

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:
33-203.601 Employee Benefit Trust Fund
PURPOSE AND EFFECT: The purpose and effect of the amendment is to change the way the Employee Benefit Trust Fund is governed and administered.
SUBJECT AREA TO BE ADDRESSED: Department of Corrections Employee Benefit Trust Fund
RULEMAKING AUTHORITY: 945.215, 945.21501 FS
LAW IMPLEMENTED: 945.215, 945.21501 FS
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-203.601 Employee Benefit Trust Fund

(1) The purpose of the ~~T~~rust ~~F~~fund shall be to:
(a) through (b) No change

(2) The ~~E~~mployee ~~B~~enefit ~~T~~rust ~~F~~fund shall be established in the Bureau of Finance and Accounting. Oversight and administration of the ~~F~~fund shall be the responsibility of the Central Office ~~E~~mployee ~~B~~enefit ~~T~~rust ~~F~~fund ~~T~~eam (Central Office Team). The primary function of the Central Office Team will be to standardize the operation of the ~~E~~mployee ~~B~~enefit ~~T~~rust ~~F~~fund. The Central Office Team's responsibilities shall include authorizing disbursements from the Fund, reviewing and approving the number and location of vending machines and canteens, recommending staffing patterns, and performing a monthly review of checks written. The Central Office Team shall be comprised of four ~~five~~ members appointed by the Secretary to ~~include at least one field representative.~~

~~(3) A regional employee benefit trust team appointed by the regional director of institutions will be established in each region. This team will review and approve the number and location of vending machines and canteens, recommend staffing patterns, and perform a monthly review of checks~~

~~written. The team shall be made up of the following staff members:~~

- ~~(a) Regional director or designee, chair;~~
- ~~(b) Regional business manager or designee;~~
- ~~(c) A representative from the regional office of institutions;~~
- ~~(d) An institutional warden; and~~
- ~~(e) An employee from a major institution.~~

~~(3)(4) An Institutional ~~E~~mployee ~~B~~enefit ~~T~~rust ~~F~~fund ~~T~~eam (Institutional Team) appointed by the warden will be established at each institution. Each This Institutional Team will make recommendations to the Central Office Team for employee benefit projects, make recommendations and for the number and location of vending machines and canteens. Each Institutional Team shall also, as to its institution, review canteen operations, establish inventory levels, and develop a methodology to establish pricing. Each Institutional Team shall be made up of the following staff members:~~

- ~~(a) through (e) No change~~
- ~~(4)(5) Local institutions are authorized to submit money to the ~~T~~rust ~~F~~fund from the following sources:~~

- ~~(a) through (b) No change~~
- ~~(5)(6) Disbursements from the ~~F~~fund will be authorized for the purchase of items for resale or operating supplies as approved by the regional employee Central Office benefit trust fund ~~T~~eam and expenditures that are in accordance with authorized uses of the ~~F~~fund. Local bank accounts shall be established at each institution for the purchase of items for resale or operating supplies approved by the regional employee benefit trust fund team. Local bank accounts are to be approved by the Central Office Team.~~

~~(6)(7) The ~~C~~entral ~~O~~ffice ~~e~~mployee ~~b~~enefit ~~t~~rust ~~f~~und ~~T~~eam will establish an amount to be retained in each local account. Funds in excess of operating needs will be transferred to the central account. The central account shall be designated and maintained by the Central Office Team.~~

~~(7)(8) Institutions requesting to withdraw money from the fund for purchases not assigned to their level of approval shall submit a request to the ~~C~~entral ~~O~~ffice ~~T~~eam describing the need for the funds and cost estimate for the project. The request will be submitted utilizing Form DC2 356, EBTF Expenditure & Check Request. Form DC2 356 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399 2500. http://www.flrules.org/Gateway/reference.asp?No=Ref_02319. The effective date of this form is 7-13.~~

~~(8)(9) The Central Office Team appropriate authority shall review each request to ensure that the purpose of the expenditure is in accordance with authorized uses of the fund and to ensure that the institution has sufficient funds~~

earmarked for the amount of the withdrawal. ~~If the request is approved, vendor payments may be requested by e-mail using the bottom portion of Form DC2-356.~~

Rulemaking Authority 945.215, 945.21501 FS. Law Implemented 945.215, 945.21501 FS. History—New 4-13-08, Amended 6-7-12, 3-10-13, 7-17-13, 11-6-13, 1-5-14, _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.800 Close Management

PURPOSE AND EFFECT: The purpose and effect of the amendment is to allow inmates in close management to grow and maintain half-inch beards, and to amend a form incorporated in the rule.

SUBJECT AREA TO BE ADDRESSED: Close management

RULEMAKING AUTHORITY: 944.09 FS

LAW IMPLEMENTED: 944.09 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.800 Close Management.

(1) through (6) No change

(7) Individualized Service Plan (ISP).

(a) The multi-disciplinary services team will develop an ISP, Form DC4-643A, when deemed necessary by mental health staff. Form DC4-643A is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 S. Calhoun St., Tallahassee, FL 32399,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXX>. The effective date of the form is _____ ~~12-12~~.

(b) through (g) No change

(8) through (9) No change

(10) Conditions and Privileges in CM Units.

(a) through (d) No change

(e) Personal Hygiene – Inmates in close management shall meet the same standards in regard to personal hygiene as required of the general inmate population.

1. No change

2. Any male inmate who elects to be clean shaven shall be clipper shaved three times per week. Any male inmate who

elects to grow and maintain a half-inch beard shall have his beard maintained in accordance with Rule 33-602.101(4), F.A.C. Male inmates shall be required to shave at least three times per week. The possession and use of shaving powder in close management is prohibited. ~~An inmate housed in close management who is medically exempt from using shaving razors will be clipper shaved at least three times per week.~~

3. No change

(f) through (n) No change

(11) through (18) No change

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 2-1-01, Amended 12-16-01, 4-8-04, 3-10-05, 4-9-06, 8-23-07, 4-27-08, 6-28-10, 4-6-11, 7-31-11, 1-4-12, 12-9-12, 12-24-13, 3-6-14, _____.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-601.830 Death Row

PURPOSE AND EFFECT: The purpose and effect of the amendment is to clarify the rule and to direct readers to rule 33-602.205 regarding death row inmates’ telephone privileges.

SUBJECT AREA TO BE ADDRESSED: Death row

RULEMAKING AUTHORITY: 944.09 FS

LAW IMPLEMENTED: 944.09 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-601.830 Death Row.

(1) through (6) No change

(7) Conditions and Privileges – The following conditions and privileges apply to all death row inmates except Phase I and Phase II inmates.

(a) through (j) No change

(k) Telephone Privileges – Death row inmates shall have only those telephone privileges expressly and particularly provided for such inmates in Rule 33-602.205, F.A.C. When alternative means of access are not feasible, telephone privileges shall be allowed for emergency situations, such as notifications of family deaths, and when necessary to ensure the inmate’s access to attorneys or the courts. The necessity of

~~the telephone call may be verified before the inmate is allowed to make the call. Calls to attorneys will not be monitored.~~

(1) through (n) No change

(8) through (16) No change

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History--New 11-22-10, Amended 9-27-11, 9-24-12, 12-9-12, 3-6-14,

DEPARTMENT OF CORRECTIONS

RULE NOS.:	RULE TITLES:
33-602.101	Care of Inmates
33-602.201	Inmate Property
33-602.220	Administrative Confinement
33-602.221	Protective Management
33-602.222	Disciplinary Confinement

PURPOSE AND EFFECT: The purpose and effect of the amendment is to allow inmates to grow and maintain a half-inch beard, as well as to make other changes regarding inmate grooming.

SUBJECT AREA TO BE ADDRESSED: Inmate hair and grooming.

RULEMAKING AUTHORITY: 944.09, 945.215 FS

LAW IMPLEMENTED: 20.315, 944.09, 944.34, 945.04, 945.215 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

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THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.101 Care of Inmates.

(1) through (3) No change.

(4) For security and identification purposes, no inmate shall be permitted to have his or her hair, to include eyebrows and facial hair, dyed, cut, shaved or styled according to fads or extremes that would call attention to the inmate or separate inmates into groups based upon style. This would include, for example, dreadlocks , tails, woven braids, cutting, sculpting, clipping or etching numbers, letters, words, symbols or other designs into the hair. Male inmates shall have their hair cut short to medium uniform length at all times with no part of the ear or collar covered. Male inmates shall be permitted to shave their entire heads with clippers in a uniform manner unless the inmate is using his hairstyle or lack thereof to demonstrate

gang affiliation or otherwise pose a threat to institutional security. Partial shaving of the head in a Mohawk or other distinctive style shall not be permitted. Sideburns shall not extend beyond the bottom of the earlobes and will have straight lines with no flare at the base. Female inmates shall be prohibited from having their hair braided or styled in any area other than the institutional beauty shop. All inmates shall elect either to be clean shaven or to grow and maintain a half-inch beard. Such a beard shall include all the hair that grows naturally on the face and front of the neck, excluding eyebrows and eyelashes. Inmates shall not display any other type, style, or arrangement of hair on the face nor front of the neck. Inmates shall not sculpt nor edge their beards. No numbers, symbols, letters, nor other designs shall appear in inmate beards. ~~, with the exception of inmates housed at facilities designated by the Department to house those with a mental health classification of S 3 or above, who shall be clipper shaved three times per week. Those male inmates who desire to remain clean shaven shall be clipper shaved three times per week, and those inmates who desire to grow a half-inch beard shall have their beards trimmed three times per week with a clipper fitted with a half-inch guard. Female inmates may possess one (1) disposable state-issued razor. A mental health classification of S 3 or above refers to inmates who need, at a minimum, ongoing outpatient mental health services with psychiatric consultation as clinically indicated. At those facilities that do not house inmates with a mental health classification of S 3 or above, the warden shall require that inmates be clipper shaved three times per week if allowing the possession and use of razors creates a substantial risk to the security of the institution or the safety of inmates and staff. In determining whether to require inmates to be clipper shaved, the warden shall consider the number of inmate on inmate and inmate on staff assaults, the number of incidents of self injurious behavior, and the number of homemade weapons discovered at the facility involving the use of razors, and any other factors related to the security, order, or effective management of the institution.~~ Notwithstanding any other provision of Chapter 33, upon intake at any Department reception center each inmate having hair on the face or the front of the neck shall be clean shaved once for the purpose of discovering any identifying marks, scars, tattoos, or other features. Additionally an exemption from the requirement to remain clean shaven shall be granted on the basis of a medical diagnosis when it is determined by the staff physician that shaving would be detrimental to the inmate's health. Inmates granted a medical exemption from the shaving requirement may be required to keep their facial hair closely trimmed with scissors or clippers. For the purposes of this rule, "closely trimmed" means trimmed so that no part of the facial hair exceeds the length prescribed by

~~the physician as necessary to prevent the appearance or reappearance of skin disorders. If no specific length is prescribed, then facial hair shall be kept trimmed to within one quarter inch. An inmate who has been granted a shaving exemption shall maintain the written exemption on his person at all times when outside the assigned housing unit.~~

(5) through (13) No change

Rulemaking Authority 944.09, 945.215 FS. Law Implemented 944.09, 945.215 FS. History—New 10-8-76, Amended 4-19-79, 4-24-80, 10-14-84, 1-9-85, Formerly 33-3.02, Amended 11-3-87, 10-6-88, 7-23-89, 8-27-91, 3-30-94, 11-13-95, 6-2-99, Formerly 33-3.002, Amended 11-21-00, 1-25-01, 1-19-03, 9-23-03, 3-5-06, 10-23-06, 1-18-07, 5-13-08, 6-22-10, 5-24-11, 2-6-12, 5-27-12, 3-3-13, 10-14-13, 12-12-13, 10-28-14, _____.

33-602.201 Inmate Property.

(1) through (16) No change

APPENDIX ONE
PROPERTY LIST

This list incorporates all property authorized to be possessed by inmates in all department institutions and facilities except community correctional centers. Except for items specified below as “exemptions,” property received must be in compliance with this list. Inmates in possession of property previously approved by the Department of Corrections which meets the description of property on the list shall be allowed to retain the property. Inmates transferring to department facilities from private correctional facilities shall be allowed to retain only those items that are in compliance with the list of authorized property. As items sold in canteens at private facilities may differ from those sold by an authorized source, items purchased in canteens at private facilities will not always be admissible in department facilities.

Definitions.

The “quantity” establishes a maximum possession limit. This does not mean that all state issue items will be issued to each inmate, or that the maximum number of items will be issued. All items from authorized source are subject to availability and may not be available for purchase. Items found in the possession of an inmate that are in excess of the established “quantity” shall be treated as contraband in accordance with Rule 33-602.203, F.A.C. Where there is a “value” indicated, the authorized item shall not exceed that value. The terms “authorized source” and “state issue” refer to the sources from which property can be obtained after January 1, 1996. All items with the “authorized source” designation shall be available in all institutional canteens or through orders from an authorized source. All authorized source items are transferable between department institutions. “State issue” means that the institution has the authority to issue this item to inmates based upon the character of the institution, the location of the institution, the housing or work assignment of the inmate, or

other factors related to institution or inmate needs. Institutions housing death row inmates shall make adjustments to this property list when possession of listed items by death row inmates would create a threat to the security of the institution.

Exemptions.

Inmates already in possession of the following previously approved items shall be allowed to retain the items until they are no longer serviceable, but shall not be allowed to replace them with like items.

- Clothing items of a different color than specified on the property list.
- Locks other than V68 series
- Plastic bowls, tumblers, cups and lids
- Pantyhose
- Nail clippers larger than 2-1/2"

AUTHORIZED PROPERTY LIST

CLOTHING

Quantity	Unit	Value	Articles
1	each		Athletic Bra (authorized source – female only)
1	each		Belt (state issue)
4	each		Bras (state issue or authorized source – female only)
1	each		Coat (state issue)
1	pair		Gloves, work (state issue)
4	each		Handkerchief, cotton, white only (authorized source)
1	each		Hats (state issue)
2	pair		Pajamas – long (state issue or authorized source) Light blue or white – female only Light blue – male
7	each		Panties (state issue or authorized source – female only)
3	each		Pants (state issue)
1	each		Raincoat or Poncho – clear (state issue or authorized source)
1	each		Robe (state issue – female only)
3	each		Shirt, outer (state issue)
4	each		Shirt, T-Shirt (state issue or authorized source – gray for female, white for male) *inmates may possess both state-issue and authorized source – purchased shirts, but the total combined number cannot exceed 4.
1	pair		Shoes, Athletic (authorized source)
1	pair		Shoes, Boots (authorized source or state issue)
2	each		Shorts, athletic (navy blue) (authorized source)
1	each		Shower cap, clear only (female only) (authorized source)
1	pair		Shower slides (authorized source)
6	pair		Socks (state issue or authorized source)
1	each		Supporter, athletic (male only) (authorized source)
2	each		Sweatshirts (gray only) (authorized source order)
4	each		Undershorts (male only) (state issue or authorized source)
2	each		Underwear, thermal (state issue or authorized source)

PERSONAL ARTICLES

Quantity	Unit	Value	Articles
Number in use			Batteries (authorized source)

25	each	Roller clips – plastic only (females only), (authorized source)	20		Greeting cards and accompanying envelopes
*		Books (legal, educational, religious, fiction) – * Quantity as specified by Rule 33-501.401, F.A.C.	1	each	Hairbrush – nonmetal, handles for females only (authorized source)
1	each	Bowl – plastic (authorized source)	2	each	Hairdressing (styling gel, pink oil, cholesterol, perm kit – female only) (no aerosols) (authorized source)
1	package	Breath tablets (authorized source)	1	each	Hair net (female only) (authorized source)
1	each	Calendar, as specified by Rule 33-501.401, F.A.C.	25	each	Hair rollers (female only) (authorized source)
*		Canteen purchases – *limited by approved storage space;	2	each	Handballs or racketballs (authorized source)
1	each	Canteen bag (authorized source)	1	each	Headphones for use with radio (authorized source)
1	set	Checkers (light wood or plastic, standard checkers only) (authorized source order)	Maximum		Health aids – headache and cold remedies, antacids,
1	set	Chess (light wood or plastic, 2 inches max. height) (authorized source order)	weekly dosage		antifungal preparations, cough drops, nasal spray, etc. No imidazoline,
1	each	Coffee mug – plastic (authorized source)			tetrahydrozoline, or hydrochloride compounds
1	each	Comb-pocket type, no handles (non-metal) (state issue or authorized source)			(authorized source – as approved by health services)
*		Correspondence – *limited by storage space limitations	2	each	Hearing aid (state issue or personal)
1	pack	Cotton swabs (plastic or paper stems only) (authorized source)	*		Hobby craft – at locations where program exists and subject to storage space limitations
2	each	Crème rinse and conditioner (authorized source)	1	each	Insect repellent (authorized source)
1	each	Cup, drinking – plastic (authorized source)	1	each	Jigsaw puzzle (authorized source order)
1	package	Dental floss, (floss loops only), unwaxed (authorized source)	1	each	Keyboard (authorized source)
1	each	Denture adhesive (state issue or authorized source)	1	each	Laundry bag (state issue or authorized source)
1	each	Denture cup (authorized source order)	1	each	Lip balm (authorized source)
2	each	Deodorant and antiperspirant (no aerosols) (authorized source)	1	each	Locks, combination (V68 series) (authorized source)
1	set	Domino (light wood or plastic, standard size) (authorized source order)	1	each	Make-up bag, clear only (female only) (authorized source)
1	Set	Earbuds (authorized source)	1	each	Mirror – plastic, nonbreakable, 5" x 7" max. (authorized source)
1	pair	Earphone pads (replacement) (authorized source order)	1	each	Moisturizer – (authorized source)
1	pair	Ear rings, post type (female only) (authorized source order)	1	each	Mouthwash (authorized source)
*		Educational supplies (items must be pre-approved for vocational education or correspondence study programs. Items are authorized only for the duration of the course)	1	each	MP3 Player (authorized source)
1	pack	Emery board – cardboard (authorized source)	2	pack	MP3 Player arm band holder (authorized source)
25	each	Envelopes – legal (#10 size) (authorized source)	4	each	Nail clippers, not to exceed 2 1/2" (authorized source)
5	each	Envelopes – oversized (10" x 13") (authorized source)			Notebook paper (authorized source)
*		Envelopes, self-addressed stamped – * the total in the inmate's possession shall not exceed the limit of 1 pack	2	each	Pens, ballpoint, flair-type, pencils with erasers, or security pens, no markers (authorized source)
2	each	Eyeglasses, case, contact lens and solutions (state issue or personal; "personal" means that inmates already in possession of these items will be allowed to retain them, but any future items will be provided by the institution if needed.) Contact lenses will only be provided if medically indicated	4	each	Periodicals – * as specified by Rule 33-501.401, F.A.C., and storage space limitations
1	each	Eye shadow, eyeliner, mascara, eyebrow pencil, blemish preparation, lipstick, blemish and spot cover-up, lip coloring (female only) (authorized source)	1	each	Photo album, non-metal (authorized source)
1	box	Feminine hygiene products (internal and external) (female only) (state issue or authorized source)	50	each	Photographs (personal)
*		File folders (*limited by storage space)	2	decks	Playing cards (standard) (authorized source)
			5	each	Pony tail holder (fabric) or hair claws (plastic) (female only)
			1	each	P.R.I.D.E. service pin (issued to inmate from P.R.I.D.E.)
			*		Prosthesis – *as approved by health services
			1	each	50.00 Radio, DC/AM/FM only, "Walkman" type, maximum 4" x 5" (authorized source)
			1	each	Razor, disposable (state issue) (female inmates only)
			1	each	50.00 Razor, battery operated, non-rechargeable (authorized source order)
			*		Religious requirements – as approved by chaplaincy services, (examples: head covering, prayer rug)
			1	each	50.00 Religious medallion with chain (personal or provided by Chaplain)

1	each	100.00	Ring, engagement (personal, female only)
1	each	100.00	Ring, wedding (personal)
1	each		Roller cap, clear only (female only) (authorized source)
1	set		Scrabble (authorized source order)
1	each		Screen protector (authorized source)
2	each		Shampoo (authorized source)
1	each		Shaving cream (authorized source)
1	each		Shaving powder (authorized source)
1	pair		Shoe laces (authorized source)
1	each		Shoe wax (Liquid only, non flammable, no nitrobenzene; authorized source)
2	each		Soap, bath (state issue or authorized source)
1	each		Soap dish (authorized source)
1	each		Soap, laundry (female only) (authorized source)
*			Special needs – *special devices as approved for compliance with medical needs
1	each		Spoon, plastic (authorized source)
40	each		Stamps (the equivalent of 40 1-ounce 1st class) (authorized source)
1	each		Sunglasses, no mirror type (authorized source)
1	each		Sunscreen lotion (authorized source)
1	each		Talcum powder (authorized source)
1	each		Toilet Paper (state issue or authorized source)
1	each		Toothbrush (state issue or authorized source)
1	each		Toothbrush holder (authorized source)
2	each		Toothpaste and Toothpaste with mouthwash (state issue or authorized source)
2	each		Towels (state issue)
1	each		Wallet (authorized source)
1	each	50.00	Watch (personal or authorized source)
1	each		Watch band (nylon and Velcro only) (authorized source)
2	each		Washcloths (state issue or authorized source)

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History–New 6-4-81, Formerly 33-3.025, Amended 11-3-87, 11-13-95, 5-20-96, 1-8-97, 6-1-97, 7-6-97, 10-15-97, 2-15-98, 3-16-98, 8-4-98, 12-7-98, Formerly 33-3.0025, Amended 11-21-00, 9-12-01, 5-16-02, 7-8-03, 8-18-04, 1-25-05, 10-23-06, 2-27-08, 12-25-08, 1-25-10, 7-4-10, 10-26-11, 8-19-12, 11-20-12, 3-3-13, 6-8-14,_____.

33-602.220 Administrative Confinement.

- (1) through (4) No change
- (5) Conditions and Privileges.
- (a) through (d) No change

(e) Personal Hygiene – inmates in administrative confinement shall meet the same standards in regard to personal hygiene as required of the general inmate population.

1. No change

2. Any male inmate who elects to be clean shaven shall be clipper shaved three times per week. Any male inmate who elects to grow and maintain a half-inch beard shall have his beard maintained in accordance with Rule 33-602.101(4), F.A.C. Male inmates shall be required to shave at least three times per week. The possession and use of shaving powder in administrative confinement is prohibited. ~~An inmate housed in administrative confinement who is medically exempt from using shaving razors will be clipper shaved at least three times per week.~~

3. No change

(f) through (q) No change

(6) through (10) No change

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 945.04 FS. History–New 4-7-81, Amended 6-23-83, 3-12-84, Formerly 33-3.081, Amended 4-22-87, 8-27-87, 7-10-90, 12-4-90, 3-24-97, 4-26-98, 10-5-98, Formerly 33-3.0081, Amended 2-12-01, 2-5-02, 1-19-03, 4-1-04, 3-5-06, 10-31-06, 4-8-08, 6-25-08, 6-8-09, 7-5-10, 10-7-12, 3-6-14,_____.

33-602.221 Protective Management.

(1) through (3) No change

(4) Conditions and Privileges.

(a) through (d) No change

(e) Personal Hygiene – inmates in protective management shall meet the same standards in regard to personal hygiene as required of the general inmate population.

1. No change

2. Any male inmate who elects to be clean shaven shall be clipper shaved three times per week. Any male inmate who elects to grow and maintain a half-inch beard shall have his beard maintained in accordance with Rule 33-602.101(4), F.A.C. Male inmates shall be required to shave at least three times per week. Hair care shall be the same as that provided to and required of the general population inmates.

(f) through (t) No change

(5) through (10) No change

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09, 944.34, 945.04 FS. History–New 6-23-83, Amended 3-12-84, Formerly 33-3.082, Amended 6-4-90, 7-10-90, 12-4-90, 4-26-98, Formerly 33-3.0082, Amended 2-12-01, 1-19-03, 4-1-04, 6-8-09, 7-5-10, 3-6-14,_____.

33-602.222 Disciplinary Confinement.

(1) through (3) No change

(4) Conditions and Privileges.

(a) through (d) No change

(e) Personal Hygiene. Inmates in disciplinary confinement shall meet the following standards in regards to personal hygiene as required of the general inmate population:

1. At a minimum, each inmate in disciplinary confinement shall shower three times per week.

2. Any male inmate who elects to be clean shaven shall be clipper shaved three times per week. Any male inmate who elects to brow and maintain a half-inch beard shall have his beard maintained in accordance with Rule 33-602.101(4), F.A.C. Male inmates shall be required to shave at least three times per week. The possession and use of shaving powder in disciplinary confinement is prohibited. ~~An inmate housed in disciplinary confinement who is medically exempt from using shaving razors will be clipper shaved at least three times per week.~~

3. Hair care shall be the same as that provided to, and required of, general population inmates.

(f) through (r) No change

(5) through (14) No change

Rulemaking Authority 944.09 FS. Law Implemented 20.315, 944.09 FS. History—New 3-12-84, Formerly 33-3.084, Amended 7-10-90, 4-28-96, 12-7-97, 3-23-99, Formerly 33-3.0084, Amended 2-12-01, 2-15-02, 4-1-04, 1-16-06, 10-31-06, 6-25-08, 6-8-09, 7-5-10, 3-6-14.

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-602.205 Inmate Telephone Use

PURPOSE AND EFFECT: The purpose and effect of the amendment is to clarify the rule as to the telephone privileges of death row inmates, as well as to add a provision allowing for a monthly 15-minute telephone call for death row inmates.

SUBJECT AREA TO BE ADDRESSED: Inmate telephone use, particularly death row telephone use

RULEMAKING AUTHORITY: 944.09 FS

LAW IMPLEMENTED: 944.09 FS

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Stallard, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-602.205 Inmate Telephone Use.

(1) This rule sets forth the minimum telephone privileges that shall be granted to inmates housed in institutions or facilities other than community correctional centers, ~~or inmates housed on death row.~~ All inmate calls, with the exception of those calls placed to attorneys pursuant to paragraph (3)(a), and to foreign consulates pursuant to paragraph (4)(a) shall be subject to monitoring and recording. Due to the high level of security needs on death row, the only telephone privileges available to death row inmates—~~except those inmates in Phases I or Phase II, as those phases are described in Rule 33-601.830(1)(c)~~—are those set forth in paragraph (3)(a), private calls to attorneys; paragraph (4)(a), private calls to foreign consulates; ~~and~~ subsection (5), calls made in the event of family crisis; ~~and~~ subsection (17), other monthly telephone calls. The only telephone privileges available to death row inmates in Phase I and Phase II are

those set forth in paragraph (3)(a), calls to attorneys; paragraph (4)(a), private calls to foreign consulates; and subsection (5), calls made in the event of family crisis.

(2) No change.

(3) Calls to attorneys.

(a) Inmates shall be allowed to make private telephone calls to attorneys upon presentation to the warden or his designee of evidence that the call is necessary. Such evidence shall be a letter from the attorney (transmission by FAX or via e-mail with scanned letter is acceptable) requesting the return call or a court order containing a deadline the inmate cannot meet if he must communicate by letter with the attorney. The letter shall be on attorney letterhead, signed by the attorney requesting the telephone call, and include the bar association number of the attorney. An attorney shall also be permitted to make prior arrangements by letter, e-mail with attached letter, or FAX with the warden or warden’s designee to have the inmate client receive a private telephone call from the attorney on an unmonitored telephone. Except as authorized by warrant or order of court, telephone calls to attorneys made pursuant to this section shall not be monitored or electronically recorded. These calls will be placed on telephones designated for this purpose and shall be collect calls; there shall be at least one telephone at each institution that is not connected to the monitoring system for these calls.

(b) No change.

(4) No change.

(5) An inmate may be authorized by the warden or the warden’s designee to make telephone calls in cases ease of family crisis, including death or serious illness in the immediate family, or serious marital or other family problems. The warden or the warden’s designee shall consider each request for such a call and shall authorize such a call only if, after considering the totality fo the circumstances, he or she determines that authorizing the call would be consistent with his or her duty to maintain the safety, security, and effective management of his or her institution. ~~All such calls must be approved by the chaplain or other official designated by the warden who shall, if possible, verify the existence of the family crisis.~~

(6) through (16) No change.

(17) In addition to the other telephone privileges set forth in this rule for death row inmates, such inmates shall be allowed on fifteen-minute telephone call per month. The call shall be subject to the same Department telephone monitoring and recording as that to which non-death row inmate calls placed to persons or entities other than attorneys and foreign consulates are subject.

(18) Inmates who violate any Department rule pertaining to the use of telephones shall be prohibited from making any telephone call, except private calls to attorneys as set forth in

paragraph (3)(a), for the 30-day period immediately following the date of any such violation.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 11-19-81, Formerly 33-3.125, Amended 11-21-86, 1-6-92, 3-24-97, 7-22-97, 12-21-98, Formerly 33-3.0125, Amended 2-7-00, 6-18-02, 2-4-03, 12-30-03, 11-25-04, 1-7-07, 9-24-07, 3-23-08, 6-14-12, _____.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-28.008 Relative Caregiver Program

PURPOSE AND EFFECT: The Department intends to amend Rule 65C-28.008, F.A.C, to clarify 1) When a nonrelative may receive nonrelative caregiver financial assistance for a minor parent and the minor parent’s child; and 2) What assistance is available for children placed with half-siblings.

SUBJECT AREA TO BE ADDRESSED: Nonrelative Caregiver Financial Assistance.

RULEMAKING AUTHORITY: 39.012, 39.0121, 39.5085(2)(a) FS.

LAW IMPLEMENTED: 39.5085 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jodi Abramowitz, Jodi.abramowitz@myflfamilies.com or (850)717-4189

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF FINANCIAL SERVICES

Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:

69K-7.0012 Care and Maintenance Trust Fund Withdrawals

PURPOSE AND EFFECT: The Board proposes to promulgate and adopt the new rule to set forth procedures for the care and maintenance for trust fund withdrawals.

SUBJECT AREA TO BE ADDRESSED: Care and maintenance for trust fund withdrawals.

RULEMAKING AUTHORITY: 497.103, 497.461 (4), 497.462 FS.

LAW IMPLEMENTED: 497.458(1), 497.459, 497.460, 497.461, 497.462, 497.463 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Ellen Simon, Assistant Director, Division of Funeral, Cemetery, and Consumer Services, Department of Financial Services, 200 East Gaines Street, Tallahassee, Florida 32399-0361, (850)413-4985, Ellen.Simon@MyFloridaCFO.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Animal Industry

RULE NOS.: RULE TITLES:

5C-16.001 Purpose

5C-16.021 Intrastate Movement of Domestic Fowl

PURPOSE AND EFFECT: Repeals unnecessary rule and creates definitions and testing requirements for domestic fowl, poultry, poultry products, and ratites prior to intrastate movement within Florida if Highly Pathogenic Avian Influenza (HPAI) is identified in the states of Alabama, Florida, Georgia, or Mississippi. The revisions will clarify requirements and strengthen the State’s animal health protection strategy.

SUMMARY: Additional testing requirements for intrastate movement of non-National Poultry Improvement Plan (NPIP) flocks is proposed if Highly Pathogenic Avian Influenza (HPAI) is found within Florida or in the states of Alabama, Georgia, or Mississippi.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon historical populations of birds that

would be impacted by this rule. Intrastate movement of poultry primarily consists of single birds or small flocks for fairs, shows, small sales, or other exhibition purposes. Commercial operations within the state are members of the NPIP program and would not be impacted by this rule change. Due to the small amount of birds affected and the fact the additional testing requirements would be temporary in nature until the disease is eliminated from areas of concern, the cost of this rule implementation would not be expected to exceed \$200,000. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 585.002(3), 585.002(4), 585.08(2) FS.

LAW IMPLEMENTED: 585.08(2)(a), 585.11(1),(3),(4), 585.145(1),(2), 585.16 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. James L. Maxwell, Chief, Bureau of Animal Disease Control, (850)410-0900, Fax: (850)410-0929; James.Maxwell@FreshFromFlorida.com, 407 South Calhoun Street M7, Tallahassee, Florida 32399-0800

THE FULL TEXT OF THE PROPOSED RULE IS:

5C-16.001 Definitions Purpose-

For the purpose of this rule chapter, the definitions in Sections 585.001 and 585.01, F.S., and the following shall apply:

(1) Avian Influenza- An infectious disease of wild birds and domestic poultry caused by viruses in the family Orthomyxoviridae, genus Influenza virus A.

(2) Avian Influenza Approved Test- antibody or antigen capture methodologies recognized by NPIP and conducted at a laboratory approved to conduct such tests by USDA, APHIS.

(3) Control Area- a limited movement area established by the Division of Animal Industry that is at least ten (10) km (~6.21 miles) beyond the perimeter of a Highly Pathogenic Avian Influenza infected premises.

(4) Domestic Fowl- any member of the class Aves that is propagated or maintained under control of a person for commercial, exhibition or breeding purposes, or as pets.

(5) Emergency Management Response Services (EMRS)- A USDA, APHIS, web-based application for authorized users in the reporting of routine investigations of foreign animal diseases (FADS), surveillance and control programs, state

specific disease outbreaks, and national animal health emergency responses (all-hazards).

(6) Highly Pathogenic Avian Influenza- an avian influenza virus of H5 or H7 subtype that has an intravenous pathogenicity index in six (6) week old chickens greater than or equal to one point two (1.2) or causes greater than seventy-five (75) percent mortality in four (4) to eight (8) week old chickens infected intravenously.

(7) National Poultry Improvement Plan (NPIP)- a cooperative state-federal-industry program for prevention and control of certain hatchery-disseminated diseases and for improvement of poultry and poultry products as provided 9 CFR §§ 145-147 (2013) as adopted in Rule 5C-3.001, F.A.C.

(8) Official Certificate of Veterinary Inspection (OCVI)- a legible record of certificate made on an official form from the animal's state of origin, issued and signed by veterinarians licensed and accredited in the animal's state of origin for the purpose of certifying the official individual identifications, test requirements, and health status of specific animals for movement, exhibition, and other designated purposes.

(9) Poultry- chicken, turkeys, quail, pheasants, chukars, peafowl, guineas, ratites, and waterfowl. The term also includes other domestic fowl used for commercial, exhibition or breeding purposes, or as pets.

(10) Poultry Products- hatching eggs, breeder flocks for imported hatching eggs, chicks, or poults less than four (4) days old, chicks, poults, litter, and offal but does not include table eggs and processed poultry for human consumption.

(11) Racing Pigeon- racing pigeons are homing pigeons used to race. The homing pigeon is a variety of domestic pigeon (*Columba livia domestica*) derived from the rock pigeon, selectively bred to find its way home over extremely long distances.

(12) USDA, APHIS. The United States Department of Agriculture, Animal and Plant Health Inspection Services.

~~In order to provide for the administration of the National Poultry Improvement Plan and for disease detection, control, and eradication efforts relating to diseases of poultry, the below listed parts of the Code of Federal Regulations are hereby incorporated by reference. Copies may be obtained from the United States Government Printing Office, Superintendent of Documents, Mail Stop SSOP, Washington, DC 20402 9328.~~

~~(1) Those portions of 9 C.F.R. § 53 (1994) relating to diseases of poultry;~~

~~(2) 9 C.F.R. § 82 (1994);~~

~~(3) 9 C.F.R. § 145 (1994); and~~

~~(4) 9 C.F.R. § 147 (1994).~~

Rulemaking Authority 570.07(23), 585.002(4), 585.08(2) FS. Law Implemented 585.11(1), (3), 585.16 FS. History—New 1-1-67, Formerly 5C-16.01, Amended 7-3-95,_____.

5C-16.021 Intrastate Movement of Domestic Fowl

(1) If state or federal animal health officials suspect or positively identify Highly Pathogenic Avian Influenza in domestic fowl within the states of Alabama, Georgia, Mississippi, or Florida, then all domestic fowl moving within Florida must meet the following requirements.

(a) Official Certificate of Veterinary Inspection (OCVI) required. All domestic fowl, poultry and eggs for hatching purposes moving within Florida, unless exempted by this rule, must be accompanied by an OCVI. Poultry and hatching eggs classified under provisions of the National Poultry Improvement Plan (NPIP) may substitute Report of Sales of Hatching Eggs, Chicks, and Poult, VS Form 9-3 (OCT 2011), as adopted in Rule 5C-3.012, F.A.C., for the OCVI. The following are exempt from the OCVI requirement;

1. Racing Pigeons that are transported out of Florida for racing purposes in a sealed crate(s) and reenter Florida with unbroken seals.

2. Poultry consigned directly to a recognized slaughtering establishment.

(b) Avian Influenza Testing Requirements.

1. Poultry originating from a Non-Quarantine or Control Area;

a. All poultry and poultry products must be accompanied by proof of a negative approved test for Avian Influenza (AI), and;

b. Poultry must be tested no more than seven (7) days prior to movement, and;

c. If a flock with greater than thirty (30) birds is to be moved within Florida, then no less than thirty (30) samples per flock must be taken with at least ten (10) samples taken per house; or

d. If a flock of less than thirty (30) birds is to be moved within Florida, then all birds must be tested.

2. Exemptions. No Avian Influenza test is required for the following:

a. Poultry or poultry products originating from flocks classified as US Avian Influenza Clean, as provided in 9 CFR §§ 145.23(h), 145.33(i), 145.43(g), 145.53(e), and 145.63(b) (2013), as adopted in Rule 5C-3.001, F.A.C.

b. Ratites;

c. Exotic birds;

d. Racing pigeons.

3. Proof of negative Avian Influenza (AI) testing must be documented on the Report of Sales of Hatching Eggs, Chicks, Poult, VS Form 9-3 (OCT 2011), as adopted in Rule 5C-3.012, F.A.C., or the OCVI listing the description of birds, test date, test results, and the name of the laboratory.

4. Poultry originating from a Quarantine or Control Area;

a. No domestic fowl, live poultry, or poultry products originating from an Avian Influenza Quarantine or Control Area within Florida moving within the state may move within or out of the Quarantine and Control Area except poultry or poultry products that have completed all USDA, APHIS requirements. The Department shall verify these requirements have been met through the Emergency Management Response System (EMRS) prior to permitting for movement out of the Quarantine and Control Area.

b. A movement permit number generated by the Emergency Management Response System (EMRS) must accompany the shipment and be recorded on either the OCVI or the Report of Sales of Hatching Eggs, Chicks, Poult, VS Form 9-3 (OCT 2011).

(2) The Department shall publish a notice in the Florida Administrative Register and shall notify industry associations of the immediate implementation of the requirements in 5C-16.021(1) F.A.C.

(3) Failure to comply with the requirements of 5C-16.021(1) F.A.C. will result in the penalties as provided in 5C-30.003, F.A.C.

Rule-making Authority 570.07(23), 585.002(4), 585.08(2) FS. Law Implemented 585.007, 585.08(2)(a), 585.11(1), (3), 585.145, 585.16 FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Dr. Michael A. Short, State Veterinarian, Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 04/18/2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 2/22/2016; Vol. 42, No. 35

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: 61N-2.001
RULE TITLE: Application for Complimentary Drug Distributor Permit
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.001 Application for Complimentary Drug Distributor Permit. Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S., have been added to the law implemented. Section 499.028(11)(a), F.S., has been added to the rulemaking authority.

The following changes have been made to incorporated form DBPR-DDC-221, Application for Permit as a Complimentary Drug Distributor, effective April 2016:

The “DRAFT” watermark has been removed from the application. On page 1, the word “biennial” has been inserted between “\$500” and “application fee” to denote that the fee is biennial. On page 4, the text: “List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.” has been replaced with: “List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text: “The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees responsible for prescription drug wholesale operations; and (iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text: “The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047, (850)717-1802, Dinah.Greene@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: 61N-2.002
 RULE TITLE: Application for Cosmetic Manufacturer Permit

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.002 Application for Cosmetic Manufacturer Permit. Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S., have been added to the law implemented. Section 499.041(1)(c), F.S., has been added to the rulemaking authority.

The following changes have been made to incorporated form DBPR-DDC-206, Application for Permit as a Cosmetic Manufacturer, effective April 2016:

The “DRAFT” watermark has been removed from the application. On page 1, the word “biennial” has been inserted between “\$800” and “application fee” to denote that the fee is biennial. On page 4, the text: “List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.” has been replaced with: “List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text: “The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees responsible for prescription drug wholesale operations; and (iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text:
 “The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; 850-717-1802; Dinah.Greene@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:
 61N-2.004 Application for Diethyl Ether Manufacturer, Distributor, Dealer or Purchaser Permit
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.004 Application for Diethyl Ether Manufacturer, Distributor, Dealer, or Purchaser Permit.
 Sections 499.62 and 499.64, F.S., have been added to the rulemaking authority.
 Section 559.79, F.S., has been added to the law implemented.

The following changes have been made to incorporated form DBPR-DDC-233, Application for Permit as a Diethyl Ether Manufacturer, Distributor, Dealer or Purchaser, effective April 2016:

On page 5, a table was inserted requesting that the applicant provide: 1) the name, position/title, social security number, date of birth and address of each owner, partner, member, manager, officer, director, chief executive, or other person who directly or indirectly controls the operation of the business and 2) the name, social security number, date of birth

and address of each person who owns 10 percent or more of the outstanding stock or equity interest in the business entity.
 On page 7, the “Officer Affidavit” section has been removed in its entirety.

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; (850)717-1802; Dinah.Greene@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:
 61N-2.005 Application for Freight Forwarder Permit
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.005 Application for Freight Forwarder Permit.
 Sections 499.04 and 499.041(2)(e), F.S., have been added to the rulemaking authority.
 Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S. have been added to the law implemented.

The following changes have been made to incorporated form DBPR-DDC-225, Application for Permit as a Freight Forwarder, effective April 2016:

The “DRAFT” watermark has been removed from the application.

On page 1, the word “biennial” has been inserted between “\$600” and “application fee” to denote that the fee is biennial.

On page 4, the text:
 “List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

has been replaced with:
 “List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text:
 “The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees

responsible for prescription drug wholesale operations; and (iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text:
 “The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; 850-717-1802; Dinah.Greene@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: 61N-2.006
 RULE TITLE: Application for Health Care Clinic Establishment Permit

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.006 Application for Health Care Clinic Establishment Permit.

Section 499.041, F.S., has been added to the rulemaking authority.

Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S. have been added to the law implemented.

The following changes have been made to incorporated form DBPR-DDC-224, Application for Permit as a Health Care Clinic Establishment, effective April 2016:

The “DRAFT” watermark has been removed from the application.

On page 1, the words “a biennial application” have been inserted between “Submit” and “fee” to denote that the fee is biennial.

On page 4, the text:
 “List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

has been replaced with:
 “List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; (850)717-1802; Dinah.Greene@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: 61N-2.008
 RULE TITLE: Application for Medical Gas Manufacturer Permit

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.008 Application for Medical Gas Manufacturer Permit.

Section 499.832, F.S., has been removed from the rulemaking authority.

Section 499.94, F.S., has been removed from the law implemented.

Sections 499.051(1), 499.005(6), 499.005(13), and 559.79, F.S., have been added to the law implemented.

The following changes have been made to incorporated form DBPR-DDC-204, Application for Permit as a Medical Gas Manufacturer, effective April 2016:

The “DRAFT” watermark has been removed from the application.

On page 1, the word “biennial” has been inserted between “\$1,000” and “application fee” to denote that the fee is biennial.

On page 4, the text:
 “List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and

at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.“

has been replaced with:

“List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text:

“The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees responsible for prescription drug wholesale operations; and (iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text:

“The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; 850-717-1802; Dinah.Greene@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:
61N-2.009 Application for Medical Gas Wholesale
 Distributor Permit
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.009 Application for Medical Gas Wholesale Distributor Permit.

Section 499.832, F.S., has been removed from the rulemaking authority.

Section 499.94, F.S., has been removed from the law implemented.

Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S. have been added to the law implemented.

The following changes have been made to incorporated form DBPR-DDC-217, Application for Permit as a Medical Gas Wholesale Distributor, effective April 2016:

The “DRAFT” watermark has been removed from the application.

On page 1, the word “biennial” has been inserted between “\$600” and “application fee” to denote that the fee is biennial.

On page 4, the text:

“List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.“

has been replaced with:

“List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text:

“The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees responsible for prescription drug wholesale operations; and (iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text:

“The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; 850-717-1802; Dinah.Greene@myfloridalicense.com

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:
61N-2.010 Application for Medical Oxygen Retail Establishment Permit

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.010 Application for Medical Oxygen Retail Establishment Permit.

Section 499.832, F.S., has been removed from the rulemaking authority.

Section 499.94, F.S., has been removed from the law implemented.

Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S. have been added to the law implemented.

The following changes have been made to incorporated form DBPR-DDC-221, DBPR-DDC-223, Application for Permit as a Medical Oxygen Retail Establishment, effective April 2016: The “DRAFT” watermark has been removed from the application.

On page 1, the word “biennial” has been inserted between “\$600” and “application fee” to denote that the fee is biennial.

On page 4, the text:

“List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

has been replaced with:

“List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text:

“The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees responsible for prescription drug wholesale operations; and

(iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text:

“The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; (850)717-1802; Dinah.Greene@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:
61N-2.013 Application for Over-the-counter Drug Manufacturer Permit

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.013 Application for Over-The-Counter Drug Manufacturer Permit.

Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S. have been added to the law implemented.

Section 499.041(1)(d), F.S., has been added to the rulemaking authority.

The following changes have been made to incorporated form DBPR-DDC-205, Application for Permit as an Over-The-Counter Drug Manufacturer, effective April 2016:

The “DRAFT” watermark has been removed from the application.

On page 1, the word “biennial” has been inserted between “\$800” and “application fee” to denote that the fee is biennial.

On page 4, the text:

“List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

has been replaced with:

“List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text:

“The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees responsible for prescription drug wholesale operations; and (iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text:

“The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; (850)717-1802; Dinah.Greene@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:
 61N-2.014 Application for Prescription Drug
 Manufacturer Permit
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 42 No. 53, March 17, 2016 issue of the Florida Administrative Register.

61N-2.014 Application for Prescription Drug Manufacturer Permit.

Section 499.041(1)(a), F.S., has been added to the rulemaking authority.

Sections 499.051(1), 499.005(6), 499.0051(13), and 559.79, F.S., have been added to the law implemented.

The following changes have been made to incorporated form DBPR-DDC-201, Application for Permit as a Prescription Drug Manufacturer, effective April 2016:

The “DRAFT” watermark has been removed from the application.

On page 1, the word “biennial” has been inserted between “\$1,500” and “application fee” to denote that the fee is biennial.

On page 4, the text:

“List Operating Hours – minimum 10 total per week (M-F) between 8:00 a.m. and 5:00 p.m., Eastern Standard Time, and at least 2 consecutive hours on at least 1 day. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

has been replaced with:

“List the establishment’s daily hours of operation in terms of Eastern Time. REMEMBER to circle “a.m.” or “p.m.” for each time indicated below.”

On page 7, the text:

“The term “affiliated party” includes all of the following that may apply: (i) the applicant’s directors, officers, trustees, partners, or committee members; (ii) any person who manages, controls, or oversees the applicant’s operations (does not have to be an employee), including the establishment manager and the next four (4) highest ranking employees responsible for prescription drug wholesale operations; and (iii) the five (5) individuals (natural persons) who own at least 5% of the applicant’s stock ownership interest.”

has been replaced with the text:

“The term “affiliated party” means: (a) a director, officer, trustee, partner, or committee member of a permittee or applicant or a subsidiary or service corporation of the permittee or applicant; (b) a person who, directly or indirectly, manages, controls, or oversees the operation of a permittee or applicant, regardless of whether such person is a partner, shareholder, manager, member, officer, director, independent contractor, or employee of the permittee or applicant; (c) a person who has filed or is required to file a personal information statement pursuant to s. 499.012(9) or is required to be identified in an application for a permit or to renew a permit pursuant to s. 499.012(8); or (d) the five largest natural shareholders that own at least 5 percent of the permittee or applicant.”

THE PERSON TO BE CONTACTED REGARDING THIS CHANGE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 North Monroe Street Suite 26A, Tallahassee, Florida 32399-1047; (850)717-1802; Dinah.Greene@myfloridalicense.com.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On April 21, 2016, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Community United Methodist Church, filed March 24, 2016, and advertised on March 28, 2016 in Vol. 42, No. 60, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.6, ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a) Florida Administrative Code, that requires sump pump cover to be level with the pit floor because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-069).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, thr.elevators@myfloridalicense.com.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:

64B5-2.013 Florida Dental Examinations

NOTICE IS HEREBY GIVEN that on April 8, 2016, the Board of Dentistry, received a petition for variance of waiver

filed by Beverly Pascoe, Esquire, on behalf of Chelsea E. Wilson, D.M.D., seeking a variance or waiver of subsection 64B5-2.021(1), Florida Administrative Code, which requires that any applicant who has failed to pass the clinical examination in three attempts shall not be eligible for reexamination until he or she completes a one year general practice residency, advanced education general dentistry residency, or pedodontic residency or a minimum of one academic year of undergraduate clinical coursework in dentistry at a dental school approved by the American Dental Association's Commission on Dental Accreditation. Petitioner also seeks a variance or waiver of paragraph 64B5-2.013(1)(c), Florida Administrative Code, which requires that all parts of the ADLEX shall be completed within eighteen (18) months from the initial start of any portion of the examination. A failure to complete all parts of the examination within eighteen (18) months will require the applicant to retake the entire examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jennifer Wenhold, Executive Director, at the above address or telephone: (850)245-4474. Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on April 20, 2016, the Board of Massage Therapy received a petition for Laveese Campbell, seeking a variance or waiver from the Board regarding the proof of graduation from an approved massage school. The Board will address this petition at its next available scheduled meeting.

Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Alexandra Alday, Program Operations Administrator, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, Alexandra.Alday@flhealth.gov.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources, Florida Main Street program announces a workshop to which all persons are invited.

DATE AND TIME: May 4, 2016, 1:00 p.m. – 3:00 p.m.

PLACE: Online Webinar, R. A. Gray Building, Room 404, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Pre-Application webinar for future Main Street Communities is to learn about the Main Street Program and the application process for designation. The webinar will include instructions on completing the application, and we will take questions over the phone and on an instant message board during the webinar. This webinar will be for you, our Main Street prospects, to ask any questions you have concerning the Florida Main Street application, and future Main Street technical assistance.

Registration link:
<https://attendee.gotowebinar.com/register/3311280796064129028>

A copy of the agenda may be obtained by contacting:
 Katherina Paliwoda, 1(800)847-7278,
 Katherina.Paliwoda@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Katherina Paliwoda, 1(800)847-7278, Katherina.Paliwoda@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Katherina Paliwoda, 1(800)847-7278, Katherina.Paliwoda@dos.myflorida.com.

DEPARTMENT OF EDUCATION

The Miami Dade College Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: May 3, 2016, 9:00 a.m. – 1:00 p.m.

PLACE: MDC Kendall Campus, 11011 SW 104 Street, Building R, Room R408, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Miami Dade College announces the scheduled public Evaluation Committee Meeting to be held related to ITN 2016-21-27. This meeting is open to the public. This Evaluation Committee Meeting is scheduled to be held at Miami Dade College, Kendall Campus at the location, date and time indicated below. In the event this meeting is cancelled or postponed, notification will be provided and posted on the MDC website: www.mdc.edu/purchasing.

It is important to note that this procurement process adheres to the “Cone of Silence” ordinance and that no verbal or written communication is allowed during this ITN process unless it is exclusively requested by the Purchasing Department to be utilized for evaluation purposes of this ITN selection process.

A copy of the agenda may be obtained by contacting: the Miami Dade College, Office of the Purchasing Director, 11011 SW 104 Street, Room 9254, Miami, FL 33176 or by calling (305)237-2402.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Roman Martinez, MPA, CPPO, CPPB, Group Director - Purchasing, (305)237-0012, fax: (305)237-0737, Rmartin9@mdc.edu.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Harris Chain of Lakes Restoration Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 6, 2016, 9:00 a.m.

PLACE: Lake County Administration Building, Second Floor, County Commission Meeting Room, 315 West Main Street, Tavares, FL 32778

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion, review, and evaluation of various issues and topics having specific reference to the Harris Chain of Lakes in Lake County.

A copy of the agenda may be obtained by contacting: the St. Johns Water Management District, Attn: Susan Davis, 4049 Reid Street, Palatka, FL 32177, sdavis@sjrwmd.com, (407)659-4838 or by visiting the Council’s website at harrischainoflakescouncil.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing

or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 25, 2016, 1:00 p.m.

PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting of the Advisory Committee described above has been CANCELED. The next meeting is being scheduled for May 23, 2016.

For more information, you may contact Kristi Cushman, 4049 Reid Street, Palatka, FL 32177, (386)329-4308, kcushman@sjrwm.com or visit the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2016, 9:00 a.m.

PLACE: 7601 Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/.

A copy of the agenda may be obtained by contacting: Justin J. Eddy, (813)985-7481, ext. 2097.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD, Human Resources Bureau Chief at 1(800)423-1476, ext. 4702; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 4, 2016, 1:30 p.m.

PLACE: 1(888)670-3525, conference code: 8050334011

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be meeting to review applications received for consideration for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Long-Term Care Services Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 33, Tallahassee, Florida 32308, (850)412-4437, jacqueline.williams@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces public meetings to which all persons are invited.

DATES AND TIMES: July 18, 2016, 9:00 a.m.; July 19, 2016, 9:00 a.m.

PLACE: Hilton Naples, 5111 Tamiami Trail North, Naples, Florida 34103, (239)430-4900

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, “THE COMMISSION”, Electrical Technical Advisory Committee concurrently with the Swimming Pool Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2016, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar. To access the webinar go to <https://global.gotomeeting.com/join/305857077>. You may call in to participate by audio only or in conjunction with the webinar at 1(866)309-2070. The meeting ID/access code is: 305-857-077. Public point of access: 1940 North Monroe Street, Room 90, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept the outline for the “Swimming Pool Electrical Safety Factsheet and Educational Training Module Content” and other matters in accordance with the meeting agenda.

A copy of the agenda may be obtained by contacting: Chip Sellers, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, calling (850)487-1827 or accessing the Commission website, <https://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1827, fax: (850)414-8436 or access information on the Commission’s website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 23, 2016, 6:00 p.m. – 7:30 p.m.

PLACE: Santa Rosa County Extension Office, 6263 Dogwood Drive, Milton, FL 32570-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: A draft Yellow River Marsh Aquatic Preserve Management Plan has been prepared by the Florida Coastal Office. The draft plan is available for viewing or download at www.dep.state.fl.us/coastal/sites/yellow/plan.htm. The Florida Coastal Office seeks public comment on the draft. Members of the Yellow River Marsh Aquatic Preserve Management Plan Advisory Committee have also been invited to attend, listen to comments, and may provide or respond to comments.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager Beth Fugate at Beth.L.Fugate@dep.state.fl.us or (850)595-0683.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Aquatic Preserve Manager Beth Fugate at (850)595-0683. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 24, 2016, 9:00 a.m.

PLACE: Santa Rosa County Extension Office, 6263 Dogwood Drive, Milton, FL 32570-3500

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Yellow River Marsh Aquatic Preserve Management Plan Advisory Committee will meet to discuss comments received at the public meeting - scheduled for May 23, 2016, and separately noticed - and possible revisions to the draft Yellow River Marsh Aquatic Preserve Management Plan. The draft plan is available for viewing or download at www.dep.state.fl.us/coastal/sites/yellow/plan.htm.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager Beth Fugate at Beth.L.Fugate@dep.state.fl.us or (850)595-0683.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Aquatic Preserve Manager Beth Fugate at

(850)595-0683. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Florida Department of Environmental Protection, Florida Coastal Office announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, April 27, 2016, 9:00 a.m. – 5:00 p.m.; Thursday, April 28, 2016, 9:00 a.m. – 5:00 p.m.

PLACE: Center of Excellence for Coral Reef Ecosystem Research, Nova Southeastern University Oceanographic Center, 8000 North Ocean Drive, Dania Beach, FL 33004; room numbers: Wednesday, April 27, Forman Classroom; Thursday, April 28, 3rd Floor Auditorium

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department previously published a notice of meeting on March 25, 2016 (Vol. 42, No. 59, F.A.R.) This corrected notice provides notice that the room, but not the address, for one of the meetings has been changed. The meeting notice read as follows:

The FDEP Coral Reef Conservation Program is holding its biannual, two-day meeting of its Technical Advisory Committee (TAC). The TAC will be advising the Southeast Florida Coral Reef Initiative (SEFCRI) on its mission to develop and support the implementation of an effective strategy to preserve and protect southeast Florida’s coral reefs and associated reef resources, emphasizing balance between resource use and protection, in cooperation with all interested parties.

Specifically, the TAC will be reviewing current status and trends on water quality issues, water quality monitoring, and a recent coral disease outbreak in southeast Florida to help advise the SEFCRI body.

A copy of the agenda may be obtained by contacting: David Cox, David.F.Cox@dep.state.fl.us or (561)681-6691.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: David Cox at (561)681-6691. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Secretary

The Florida Greenways and Trails Council, Greenways and Trails Guidelines Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 4, 2016, 1:00 p.m.

PLACE: 1(888)670-3525, follow instructions for participant, enter: 1518575507, then press #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion related to the subcommittee recommendation to the full council on updating statewide trail guidelines and other business of the subcommittee.

A copy of the agenda may be obtained by contacting: Brian Ruscher, Office of Greenways and Trails, Division of Recreation and Parks, Florida Department of Environmental Protection, 3800 Commonwealth Boulevard, MS 795, Tallahassee, Florida 32399-3000, Brian.Ruscher@dep.state.fl.us, (850)245-2078. The agenda and meeting materials will be available and posted at the Office of Greenways and Trails’ website (FloridaGreenwaysandTrails.com) 7 days prior to the meeting. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brian Ruscher using the contact information shown above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH
 Division of Medical Quality Assurance
 The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 22, 2016, 3:00 p.m.

PLACE: Telephone: 1(888)670-3525

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting has been cancelled.

For more information, you may contact: Daisy King, Program Operations Administrator at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH
 Board of Chiropractic Medicine
 The Board of Chiropractic Medicine Task Force Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 7, 2016, 9:00 a.m.

PLACE: Florida Department of Health, 4042 Bald Cypress Way, Tallahassee Florida 32399; conference call at 1(888)670-3525, participation code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Online Continuing Education Discussion.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by visiting the Board's website at: <http://floridaschiropracticmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 25, 2016, 3:00 p.m.

PLACE: Telephone number: 1(888)670-3525, participation code: 4625909332

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Daisy.King@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Daisy.King@flhealth.gov.. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Daisy.King@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, April 22, 2016, 3:00 p.m.

PLACE: Telephone: 1(888)670-3525, participation code: 4625909332

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The meeting has been cancelled.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA ASSOCIATION OF COURT CLERKS

The Florida Trust announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2016, 11:00 a.m.

PLACE: Offices of Nabors, Giblin and Nickerson, 2502 Rocky Point Drive, Suite 1060, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Trust Operations and Management.

A copy of the agenda may be obtained by contacting: Bryant Gries at bgries@civiteksolutions.com.

For more information, you may contact: Bryant Gries at bgries@civiteksolutions.com.

FLORIDA INDEPENDENT LIVING COUNCIL

The Florida Independent Living Council, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 2, 2016, 6:00 p.m. – 8:00 p.m.

PLACE: LeRoy Collins Leon County Public Library, 200 W. Park Avenue, Tallahassee, Florida 32301, Program Room B; telephone conference: 1(888)670-3525, participant code: 5073148497

GENERAL SUBJECT MATTER TO BE CONSIDERED:
State Plan for Independent Living Public Forum.

Committee and Task Force Meetings: please note that committees and task forces of the Florida Independent Living Council will meet at various times throughout the year to carry out the work of the council; the meeting dates and times will be posted at the above address at least seven days prior to the meeting. Persons who want to be notified of such meetings may request to be put on the mailing list for such notices by writing to Jenny Bopp at the council address.

A copy of the agenda may be obtained by contacting: the Florida Independent Living Council, 1416 N. Adams Street, Tallahassee, Florida 32303, (850)488-5624 or toll-free: 1(877)822-1993.

Any person who needs an accommodation to participate in this meeting because of a disability should submit a request for such accommodation, including alternative formats, in writing at least one week before the meeting date.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice, Continuum Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 25, 2016, 4:00 p.m.

PLACE: Telephone conference: 1(888)376-5050, participant code: 4533883354#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Subcommittee will discuss: 1) the Resources Sub-group's further findings and 2) the Subcommittee's draft section of the final report to the Commission.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice; Outreach and Funding Joint Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, May 2, 2016, 10:00 a.m., ET

PLACE: To hear the meeting: dial: 1(888)376-5050, enter participant code: 2311661132#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Subcommittees will be discussing and possibly drafting possible questions to be used in a Commission Survey and discuss a possible name for the Commission Pilot Triage Gateway website.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer, 1(800)342-8060, extension 5793, email at flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Francisco-Javier Digon-Greer, 1(800)342-8060, extension 5793, email at flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice Funding Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 28, 2016, 12:00 Noon, ET

PLACE: To hear the meeting please dial: 1(888)376-5050 and enter participant pin: 6755005576#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda focuses on the status of the Subcommittee's efforts and to determine what requires additional effort for the purpose of developing the final Subcommittee report to the Commission.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793, or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a public meeting to which all persons are invited.

DATE AND TIME: April 28, 2016, 1:00 p.m.

PLACE: Improv Comedy Club, 9101 International Dr., #2310, Orlando, FL 32819; telephone conference: (650)479-3207, PIN: 199 781 485

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting to review responses submitted to date for Invitation to Negotiate 12-2015 - Training & Education Services (Amended).

A copy of the agenda may be obtained by contacting: Jim Painter at Jim@floridamasonrycouncil.org or via the Council's website: <http://www.floridamasonrycouncil.org>.

For more information, you may contact: Jim Painter, Executive Director jim@floridamasonrycouncil.org or the Florida Concrete Masonry Council at: <http://www.floridamasonrycouncil.org>.

HDR ENGINEERING, INC. - PENSACOLA

The Florida Department of Transportation announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, May 17, 2016, 5:30 p.m. – 6:30 p.m., CT

PLACE: Emerald Coast Convention Center, 1250 Miracle Strip Parkway, S.E., Fort Walton Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will hold an Alternatives public workshop regarding the U.S. 98 (State Road 30) over Santa Rosa Sound Bridge Replacement (Brooks Bridge Study) Tuesday, May 17, 2016 from 5:30 p.m. to 6:30

p.m. CT at the Emerald Coast Convention Center, 1250 Miracle Strip Parkway, S.E., Fort Walton Beach.

This workshop is being held as part of a current Project Development and Environment (PD&E) Study that is being conducted to evaluate proposed transportation solutions for the replacement of the Brooks Bridge and to provide documented information necessary for FDOT to reach a decision on the type, design, and location of the improvements, including associated intersection improvements at Perry Avenue in Fort Walton Beach, and in the vicinity of Santa Rosa Boulevard on Okaloosa Island. The project is being developed to replace the structurally-deficient Brooks Bridge, while minimizing potential impacts to the natural and human environments. The project is currently in the PD&E study phase. No funding has been allocated for subsequent phases of right-of-way, design, or construction.

The workshop will be held in an open-house format. There will not be a formal presentation; however, FDOT representatives will be available to discuss the project and answer questions.

If you cannot attend the meeting, please join us online by visiting: www.brooksbridgereplacement.com. The online meeting can be accessed anywhere, anytime from May 17 through May 31, and will provide the same information as the in-person meeting.

A copy of the agenda may be obtained by contacting: no agenda. Meeting is open house from 5:30 p.m. to 6:30 p.m.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: April Williams, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 1625 or by email at april.williams@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: April Williams, P.E., FDOT Project Manager, toll-free at 1(888)638-0250, extension 1625 or by email at april.williams@dot.state.fl.us; or Ian Satter toll-free at 1(888)638-0250, extension 1205 or at ian.satter@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES
Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement

from Check Mart of Florida, Inc. dba The Check Cashing Store on April 20, 2016. The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement as to whether Petitioner’s proposed business model of offering check cashing services to Florida residents via a mobile phone application feature which can be accessed (via a customer’s mobile phone) requires additional licensing under Chapter 560, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643 or Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643 or Agency.Clerk@flofr.com by May 13, 2016.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Florida Gulf Coast University

Call for Bid

(See scope of work in the Construction Documents)

The call for bids is made by Florida Gulf Coast University Board of Trustees.

PROJECT NAME: FGCU Central Energy Plant, Chiller Replacement

QUALIFICATION: All Bidders must be qualified at the time of bid opening in accordance with the Instruction to Bidder and the FGCU GENERAL CONDITIONS OF THE CONTRACT FOR CONSTRUCTION (<http://www.fgcu.edu/Facilities/Files/2016GeneralConditions.pdf>). Additionally, bidders shall be a Florida Licensed Contractor (Mechanical) having a minimum of 10 years of experience with water-cooled chiller replacements of 750 tons and greater and of similar type facilities. Documentation of compliance with these qualifications must be provided with the bid.

SEALED BIDS DUE:

DATE AND TIME: May 19, 2016, 2:00 p.m., local time.

PLACE: Deliver Bids to Florida Gulf Coast University, 10501 FGCU Blvd. South, Fort Myers, Florida, Facilities Planning office in Edwards Hall 217. Bids will be publicly opened and read aloud the same day at 3:00 p.m. in the Campus Support Complex, Conference Room 14.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual. A copy of the bid documents may be obtained in electronic format (pdf) at <http://www.fgcu.edu/Facilities/announcements.html>.

A hard copy of the bid documents may be examined at the office of the Facilities Planning at Florida Gulf Coast University, 10501 FGCU Blvd. South, Fort Myers, Florida, Edwards Hall 217, during business hours. Telephone number (239)590-1500.

ARCHITECT/ENGINEER: ATP Engineering South, PL.

PRE-SOLICITATION/PRE-BID MEETING: Bidders are encouraged to attend the pre-solicitation/pre-bid meeting. The meeting has been scheduled for:

DATE AND TIME: May 6, 2016, 2:00 p.m. local time.

PLACE: Florida Gulf Coast University, 10501 FGCU Blvd. South, Fort Myers, Florida, Central Energy Plant

BIDDER QUESTIONS:

Any and all bidder questions must be directed to Tom Mayo, Director of Facilities Planning, in writing via email

(tmayo@fgcu.edu) or by letter at Florida Gulf Coast University, 10501 FGCU Blvd. South, Fort Myers, Florida, Edwards Hall 217. All questions must be received at least two (2) weeks prior to bid date. Questions received after this date will not be addressed. All responses to bidder questions will be posted on the Facilities Planning website [<http://www.fgcu.edu/Facilities/announcements.html>] at least one week prior to bid date.

PUBLIC ENTITY CRIMES: As required by Section 287-133, Florida Statutes, a contractor may not submit a bid for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The successful contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being on the convicted vendor list.

VILLAGE OF PALMETTO BAY

Unsolicited Proposal for Coral Reef Park “Parkview Café” Operations and Management

VILLAGE OF PALMETTO BAY

PUBLIC NOTICE

Notice of Unsolicited Proposal

Coral Reef Park “Parkview Café” Operations and Management

UP No. 1516-12-002

NOTICE IS HEREBY GIVEN that the Village of Palmetto Bay, Florida, a Municipal corporation of the State of Florida, has received an unsolicited proposal from a qualified firm and will accept alternative proposals for the these Services until May 19, 2016.

Persons or entities wishing to submit alternative proposals for the Services (“Proposers”) may do so by delivering sealed proposals to: Village of Palmetto Bay, Procurement Department, Attn: Litsy C. Pittser, 9705 E. Hibiscus Street, Palmetto Bay, Florida 33157. Each sealed proposal submitted should be clearly marked on the outside: “Sealed Proposal – Coral Reef Park “Parkview Café” Operations and Management.

All proposals must be timely submitted no later than 3:00 p.m. Wednesday, May 19, 2016, together with the additional submission requirements required by the Village of Palmetto Bay, as provided in the documents located on the Village’s website, as noted below. Any proposal received after 3:00 p.m. on May 18, 2016 will not be opened nor considered. Responsibility for submitting timely proposals rests solely with Proposers; the Village will not be responsible for any delays caused by mail, courier service or other occurrence.

Proposals will be ranked by order of preference by the Village, which include but are not limited to, operating and managing

experience in the restaurant business, revenue sharing percentage to the Village. The Village in turn will provide rent and utilities under a 5-year lease term with an option of two five-year tenant option. A more complete listing of the factors and requirements that the Village will consider can be obtained on our vendor registry system. Download the documents by going to our website: www.palmettobay-fl.gov, on the right hand side of the webpage, under "Information"; select "Bids & RFPs". Click Vendor Registration to register in the Village's system. Under "Quick Links" on the "Bids & RFPs" page, click the "Open RFPs/Bids/RFQs" to download the document. You will be notified of any addenda to the document, which will be downloadable from the website.

The Village reserves the right to reject any or all proposals, to award and negotiate a comprehensive agreement with the firm whose proposal best serves the interest of the Village. Nothing contained herein shall be interpreted as an obligation or binding agreement by the Village regarding the Services.

The Village's Cone of Silence shall be in effect during the procurement process in accordance with Section 2-138 of the Village of Palmetto Bay Code. All communications regarding the Project shall be addressed in writing via email to Lpittser@palmettobay-fl.gov; Litsy C. Pittser., Procurement Specialist.

The Village will provide notice of a decision or proposed decision regarding contract award which will be publicly posted on the Village of Palmetto Bay website.

All proposals received in response to this Notice will become the property of the Village of Palmetto Bay and will not be returned. Such proposals and related information shall be subject to applicable provisions of the Florida Public Records Law.

Section XII
Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on April 20, 2016 pursuant to Section 408.036(3), Florida Statutes:

ID #E160008 District: 4-4 (Volusia County)
Facility/Project: Carlton Shores Health and Rehabilitation Center
Applicant: Carlton Shores NH, LLC
Project Description: Transfer four nursing home beds from Ridgecrest Nursing and Rehabilitation Center to Carlton Shores Health and Rehabilitation Center
Proposed Project Cost: \$5,000

DEPARTMENT OF FINANCIAL SERVICES
Division of Treasury
Quarterly Listing of Qualified Public Depositories
DEPARTMENT OF FINANCIAL SERVICES
DIVISION OF TREASURY
BUREAU OF COLLATERAL MANAGEMENT
PUBLIC DEPOSITS SECTION

FOR PUBLIC DEPOSITORS TO RECEIVE THE PROTECTION FROM LOSS PROVIDED IN CHAPTER 280, FLORIDA STATUTES, THEY SHALL COMPLY WITH THE FOLLOWING ON EACH PUBLIC DEPOSIT ACCOUNT IN ADDITION TO ANY OTHER REQUIREMENTS SPECIFIED IN CHAPTER 280: (1) EXECUTE THE PUBLIC DEPOSIT IDENTIFICATION AND ACKNOWLEDGMENT FORM DFS-J1-1295 WITH THE QUALIFIED PUBLIC DEPOSITORY (QPD), MAINTAIN IT AS A VALUABLE RECORD, AND CONFIRM THE ACCOUNT ANNUALLY; (2) EXECUTE A REPLACEMENT FORM DFS-J1-1295 WHEN THERE IS A MERGER, ACQUISITION, NAME CHANGE, OR OTHER EVENT WHICH CHANGES THE ACCOUNT NAME, ACCOUNT NUMBER, OR NAME OF THE QPD.

THE FOLLOWING QPDS ARE AUTHORIZED TO HOLD PUBLIC DEPOSITS. THE CITIES AND STATES LISTED ARE THE HOME OFFICE LOCATIONS. QPDS MARKED WITH AN ASTERISK HAVE LIMITED THE AMOUNT OF PUBLIC DEPOSITS THEY WILL ADMINISTER. QPDS HAVING A DATE BESIDE THEIR NAME ARE IN THE PROCESS OF WITHDRAWING FROM THE PROGRAM AND SHALL NOT RECEIVE OR RETAIN PUBLIC DEPOSITS AFTER THE DATE SHOWN. THEY MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.

ALABAMA

ANDALUSIA
CCB COMMUNITY BANK

ATMORE
UNITED BANK

BIRMINGHAM
CADENCE BANK, N.A.
COMPASS BANK

NATIONAL BANK OF COMMERCE
 REGIONS BANK
 SERVISFIRST BANK

ARKANSAS

CONWAY
 CENTENNIAL BANK

DELAWARE

WILMINGTON
 PNC BANK, N.A.
 TD BANK, N.A.

FLORIDA

ARCADIA
 FIRST STATE BANK OF ARCADIA, THE

BELLE GLADE
 BANK OF BELLE GLADE

BOCA RATON
 PARADISE BANK

BRANDON
 PLATINUM BANK

CHIEFLAND
 DRUMMOND COMMUNITY BANK

CHIPLEY
 ONE SOUTH BANK

CLEARWATER
 USAMERIBANK

CLEWISTON
 FIRST BANK

CORAL GABLES
 BAC FLORIDA BANK
 BANESCO USA
 GIBRALTAR PRIVATE BANK & TRUST COMPANY

DADE CITY
 FIRST NATIONAL BANK OF PASCO

DAVIE
 FLORIDIAN COMMUNITY BANK

REGENT BANK

DAYTONA BEACH
 GATEWAY BANK OF FLORIDA

DELAND
 MAINSTREET COMMUNITY BANK OF FLORIDA

DESTIN
 FIRST FLORIDA BANK

ENGLEWOOD
 ENGLEWOOD BANK & TRUST

FERNANDINA BEACH
 CBC NATIONAL BANK

FORT LAUDERDALE
 LANDMARK BANK, N.A.

FORT MYERS
 EDISON NATIONAL BANK
 FINEMARK NATIONAL BANK & TRUST
 PREFERRED COMMUNITY BANK

FORT PIERCE
 HARBOR COMMUNITY BANK
 OCULINA BANK, THE

FORT WALTON BEACH
 FIRST CITY BANK OF FLORIDA *
 FNBT BANK

FROSTPROOF
 CITIZENS BANK AND TRUST

GRACEVILLE
 PEOPLES BANK OF GRACEVILLE

HERNANDO
 NATURE COAST BANK

INVERNESS
 BRANNEN BANK

JACKSONVILLE
 ATLANTIC COAST BANK
 EVERBANK
 FIRSTATLANTIC BANK

KEY WEST

FIRST STATE BANK OF THE FLORIDA KEYS

LAKE CITY

COLUMBIA BANK

FIRST FEDERAL BANK OF FLORIDA

PEOPLES STATE BANK

LAKELAND

BANK OF CENTRAL FLORIDA

MADISON

MADISON COUNTY COMMUNITY BANK

MAITLAND

AXIOM BANK

MAYO

LAFAYETTE STATE BANK *

MELBOURNE

FLORIDA BUSINESS BANK

MERRITT ISLAND

COMMUNITY BANK OF THE SOUTH

FIDELITY BANK OF FLORIDA, N.A.

MIAMI

APOLLO BANK

BRICKELL BANK

CITY NATIONAL BANK OF FLORIDA

COCONUT GROVE BANK

CONTINENTAL NATIONAL BANK

EASTERN NATIONAL BANK

EXECUTIVE NATIONAL BANK

OCEAN BANK

PACIFIC NATIONAL BANK

SABADELL UNITED BANK, N.A.

SUNSTATE BANK

TOTALBANK

MIAMI LAKES

BANKUNITED, N.A.

MONTICELLO

FARMERS & MERCHANTS BANK

MOUNT DORA

FIRST GREEN BANK

FIRST NATIONAL BANK OF MOUNT DORA, THE

NAPLES

ENCORE BANK, N.A.

FIRST FLORIDA INTEGRITY BANK

NICEVILLE

PEOPLES NATIONAL BANK

OAKLAND PARK

AMERICAN NATIONAL BANK

OCALA

COMMUNITY BANK & TRUST OF FLORIDA

GATEWAY BANK OF CENTRAL FLORIDA

OLDSMAR

JEFFERSON BANK OF FLORIDA

ORLANDO

FLORIDA BANK OF COMMERCE

SEASIDE NATIONAL BANK & TRUST

OVIEDO

CITIZENS BANK OF FLORIDA

PALM COAST

INTRACOASTAL BANK

PANAMA CITY

FIRST NATIONAL BANK NORTHWEST FLORIDA

SUMMIT BANK, N.A.

PARRISH

1ST MANATEE BANK

PENSACOLA

BANK OF THE SOUTH

PERRY

CITIZENS STATE BANK

PLANT CITY

SUNSHINE BANK

POMPANO BEACH

STONEGATE BANK

PORT CHARLOTTE

CHARLOTTE STATE BANK & TRUST

ST. PETERSBURG

C1 BANK

RAYMOND JAMES BANK, N.A.

SARASOTA
GATEWAY BANK OF SOUTHWEST FLORIDA

SEBRING
HEARTLAND NATIONAL BANK

SOUTH MIAMI
FIRST NATIONAL BANK OF SOUTH MIAMI

STARKE
COMMUNITY STATE BANK

STUART
SEACOAST NATIONAL BANK

TALLAHASSEE
CAPITAL CITY BANK
PRIME MERIDIAN BANK

TAMPA
BANK OF TAMPA, THE
CENTRAL BANK
NORTHSTAR BANK

THE VILLAGES
CITIZENS FIRST BANK

TRINITY
PATRIOT BANK

UMATILLA
UNITED SOUTHERN BANK

WAUCHULA
FIRST NATIONAL BANK OF WAUCHULA
WAUCHULA STATE BANK

WESTON
FLORIDA COMMUNITY BANK, N.A.

WEST PALM BEACH
FIRST BANK OF THE PALM BEACHES
FLAGLER BANK

WINTER HAVEN
CENTERSTATE BANK OF FLORIDA, N.A.

GEORGIA

ATLANTA

FIDELITY BANK
SUNTRUST BANK

COLQUITT
PEOPLESSOUTH BANK

COLUMBUS
SYNOVUS BANK

DARIEN
SOUTHEASTERN BANK

MOULTRIE
AMERIS BANK

WESTPOINT
CHARTERBANK

ILLINOIS

CHAMPAIGN
BUSEY BANK

CHICAGO
BMO HARRIS BANK, N.A.
NORTHERN TRUST COMPANY, THE

IOWA

FORT DODGE
FIRST AMERICAN BANK

KENTUCKY

LOUISVILLE
REPUBLIC BANK & TRUST COMPANY

-
LOUISIANA

LAFAYETTE
IBERIABANK

NEW ORLEANS
FIRST NBC BANK

PLAQUEMINE
ANTHEM BANK & TRUST

MASSACHUSETTS

BOSTON

ONEUNITED BANK *

MISSISSIPPI

BILOXI
COMMUNITY BANK, COAST

GULFPORT
WHITNEY BANK DBA HANCOCK BANK IN FLORIDA

JACKSON
TRUSTMARK NATIONAL BANK

TUPELO
BANCORPSOUTH BANK
RENASANT BANK

MISSOURI

CREVE COEUR
FIRST BANK

NEW JERSEY

PASSAIC
VALLEY NATIONAL BANK

NEW YORK

NEW YORK CITY
BANCO POPULAR NORTH AMERICA

NORTH CAROLINA

CHARLOTTE
BANK OF AMERICA, N.A.

RALEIGH
CAPITAL BANK CORPORATION

WINSTON-SALEM
BRANCH BANKING AND TRUST COMPANY

OHIO

CINCINNATI
FIFTH THIRD BANK
U.S. BANK N.A.

COLUMBUS
JPMORGAN CHASE BANK, N.A.

SOUTH DAKOTA

SIOUX FALLS
CITIBANK, N.A.
WELLS FARGO BANK, N.A.

TENNESSEE

PIGEON FORGE
SMARTBANK

TEXAS

COLLEGE STATION
AMERICAN MOMENTUM BANK

THE FOLLOWING IS A LIST OF INSTITUTIONS THAT
HAD A CHANGE SINCE THE LAST PUBLICATION OF
THIS REPORT.

1ST NATIONAL BANK OF SOUTH FLORIDA
HOMESTEAD
1ST NATIONAL BANK OF SOUTH FLORIDA, A QPD
WITH A HOME OFFICE LOCATED IN HOMESTEAD
WAS MERGED WITH/INTO CENTERSTATE BANK OF
FLORIDA, N.A., A QPD WITH A HOME OFFICE
LOCATED IN WINTER HAVEN EFFECTIVE AFTER THE
CLOSE OF BUSINESS FEBRUARY 29, 2016.

AMERICAN ENTERPRISE BANK OF FLORIDA
JACKSONVILLE
AMERICAN ENTERPRISE BANK OF FLORIDA, A QPD
WITH A HOME OFFICE LOCATED IN JACKSONVILLE
WAS MERGED WITH/INTO FIDELITY BANK, A QPD
WITH A HOME OFFICE LOCATED IN ATLANTA,
GEORGIA EFFECTIVE AFTER THE CLOSE OF
BUSINESS MARCH 1, 2016.

COMMUNITY BANK OF FLORIDA
HOMESTEAD
COMMUNITY BANK OF FLORIDA, A QPD WITH A
HOME OFFICE LOCATED IN HOMESTEAD WAS
MERGED WITH/INTO CENTERSTATE BANK OF
FLORIDA, N.A., A QPD WITH A HOME OFFICE
LOCATED IN WINTER HAVEN EFFECTIVE AFTER THE
CLOSE OF BUSINESS FEBRUARY 29, 2016.

FLORIDIAN BANK

DAYTONA BEACH

FLORIDIAN BANK, A QPD WITH A HOME OFFICE LOCATED IN DAYTONA BEACH WAS MERGED WITH/INTO SEACOAST NATIONAL BANK, A QPD WITH A HOME OFFICE LOCATED IN STUART EFFECTIVE AFTER THE CLOSE OF BUSINESS MARCH 11, 2016.

THE JACKSONVILLE BANK

JACKSONVILLE

THE JACKSONVILLE BANK, A QPD WITH A HOME OFFICE LOCATED IN JACKSONVILLE WAS MERGED WITH/INTO AMERIS BANK, A QPD WITH A HOME OFFICE LOCATED IN MOULTRIE, GEORGIA EFFECTIVE AFTER THE CLOSE OF BUSINESS MARCH 11, 2016.

Section XIII

Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
