

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

RULE NOS.:	RULE TITLES:
58A-5.0131	Definitions
58A-5.014	Licensing and Change of Ownership
58A-5.016	License Requirements
58A-5.0181	Admission Procedures, Appropriateness of Placement and Continued Residency Criteria
58A-5.0182	Resident Care Standards
58A-5.0185	Medication Practices
58A-5.019	Staffing Standards
58A-5.0191	Staff Training Requirements and Competency Test
58A-5.024	Records
58A-5.029	Limited Mental Health
58A-5.030	Extended Congregate Care Services
58A-5.031	Limited Nursing Services

**PURPOSE AND EFFECT:** The Department of Elder Affairs, in consultation with the Agency for Health Care Administration, the Department of Children and Families, and the Department of Health, announces the commencement of rulemaking proceedings to address assisted living facility regulation. The purpose of the rulemaking is to draft rules addressing the safety and quality of services and care provided to residents within assisted living facilities while being mindful of unnecessary increases in regulation given the many variations in services provided, the number of residents or size of the facility, and the makeup of resident populations in the facilities.

**SUBJECT AREA TO BE ADDRESSED:** The subject and scope of the rules to be developed through rulemaking will address the following areas: rule definitions; licensing and record-keeping requirements; admission procedures and resident care standards; medication practices; extended congregate care services requirements; admission and continued residency requirements; limited nursing services requirements; staffing standards; staff training and competency test requirements; deletion of duplicative rules; and revision of rules as needed based on legislative changes.

**RULEMAKING AUTHORITY:** 429.178, 429.23, 429.24, 429.255, 429.256, 429.27, 429.275, 429.31, 429.41, 429.42, 429.44, 429.52, 429.54 FS, Chapter 2015-126, Laws of Florida.

**LAW IMPLEMENTED:** Part I, Assisted Living Facilities, Chapter 429, Florida Statutes; Chapter 2015-126, Laws of Florida.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 23, 2016, 9:00 a.m. – 11:00 a.m.

PLACE: Florida Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Daniel Looke, Senior Attorney, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, Telephone Number: (850)414-2096, Email address: looked@elderaffairs.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

**RULE NO.:** 64B8-30.012 **RULE TITLE:** Physician Assistant Performance

**PURPOSE AND EFFECT:** The Board proposes the development of a rule amendment to remove language which prohibits physician assistants from performing certain delegated tasks.

**SUBJECT AREA TO BE ADDRESSED:** The removal of language which prohibits physician assistants from performing certain delegated tasks.

**RULEMAKING AUTHORITY:** 458.309, 458.347(4)(a), (13) FS.

**LAW IMPLEMENTED:** 458.347(2), (3), (4), (13) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, April 7, 2016, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Hilton Orlando/Altamonte Springs, 350 Northlake Boulevard, Altamonte Springs, Florida 32701

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adrienne Rodgers, Interim Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B8-30.012 Physician Assistant Performance.

(1) A supervising physician shall delegate only tasks and procedures to the physician assistant which are within the supervising physician’s scope of practice. The physician assistant may work in any setting that is within the scope of practice of the supervising physician’s practice. The

supervising physician’s scope of practice shall be defined for the purpose of this section as “those tasks and procedures which the supervising physician is qualified by training or experience to perform.”

(2) The decision to permit the physician assistant to perform a task or procedure under direct or indirect supervision is made by the supervising physician based on reasonable medical judgment regarding the probability of morbidity and mortality to the patient. Furthermore, the supervising physician must be certain that the physician assistant is knowledgeable and skilled in performing the tasks and procedures assigned.

~~(a) The following duties are not permitted to be delegated at all, except where expressly authorized by statute:~~

~~1. Prescribing, dispensing, or compounding medicinal drugs.~~

~~2. Final Diagnosis.~~

~~(b) The following duties are not permitted to be performed under indirect supervision:~~

~~1. Routine insertion of chest tubes and removal of pacer wires or left atrial monitoring lines.~~

~~2. Performance of cardiac stress testing.~~

~~3. Routine insertion of central venous catheters.~~

~~4. Injection of intrathecal medication without prior approval of the supervising physician.~~

~~5. Interpretation of laboratory tests, X ray studies and EKG’s without the supervising physician interpretation and final review.~~

~~6. Administration of general, spinal, and epidural anesthetics; this may be performed under direct supervision only by physician assistants who graduated from Board approved programs for the education of anesthesiology assistants.~~

(3) All tasks and procedures performed by the physician assistant must be documented in the appropriate medical record.

(4) In a medical emergency the physician assistant will act in accordance with his or her training and knowledge to maintain life support until a licensed physician assumes responsibility for the patient.

Rulemaking Authority 458.309, 458.347(4)(a), (13) FS. Law Implemented 458.347(2), (3), (4), (13) FS. History—New 5-13-87, Amended 7-7-87, 11-15-88, 9-15-92, Formerly 21M-17.012, Amended 11-4-93, Formerly 61F6-17.012, 59R-30.012, Amended 10-13-98, 3-28-99, 11-17-03, 2-2-10.

**DEPARTMENT OF HEALTH**

**Board of Osteopathic Medicine**

RULE NO.: RULE TITLE:

64B15-6.010 Physician Assistant Performance

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to remove language which

prohibits physician assistants from performing certain delegated tasks.

SUBJECT AREA TO BE ADDRESSED: The removal of language which prohibits physician assistants from performing certain delegated tasks.

RULEMAKING AUTHORITY: 459.005, 459.022(4)(a), (13) FS.

LAW IMPLEMENTED: 459.022(2), (3), (4), (13) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, April 7, 2016, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Hilton Orlando/Altamonte Springs, 350 Northlake Boulevard, Altamonte Springs, Florida 32701

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

64B15-6.010 Physician Assistant Performance.

(1) A supervising physician shall delegate only tasks and procedures to the physician assistant which are within the supervising physician’s scope of practice. The physician assistant may work in any setting that is within the scope of practice of the supervising physician’s practice. The supervising physician’s scope of practice shall be defined for the purpose of this section as “those tasks and procedures which the supervising physician is qualified by training or experience to perform.”

(2) The decision to permit the physician assistant to perform a task or procedure under direct or indirect supervision is made by the supervising physician based on reasonable medical judgment regarding the probability of morbidity and mortality to the patient. Furthermore, the supervising physician must be certain that the physician assistant is knowledgeable and skilled in performing the tasks and procedures assigned.

~~(a) The following duties are not permitted to be delegated at all except where expressly authorized by statute:~~

~~1. Prescribing, dispensing, or compounding medicinal drugs;~~

~~2. Final diagnosis.~~

~~(b) The following duties are not to be performed under indirect supervision:~~

~~1. Routine insertion of chest tubes and removal of pacer wires or left atrial monitoring ring lines;~~

- ~~2. Performance of cardiac stress testing;~~
- ~~3. Routine insertion of central venous catheters;~~
- ~~4. Injection of intrathecal medication without prior approval of the supervising physician;~~
- ~~5. Interpretation of laboratory tests, X ray studies and EKG's without the supervising physician's interpretation and final review;~~
- ~~6. Administration of general, spinal, and epidural anesthetics; this may be performed under direct supervision only by physician assistants who graduated from Board approved programs for the education of anesthesiology assistants.~~

(3) All tasks and procedures performed by the physician assistant must be documented in the appropriate medical record.

(4) In a medical emergency the physician assistant will act in accordance with his or her training and knowledge to maintain life support until a licensed physician assumes responsibility for the patient.

Rulemaking Authority 459.005, 459.022(4)(a), (13) FS. Law Implemented 459.022(2), (3), (4), (13) FS. History—New 10-28-87, Amended 4-18-89, 9-26-90, Formerly 21R-6.010, 61F9-6.010, Amended 3-13-96, Formerly 59W-6.010, Amended 10-13-98, 3-17-99, 1-12-04, 2-2-10.

## Section II Proposed Rules

### DEPARTMENT OF HEALTH

#### Board of Pharmacy

RULE NO.:       RULE TITLE:

64B16-28.802    Special Sterile Compounding Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to provide a more comprehensive rule for special sterile compounding permits.

SUMMARY: Rule language will be added to provide a more comprehensive explanation of special sterile compounding permits.

#### SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and

experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.0196 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

(Substantial rewording of Rule 64B16-28.802, F.A.C. follows. See Florida Administrative Code for present text.)

#### 64B16-28.802 Special Sterile Compounding Permits

(1) A Special Sterile Compounding Permit (SSCP) is required before any pharmacy may engage in the preparation of compounded sterile products. For purposes of this rule, an Outsourcing Facility shall be deemed a pharmacy.

(2) An SSCP shall be issued by the department as an additional permit with a separate permit number that differs from the permit number of the pharmacy obtaining the SSCP.

(3) All sterile compounding shall be done in strict compliance with the standards set forth in Rules 64B16-27.700 and 64B16-27.797, F.A.C.

(4) An Outsourcing Facility shall comply with current good manufacturing practices as adopted and incorporated in Rule 64B16-27.797, F.A.C.

(a) If a pharmacy is not registered as an Outsourcing Facility at the time the pharmacy applies for an SSCP, the applicant shall amend the application, within 7 business days, if the pharmacy becomes a registered Outsourcing Facility before the SSCP is issued.

(b) If a pharmacy is issued an SSCP and later becomes registered as an Outsourcing Facility, the pharmacy will not be required to obtain a new or additional SSCP. However, the applicant shall comply with current good manufacturing practices to be eligible to retain the issued SSCP.

(5) The SSCP is not required for a Special Parenteral/Enteral or Special Parenteral/Enteral Extended Scope pharmacy if that pharmacy holds no other pharmacy permit and is not registered as an Outsourcing Facility.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.0196 FS. History—New 6-18-13, Amended 10-20-13,\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Pharmacy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 11, 2015  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 18, 2016

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.: RULE TITLE:  
64B5-14.003 Training, Education, Certification, and Requirements for Issuance of Permits  
**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 21, February 2, 2016 issue of the Florida Administrative Register.

The change is in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by a vote by the Board at the meeting held on February 19, 2016. The changes are as follows:

- (1) through (2) No change.
- (3) Pediatric Conscious Sedation Permit.
  - (a) A permit shall be issued to a dentist authorizing the use of pediatric conscious sedation at a specified practice location or locations on an outpatient basis for dental patients provided such dentist:
    - 1. Has received formal training in the use of pediatric conscious sedation. This formal training program shall be offered through an accredited dental school; or program; or through an accredited teaching program- and\_
    - 2. through 5. No change.
  - (b) through (d) No change.
  - (4) through (5) No change.

Rulemaking Authority 466.004(4), 466.017(3), (6) FS. Law Implemented 466.017(3), (5), (6) FS. History—New 1-31-80, Amended 4-20-81, 2-13-86, Formerly 21G-14.03, Amended 12-31-86, 11-8-90, 2-1-93, Formerly 21G-14.003, Amended 12-20-93, Formerly 61F5-14.003, Amended 8-8-96, 10-1-96, Formerly 59Q-14.003, Amended 2-17-98, 12-20-98, 5-31-00, 6-7-01, 11-4-03, 6-23-04, 6-11-07, 2-8-12, 8-16-12 (1)(a)-(f), 8-16-12 (5), 8-19-13, 12-16-13, 3-9-14,\_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on March 7, 2016, it has issued an order granting a variance.

Petitioner's Name: First Baptist Church of Plant City Florida, Inc. – File Tracking No. 16-4217

Date Petition Filed: February 2, 2016

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: February 10, 2016

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, [water.variances@watermatters.org](mailto:water.variances@watermatters.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 7, 2016, the Division issued an order. The Final Order was in response to a Petition for a Temporary Variance from Ramada Baymeadows, filed January 6, 2016, and advertised on January 13, 2016 in Vol.42, No. 8, of the Florida Administrative Register. No comments were received in

response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by subsection 61C-5.001(1), F.A.C., that requires firefighter service because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-001).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Electrical Contractors' Licensing Board

RULE NO.: RULE TITLE:

61G6-6.017 Duration of Examination Scores

NOTICE IS HEREBY GIVEN that on February 29, 2016, the Electrical Contractors' Licensing Board received a petition for variance or waiver filed by Robert Aldridge Cole. Petitioner is seeking a variance or waiver of Rule 61G6-6.017, F.A.C., which requires for the purpose of certification, a passing examination score on any part of the examination shall be valid only for a period of two (2) years from the date of the examination.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783. Comments on this petition should be filed with the Electrical Contractors' Licensing Board at the above address, within 14 days of publication of this notice.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.: RULE TITLE:

62-701.520 Special Waste Handling

NOTICE IS HEREBY GIVEN that on February 24, 2016, the Department of Environmental Protection received a petition for treated biomedical waste generated from the TFD-1000 process to be used as a fuel in cement kilns from ATS Americas LLC. The petition requested a variance or waiver from paragraph 62-701.520(5)(d), F.A.C., which states that treated biomedical waste shall be disposed of only at permitted Class I landfills or incinerators used to combust solid waste. The activity is located at 3001 W. Dr. Martin Luther King, Jr. Blvd., Tampa, Florida. The petition has been assigned OGC File No. 16-0085.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road,

Tallahassee, Florida 32399-2400, Attn: Cory Dilmore, (850)245-8712, email: Cory.Dilmore@dep.state.fl.us during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

**DEPARTMENT OF HEALTH**

Board of Chiropractic Medicine

RULE NO.: RULE TITLE:

64B2-13.007 Continuing Education During Initial Licensure Period

The Board of Chiropractic Medicine hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on January 20, 2016, by Vicki L. Moore, D.C. The Notice of Petition for Waiver or Variance was published in Volume 42, Number 15, of the January 25, 2016, Florida Administrative Register. The Petitioner was seeking a waiver or variance of subsection 64B2-13.007(1), F.A.C., entitled "Continuing Education During Initial Licensure Period," which requires that during the first twelve (12) months after initial licensure, practitioners are required to attend one (1) full day at a Florida Board of Chiropractic Medicine meeting at which disciplinary hearings are conducted as provided in subsection 64B2-13.004(8), F.A.C.

The Board considered the instant Petition at a duly-noticed meeting, held February 5, 2016, in Orlando, Florida. The Board's Order, filed on March 2, 2016, granted the petition finding that Petitioner established that the purpose of the underlying statute would be met by granting a variance or waiver from subsection 64B2-13.007(1), F.A.C. The Board further finds that Petitioner established that applying the requirements of the aforementioned rule to her circumstances would violate principles of fairness and impose substantial hardship.

A copy of the Order or additional information may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

**DEPARTMENT OF HEALTH**

Board of Clinical Laboratory Personnel

RULE NO.: RULE TITLE:

64B3-11.001 Continuing Education

NOTICE IS HEREBY GIVEN that on March 1, 2016, the Board of Clinical Laboratory Personnel received a petition for variance or waiver filed by Mohammed A. Iqbal. Petitioner is seeking a variance or waiver of subsection 64B3-11.001(1), F.A.C., which requires that in order to renew a clinical laboratory personnel license, a minimum of 24 contact hours of continuing education shall be earned during each biennium

including a minimum of one contact hour for each of the categories in which the individual is licensed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Clinical Laboratory Personnel, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257, (850)245-4355. Comments on the petition should be filed with the Board of Clinical Laboratory Personnel at the above address, within 14 days of publication of this notice.

## Section VI

### Notice of Meetings, Workshops and Public Hearings

#### DEPARTMENT OF EDUCATION

State Board of Education

The Florida Rehabilitation Council for the Blind and Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 18, 2016, 2:30 p.m. – 4:00 p.m.

PLACE: Toll-free number: 1(888)670-3525, participant passcode: 1242528392 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Subcommittee Client Satisfaction Survey Committee Meeting.

A copy of the agenda may be obtained by contacting: Selena Sickler, (850)245-0329, Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, Florida 32399, (850)245-0329. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Room 1114, Tallahassee, Florida 32399, (850)245-0329.

#### DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces public meetings to which all persons are invited.

DATES AND TIMES: April 13, 2016, 8:00 a.m. – 5:00 p.m.; April 14, 2016, 8:00 a.m. – 12:00 Noon

PLACE: FDOT, Deland Operations Center, 1650 North Kepler Road, Deland, Florida 32724

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Greenbook Advisory Committee Meeting - To discuss and approve revisions to the Manual of Uniform Minimum Standards for Design, Construction and Maintenance for Streets and Highways (Florida Greenbook). Meeting is

scheduled for April 13, 2016, 8:00 a.m. – 5:00 p.m. and April 14, 8:00 a.m. – 12:00 p.m.

A copy of the agenda may be obtained by contacting: Mary Anne Koos, Special Projects Facilitator, (850)414-4321, maryanne.koos@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mary Anne Koos, Special Projects Facilitator, (850)414-4321, maryanne.koos@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mary Anne Koos, Special Projects Facilitator, (850)414-4321, maryanne.koos@dot.state.fl.us; Mary Jane Hayden, Roadway Design Engineer, (850)414-4783, maryjane.hayden@dot.state.fl.us.

#### STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-8.028Reimbursement Premium Formula

The Florida Hurricane Catastrophe Fund Advisory Council announces two public meetings to which all persons are invited.

DATES AND TIMES: March 15, 2016, 1:30 p.m., ET to conclusion; March 17, 2016, 10:00 a.m., ET to conclusion

PLACES: March 15: 1801 Hermitage Boulevard, Room 116 (Hermitage Conference Room), Tallahassee, FL 32308; March 17: 1801 Hermitage Boulevard, FHCF Conference Room, Tallahassee, FL 32308

Persons wishing to participate by telephone may dial: 1(888)670-3525 and enter conference code: 7135858151.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The meeting on March 15, 2016, is to obtain approval for the premium formula for the 2016 Contract Year, to obtain approval to file Rule 19-8.028, F.A.C., Reimbursement Premium Formula, for Notice of Proposed Rule, and to file this rule for adoption if no member of the public timely requests a rule hearing or if a hearing is requested but no Notice of Change is needed. In addition, other general business of the Council may be addressed. The meeting on March 17, 2016, will be a telephone conference call addressing the same subject matter and will be held only if

determined to be necessary during the meeting on March 15, 2016.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the email or number listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2016, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Public Meeting to discuss regulatory matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

- Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901
- Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972
- Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at [www.sfwmd.gov](http://www.sfwmd.gov).

- Hold mouse over the “Topics” tab, scroll down to “Permits” and click
- Under “Upcoming Events” on the right-hand column, click the “Monthly Regulatory Meetings” link
- Or, subscribe to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting)

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: the District Clerk’s Office, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

Division of Purchasing

The Department of Management Services announces public meetings to which all persons are invited.

DATES AND TIMES: March 10, 2016, 3:00 p.m.; May 26, 2016, 10:00 a.m.

PLACE: 4050 Esplanade Way, Conference Room 101, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The MyFloridaMarketPlace Change Review Board is an organized group of agency customers who assemble to review submitted enhancement requests and provide an enterprise customer perspective of the requests.

A copy of the agenda may be obtained by contacting: Judson Freeman at (850)688-2958 or [judson.freeman@dms.myflorida.com](mailto:judson.freeman@dms.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Judson Freeman at (850)688-2958 or [judson.freeman@dms.myflorida.com](mailto:judson.freeman@dms.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Regulatory Council of Community Association Managers

The Department of Business and Professional Regulation announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2016, 10:00 a.m.

PLACE: 1(888)670-3525, participant pass code: 7335214083#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business.

A copy of the agenda may be obtained by contacting: the Council’s website at [MyFloridaLicense.com](http://MyFloridaLicense.com) - Our businesses and Professions - Community Association Managers and Firms.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee FL 32399

or by calling (850)717-1980. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Department of Business and Professional Regulation, Regulatory Council of Community Association Managers, 1940 North Monroe Street, Tallahassee FL 32399 or by calling (850)717-1980.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission, "THE COMMISSION", announces public meetings to which all persons are invited.

**DATES AND TIMES:** Between April 1, 2016, 9:00 a.m. through April 15, 2016, 8:00 a.m. See calendar below for specific dates.

**PLACE:** For meeting times and locations, please see calendar below. All meetings to be conducted in person.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of these meetings is to accept public input and to provide recommendations on the proposed code changes for the update to the 6th Edition (2017) Florida Building Code and local technical amendments, as applicable. Please see listed below all meeting dates, times and locations.

The following Technical Advisory Committee (TAC) will meet Week 1 at the Northwood Centre, Department of Business and Professional Regulation, Florida Building Commission, Office of Codes and Standards, 1940 North Monroe Street, Tallahassee, Florida 32399. For directions please call (850)487-1824.

- Special Occupancy TAC, Friday, April 1, 2016, 9:00 a.m. – until completion

The following Technical Advisory Committees (TACs) will meet Week 2 at the Gainesville Hilton at UF – 1714 SW 34th Street, Gainesville, Florida 32607. For reservations please call (352)371-3600 or 1(800) HILTONS. Cut-off date for reservations at special room rate is March 4, 2016.

- Electrical TAC and Swimming TAC will meet concurrently, Monday, April 4, 2016, 8:00 a.m. – 5:00 p.m. with a scheduled lunch break.
- Roofing TAC, Tuesday and Wednesday, April 5-6, 2016, 8:00 a.m. – 5:00 p.m. with a scheduled lunch break both days.
- Fire TAC, Thursday, April 7, 2016, 8:00 a.m. – 12:00 Noon or until completion.
- No scheduled meetings on Friday, due to travel.

The following Technical Advisory Committees (TACs) and Commission will meet Week 3 at the Gainesville Hilton at UF – 1714 SW 34th Street, Gainesville, Florida 32607. For reservations please call (352)371-3600 or 1(800)HILTONS. Cut-off date for reservations at special room rate is March 11, 2016.

- Energy TAC, Monday, April 11, 2016, 8:00 a.m. – 5:00 p.m. with a scheduled lunch.
- The Commission Plenary Session will meet Tuesday, April 12, 2016, 8:00 a.m. – 12:00 Noon.
- Code Administration TAC, Tuesday, April 12, 2016, 1:30 p.m. – 5:00 p.m.
- Plumbing TAC, Wednesday, April 13, 2016, 8:00 a.m. – 12:00 Noon.
- Mechanical TAC, Wednesday, April 13, 2016, 1:30 p.m. – 5:00 p.m.
- Structural TAC, Thursday and Friday, April 14-15, 2016, 8:00 a.m. – 5:00 p.m., with a lunch break scheduled both days.

A copy of the agenda and further information may be obtained by contacting: Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, calling (850)487-1824 or visiting our website at [floridabuilding.org](http://floridabuilding.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, 1940 North Monroe Street, Tallahassee, Florida 32399, calling (850)487-1824, or faxing (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, please contact: Ms. Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, call (850)487-1824, or visit our website at [floridabuilding.org](http://floridabuilding.org).



DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces an additional rule development workshop for Rule 61J1-9.001 to which all persons are invited.

DATE AND TIME: April 4, 2016, 1:00 p.m. or as soon thereafter as can be heard

PLACE: Zora Neale Hurston Building, 400 West Robinson Street, Suite N901, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: Consideration of proposed changes to the rule. A Notice of Rule Development was published for this rule in Volume 42, No. 16 of the January 26, 2016, Florida Administrative Register.

For a copy of the agenda or more information, you may contact: Juana Watkins, Director, Florida Real Estate Appraisal Board, 400 West Robinson Street, #N801, Orlando, FL 32801, (850)487-1395.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, March 16, 2016, 5:00 p.m. – 8:00 p.m., CT

PLACE: J. R. Arnold High School, Auditorium Building, 550 Alf Coleman Road, Panama City Beach, Florida 32407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for St. Andrews State Park.

A copy of the agenda may be obtained by contacting: Brian Addison, Park Manager, St. Andrews State Park at 4607 State Park Lane, Panama City Beach, Florida 32408, (850)233-5141, fax: (850)233-5143, email: Brian.Addison@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Addison as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Addison as listed above.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

Division of Recreation and Parks

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 17, 2016, 9:00 a.m., CT

PLACE: J. R. Arnold High School, Auditorium Building, 550 Alf Coleman Road, Panama City Beach, Florida 32407

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for St. Andrews State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Brian Addison, Park Manager, St. Andrews State Park at 4607 State Park Lane, Panama City Beach, Florida 32408, (850)233-5141, fax: (850)233-5143, email: Brian.Addison@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Addison as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brian Addison as listed above.

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DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2016, 9:00 a.m. – 10:00 a.m., ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399; by telephone conference, toll-free number: 1(866)899-4679, access code: 1 866 899 4679; and by accessing the meeting online at <https://global.gotomeeting.com/join/826831117>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

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**DEPARTMENT OF HEALTH**

Division of Emergency Preparedness and Community Support  
The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2016, 2:00 p.m. – 3:00 p.m., Eastern Time

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida 32399

Join the conference call: United States: 1(888)670-3525 toll-free; access code: 6082454114

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Follow-up on goal team initiatives discussed during November FIPAC meeting, discussion of Child Safety COIIN, discussion of CDC grant renewal. This meeting was previously published in the FAR on March 7, 2016 with an incorrect date and time.

A copy of the agenda may be obtained by contacting: Mary Crew, mary.crew@flhealth.gov, (850)245-4982.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 20, 2015, 10:00 a.m., Eastern Time

PLACE: Florida Housing Finance Corporation, 227 North Bronough Street, Sixth Floor Seltzer Conference Room, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee Meeting will be to give the scores for the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2015-108 for Housing Credit Financing for Affordable Housing Developments Located in Miami-Dade County and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197 or Jean.Salmonsens@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2016, 9:30 a.m., Eastern Time

PLACE: Florida Housing Finance Corporation, Sixth Floor Seltzer Conference Room, 227 North Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Review Committee Meeting will be to give the scores regarding the Applications submitted in response to Florida Housing Finance Corporation's Request for Applications No. 2016-104 for SAIL Funding to Preserve Farmworker and Commercial Fishing Worker Housing and to submit a recommendation to Florida Housing's Board of Directors.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs, (850)488-4197, Ken.Reecy@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197, Jean.Salmonsens@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 22, 2016, 9:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Board Executive Committee Meeting to develop agenda for full Board Meeting.

A copy of the agenda may be obtained by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Luana Kutz at (407)623-1070 or lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corp announces a public meeting to which all persons are invited.

DATE AND TIME: March 15, 2016, 4:00 p.m.

PLACE: The Sheraton Orlando North, Maitland, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Finance and Investment Committee Meeting.

Citizens Property Insurance Corporation announces a Finance and Investment Committee Meeting to begin at 4:00 p.m. ET on March 15, 2016 at The Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, Florida. Items of discussion include, but are not limited to, committee updates.

For a copy of the agenda, and/or additional information, please go to [www.citizensfla.com](http://www.citizensfla.com).

**FLORIDA LEAGUE OF CITIES**

The Florida Municipal Insurance Trust announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, April 1, 2016, 9:00 a.m.

**PLACE:** Sonesta Fort Lauderdale Beach, 999 North Fort Lauderdale Beach Boulevard, Fort Lauderdale, FL 33304

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending in person may do so at Sonesta Fort Lauderdale Beach, 999 North Fort Lauderdale Beach Boulevard, Fort Lauderdale, FL 33304, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Linda Bridges at [lbridges@flcities.com](mailto:lbridges@flcities.com) or calling (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges at [lbridges@flcities.com](mailto:lbridges@flcities.com) or calling (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges at [lbridges@flcities.com](mailto:lbridges@flcities.com) or call (850)222-9684.

**MRGMIAMI**

The Florida Department of Transportation (FDOT), District Six, announces a hearing to which all persons are invited.

**DATE AND TIME:** Thursday, March 17, 2016, 6:00 p.m., Formal Presentation at 6:30 p.m. followed by a public comment period

**PLACE:** Westland Gardens Park, 13501 NW 107 Avenue, Hialeah Gardens, FL 33018

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) District

Six, will conduct a Public Hearing for the State Road (SR) 25/US 27/Okeechobee Road Project Development and Environment (PD&E) Study from State Road (SR) 997/Krome Avenue to NW 79 Avenue (Financial Management Number 423251-1-22-01; Efficient Transportation Decision Making (ETDM) Number 9891). The purpose of this project is to provide overall traffic operation and safety improvements along the Okeechobee Road corridor through the provision of intersection improvements, frontage road enhancements, roadway improvements and improvements at the bridge crossings over the Miami Canal. This public hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, social, economic, and environmental effects of the proposed improvements.

Draft project documents and other information will be available for public review from February 25, 2016 to March 28, 2016 at the following locations: FDOT District Six, 1000 NW 111 Avenue, Room 6251, Miami, FL 33172, Monday through Friday, 8:00 a.m. to 5:00 p.m.; Hialeah Gardens City Hall, 10001 NW 87 Avenue, Hialeah Gardens, FL 33016, Monday through Friday, 8:00 a.m. to 5:00 p.m. Draft documents will also be available on the project's website: [www.fdotmiamidade.com/okeechobeeroadstudy](http://www.fdotmiamidade.com/okeechobeeroadstudy) and on display at the public hearing.

A copy of the agenda may be obtained by contacting: Ms. Bao-Ying Wang, P.E., Project Manager, Florida Department of Transportation District Six, 1000 NW 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5211, fax: (305)640-7558, email: [baoying.wang@dot.state.fl.us](mailto:baoying.wang@dot.state.fl.us). Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Mr. Zakary Lata, 1000 NW 111th Avenue, Miami, Florida 33172, (305)470-5308, [zakary.lata@dot.state.fl.us](mailto:zakary.lata@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Bao-Ying Wang, P.E., Project Manager, Florida Department of Transportation District Six, 1000 NW 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5211, fax: (305)640-7558, email: [baoying.wang@dot.state.fl.us](mailto:baoying.wang@dot.state.fl.us).

**QCAUSA**

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 29, 2016, 5:30 p.m. – 7:30 p.m.

PLACE: Lakeside Fellowship United Methodist Church, 305 S. Orange Boulevard, Sanford, FL 32771

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 240200-4, Wekiva Parkway Section 8:

This is a Design-Build project on 2.63 miles of limited access toll road. The limits of the project are from Orange Boulevard to East of Rinehart Road. The project includes the new Wekiva Parkway interchange at Interstate 4 that will connect with State Road 417, completing the beltway around Central Florida. Work includes designing bridges, drainage, lighting, sign and pavement markings, utilities, and other roadway features. A flyer will be distributed at the meeting.

A copy of the agenda may be obtained by contacting: Ms. Mary Brooks, Public Information Officer, at (407)694-5505 or via email at [info@wekivaparkway.com](mailto:info@wekivaparkway.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Mary Brooks, Public Information Officer, at (407)694-5505, or via email at [info@wekivaparkway.com](mailto:info@wekivaparkway.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kevin Moss, the FDOT Project Manager, at (386)943-5255 or [Kevin.Moss@dot.state.fl.us](mailto:Kevin.Moss@dot.state.fl.us). You also may log on to the project website at [www.wekivaparkway.com](http://www.wekivaparkway.com).

**VHB**

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 15, 2016, 5:30 p.m. – 7:30 p.m., Open House

PLACE: Cocoa Civic Center, 430 Delannoy Avenue, Cocoa, Florida 32922

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No.: 437241-1-12-01.

Project Description: Corridor Planning Study - State Road (SR) 519 (Fiske Boulevard) from Barnes Boulevard/Interstate 95 northbound ramps to SR 520.

This is the second public meeting to be held as part of a community-based evaluation to determine how best to meet the needs of the traveling public. The purpose of this public alternatives meeting is to present and explain the potential improvement strategies, seek public and agencies input, and provide interested persons an opportunity to provide feedback and comments to the study team.

A copy of the agenda may be obtained by contacting: Judy Pizzo, MS, GISP, Planning Project Manager for FDOT at 719 South Woodland Boulevard, DeLand, FL 32720, (386)943-5167, [Judy.Pizzo@dot.state.fl.us](mailto:Judy.Pizzo@dot.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Rohan Sadhai, at Vanasse Hangen Brustlin, Inc., at (407)839-4006 or [rsadhai@vhb.com](mailto:rsadhai@vhb.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Judy Pizzo, MS, GISP, FDOT Planning Project Manager, (407)482-7880, [Judy.Pizzo@dot.state.fl.us](mailto:Judy.Pizzo@dot.state.fl.us).

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**PUBLIC SERVICE COMMISSION**

NOTICE IS HEREBY GIVEN THAT the Florida Public Service Commission has issued an order disposing of the petition for declaratory statement filed by the Town of Indian River Shores on January 5, 2016. The following is a summary of the agency’s disposition of the petition:

The agency issued a declaratory statement that the Florida Public Service Commission has the jurisdiction under Section 366.04, F.S., to determine whether the City of Vero Beach has the authority to continue to provide electric service within the corporate limits of the Town of Indian River Shores upon expiration of the franchise agreement between the Town of Indian River Shores and the City of Vero Beach.

Final Order No. PSC-16-0093-FOF-EU was issued and filed on March 4, 2016, in Docket No. 160013-EU.

A copy of the petition and final order may be obtained by contacting: Carlotta Stauffer, Commission Clerk, Florida Public Service Commission, Office of Commission Clerk, 2540 Shumard Oak Blvd., Tallahassee, FL 32399-0850, [Clerk@psc.state.fl.us](mailto:Clerk@psc.state.fl.us), (850)413-6770.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION

Florida International University

RULE NO.: RULE TITLE:

6C8-5.009 Use of University Facilities (Repealed)

The Florida International University Board of Trustees announces that construction management services will be required for the project identified below:

Project Name and Number: Multi-Purpose Practice Fields, BT-916

Project Location: Modesto Maidique Campus, Miami, Florida

Project Description:

This project is the development of two new athletic practice and recreational play fields at the Modesto Maidique Campus. One of the fields is to have artificial/synthetic turf surfacing and the other a natural grass surface. Both fields and

surrounding sideline areas are to have an extensive subsurface drainage system. The project will include a small restroom and storage building, fencing and gates, elevated camera platforms for video recording practice sessions and may also include realignment of roadways and major utilities. The project may also include landscaping, sidewalks and plazas. The project may include replacement and relocation of surface parking including lighting and drainage that may be displaced by the fields.

The Multi-Purpose Practice Fields Project plans to construct the following spaces/square feet:

- Intramural/Practice Field with Artificial Turf and Scoreboards 370 feet by 170 feet.
- Practice/Intramural Field with Natural Grass Turf and Elevated Camera Platforms 370 feet by 210 feet.
- Restroom and Storage Building – 2424 GSF
- Landscape work and site lighting

Additional site features may also include the following:

- Surface parking lots in multiple locations with a combined total parking capacity of up to 400 spaces.
- Realignment of roadways, walkways and plazas, including signage and lighting.
- Relocation of underground utilities including electric, water, sewer and communications including above ground appurtenances.

The design work for this project includes planning site improvements including landscaping and a parking area. Based on the scope of work described above, the total construction cost is approximately \$6,951,881 and the total project cost is \$8,900,000. The University is committed to producing buildings that comply with sustainable energy conservation strategies and standards (minimum LEED Silver Certification).

This project will include consideration of lower cost alternative sites such as at or adjacent to the FIU MMC Soccer Stadium, Tamiami Park, etc.

The project scope may be increased by the University, in its sole discretion, to include additional spaces/square feet should a funding source for such scope increases be identified prior to project completion. The total construction cost and the total project cost may increase, at the University's sole discretion.

Applicants are hereby notified that that in the event the University is unable to secure full funding necessary for either the initial project components or added components, the University intends to proceed only with design and construction of fully funded project components and phase(s), if any.

**INSTRUCTIONS:** Firms desiring to provide construction management services for the project shall submit a letter of application and a completed Construction Manager Qualifications Supplement (CMQS) form. Proposals must not

exceed 80 pages, including the CMQS and letter of application. Pages must be numbered consecutively. Submittals, which do not comply with these requirements or do not include the requested data, will not be considered. No submittal material will be returned.

Submit Ten (10) bound copies of the required proposal data and one CD/DVD or USB Flash Drive copy of the complete proposal in Adobe Acrobat PDF format of the above requested data bound in the order listed. Applications that do not comply with the above instructions will not be considered. Application material will not be returned. The University reserves the right to suspend or discontinue the selection process at any time and to return or reject any or all submissions of qualifications without obligation to the respondent. The award of this contract is subject to availability of funds.

The Construction Manager Qualifications Supplement (CMQS) form and the Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <http://facilities.fiu.edu/projects/BT-916.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 or via email to [griffith@fiu.edu](mailto:griffith@fiu.edu) and cc: [stuart.grant@fiu.edu](mailto:stuart.grant@fiu.edu).

**GENERAL REQUIREMENTS:** All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the State of Florida by the Department of State, Division of Corporations, at the time of application. As required by Section 287.133, Florida Statutes, a construction management firm may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected construction management firm must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

FIU HAS CREATED STANDARD CONTRACT FORMS AND STANDARD INSURANCE REQUIREMENTS APPLICABLE TO A/E'S FOR A/E AND OTHER LICENSED PROFESSIONAL SERVICES TO PROVIDE FOR AN EFFICIENT AND EFFECTIVE PROCESS. THESE FORMS ARE AVAILABLE FOR REVIEW AND CAN BE FOUND AT <http://facilities.fiu.edu/formsandstandards.htm>.

ALL APPLICANTS SHOULD REVIEW THE APPLICABLE FIU CONTRACT FORM AND STANDARD INSURANCE REQUIREMENTS CAREFULLY PRIOR TO MAKING A DECISION AS TO WHETHER OR NOT TO RESPOND TO THIS ADVERTISEMENT.

The Project Fact Sheet, which describes the selection process schedule for this Project and additional information regarding the Project scope, may be obtained from the website <http://facilities.fiu.edu/projects/BT-916.htm>. Requests for meetings by individual firms will not be granted. Once the firm acquires the required forms, questions may be directed to Facilities Planning at (305)348-4090 and via email to [griffith@fiu.edu](mailto:griffith@fiu.edu), cc: [stuart.grant@fiu.edu](mailto:stuart.grant@fiu.edu).

Submittals must be received between 8:30 a.m. and 12:30 p.m. OR 1:30 p.m. and 4:00 p.m. local time, Tuesday, April 5, 2016. Submittals will not be accepted before or after the times and date stated above. Facsimile (FAX) submittals are not acceptable and will not be considered.

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#### AULD & WHITE CONSTRUCTORS, LLC

##### NOTICE TO HVAC EQUIPMENT SUPPLIERS

PROJECT NAME: Department of Health #71150100  
Palm Beach Health Department Mechanical System  
Replacement

##### REQUEST FOR BIDS

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Florida Department of Health, will be accepting proposals, which will be received until 2:00 p.m., March 21, 2016, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216 or emailed to [awcestimating@auld-white.com](mailto:awcestimating@auld-white.com), for the referenced project.

**SCOPE DESCRIPTION:** Material purchase of HVAC direct expansion roof-top package units #1-9 and curbs.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid no later than March 14, 2016. Project drawings and specifications will be available at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, on March 7, 2016. All interested bidders shall submit their Notice of Intent to Bid by fax to (904)296-1896, attention Elizabeth Wilcox or email at [awcestimating@auld-white.com](mailto:awcestimating@auld-white.com).

The Florida Department of Health and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

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#### BRASFIELD & GORRIE, LLC

##### INVITATION TO BID

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O'Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than

March 30, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
 c/o Adam Cowan  
 941 West Morse Blvd., Suite 200  
 Winter Park, FL 32789

For any questions, please contact:  
 Steven Nickels  
 snickels@brasfieldgorrie.com

**Section XII  
 Miscellaneous**

**AGENCY FOR HEALTH CARE ADMINISTRATION  
 Medicaid**

**State Plan Amendment**

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan for the independent laboratory and portable x-ray services reimbursement plan. The amendment reflects technical and editorial changes to remove obsolete language to the payment methodology for independent laboratory and portable x-ray services and incorporates current methodology. This amendment to the State Plan has an expected negligible fiscal impact, if any.

For further information, interested parties may contact: LaToya Redman-Wilson, Medicaid Program Finance, 2727 Mahan Drive, Mail Stop 23, Tallahassee, Florida 32308-5407, (850)412-4106, LaToya.Redman-Wilson@ahca.myflorida.com.

**DEPARTMENT OF FINANCIAL SERVICES  
 FSC - Financial Institution Regulation  
 Office of Financial Regulation**

**NOTICE OF FILINGS**

Financial Services Commission  
 Office of Financial Regulation

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received a written withdrawal of the following application:

**APPLICATION WITHDRAWN**

Application to Merge  
 Constituent Institutions: Professional Bank, Coral Gables, Florida and FirstCity Bank of Commerce, Palm Beach Gardens, Florida  
 Resulting Institution: Professional Bank, Coral Gables, Florida  
 Received: January 22, 2016  
 Withdrawn: March 4, 2016

**Section XIII  
 Index to Rules Filed During Preceding  
 Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

**INDEX TO RULES FILED BETWEEN FEBRUARY 29,  
 2016 AND MARCH 4, 2016**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE  
 Division of Historical Resources**

1A-36.001	2/29/2016	3/20/2016	42/03	
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**Florida Folklife Program**

1P-1.007	2/29/2016	3/20/2016	42/03	
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**DEPARTMENT OF EDUCATION  
 State Board of Education**

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**DEPARTMENT OF HEALTH**

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**Board of Optometry**

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**Board of Physical Therapy Practice**

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**School Psychology**

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**Council of Licensed Midwifery**

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**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Care Licensing Procedures**

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**Medical Records Retention, Disposition, Reproduction**

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**Division of Worker's Compensation**

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.