyance or other means of transport.
- (65) through (63) renumbered (51) through (62) No change.
- (66) Unwholesome shellfish which are not in sound condition, unclean, or otherwise not suitable for human consumption.
  - (67) through (69) No change.
- (70) Wet storage the temporary storage of shellfish harvested from an approved or in the open status conditionally approved harvest growing area and placed in tanks containing water that meets approved or open status conditionally approved shellfish harvesting area water quality standards.
  - (71) No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 5-21-87, 8-10-88, 7-9-89, 11-5-92, 5-20-93, Formerly 16R-7.003, Amended 7-3-95, 5-8-96, 2-6-97, 6-23-99, Formerly 62R-7.003, Amended 8-9-00, 5-29-02,

(1) The Department shall describe and/or illustrate harvesting areas and provide harvesting area classifications as approved, conditionally approved, restricted, conditionally restricted, prohibited, or unclassified as defined herein, including criteria for opening and closing shellfish harvesting areas in accordance with Chapters II and IV of the NSSP Model Ordinance. Copies of the Shellfish Harvesting Area Classification Maps (FDACS-P-01773, Revised 1206/16), and the Shellfish Harvesting Area Classification Boundaries and Management Plans, (FDACS-P-01593, Revised 1208/16), containing shellfish harvesting area descriptions, references to shellfish harvesting area map numbers, and operating criteria

<sup>5</sup>L-1.003 Shellfish Harvesting Area Standards.

are hereby incorporated by reference and may be obtained by writing to the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, Florida 32399, or online as indicated.

- (a) Shellfish Harvesting Area Classification Maps, (FDACS-P-01773, Revised 1206/16) http://www.flrules.org/Gateway/reference.asp?No=Ref-07755
- (b) Shellfish Harvesting Area Classification Boundaries and Management Plans (FDACS-P-01593, Revised <u>12</u>08/16) http://www.flrules.org/Gateway/reference.asp?No=Ref-07003
- (2) Approved harvest areas An growing area shall be classified as approved when a sanitary survey, conducted in accordance with Chapter IV of the NSSP Model Ordinance, indicates that pathogenic microorganisms, radionuclides, and/or harmful industrial wastes do not reach the area in dangerous concentrations and this is verified by laboratory findings whenever the sanitary survey indicates the need. Shellfish may be harvested from such areas for direct marketing. This classification is based on the following criteria:
  - (a) through (b) No change.
- (3) Conditionally approved harvest areas An growing area shall be classified as conditionally approved when a sanitary survey, conducted in accordance with Chapter IV of the National Shellfish Sanitation Program Model Ordinance, indicates that the area is subjected to intermittent microbiological pollution. The suitability of such an area for harvesting shellfish for direct marketing may be dependent upon attainment of established performance standards by wastewater treatment facilities discharging effluent directly or indirectly into the area. In other instances, the sanitary quality of the area may be affected by seasonal populations, climatic and/ or hydrographic conditions, non-point source pollution, or sporadic use of a dock, marina, or harbor facility. Such areas shall be managed by an operating procedure that will assure that shellfish from the area are not harvested from waters not meeting approved area criteria. In order to develop effective operating procedures, these intermittent pollution events shall be predictable. Harvest from temporarily closed conditionally approved <u>harvest</u> areas shall be unlawful.
- (4) Restricted harvest areas An growing area shall be classified as restricted when a sanitary survey, conducted in accordance with Chapter IV of the National Shellfish Sanitation Program Model Ordinance, indicates that fecal material, pathogenic microorganisms, radionuclides, harmful chemicals, and marine biotoxins are not present in dangerous concentrations after shellfish from such an area are subjected to a suitable and effective purification process. The bacteriological quality of every sampling station in those portions of the area most probably exposed to fecal contamination shall meet the following standard: The median or geometric mean fecal coliform Most Probable Number (MPN) of water shall not exceed 88 per 100 ml. and not more than 10 percent of the samples shall exceed a fecal coliform MPN of 260 per 100 ml. (per 5-tube, 3-dilution test) or the

- median or geometric mean fecal coliform Membrane Filter (MF) colony forming units of water shall not exceed 88 per 100 ml., and not more than 10 percent of the samples shall exceed a fecal coliform MF colony forming unit of 163 per 100 ml. in those portions of the area most probably exposed to fecal contamination during the most unfavorable meteorological, hydrographic, seasonal, and point source pollution conditions. Harvest is permitted according to permit conditions specified in Rule 5L-1.009, F.A.C. Harvest from temporarily closed restricted areas shall be unlawful.
- (5) Conditionally restricted harvest areas An growing area shall be classified as conditionally restricted when a sanitary survey or other monitoring program data, conducted in accordance with Chapter IV of the National Shellfish Sanitation Program Model Ordinance, indicates that the area is subjected to intermittent microbiological pollution. The suitability of such an area for harvest of shellfish for relaying or depuration activities is dependent upon the attainment of established performance standards by wastewater treatment facilities discharging effluent, directly or indirectly, into the area. In other instances, the sanitary quality of such an area may be affected by seasonal population, non-point sources of pollution, or sporadic use of a dock, marina, or harbor facility, and these intermittent pollution events are predictable. Such areas shall be managed by an operating procedure that will assure that shellfish from the area are not harvested from waters not meeting restricted area criteria. Harvest is permitted according to permit conditions specified in Rule 5L-1.009, F.A.C. Harvest from temporarily closed conditionally restricted areas shall be unlawful.
- (6) Prohibited harvest areas An growing area shall be classified as prohibited if a sanitary survey indicates that the area does not meet the approved, conditionally approved, restricted, or conditionally restricted classifications. Harvest of shellfish from prohibited areas shall be unlawful. The waters of all man-made canals and marinas are classified prohibited regardless of their location.
- (7) Unclassified Area  $-A\underline{n}$  growing area for which no recent sanitary survey exists, and it has not been classified as any area described in subsections (2), (3), (4), (5), or (6) above. Harvest of shellfish from such areas shall be unlawful.
- (9) through (11) renumbered (8) through (10) No change. Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 8-10-88, 7-9-89, 12-23-91, Formerly 16R-7.004, Amended 7-3-95, 6-18-97, 7-1-97, 7-22-97, 10-12-97, 12-16-97, 12-28-97, 2-12-98, 2-25-98, 7-1-98, 7-20-98, 11-13-98, 12-28-98, 3-18-99, 7-1-99, Formerly 62R-7.004, Amended 6-19-00, 8-9-00, 10-14-01(1), 10-14-01(1), 8-17-04, 9-28-04, 9-5-05, 6-11-06, 3-11-07, 10-2-07, 4-14-08, 7-28-08, 5-5-09, 6-18-09, 12-28.09, 2-9-11, 8-19-12.\_\_\_\_\_\_\_\_.
  - 5L-1.004 Production and Market Standards.
  - (1) through (7) No change.
- (8) Shellfish or shellfish products determined to be adulterated, or misbranded shall be subject to recall by the certified shellfish dealer responsible for distribution of the products. For a first time offense, the Department will apply

mitigation measures. Mitigation measures include on-the-spot correction and reconditioning. For repeat violations, the Department shall issue an order to stop the sale or to condemn, and destroy, shellfish or shellfish containers found to be adulterated, misbranded, or found to be held in noncompliance with any of the provisions of this chapter. Reconditioning shall be a mitigation option only if the products will meet the safety standards of Rule 5L-1.004, F.A.C., and the labeling standards of Rule 5L-1.007, F.A.C. Stop sale, condemnation, or reconditioning of products or containers shall be based on individual conditions found during inspections and shall be conducted using a Seizure and Destruction Order (FDACS 15001, Revision 1210/16), herein incorporated by reference, and available online http://www.flrules.org/Gateway/reference.asp?No=Ref-06995 or may be obtained by contacting the Division of Aquauculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, Florida 32399.

Rulemaking Authority 500.09, 597.020 FS. Law Implemented 500.10, 500.172, 597.020 FS. History—New 1-4-87, Amended 8-10-88, 7-9-89, Formerly 16R-7.006, Amended 7-3-95, 5-8-96, 2-6-97, Formerly 62R-7.006, Amended 8-9-00, 5-29-02.

#### 5L-1.005 Shellfish Processing Certification.

- (1) through (7) No change.
- (8) The shellfish processor, facility superivisor or designated representative must annually complete Department approved shellfish processor training provided by the Department at the processing facility, in workshops or online. A certificate is issued by the Department upon completion of the training.
- (9) through (20) No change. Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History–New 1-4-87, Amended 8-10-88, Formerly 16R-7.007, Amended 7-3-95, 5-8-96, 2-6-97, 6-23-99, Formerly 62R-7.007,

Amended 8-9-00, 5-29-02, . .

#### 5L-1.006 Compliance and Penalties.

- (1) The Department shall initiate enforcement action as follows:
  - (a) No change.
- (b) At the completion of an inspection, if a deficiency is cited the Department will provide a corrective action plan. The Department will solicit input from the shellfish processor, facility supervisor or the designated representative. The consent and cooperation of the fthe shellfish processor, facility supervisor or the designated representative is not necessary. Lack of cooperation from the shellfish processor, facility supervisor or the designated representative will not affect the validity of the corrective action or requirement that the plan be implemented. A copy of the Shellfish Processing Facility Iinspection Form (FDACS-15009, Revision 01/16), as incorporated in Rule 5L-1.005, and the corrective action plan outlined on the the Shellfish Inspection Facility Inspection Form Addendum (FDACS-15012, Revision 10/16), as incorporated in Rule 5L-1.005, will be provided to the shellfish processor, facility supervisor, or the designated

representative present at the conclusion of the inspection. The shellfish processor, facility supervisor, and the designated representative shall ensure that the facility is in full compliance with the corrective action plan as outlined on Shellfish Inspection Facility Inspection Form Addendum (FDACS-15012, Revision 10/16) The shellfish processor, facility supervisor, or the designated representative's failure to comply with the corrective action plan outlined on Shellfish Inspection Facility Inspection Form Addendum (FDACS-15012, Revision 10/16) will lead to administrative actions, suspension, and/or revocation of the Shellfish Processing Certification..

(c) If, upon inspection, the Department cites the facility for a "Critical", "Key", or "Other" deficiency(ies), the following schedule will be used by the Department with respect to the administrative actions to be taken:

#### Critical deficiency(ies)

When a "Critical" deficiency(ies) is cited a warning letter will be issued and, processing operations at the certified facility will be suspended as a public health threat and the deficiency must be corrected immediately or the certified facility's certification to operate will be suspended. If the certification to operate is suspended, it will remain suspended until corrections are made and verified by the Department. Product affected by the "Critical" deficiency will be controlled to prevent contaminated or adulterated product from reaching consumers. When necessary, the Department shall detain or seize sieze any product that may have been adultered, initiate a recall of any distributed product and notify necessary officials of a recall.

In addition to these actions the sanction to be imposed on the certified shellfish processing facility upon the finding of repeat deficiency(ies), as defined in Rule 5L-1.002, F.A.C., will be as follows:

Offense	Critical	Key	Other
	Operations or certification suspended until	deficiency	Correct deficiency pursuant to
1st	corrected and a	date on	date on
		action plan	corrective action plan
1st Repeat within	Operations or certification		Correct deficiency
proceeding 180 days	suspended until corrected and	i*	pursuant to date on
	fine of \$500 per violation	corrective action plan and	corrective action plan and
		fine of \$100 per violation	fine of \$50 per

2nd Repeat	Operations or	Correct	Correct
within			deficiency
proceeding	suspended until	pursuant to	pursuant to
180 days	corrected and		date on
	fine of \$1000		corrective
			action plan and
	<b>F</b>		fine of \$100
			per violation
3rd Repeat	Fine of \$1000		Correct
within	per violation		deficiency
proceeding		pursuant to	pursuant to
180 days	suspension of	date on	date on
	certification or	corrective	corrective
	until corrected,	action plan and	action plan and
			fine of \$200
	which ever is	per violation	per violation
	later	and 7-day	
		suspension of	
		certification	
4th or	Fine of \$1000	Correct	Correct
Subsequent	per violation	deficiency	deficiency
Repeat within	and 14-day	pursuant to	pursuant to
proceeding	revocation of	date on	date on
180 days	certification	corrective	corrective
		action plan and	action plan and
			fine of \$400
		per violation	
		and 14-day	
		suspension of	
		certification	
(d) No char			

- (d) No change.
- (e) In cases involving the imposition of a fine the Department will forward an administrative complaint to the shellfish processor, a proposed settlement offer, and a statement of rights. In cases involving the imposition of a suspension or revocation of a facility's shellfish processing certification the Department will forward an administrative complaint, a statement of rights, and a proposed settlement agreement to the shellfish processor except when the Department has to immediately suspend a certification license because of an immediate public health threat. Payment of fines owed to the Department must be made within 21 22 days of the certificate holder receiving of the notice imposing the fine unless the shellfish processor has sent a written request for a hearing on the matter pursuant to Chapter 120, F.S., within the 21 22 day period to the Department.
  - (f) No change.
  - (2) through (5) No change.

Rulemaking Authority 500.09 500.121(1), 500.172, 597.020 FS. Law Implemented 500.09 500.121(1), 500.172, 597.020 FS. History—New 1-4-87, Amended 8-10-88, 7-9-89, Formerly 16R-7.009, Amended 7-3-95, 2-6-97, Formerly 62R-7.009, Amended 8-9-00, 5-29-02, \_\_\_\_\_\_\_.

5L-1.007 Container Identification, Terminal Sale Date; Prohibitions.

- (1) through (2) No change.
- (3) The commercial harvester's tags shall be white in color except as required in <u>paragraph</u> <u>subsection</u> 5L-1.007(3)(i)—F.A.C. Before leaving the harvest location, commercial harvester's tags shall be attached and contain legible waterproof indelible information required by <u>paragraphs</u> <u>subsections</u> 5L-1.007(3)(a)-(i) F.A.C. arranged in the specific order as follows:
  - (a) through (d) No change.
- (e) The identification of the harvest area using the four digit area number or name of the harvest area listed in <u>sub</u>section 5L-1.003(11), F.A.C., as well as the most precise identification within that area as practicable.\_Aquaculture product harvested during <u>Florida Fish and Wildlife Commission (FWC)</u> summer resource closures must also include the sugmerged land lease number;
  - (f) through (g) No change.
- (h) The identification of the cooling option if used, including on-board cooling option (<u>sub</u>section 5L-1.008(9), F.A.C.), or rapid cooling option (<u>sub</u>section 5L-1.008(10), F.A.C.) for oysters harvested during the months of May through October.
- (i) If shellstock exceeds the requirements in <u>sub</u>sections 5L-1.008 (7), (9) or (10), F.A.C., the commercial oyster harvester tag shall be identified with the preprinted language "FOR SHUCKING ONLY BY A CERTIFIED FACILITY" or "FOR POST HARVEST PROCESSING ONLY" in bold, 14 point font and the tag shall be green in color. Containers of oysters shall not be tagged with both a green tag and a white tag at any time.
- (4) Bulk tagging is allowed for those aquaculturists operating with an Aquaculture Certificate of Registration a. A bulk tag, containing the information required in <u>paragraphs</u> subsections <u>5L-1.007(3)(a)-(h)</u>, where applicable, along with the name of the certified shellfish facility which the product is consigned to, shall be completed at each harvest location.
- (5) Bulk tagging, by a certified shellfish facility, while washing, packing, during depuration, wet storing, staging and intrastate transport of shellfish is permissible up to final packaging only when the lot container (i.e., pallet), contains shellfish which are harvested on the same day, from the same harvest area, and is tagged as follows:
- (a) The statement "All Shellfish containers in this lot have the same date and area of harvest"
  - (b) through (e) No change.
- (f) The identification of the cooling option if used, detailed in <u>sub</u>section 5L-1.008(9) and 5L-1.008(10), F.A.C., for oysters harvested during the months of May through October.
- (g) If shellstock exceeds the requirements in <u>sub</u>sections 5L-1.008 (7), (9), or (10), F.A.C., the shellstock bulk tag shall be identified as restricted use shellstock with the preprinted language "FOR SHUCKING ONLY BY A CERTIFIED FACILITY" or "FOR POST HARVEST PROCESSING ONLY" in bold, 14 point font and the tag shall be green in color.

- (6) The certified facility's tag shall contain legible, waterproof, indelible information arranged in the specific order as follows:
  - (a) through (c) No change.
- (d) The identification of the harvest area, and for Florida harvest areas the four digit code or name of the harvest area found in <u>paragraph</u> subsection (3)(e) above;
  - (e) through (g) No change.
- (h) If shellstock exceeds the requirements in <u>sub</u>sections 5L-1.008(5), (7), or (8) F.A.C, the shellstock dealer tag shall be identified as restricted use shellstock with the preprinted language "FOR SHUCKING ONLY BY A CERTIFIED FACILITY" or "FOR POST HARVEST PROCESSING ONLY" in bold, 14 point font and the tag shall be green in color.
- (i) For depuration shellstock, subsections (6) (a), (d), (e), and (f), above, are required as well as the date of processing, and the depuration cycle number.
  - (j) No change.
- (7) Containers of treated shellfish from depuration facilities shall be tagged in accordance with item (6) in addition to the lot number and date shellfish were released from the treatment <u>facility</u>.
- (8) through (12) No change.

  Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS.
  History—New 1-4-87, Amended 5-21-87, 8-10-88, 7-9-89, 8-30-89, 5-6-93, 9-14-93, 8-21-94, Formerly 16R-7.010, Amended 9-1-95, 5-8-96, 2-6-97, 10-12-97, 2-12-98, 2-25-98, 7-1-98, 11-13-98, 12-28-98, 3-18-99, 7-1-99, Formerly 62R-7.010, Amended 6-19-00, 8-9-00, 10-14-01, 5-29-02, 8-17-04, 9-28-04, 7-28-08, 7-29-08, 4-26-10, 8-31-11,

#### 5L-1.008 Shellfish Handling.

- (1) Wet storage shall be conducted upon execution of an agreement between a person, firm, or corporation possessing a shellfish processing certificate and the Department. Each agreement shall include the following provisions:
  - (a) through (i) No change.
- (j) If wet storage is to be practiced using a shore-based facility, the applicable provisions of Rules 5L-1.002, 5L-1.010, 5L-1.011, 5L-1.012, 5L-1.013, 5L-1.015 and subsection 5L-1.017(2) and, F.A.C., shall apply. All shore-based facilities shall employ ultraviolet light treatment of all incoming and recirculated seawater. All water quality measurements required by subsection 5L-1.017(2), F.A.C., shall be documented and such data retained for inspection by the Department for a minimum of one year. Paragraphs Subsections 5L-1.008(1)(a), (b), (d), (e), (f), (h) and (i), F.A.C., shall not apply to a shore-based facility.
  - (k) No change.
  - (2) through (3) No change.
- (4) Use of other receptacles for sewage disposal are approved if the receptacles are constructed of impervious, cleanable materials, have tight fitting lids, and meet the requirements of subparagraphs 5L-1.008(3)(a)-(e), F.A.C.
  - (5) through (6) No change.
  - (7) Throughout the year, it is harvester's responsibility

that shellfish shall be harvested between sunrise and sunset as established by the U.S. Weather Service. All shellfish shall be delivered by the harvester directly to a shellfish dealer at their certified shellfish processing facility.

- (a) Clams:
- 1. through 3. No change.
- 4. Tempering, as an alternative process, shall consist of those methods which have demonstrated through verification studies that the process renders hard clams which are as safe as hard clams meeting <u>subparagraphs</u> <u>subsection</u> 5L-1.008 (7)(a)1.-3.(1-3), F.A.C. Prior to initiating tempering a certified shellfish dealer shall have written approval from the Department. The certified shellfish dealer must provide the following:
  - a. through d. No change.
  - (b) Oysters:
  - 1. through 7. No change.
- (8) Once received by a certified shellfish processing facility, the shellstock lot shall be immediately processed and placed under temperature control and until sale to final consumer, the shellstock shall be maintained at an environmental temperature of 45° F or less and not be permitted to remain outside of temperature control for more than 2 hours cumulative at points of transfer within the processing facility such as loading docks or in the facility during processing except for the process described in subparagraph 5L-1.008(7)(a)4.(4) F.A.C. All certified shellfish processing facilities handling oysters must have a cooling system capable of reducing the internal temperature of shellstock oysters to 55°F or less within 8-hours.
- (9) On-Board Cooling Option On-board cooling equipment includes systems using ice, mechanical refrigeration, or vacuum cooling. If a commercial oyster harvester is using on-board cooling with ice slurry, the maximum time oysters can remain outside the cooling system is one hour from time of harvest and the on-board cooling system shall be capable of reducing the internal temperature of oysters to 55° F or less and maintaining at 55°F or less until delivery to the certified shellfish processing facility. Commercial Harvesters must maintain an on-board time and temperature record documenting time of harvest, time oysters placed under refrigeration, and time that oysters reach 55° F or less.
  - (a) No change.
- (b) Shellfish processors electing to purchase oysters from harvesters using on-board cooling systems must document in their HACCP plan that the cooling rates on-board a vessel and in the certified shellfish processing facility's cooling system provide a safety level equivalent to product meeting <u>paragraph</u> subsection 5L-1.008(7)(b), F.A.C., in order to be labeled in compliance with subsection 5L-1.007(6), F.A.C. Shellfish processors electing to purchase oysters from harvesters using such on-board cooling systems must list the harvester name, harvester license number, the maximum time oysters can be unrefrigerated on-board a vessel, and the total number of hours required to reduce the internal temperature of oysters to

55°F or less in their HACCP plan. Prior to implementing the HACCP plan, the shellfish processor must have written approval from the Department.

- (c) through (d) No change.
- (10) Rapid Cooling Option Rapid cooling equipment includes systems using ice, mechanical refrigeration, or vacuum cooling. If a shellfish processor elects to rapidly cool oysters, the maximum cool down time to 55°F or less must not exceed two hours.
  - (a) through (c) No change.
- (d) Shellfish processors must develop and demonstrate in their HACCP plan that the cooling rates in combination with extended harvest times assure a safety level equivalent to product meeting <u>paragraph</u> subsection 5L-1.008(7)(b), F.A.C., in order to be labeled in compliance with subsection 5L-1.007(6), F.A.C. Shellfish processors electing this option, must list the maximum time oysters can be unrefrigerated onboard vessel and the total number of hours required to reduce the internal temperature of oysters to 55°F or less in their HACCP plan. Prior to implementing the HACCP plan the shellfish processor must have written approval from the Department.
  - (e) through (f) No change.
  - (11) through (12) No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 5-21-87, 8-10-88, 7-9-89, Formerly 16R-7.011, Amended 7-3-95, 2-6-97, 3-18-99, 6-23-99, Formerly 62R-7.011, Amended 8-9-00, 5-29-02, 7-29-08, 4-26-10, 8-31-11, 5-26-15,\_\_\_\_\_\_.

- 5L-1.009 Shellfish Relaying.
- (1) through (2) No change.
- (3) Any certified shellfish aquaculturist wishing to conduct aquacultured shellfish relaying operations shall submit to the Division a completed application form entitled "Application for a Special Activity License to Relay Aquaculture Shellfish to Aquaculture Lease or Certified Licensed Depuration Facility" (FDACS-15109, Revision 1210/16), hereby incorporated by reference and is available online

http://www.flrules.org/Gateway/reference.asp?No=Ref-07000 or may be obtained by contacting the Division of Aquaculture, Holland <u>Building Building</u>, 600 South Calhoun Street, Suite 217 Tallahassee, Florida 32399. The following information shall be included:

- (a) Name, address, Aquaculture Certificate of Registration number, telephone number, and instructions for contacting person or persons responsible for relaying operations;
  - (b) Species of aquacultured shellfish to be moved;
- (c) Anticipated amount of aquacultured shellfish to be moved:
- (d) Aquaculture lease parcel number(s) or address of certified depuration facility from which aquacultured shellfish will be moved:
- (e)Aquaculture lease parcel number(s) to which aquacultured shellfish will be moved;

#### (f) Method of transportation;

- (g) Laboratory secured for collection and laboratory analysis according to subsections 5L 1.009(4) (d) (e), F.A.C., for aquaculture leases and according to Rules 5L 1.016 and 5L 1.017, F.A.C., for depuration facilities.
- (4) The Department, after reviewing the application and finding the plan in compliance with all applicable rules and regulations issue a Special Activity License to Relay Aquacultured Shellfish within the general conditions set forth below:
  - (a) through (c) No change.
- (d) If aquacultured shellfish are relayed to a lease in Approved or Conditionally Approved <u>Harvest</u> areas, they shall not be harvested without written permission from the Department. Permission will be granted only after a minimum of 15 days have elapsed to allow the aquacultured shellfish to cleanse themselves, and this cleansing is verified by laboratory biotoxin analysis. The fifteen days will commence when Department staff verifies that all aqacultured shellfish in that particular day's harvest have been relayed. The fifteen day period does not include days that shellfish harvesting areas have been temporarily closed to harvest.
  - (e) through (f) No change.
- (g) Special conditions shall apply to aquaculture use zones (AUZ) to relaying and transport operations, laboratory sampling, and harvesting when more than one person or licensee participates on a relay crew composed of other persons or licensees from the same AUZ.
- 1. The "Application for a Special Activity License to Relay Aquacultured Shellfish to Aquaculture Lease or Certified Depuration Facility" pursuant to subsection 5L-1.009(4), F.A.C., shall incorporate the following additional information:
  - a. through b. No change.
  - 2. through 4. No change.
- 5. Aquacultured shellfish relayed to an AUZ in an Approved or Conditionally Approved <u>Harvest</u> area shall not be harvested without written permission from the Department.
  - 6. through 7. No change
  - (5) Penalty for violation of Rule 5L-1.009, F.A.C.
  - (a) No change.
- (b) Pursuant to Section 120.60(5)(7), F.S., prior to the entry of a final order revoking a "Special Activity License to Relay Aquacultured Shellfish", the Department will serve an administrative complaint which affords reasonable notice to the licensee of facts or conduct which warrant the intended action and the licensee is given an adequate opportunity to request a proceeding pursuant to Section 120.57, F.S.
  - (c) No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.010(15),(18) (19), 597.020 FS. History—New 1-4-87, Amended 5-21-87, 8-10-88, 7-9-89, 12-23-91, 4-21-93, 5-20-93, 6-9-94, Formerly 16R-7.012, Amended 1-1-98, Formerly 62R-7.012, Amended 8-9-00, 5-29-02.

5L-1.010 Buildings and Facilities.

- (1) No change.
- (2) Grounds about a processing facility under the control of the operator shall be kept in a condition that will protect against the contamination of food. The methods for maintenance of grounds include, but are not limited to:
  - (a) through (d) No change.
  - (3) through (9) No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 5-21-87, 8-10-88, Formerly 16R-7.013, Amended 7-3-95, 2-6-97, Formerly 62R-7.013, Amended 8-9-00, 5-29-02,

#### 5L-1.012 Sanitary Operations.

- (1) through (11) No change.
- (12)The <u>owner</u>, <u>facility supervisor</u>, <u>or designated</u> representative dealer shall require all employees to wash their hands thoroughly with soap and water and sanitize their hands in an adequate handwashing facility before starting work, after each absence from the work station, after each work interruption and any time when their hands may have been soiled or contaminated.
  - (a) through (c) No change.
- (d) In any area where shellfish are processed and in any area which is used for the cleaning or storage of utensils, the owner, facility supervisor, or designated representative dealer shall not allow employees to store clothing or other personal belongings, eat or drink, spit and use tobacco in any form.
- (13) The facility supervisor or designated representative shall monitor the conditions and practices during processing to ensure, conformance with those conditions and practices specified in <u>sub</u>section 5L-1.005(8) (7), <u>paragraphs</u> <u>subsections</u> 5L-1.010(1)(a) and (b), subsections 5L-1.010(6) and (7), 5L-1.011(1), 5L-1.012(1)-(12) (11), 5L-1.013(6), (7), (8) and (9), and 5L-1.014(5), F.A.C.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 8-10-88, Formerly 16R-7.015, Amended 7-3-95, Amended 2-6-97, 6-23-99, Formerly 62R-7.015, Amended 8-9-00, 5-29-02,

#### 5L-1.013 Facility Operation.

- (1) through (3) No change.
- (4) Shellfish shall be segregated by the shellfish processor in accordance with its intended use as determined in <u>subparagraph</u> subsection 5L-1.008(7)(a)4.(4) and <u>paragraphs</u> subsections 5L-1.013 (3)(a) and (b) and identified per subsection 5L-1.007(5) or (6), F.A.C.
  - (5) through (13) No change.
- (14) Processors shall submit to the Department a monthly report of the volume of shellfish <u>received recieved</u> from Florida Shellfish Harvesting Areas for each shellfish species. Quantity data shall include utilization type (raw, shucked, <u>Post Harvest Processing PHP</u>).
  - (15) No change.
- (16) Monitoring records of HACCP plan critical control points shall be maintained and reviewed at least weekly as specified in the firm's HACCP plan. Records shall be reviewed to ensure that the records are complete and to verify

that they document values that are within the critical limits. The review shall occur weekly. The reviewed records shall be signed and dated by the owner, facility supervisor, or designated representative of an individual who is in a supervisory position in the facility firm and is knowledgeable of HACCP.

- (17) through (18) No change.
- (19) Responsibility It shall be the duty and responsibility of the owner, facility supervisor, or designated representative each owner, manager, and operator of a shellfish facility to ensure that all regulations pertaining thereto are strictly adhered to and that only safe, wholesome, unadulterated shellfish shall be produced. It shall be his or her duty and responsibility to see that the facility is properly supervised at all times and all shellfish can be identified, whether shellstock or shucked shellfish, to ensure that they were harvested from approved or conditionally approved harvest area in the open status growing waters and that they have been handled and processed in a sanitary manner.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 5-21-87, 8-10-88, Formerly 16R-7.016, Amended 7-3-95, 5-8-96, 2-6-97, 6-23-99, Formerly 62R-7.016, Amended 8-9-00, 5-29-02, 7-29-08, 4-26-10.

#### 5L-1.014 Heat Shock Method.

No change.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History–New 1-4-87, Amended 8-10-88, Formerly 16R-7.017, Amended 7-3-95, 2-6-97, Formerly 62R-7.017, Amended 8-9-00.

- 5L-1.015 Depuration and Wet Storage Facility Operations.
- (1) All plans for construction or remodeling of depuration or wet storage facilities shall be reviewed and approved by the Department. Approval is contigent upon the plan meeting the criteria in Rule 5L-1.005, F.A.C. and Rule 5L-1.010, F.A.C.
- (2) Operating procedures for conducting depuration or wet storage shall be reviewed and approved by the Department. Approval is contigent upon the plan meeting the criteria in Rule 5L-1.008, F.A.C.
  - (3) through (8) No change.
- (9) Shellfish treatment All shellfish, upon receipt at the facility, shall be promptly treated or placed in controlled storage. Shellfish from approved or conditionally approved harvest area growing waters which are to undergo wet storage shall be segregated from shellfish destined for depuration from restricted or conditional restricted harvest area waters. Shellfish for wet storage shall be treated by a Department approved scheduled wet storage process (SWSP). Shellfish from restricted or conditionally restricted waters shall undergo a Department approved scheduled depuration process (SDP).
- (10) through (11) No change.

  Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS.

  History—New 1-4-87, Amended 8-10-88, Formerly 16R-7.021,

  Amended 7-3-95, Formerly 62R-7.021, Amended 8-9-00.

#### 5L-1.019 Laboratory Procedures and Sample Testing.

- (1) No change.
- (2) Bacterial examinations of shellfish and seawater shall be conducted in accordance with Recommended Procedures for the Examination of Sea Water and Shellfish Fourth Edition, 1970 published by the American Public Health Association which is hereby incorporated herein by reference. available is online http://www.flrules.org/Gateway/reference.asp?No=Ref 07001 or may be obtained by contacting the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217 Tallahassee, Florida 32399. Bacteriological examinations of seawater employing the fecal coliform Membrane Filter (MF) colony forming unit procedure referenced in paragraph 5L-1.003(2)(b) and subsection 5L-1.003(4), F.A.C., shall be conducted in accordance with Enumeration of fecal coliforms and E. coli in marine and estuarine waters: an alternative to the APHA-MPN approach written by Scott R. Rippey, Willard N. Adams, and William D. Watkins and published in the Journal Water Pollution Control Federation Volume 59, Number 8, pages 795 - 798, August 1987, which is hereby incorporated herein by reference. This procedure is terminated at the fecal coliform stage. The urease step is not required. The material incoporated in this section is copyrighted material that This reference is available for inspection and examination at the Department of State, Administrative Code and Register Unit, The Capitol, 400 South Monroe Street, Room 701, 32399 Florida, Tallahassee, and at <del>online</del> http://www.flrules.org/Gateway/reference.asp?No=Ref\_07002 or may be obtained by contacting the Division of Aquaculture, Holland Building, 600 South Calhoun Street, Suite 217, Tallahassee, Florida 32399.
  - (3) No change.
- (4) The laboratory must be certified by the Department in accordance with Section IV, Chapter II, section .12. of the NSSP <u>Model Ordinance</u>.

Rulemaking Authority 597.020 FS. Law Implemented 597.020 FS. History—New 1-4-87, Amended 8-10-88, Formerly 16R-7.030, Amended 7-3-95, 5-8-96, 2-6-97, Formerly 62R-7.030, Amended 8-9-00, 8-17-04,

#### STATE BOARD OF ADMINISTRATION

#### Florida Prepaid College Board

RULE NO.: RULE TITLE: 19B-4.001 Application

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 210, October 27, 2016 issue of the Florida Administrative Register.

Pursuant to rule 1-1.011, F.A.C., the following is added at the end of the Proposed Rule:

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 11, 2016

#### DEPARTMENT OF MANAGEMENT SERVICES

#### **Division of Purchasing**

RULE NO.: RULE TITLE:

60A-1.030 MyFloridaMarketPlace Vendor Registration

60A-1.031 MyFloridaMarketPlace Transaction Fee

60A-1.032 MyFloridaMarketPlace Transaction Fee

Exceptions

60A-1.033 MyFloridaMarketPlace Information Security
and Electronic Attachments

and Electronic Attachments
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 43 No. 2, January 4, 2017 issue of the Florida Administrative Register .In the SUMMARY, "60A-132, F.A.C." is replaced by "60A-1.032, F.A.C." Additionally, the DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR is now "1/3/17."

### Section IV Emergency Rules

#### **NONE**

# Section V Petitions and Dispositions Regarding Rule Variance or Waiver

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.002: Definitions

NOTICE IS HEREBY GIVEN that on January 12, 2017, the Florida Housing Finance Corporation received a petition for waiver from Heritage at Pompano Station Housing Partners, LP., requesting to waive the Provision of subsection 67-48.002(95), F.A.C, and the restriction in the 2015 Housing Credit Qualified Allocation Plan to exchange 2015 Housing Credits for 2016 Housing Credit and extend its "placed in service" deadline and other development deadlines.

A copy of the Petition for Variance or Waiver may be obtained by contacting Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered comments must be received on or before 5:00 p.m. Eastern Time, on the 14th day after publication of this notice, at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072: Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on January 12, 2017, the Florida Housing Finance Corporation received a petition from Sunset Pointe Associates, Ltd., requesting a waiver from subsection 67-48.0072(26), F.A.C., seeking an extension of the HOME loan closing date from March 24, 2017 to January 14, 2018.

A copy of the Petition for Variance or Waiver may be obtained by contacting Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received, on or before 5:00 p.m. Eastern Time on the 14th day after publication of this notice, at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

#### FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.0072: Credit Underwriting and Loan Procedures

NOTICE IS HEREBY GIVEN that on January 12, 2017 the Florida Housing Finance Corporation received a petition from Centerra Associates, LTD., requesting a waiver from subsection 67-48.0072(26), F.A.C., seeking an extension of the HOME loan closing date from March 24, 2017 to January 14, 2018.

A copy of the Petition for Variance or Waiver may be obtained by contacting Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received, on or before 5:00 p.m. Eastern Time on the 14th day after publication of this notice, at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

### Section VI Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF STATE

Division of Historical Resources

The Florida Department of State announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 25, 2017, 2:00 p.m. to conclusion

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discuss 10 received historical marker applications.

Registration URL:

https://attendee.gotowebinar.com/register/2334783634293218 307

Webinar ID: 892-610-379

A copy of the agenda may be obtained by contacting Michael Hart, Michael.Hart@DOS.MyFlorida.com, (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Michael Hart. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Michael Hart, Michael.Hart@DOS.MyFlorida.com, (850)245-6333.

#### DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: January 24, 2017, 8:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy.

DATE AND TIME: January 25, 2017, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force.

NOTE: In the absence of a quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax (850)921-4131.

## DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida Agriculture in the Classroom Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday Feb. 7, 2017, 10:00 a.m.

PLACE: Florida Citrus Mutual, 411 E. Orange St., Lakeland, FL 33801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FAITC Board of Directors will meet for a regularly scheduled board meeting.

For a copy of the agenda or more information, you may contact gaskalla@ufl.edu.

# DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food Safety

The Food Safety Inspection Grading Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 9:00 a.m. – 11:00 a.m. PLACE: Food Safety Conference Room, 3125 Conner Blvd, Room 30, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continued discussion of the Food Safety Inspection grading system

A copy of the agenda may be obtained by contacting Darcy Poole, darcy.poole@freshfromflorida.com, (850)245-5595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Darcy Poole. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Darcy Poole, darcy.poole@freshfromflorida.com, (850)245-5595.

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 23, 2017, 6:00 p.m. - 7:00 p.m. PLACE: Conference Line (888)670-3525, Code (7513637441) GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Workgroup -

FRC Strategic Plan, developing strategies for the strategic plan.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 and at roy.cosgrove@vr.fldoe.org Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 and at roy.cosgrove@vr.fldoe.org.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 and at roy.cosgrove@vr.fldoe.org

#### STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 30, 2017, 9:30 p.m. – 12:00 Noon (ET)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

A copy of the agenda may be obtained by contacting Kimberly Calhoun, (850)413-1243, kimberly.calhoun@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Jim Moore, (850)413-1164, jim.moore@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket No. 160159-GU - Petition for approval of settlement agreement pertaining to Peoples Gas System's 2016 depreciation study, environmental reserve account, problematic plastic pipe replacement, and authorized ROE.

DATE AND TIME: Tuesday, February 7, 2017, 11:00 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this hearing shall be to receive testimony and exhibits and to take final action on Peoples Gas System's petition for approval of settlement agreement pertaining to its 2016 depreciation study, environmental reserve account, problematic plastic pipe replacement, and authorized return on equity and any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the hearing at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

EMERGENCY CANCELLATION OF HEARING: If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (http://www.psc.state.fl.us/) under the Hot Topics link on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### EXECUTIVE OFFICE OF THE GOVERNOR

The Financial Emergency Board for the City of Opa-locka announces a public meeting to which all persons are invited.

DATE AND TIME: January 19, 2017, 10:00 a.m. E.T. THIS MEETING HAS BEEN CANCELLED.

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE FINANCIAL EMERGENCY BOARD MEETING ON JANUARY 19, 2017, 10:00 a.m.., HAS BEEN CANCELLED.

A copy of the agenda may be obtained by contacting: N/A

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2017, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2017, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 26, 2017, 7:30 p.m.

PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2017, 9:00 a.m. – 10:30 a.m.

PLACE: DoubleTree by Hilton Sunrise - Sawgrass Mills, 13400 West Sunrise Blvd, Sunrise, FL 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Freight Committee, activities related to freight transportation planning within and adjacent to metropolitan areas in Florida. A copy of the agenda may be obtained by contacting Brigitte

Messina, (850)414-4037 or Brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Brigitte Messina. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Brigitte Messina, (850)414-4037, Brigitte.messina@mpoac.org.

#### METROPOLITAN PLANNING ORGANIZATIONS

The Florida Metropolitan Planning Organization Advisory Council (MPOAC) announces public meetings to which all persons are invited.

DATE AND TIMES: Thursday, January 26, 2017: 12:00 Noon – 3:00 p.m., Staff Directors' Advisory Committee; 3:30 p.m. – 5:30 p.m., MPOAC Governing Board

PLACE: DoubleTree by Hilton Sunrise - Sawgrass Mills, 13400 West Sunrise Blvd, Sunrise, FL 33323

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to transportation planning within and adjacent to metropolitan areas in Florida carried out by local, state and federal agencies.

A copy of the agenda may be obtained by contacting Brigitte Messina, (850)414-4037, brigitte.messina@mpoac.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Brigitte Messina, (850)414-4037, brigitte.messina@mpoac.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Brigitte Messina, (850)414-4037, brigitte.messina@mpoac.org.

#### WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2017, 3:00 p.m.

PLACE: New York Avenue, 0.2 miles west of Wickham Road, Melbourne, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Celebration of the Eau Gallie River muck dredging project. This celebration marks a milestone for community residents who formed The EGRET (Eau Gallie River Environment is Threatened) Project and raised awareness to improve the conditions of the Eau Gallie River. The project will remove at

least 625,000 cubic yards of muck sediment from the Eau Gallie River, a tributary of the lagoon.

Note: This event may be attended by one or more members of the St. Johns River Water Management Governing Board.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District, Attention: Ed Garland at egarland@sjrwmd.com or by phone at (321)676-6612.

#### WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 26, 2017, 9:00 a.m.

PLACE: Collier County Government Center - Commission Chambers, 3299 Tamiami Trail East, Naples, FL 34112-5746 GENERAL SUBJECT MATTER TO BE CONSIDERED: Big Cypress Basin Board Meeting – conduct regular Big Cypress Basin Board business.

A copy of the agenda may be obtained by contacting Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov, or at https://www.sfwmd.gov/bcb.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov.

#### DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Florida Advisory Council on Small and Minority Business (FACSMBD) announces public meetings to which all persons are invited.

#### DATES AND TIMES:

Advisory Council on Small and Minority Business Development: first Wednesday of each month, 2:00 p.m.

Executive Committee: last Wednesday of each month, time to be announced at a later date

Research and Emerging Trends Committee: third Tuesday of each month, 2:00 p.m.

State Agency Vendor Diversity Committee: third Monday of each month, 3:00 p.m.

PLACE: Telephone conference: 1(888)670-3525, participant code available on the FACSMBD website at www.dmy.myflorida.com/facsmbd

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Advisory Council on Small and Minority Business Development provides insight and expertise to the state regarding small and minority business development. Council members research the role of small and minority businesses in the state's economy, and provide recommendations on how to improve engagement of and support for Florida's small and minority business community.

A copy of the agenda may be obtained by contacting www.dms.myflorida.com/facsmbd.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Carmen Claudio at (850)487-0915 or carmen.claudio@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 1:00 p.m.; February 2, 2017, 8:30 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Rebecca Sammons, rsammons@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Application Committee and/or Educational Advisory Committee announce a public meeting to which all persons are invited. DATE AND TIME: February 1, 2017 at the conclusion of the Florida Board of Professional Engineers Board Meeting

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review applications for licensure and other general business of the committees.

A copy of the agenda may be obtained by contacting Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Rebecca Sammons, rsammons@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 10:00 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Rebecca Sammons, rsammons@fbpe.org.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

**Board of Professional Engineers** 

The Florida Board of Professional Engineers Structural Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 8:30 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Rebecca Sammons, rsammons@fbpe.org.

#### DEPARTMENT OF HEALTH

**Board of Dentistry** 

The Department of Health, Board of Dentistry will hold a general business meeting to which all persons are invited:

DATE AND TIME: November 17, 2017, 7:30 a.m. ET

PLACE: Embassy Suites by Hilton, 1100 SE 17th Street, Ft. Lauderdale, Florida 33316, (954)527-2700

PURPOSE: To conduct general board business.

A copy of the agenda may be obtained by visiting www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

#### DEPARTMENT OF HEALTH

Board of Dentistry

The Department of Health, Board of Dentistry will hold a general business meeting to which all persons are invited:

DATE AND TIME: August 25, 2017, 7:30 a.m. ET

PLACE: Sheraton Tampa East, 10221 Princess Palm Avenue, Tampa, Florida 33610, (813)371-5939

PURPOSE: To conduct general board business.

A copy of the agenda may be obtained by visiting www.floridasdentistry.gov. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact the Board Office at (850)245-4474.

#### DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health announces public meetings to which all persons are invited.

DATES AND TIMES: February 1, 2017, 9:00 a.m. – 11:00 a.m.; February 2, 2017, 9:00 a.m. – 11:00 a.m.; February 3, 2017, 9:00 a.m. – 11:00 a.m.

PLACES: Ansin Building, 1300 South Andrews Avenue, Ft. Lauderdale, Florida 33316; Florida Department of Health—Orange County, 6101 Lake Ellenor Drive, Orlando, Florida 32809; Capital Circle Office Complex, 4052 Bald Cypress Way, Room 301, Tallahassee, Florida 32399 (in chronological order of meeting dates)

GENERAL SUBJECT MATTER TO BE CONSIDERED: Children's Medical Services Managed Care Plan (CMS Plan) is a Medicaid and KidCare health plan option for children with special health care needs and is offered by the Florida Department of Health (Department). For general information on the CMS Plan, visit www.CMSPlanFlorida.gov.

The public meeting is in regard to the CMS Plan service delivery model administered by the Florida Department of Health only. Representatives of the Department will facilitate discussions with CMS Plan families, providers and stakeholders and the general public to gather public input intended to inform the evaluation of the feasibility of improved models for Title XIX, XXI or V funded delivery systems for Florida's medically complex children with special health care needs (CSHCN). While the meeting will include a presentation on factors impacting the CMS Plan model and information on other service delivery models used around the nation to serve children with special health care needs, the goal is to solicit input from the public related to serving families and children with medically complex, special health care needs.

Public participation in this meeting is solicited without regard for affiliation with the Department or CMS Plan. Participation is also solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act (ADA) or require translation services (free of charge) should contact Leda Kelly (Leda.Kelly@NorthHighland.com) at least seven (7) days prior to the public meeting.

A copy of the agenda may be obtained by contacting Leda Kelly, Leda.Kelly@NorthHighland.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Leda Kelly, Leda.Kelly@NorthHighland.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leda Kelly, North Highland Consulting, Leda.Kelly@NorthHighland.com.

#### DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 1, 2017, 9:00 a.m. CST

PLACE: 160 West Government Street, Room 101, Pensacola, Florida 32502

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this meeting is to negotiate the potential terms and conditions for the Circuit 1 Community Based Care Lead Agency contract to be executed pursuant Exceptional Purchase as noticed on the Vendor Bid System #ITN-01FS18001.

A copy of the agenda may be obtained by contacting Randy Fleming at (850)483-6621.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Randy Fleming at (850)483-6621. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Randy Fleming at (850)483-6621.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Refugee Services

The Tampa Bay Area Refugee Task Force announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 7, 2017; 1:30 p.m. – 3:30 p.m.

PLACE: Hyde Park United Methodist Church, Harnish Activities Center, 500 W. Platt St., Tampa, FL 33606

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Tampa Bay Area Refugee Task Force meeting is to increase awareness of the refugee populations, share best practices, spot trends in refugee populations, build collaborations between agencies, help create good communication among service providers, get informed about upcoming community events, and discuss refugee program service needs and possible solutions to meeting those needs.

A copy of the agenda may be obtained by contacting Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Janet Blair at (813)545-1716 or Taddese Fessehaye at (407)317-7335.

#### FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: January 31, 2017, 2:00 p.m. Eastern Time PLACE: Available by telephone, or attend in person at Florida Housing's offices, 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida. Call-in information for the workshop is posted at http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2017-104/

GENERAL SUBJECT MATTER TO BE CONSIDERED: The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing's proposed Request for Application (RFA) 2017-104 SAIL Funding to Preserve Farmworker and Commercial Fishing Worker Housing.

A copy of the agenda may be obtained by contacting Ken Reecy, (850)488-4197.

#### OTHER AGENCIES AND ORGANIZATIONS

Center for Independent Living in Central Florida, Inc.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: January 31, 2017, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Meeting and Strategic Plan review.

A copy of the agenda may be obtained by contacting Luana Kutz, (407)623-1070, lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting

Luana Kutz, (407)623-1070, lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### OTHER AGENCIES AND ORGANIZATIONS

Polk Regional Water Cooperative

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 24, 2017, 6:00 p.m.

PLACE: Neil Combee Administration Building, 1st Floor Board Room, 330 West Church Street, Bartow, Florida 33830 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Polk Regional Water Cooperative (the "PRWC") will hold a Water Summit for Elected Officials to review PRWC's conservation and project implementation status and the progress and the future plans of the PRWC. The Water Summit may involve one or more county commissioners and one or more city commissioners from some or all of Polk County's municipalities.

Copies of the Water Summit meeting agenda are available in the Documents & Agendas section of the Cooperative's website, www.prwcwater.org; or may be obtained by writing to the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Diane Pannebaker, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or by calling Diane Pannebaker at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Polk County Communications Office, Neil Combee Administration Building, 330 West Church Street, Bartow, Florida 33830, (863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact Gene Heath,

For more information, you may contact Gene Heath, Coordinator, Polk Regional Water Cooperative, (813)920-0180, geneheath@PRWCwater.org.

#### OTHER AGENCIES AND ORGANIZATIONS

Polk Regional Water Cooperative

The Polk Regional Water Cooperative announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 24, 2017, 4:00 p.m.

PLACE: Neil Combee Administration Building, 1st Floor Board Room, 330 West Church Street, Bartow, Florida 33830 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Polk Regional Water Cooperative will hold a regularly scheduled meeting to address subjects dealing with water conservation, project selection, funding, planning, and development, all as provided within the Interlocal Agreement creating the Cooperative.

Copies of the Water Summit meeting agenda are available in the Documents & Agendas section of the Cooperative's website, www.prwcwater.org; or may be obtained by writing to the Polk Regional Water Cooperative, c/o Polk County Manager, Attn: Diane Pannebaker, P.O. Box 9005, Drawer CA01, Bartow, Florida, 33831-9005, or by calling Diane Pannebaker at (863)534-6444.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting Polk County Communications Office, 330 West Church Street, Bartow, Florida 33830, (863)534-6090. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Gene Heath, Coordination, Polk Regional Water Cooperative, GeneHeath@PRWCwater.org, (813)920-0180.

#### OTHER AGENCIES AND ORGANIZATIONS

Kimley-Horn and Associates, Inc.

The Osceola County Expressway Authority announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 24, 2017: 5:30 p.m., open house; 6:30 p.m., formal presentation followed by public comment period

PLACE: Osceola Heritage Park Exhibition Building, 1901 Chief Osceola Trail, Kissimmee, Florida 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Osceola County Expressway Authority (OCX) is holding this public hearing for the Osceola Parkway Extension Project Development and Environment (PD&E) Study from west of Boggy Creek Road to the proposed Northeast Connector Expressway and a two-mile extension. The study also includes the Boggy Creek Road/SR 417 Access Road (Financial Project ID Numbers: 432134-1-22-01 & 432134-2-22-01). This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. Draft project documents will be available for public review from January 3, 2017 to February 3, 2017 at the Osceola County Administrative Building, Public Works (Suite 3100), 1 Courthouse Square, Kissimmee, Florida 34741, and on the project website, www.osceola-parkway.com.

A copy of the agenda may be obtained by contacting Paul Cherry, Consultant Project Manager, Kimley-Horn and Associates, Inc., 1920 Wekiva Way, Suite 200, West Palm Beach, Florida 33411, paul.cherry@kimley-horn.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Ms. Vianed Aldebol, (407)742-4200, vianed.aldebol@osceola.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770

#### OTHER AGENCIES AND ORGANIZATIONS

Scalar Consulting Group Inc.

The Florida Department of Transportation, District Three announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, January 24, 2017: 5:30 p.m., open house; 6:00 p.m., formal presentation followed by public comment period

PLACE: Palms Conference Center, Beach Palm Ballroom, 9129 Front Beach Road, Panama City Beach, Florida 32407 GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being conducted to give interested persons an opportunity to express their views concerning the design and access management change of the proposed improvements in Bay County, Florida. Financial Project ID No. 439661-1-52-01.

A copy of the agenda may be obtained by contacting FDOT Project Manager Tommy Johns, P.E., FDOT District Three, 1141 Jackson Avenue, Chipley, Florida 32428, toll-free 1(866)855-7275, tommy.johns@atkinsglobal.com. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting Mr. John Smith, District Three Title VI

Coordinator, (850)330-1520, john.smith@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact FDOT Project Manager Tommy Johns, P.E., FDOT District Three, 1141 Jackson Avenue, Chipley, Florida 32428, toll-free 1(866)855-7275, tommy.johns@atkinsglobal.com.

# Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Amberly L. Porto, on January 11, 2017. The petition seeks the agency's opinion as to the applicability of Section 464.003(20), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether the intravenous or intramuscular administration of low dose ketamine for purposes of analgesia in a palliative care setting is within her scope of practice as a registered nurse as defined in Section 464.003(20), F.S. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov, or by telephone at (850)245-4125.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

NOTICE IS HEREBY GIVEN that the Board of Nursing has received a petition for declaratory statement from Richard P. Pearson on January 11, 2017. The petition seeks the agency's opinion as to the applicability of 464.003(20) F.S. as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether the intravenous or intramuscular administration of ketamine for purposes of analgesia and procedural sedation to patients in the hospital emergency department is within his scope of practice as a registered nurse as defined in 464.003(20) F.S. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin C02, Tallahassee, Florida 32399, info@floridasnursing.gov, (850)245-4125.

#### DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

NOTICE IS HEREBY GIVEN that Agency for Persons With Disabilities has received the petition for declaratory statement from Robert Latham, Esq. for C.J. The petition seeks the agency's opinion as to the applicability of Section 393.065(5)(b), Florida Statutes, as it applies to the petitioner. The petition seeks the agency's opinion as to Section 393.065(5)(b), Florida Statutes applicability to the Petitioner and others similarly situated under various scenarios as to the proper procedures and necessary conditions for determining eligibility under Category 1, Category 2, and any additional conditions necessary to qualify for removal from the waitlist. Persons other than the original parties to a pending proceeding whose substantial interests will be affected by the disposition of the declaratory statement and who desire to become parties may file a motion to intervene with the Agency. The motion should be filed with the Agency Clerk at the above address within twenty one (21) days of publication of this notice. Any petition for leave to intervene must comply with the requirements set forth in Fla. Admin. Code R. 28-105.0027. A copy of the Petition for Declaratory Statement may be obtained by contacting Michele A. Lucas, Esq., Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335, Tallahassee, Florida 32399-0950, michele.lucas@apdcares.org.

# Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

School Board of Polk County, Florida vs. State Board of Education, Department of Education, State of Florida; Case No.: 17-0113RX; Rule No.: 6A-6.0781(3)(a)

Crown Castle NG East, , LLC vs. Department of Transportation; Case No.: 17-0108RP; Proposed Rule No.: 14-46.001

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

#### **NONE**

## Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

#### **NONE**

### Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

#### NONE

## Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Miami Dade College - 2017-WP-07 - SCHOOL OF ENTERTAINMENT & DESIGN TECH. A/V EQUIPMENT NORTH CAMPUS

> DISTRICT BOARD OF TRUSTEES MIAMI DADE COLLEGE 11011 S.W. 104th STREET MIAMI, FL 33176-3393

Bids listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on Monday, January 30, 2017.

Prospective bidders may view bid forms, and related documents, at College's Purchasing Department website, <a href="https://www.mdc.edu/purchasing">www.mdc.edu/purchasing</a>.

BID NUMBER BID TITLE

2017-WP-07 SCHOOL OF ENTERTAINMENT & DESIGN TECH. A/V EQUIPMENT

#### **NORTH CAMPUS**

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, that person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION

University of Central Florida

UCF Solar Farm

#### NOTICE TO UCF SOLAR FARM DEVELOPER

The University of Central Florida, on behalf of its Board of Trustees, announces that services will be required for the project listed below

Project No.: 584 - UCF Solar Farm

Project and Location: University of Central Florida, Main Campus, Orlando, Florida

The University of Central Florida is making available a 40-50 acre plot of land on its main campus for solar photovoltaic power generation. The University is soliciting qualifications from qualified developers to assess solar development feasibility and subsequently design, finance, develop, construct, install, operate, maintain and monitor the solar photovoltaic system.

The University is interested in exploring two financial models. Option one is a 15-year closed-end commercial equipment lease, where the equipment would be owned by the developer for the period of the lease. Option two is a 10-year, fixed-rate traditional loan for the equipment, where the equipment would be owned by the University.

The University is currently receiving electrical service through Duke Energy Florida. The University is a primary metered customer with an electrical meter on each of the six (6) feeders. The electric distribution system is presently owned, operated and maintained by Duke Energy Florida. The campus primary distribution system is at 12.47 KV. The successful developer will need to interconnect with the Duke Energy Florida distribution system on multiple feeders, behind the utility meters. Duke Energy Florida is responsible for the engineering and construction of the primary electrical distribution past the point of common coupling.

Instructions for submitting a proposal can be found on the Project Fact Sheet. The Project Fact Sheet may be obtained on our website <a href="www.fp.ucf.edu">www.fp.ucf.edu</a> or by contacting Gina Seabrook, <a href="mailto:gina.seabrook@ucf.edu">gina.seabrook@ucf.edu</a>, (407)823-5894.

We are accepting only electronic submissions, to be uploaded at:

#### https://ucf.bonfirehub.com/opportunities/2419.

Submittals must be received by 5:00 p.m. local time February 13, 2017. Late submissions or additional documention will not be accepted.

### Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Monday January 9, and 3 p.m. Friday, January 13, 2017 (Monday, January 16, 2017, was an observed holiday). An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective
400 0 021(4)()	1/12/2017	Date 2/1/2017
40C-8.031(4)(w)	1/12/2017	2/1/2017
40C-8.031(6), (8)	1/12/2017	2/1/2017
53ER17-1	1/12/2017	1/12/2017
53ER17-2	1/12/2017	1/12/2017
53ER17-3	1/12/2017	1/12/2017
53ER17-4	1/12/2017	1/12/2017
53ER17-5	1/12/2017	1/12/2017
61J2-3.009	1/13/2017	2/2/2017
60A-1.021	1/9/2017	1/29/2017
62-204.800	1/13/2017	1/13/2017
62-780.100	1/13/2017	2/2/2017
62-780.150	1/13/2017	2/2/2017
62-780.200	1/13/2017	2/2/2017
62-780.210	1/13/2017	2/2/2017
62-780.220	1/13/2017	2/2/2017
62-780.450	1/13/2017	2/2/2017
62-780.500	1/13/2017	2/2/2017
62-780.525	1/13/2017	2/2/2017
62-780.550	1/13/2017	2/2/2017
62-780.560	1/13/2017	2/2/2017
62-780.600	1/13/2017	2/2/2017
62-780.650	1/13/2017	2/2/2017
62-780.680	1/13/2017	2/2/2017
62-780.690	1/13/2017	2/2/2017
62-780.700	1/13/2017	2/2/2017
62-780.750	1/13/2017	2/2/2017
62-780.900	1/13/2017	2/2/2017
64B4-3.0015	1/12/2017	2/1/2017
64B6-6.010	1/13/2017	2/2/2017
64B6-8.002	1/12/2017	2/1/2017
64B7-31.001	1/11/2017	1/31/2017
64B9-8.006	1/13/2017	2/2/2017

64B32-5.004	1/11/2017	1/31/2017
64B32-5.005	1/11/2017	1/31/2017
68B-3.002	1/12/2017	2/1/2017
68B-3.009	1/12/2017	2/1/2017
68B-3.028	1/12/2017	2/1/2017
68B-3.029	1/12/2017	2/1/2017
68B-3.031	1/12/2017	2/1/2017
68B-3.032	1/12/2017	2/1/2017
68B-3.033	1/12/2017	2/1/2017
68B-3.034	1/12/2017	2/1/2017
68B-3.035	1/12/2017	2/1/2017
68B-3.037	1/12/2017	2/1/2017
68B-3.038	1/12/2017	2/1/2017
68B-3.039	1/12/2017	2/1/2017
68B-3.040	1/12/2017	2/1/2017
68B-3.042	1/12/2017	2/1/2017
68B-3.043	1/12/2017	2/1/2017
68B-4.014	1/12/2017	2/1/2017
68B-25.003	1/12/2017	2/1/2017
73C-24.003	1/11/2017	1/31/2017
73C-24.004	1/11/2017	1/31/2017
LIST OF RULES AWA APPROVAL SECTIO 373.1391(6), FLORIDA	NS 120.541(3), 37 A STATUTES	3.139(7) AND/OR
Rule No.	File Date	Effective
40B-9.021	12/21/2016	Date **/**/***
40B-9.021 40B-9.041	12/21/2016	**/**/***
40B-9.041 40B-9.126	12/21/2016	**/**/***
40B-9.131	12/21/2016	**/**/***
40B-9.131		**/**/***
40B-9.1411	12/21/2016 12/21/2016	**/**/***
40B-9.1411 40B-9.142	12/21/2016	**/**/***
40B-9.142 40B-9.145		**/**/***
40B-9.123	12/21/2016 12/9/2016	**/**/***
60FF1-5.009	7/21/2016	**/**/***
64B8-9.009		, ,
	6/15/2016	**/**/***
	6/15/2016	**/**/***
64B8-10.003	12/9/2015	**/**/***
		, ,

DEPARTMENT OF HEALTH Board of Nursing

Notice of Emergency Action

On January 12, 2017, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Michelle Lynn Harris, R.N., License # RN 9239981. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### DEPARTMENT OF HEALTH

**Board of Nursing** 

Notice of Emergency Action

On January 13, 2017, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Jeovanni Hecharaffia, R.N., License # RN 9387571. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

#### OTHER AGENCIES AND ORGANIZATIONS

City of Panama City Beach

Notice of First Reading of Ordinance

The City of Panama City Beach, Florida gives notice of proposed ordinance amending the code of ordinances to require above-ground cables located in whole or in part within a right-of-way to be removed and disposed of immediately when cut or replaced and to be removed within 14 days of when it is no longer in use.

DATE AND TIME: Thursday, January 12, 2017, 6:00 p.m.

PLACE: City of Panama City Beach City Hall Annex, George C. Cowgill Building, 104 S. Arnold, Panama City Beach, FL 32413

SUBJECT: The proposed ordinance amends the City of Panama City Beach Code provisions regulating abandoned facilities owned by a permittee in a right-of-way to establish specific rules to all above-ground cables located in whole or in part within a right-of-way. A copy of the proposed ordinance can be obtained by calling the City Clerk's Office at (850)233-5100 or by visiting City Hall during regular business hours.

# Section XIII Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.