

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Building Code Administrators and Inspectors Board

RULE NO.: RULE TITLE:
61G19-10.001 Fees: Application, Examination,
Certification and Renewal

PURPOSE AND EFFECT: The proposed amendment deletes the inactive certificate renewal fee

SUBJECT AREA TO BE ADDRESSED: Delete fee.

RULEMAKING AUTHORITY: 455.217, 455.271, 468.606, 468.627 FS.

LAW IMPLEMENTED: 455.217(2), 455.219, 455.271(7), 468.627 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blairstone Road, Tallahassee, FL 32399-0790, N12, (850)717-1394 or by electronic mail: Robyn.Barineau@myfloridalicense.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

State Boxing Commission

RULE NO.: RULE TITLE:
61K1-4.025 Mixed Martial Arts Conduct of Bout;
Rounds

PURPOSE AND EFFECT: The proposed rule amendment deletes language that has caused unintended problems in training MMA participants and did not achieve the intended result of preparing MMA participants for receiving head strikes while on the ground.

SUMMARY: Delete language

SUMMARY OF STATEMENT OF ESTIMATED
REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Commission meeting, the Commission, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 548.003(2) FS.

LAW IMPLEMENTED: 548.003, 548.0065, 548.043, 548.057 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Waters, Executive Director, Florida State Boxing Commission, 2601 Blair Stone Road, Tallahassee, FL 32399-1016 or telephone: (850)488-8500

THE FULL TEXT OF THE PROPOSED RULE IS:

61K1-4.025 Mixed Martial Arts Conduct of Bout;
Rounds.

(1) through (13) No change.

(14) Fouls listed:

(a) Fouls/Illegal Techniques while Standing or on the Ground include:

1. through 20. No change.

~~21. Striking the head of a grounded or downed opponent, except after three verifiable sanctioned amateur mixed martial arts bouts;~~

~~21.22.~~ through ~~34.35.~~ No change.

(b) No change.

(15) through (16) No change.

Rulemaking Authority 548.003(2) FS. Law Implemented 548.003, 548.0065, 548.043, 548.057 FS. History—New 3-14-13, Amended

NAME OF PERSON ORIGINATING PROPOSED RULE:
Florida State Boxing Commission
NAME OF AGENCY HEAD WHO APPROVED THE
PROPOSED RULE: Florida State Boxing Commission
DATE PROPOSED RULE APPROVED BY AGENCY
HEAD: August 26, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT
PUBLISHED IN FAR: September 26, 2016

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: RULE TITLE:

68A-6.001 Captive Wildlife Definitions

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to provide definitions in the captive wildlife rules to improve clarity and consistency. The effect of the proposed rule amendment would be to define certain terms used in this rule chapter

SUMMARY: The proposed rule amendment is to include definitions of certain terms used in the captive wildlife rules to improve clarity and consistency.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; Sections 379.303, 379.304, 379.305, 379.372, 379.373, 379.374, 379.3761, 379.3762, FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting November 16-17, 2016, 8:30 a.m. – 5:00 p.m., each day.

PLACE: USF Student Center, 200 6th Avenue South, St. Petersburg, FL 33701

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Rob Beaton 620 South Meridian Street Tallahassee, FL 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-6.001 Captive Wildlife Definitions

The following definitions are for the purpose of carrying out the provisions of the rules of the Fish and Wildlife Conservation Commission relating to the possession of wildlife in captivity, in accordance with Chapter 68A-6, F.A.C. As used herein, the singular includes the plural. The following shall be construed respectively to mean:

(1) Conviction/convicted – any judicial disposition other than acquittal or dismissal.

(2) Employee – any person working under a permit or license holder or at a licensed or permitted facility, whether paid or unpaid.

(3) Escape-proof – all potential escape routes, to include but not limited to windows, vents, gaps, cracks and doors, are secured in a manner to prevent escape.

(4) Free-handling – the act of physical contact with venomous reptiles without the use of hooks, tongs, tools, specialized gloves, or other standard handling equipment.

(5) Handling – the act of physical contact with venomous reptiles with the use of hooks, tongs, tools, specialized gloves, or other standard handling equipment.

(6) Lock/locked – a device operated by a key, combination, key card or other locking mechanism approved by the Commission to prevent unauthorized intrusion and make the primary enclosure, secondary containment or building(s) inaccessible to unauthorized personnel.

(7) Native – a species, subspecies or isolated populations of species or subspecies that occur naturally in Florida or that has been reintroduced into its historic range, rather than occurring in Florida as a result of accidental or deliberate introduction by humans.

(8) Primary enclosure – any structure or device used to directly confine wildlife to a limited amount of space including, but not limited to, cages, pits, paddocks, moated areas and other enclosures.

(9) Sale/sell – the transfer of property or other things to a buyer for an agreed price. The term shall include all lesser acts

related thereto, such as attempting to sell, offering to sell, to barter, exchange, trade, or auction.

(10) Secondary containment – a secondary means of containing wildlife which surrounds or encompasses the primary cage or enclosure and is designed to contain wildlife that has escaped the primary cage or enclosure including, but not limited to, rooms, outbuildings or perimeter fences.

(11) Supervision – Regulating and monitoring a process, activity or task.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.303, 379.304, 379.305, 379.372, 379.373, 379.374, 379.3761, 379.3762, FS. History—New 12-31-16.

PROPOSED EFFECTIVE DATE: December 31, 2016

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Colonel Curtis Brown, Director, Division of Law Enforcement, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 10, 2016

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-6.007
RULE TITLE: Possession, Transportation, Exhibition and Caging Venomous Reptiles and Reptiles of Concern

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to protect licensees, the general public and ecological resources from the risks associated with escapes and/or bites from venomous reptiles that are permitted for possession. The effect of the proposed rule amendment would be to address qualifications of applicants, responsibility of licensees; caging, housing, handling, transportation and reporting requirements for venomous reptile licensees.

SUMMARY: The proposed rule amendment increases the standards for possession of venomous reptiles to reduce the risk of escapes and bites.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that while there may be a minimal adverse impact on small business, a SERC is not required for this rule. The Agency is acting pursuant to its constitutional authority. Pursuant to Section 120.52, Florida Statutes, the Agency is excluded from the definition of an agency for the purposes of Chapter 120 Florida Statutes, and excluded from the requirements of Chapter 120, Florida Statutes. In January of 2008, the Agency promulgated a rule requiring the Agency to prepare a SERC when one is required by the APA that was in place on January of 2008. Section 120.541 (2007), the law in place on January of 2008, does not require a SERC in this instance

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; Sections 379.303, 379.304, 379.305, 379.372, 379.373, 379.374, 379.3761, 379.3762 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: During the Commission's regular meeting November 16-17, 2016, 8:30 a.m. – 5:00 p.m., each day.

PLACE: USF Student Center, 200 6th Avenue South, St. Petersburg, FL 33701

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Major Rob Beaton, Division of Law Enforcement, 620 South Meridian Street Tallahassee, FL 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-6.007 Possession, Transportation, Exhibition and Caging Venomous Reptiles and Reptiles of Concern

(1) Any person who keeps, possesses, exhibits or sells any venomous reptiles or reptile of concern shall comply with Sections 379.303, 379.304, 379.305, 379.372, 379.373, 379.374 and 379.3761, F.S., and the provisions of subsection 68-5.002(4) and Rules 68A-6.0023, 68A-6.004, 68A-6.0071 and 68A-6.0072, F.A.C., and this rule. The following reptiles, including their taxonomic synonymies ~~successors~~, subspecies or hybrids thereof, are designated as reptiles of concern: None listed at this time.

(2) General qualifications: Licensees or applicants ~~Applicants~~ for authorization to possess venomous reptiles or reptiles of concern shall:

(a) Be at least 18 years old at the time of application.

(b) Not have been convicted of any violation of venomous reptile, ~~or~~ reptile of concern, conditional species, prohibited species, or captive wildlife regulations involving unsafe housing of wildlife or that could potentially endanger the public; any violation involving the illegal commercialization of wildlife; any violation involving cruelty to animals; or any violation involving importation of wildlife within three (3) years of the date of application.

(c) Not have refused a captive wildlife inspection within three (3) years of the date of application. Venomous reptile licenses issued to a person who refuses any such inspection shall be revoked.

(d)(e) Specify ~~Shall specify~~ the location of the facility at which the venomous reptiles or reptiles of concern shall be maintained. Facilities for venomous reptiles shall be inspected and approved by Commission personnel prior to the issuance of the permit and placement of animals at the facility location.

(3) Experience requirements: Applicants for authorization to possess venomous reptiles or reptiles of concern shall meet the following experience requirements.

(a) Venomous reptiles: Any person or entity not currently permitted to possess or exhibit venomous reptiles must qualify for a permit by meeting the following criteria:

1. Applicants shall demonstrate no less than one (1) year of substantial practical experience (to consist of no less than 1,000 hours) in the care, feeding, handling and husbandry of the species or other species within the same biological family which are similar in characteristics and care to the species for which the permit is sought. For the purposes of demonstrating

compliance, applicants shall submit documentation of such experience including:

a. A description of the specific experience acquired.

b. The dates the experience was obtained and the specific location(s) where acquired.

c. References of no less than two (2) individuals, ~~no more than one of which may be a relative of the applicant~~, having firsthand personal ~~personal~~ knowledge of the applicant's stated experience. References shall be from persons ~~One of these references must be~~ licensed by the Commission ~~commission~~ for venomous reptiles of the same family for which the applicant is seeking authorization or a representative of a professional organization or governmental institution which deals directly with venomous reptiles as a part of their organization or institution. Examples of such organizations or institutions include, but are not limited to, universities, public service agencies, zoological associations, herpetological societies, and veterinarians.

d. Additional documentation may include records of prior permits for the keeping of venomous reptiles, employment records, and any other competent documentation of the requisite experience.

2. If the applicant is unable to document such experience, as an alternative the applicant may take a written examination. The successful completion of a written examination for the particular species or family, administered by the Division of Law Enforcement, together with the documentation of not less than 500 hours of substantial practical experience in the care, feeding, handling and husbandry of the species or family for which the permit is sought may be substituted for the one year/1,000-hour requirement. Applicants scoring at least 80 percent correct on the examination shall be deemed as meeting the examination requirement for the particular species or family.

(I). Examinations shall be completed without the use of any reference materials or other resources during the examination. Improper access to or use of any information or material that is not specifically condoned by the Commission for use in the examination shall be considered submission of materially false information in the application or other supporting documentation relating to the license, permit or other authorization.

(II). Applicants who fail to pass the written examination after two (2) attempts shall wait six (6) months from the date of the last examination to retake the examination.

3. Providing materially false information to document the applicant's experience, by the applicant or any reference, is prohibited and shall result in denial or revocation of the applicant or reference's license, permit or other authorization, in accordance with Rule 68-1.010, F.A.C. as provided in Sections 837.012 and 837.06, F.S.

4. Any licensed corporation authorized to do business in Florida may apply for a permit or other authorization to possess venomous reptiles. Such corporation must have qualified personnel responsible for the care of such venomous reptiles. The corporation must provide documentation of experience for at least one person. Such person shall comply with the requirements defined in paragraphs 68A-6.007(2)(a)-(b) and subparagraphs (3)(a)1.-3., F.A.C., above. Such documentation of experience shall be submitted to the Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, and subject to approval upon initial application and upon each instance of change in qualified personnel. Such corporation shall be fully responsible for any violation(s) committed by their employees or occurring at their facility.

(b) Reptiles of concern: On or after January 1, 2008, any person or entity not currently permitted to possess reptiles of concern must qualify for a permit by including with the application a satisfactorily completed questionnaire developed by the Commission that assesses the applicant's knowledge of general husbandry, nutritional, and behavioral characteristic of the reptile of concern to be possessed.

(4) Facility requirements: All persons licensed to keep, possess, or exhibit venomous reptiles or reptiles of concern shall provide safe, secure and proper enclosures housing for said reptiles ~~in cases, cages, pits or enclosures~~. Primary enclosures shall be housed within appropriate secondary containment which meets the requirements of this rule. It shall be unlawful for any person whether licensed or not to keep, possess, or exhibit any venomous reptile or reptile of concern in any manner not approved as safe, secure and proper by the Florida Fish and Wildlife Conservation Commission. Venomous reptiles or reptiles of concern shall be kept in primary cages, cases, pits or enclosures of the following specifications:

(a) Primary enclosures shall be structurally sound and constructed using the following authorized materials: plate glass of at least one-eighth (1/8) inch thickness, break-resistant or injection molded plastic of similar strength, concrete reinforced with wire, sheet metal, one-quarter (1/4) inch or smaller woven or welded wire mesh (hardware cloth), molded fiberglass, plywood or solid wood (excluding materials constructed of lumber by-products such as oriented strand board (OSB), medium density fibreboard (MDF) and melamine) that has been treated to be impervious to moisture and is not less than one-half (1/2) inch in thickness, or other materials which provide equivalent stability and security against escape and unauthorized intrusion. Primary enclosures equipped with tracks holding sliding panels shall have the tracks secured with screws or rivets and enclosure design shall be escape-proof for the species contained therein. Primary enclosures and doors to primary enclosures shall be secured.

~~(a) Cage may be constructed of a variety of materials including: plate glass of at least one quarter inch thickness, break-resistant plastic of similar strength, concrete reinforced with wire, sheet metal, molded fiberglass, plywood or interlocking lumber that has been treated to be impervious to moisture and is not less than one half inch in thickness, or other materials which provide equivalent stability and security against escape and unauthorized intrusion. Cages and doors to cages shall be sealed. The doors of each cage shall be securely locked by a device operated by a key, combination, key card or other locking device approved by the commission to prevent unauthorized intrusion.~~

(b) Secondary containment: primary enclosures for venomous reptiles and reptiles of concern shall be kept in an escape-proof room or outbuilding which serves as secondary containment. Such room or outbuilding shall be structurally sound.

1. Any components constructed of lumber byproducts such as oriented strand board (OSB), medium density fibreboard (MDF) and melamine shall be no less than one-half (1/2) inch in thickness, shall not be directly exposed to weather and shall be constructed, covered, coated or treated to be impervious to moisture.

2. Manufactured outbuildings purchased after December 31, 2016, shall bear the insignia of approval of the Florida Building Commission and the manufacturer's data plate shall be clearly visible, legible and unobstructed.

3. Any room or outbuilding so used shall be securely anchored to the ground. Any outbuilding so used shall be equipped with a safety entrance. For the purposes of this rule, a safety entrance is defined as a protected, escape-proof area that can be entered by a keeper and prevents escape of venomous reptile(s) from secondary containment. Safety entrances shall be constructed of materials that are of equivalent strength as that prescribed for secondary containment and subject to Commission approval.

4. Rooms or outbuildings shall not be equipped with roll-up or retractable type entrances.

5. All rooms or outbuildings housing venomous reptiles shall be locked to prevent unauthorized intrusion, inspected and approved as conforming to these rules by Commission personnel prior to use.

6. Such room or out building shall be clearly posted at every point of entry with a sign stating "Danger – Venomous Reptiles" or in the instance of nonvenomous reptiles of concern a sign stating "Danger – Dangerous Reptiles."

7. If a viewing panel is used as a portion of an exterior wall of a room or out building serving as secondary containment, that viewing panel shall not also serve as one of the venomous reptile primary enclosure walls.

8. Viewing panels used a portion of an exterior wall of a room or out building serving as secondary containment shall be constructed of a minimum of one-quarter (1/4) inch thick, tempered, safety glass.

9. All primary enclosure access points shall be within the escape-proof room or out building.

~~(b) A room or out building may contain venomous reptiles or reptiles of concern in cages that are not locked provided that such a room or out building is locked by a device operated by a key, combination, key card or other locking device approved by the Commission to prevent unauthorized intrusion, is inaccessible to unauthorized personnel, is constructed and maintained as to be escape-proof, and has been inspected and approved as conforming to these rules by Commission personnel prior to use. Any out building so used must be of strong construction with concrete or other suitable flooring and securely anchored to the ground. Such building shall be clearly posted at point of entry with a sign stating "Danger — Venomous Reptiles" or in the instance of nonvenomous reptiles of concern a sign stating "Danger — Dangerous Reptiles."~~

(c) Venomous reptiles and reptiles of concern may be housed outside of secondary containment in outdoor primary enclosures meeting the following conditions:

(e) Outdoor open topped enclosures:

1. Outdoor open-topped enclosures may only be used to house venomous reptiles native to the State of Florida and shall be inspected and approved by the Commission prior to use.

2. For venomous reptile species and reptiles of concern not native to Florida, all outdoor enclosures shall be topped with close-meshed wire or an equivalent barrier to provide additional security, equipped with a safety entrance and shall be inspected and approved by the Commission prior to use.

3. The floors of outdoor enclosures shall be of concrete or masonry block construction at least two (2) inches in thickness. Sides shall be constructed of concrete block, or strength equivalent material, with a minimum height of four (4) feet above the floor of the enclosure. Outdoor enclosures need not have concrete or masonry flooring if the enclosure meets the following additional specifications:

~~1. For venomous reptiles native to the United States, the floors of outdoor cages shall be of concrete or masonry construction at least two inches in thickness. Sides shall be of similar construction, at least eight inches in thickness, or strength equivalent, with a minimum height of four feet above the floor of the enclosure. Outdoor enclosures need not have concrete or masonry flooring if the enclosure meets the following additional specifications:~~

a. The enclosure shall have concrete or masonry walls, at least eight inches in thickness, or strength equivalent.

b. The enclosure shall have footers made of concrete, or strength equivalent, extending not less than three feet below the grade level, outside the perimeter.

c. The corners of enclosure shall be designed or guarded to prevent the escape of reptiles by climbing.

d. All landscaping of the enclosure shall be arranged to insure that vegetation or other structures do not allow for the escape of reptiles.

~~4.2. Entrance doors shall be kept securely locked on all outdoor enclosures to prevent escape and unauthorized intrusion and the enclosure shall be equipped with barriers to prevent visitors from falling into enclosures that are constructed below ground level.~~

~~3. For venomous reptile species and reptiles of concern not native to the United States, all outdoor enclosures shall be topped with close meshed wire or an equivalent barrier to provide additional security.~~

5.4. Outdoor enclosures ~~Enclosures~~ shall meet the minimum standard caging size requirements as specified in Rule 68A-6.004, F.A.C.

6. If a viewing panel is used as a portion of an exterior wall of an outdoor open-topped enclosure, such panel shall be constructed of a minimum of one-quarter (1/4) inch thick, tempered, safety glass. Viewing panel shall not serve as an access point to the enclosure.

(d) The amendments to the facility requirements in subsection (4) of this rule shall be effective December 31, 2016, but shall not apply to those facilities licensed to possess venomous reptiles prior to that date. Facilities licensed to possess venomous reptiles prior to December 31, 2016, shall have until January 1, 2019, to come into compliance with the amendments to subsection (4) of this rule, but their enclosures must be structurally sound and escape-proof. After December 31, 2016, those licensees that desire to expand their inventory to include a family of venomous reptile species not previously authorized at their facility location shall comply with the amended requirements of subsection (4) of this rule.

(5) Licensees and employees:

(a) Venomous reptile or reptile of concern licensees and employees shall each be fully responsible for any employees' care, use and/or possession of the licensee's venomous reptiles or reptiles of concern.

(b) In the event that the licensee is not present at the licensed facility, the employee(s) of a venomous reptile or reptile of concern licensee shall make the licensee's facility available for inspection by Commission personnel.

~~(6)(5)~~ Facilities housing venomous reptiles shall maintain bite or exposure protocols for the species of venomous reptiles possessed and have a visible primary cage enclosure identification system identifying the venomous reptiles housed or maintained on the premises.

(a) Bite or Exposure Protocol: Facilities or premises where venomous reptiles are housed or maintained shall have posted on the premises a venomous reptile bite protocol. Such protocol shall include: identification of the species by common and scientific name, emergency contact information, type of antivenin required for treatment of bites or exposures from the species housed or maintained, a plan of action to be taken in the event of a bite or exposure, and location of antivenin if stored on premises. In lieu of antivenin on premises contact information shall be provided for an antivenin bank or medical facility that maintains antivenin for the species possessed. Such protocol shall be clearly visible and posted in the room, building or other structure and in close proximity to where venomous reptiles are housed or maintained. Such protocol shall be current and accurate.

(b) Primary Enclosure Identification System: Each primary enclosure housing venomous reptiles shall be accurately, visibly and clearly marked with a label stating "Danger Venomous Reptile;" identifying the species contained therein by common and scientific name; and displaying the PIT tag number or photograph of the specimen(s) within, if applicable. A label as described above shall accompany the venomous reptile when it is removed from the primary enclosure and transported outside of an escape-proof room or out building. Venomous reptile identification labels shall be removed from empty primary enclosures.

~~(b) Cage Enclosure Identification System: Each cage or enclosure housing venomous reptiles shall be clearly marked with a card or sign clearly stating "Danger Venomous Reptile" and identifying the species contained therein by common and scientific name. Such card or sign shall be clearly visible. A card or sign shall accompany the venomous reptile when it is removed from the cage or enclosure for handling or transport purposes.~~

(c) Facilities with one or more licensees ~~licensee~~ at the same facility location may not commingle their respective live venomous reptile or reptile of concern inventories. All primary ~~eages or~~ enclosures must be clearly identified or visibly marked with the name of the licensee or other identifier to facilitate inventory inspections.

(7) Inspection: Venomous reptiles or reptiles of concern held in captivity are subject to inspection by Commission personnel. Commission personnel shall determine whether such venomous reptiles or reptiles of concern are securely, properly and safely housed.

~~(6) Inspection: Venomous reptiles or reptiles of concern held in captivity are subject to inspection by commission personnel. Commission personnel shall determine whether the said reptiles are securely, properly and safely housed. In the event that the reptiles are not safely housed, commission~~

~~personnel shall report the situation in writing to the person possessing or exhibiting such reptiles. Failure of the possessor or exhibitor to correct the situation within 30 days after such written notice shall be grounds for revocation of the license or permit.~~

(8)(7) No person except the licensee or his or her authorized employee shall open any primary enclosure cage, pit, or other container which contains venomous reptiles.

(9) Handling of non-native venomous reptiles outside of secondary containment is prohibited, except as authorized in writing by the Commission prior to handling activity. Free-handling of non-native venomous reptiles outside of secondary containment is prohibited.

(10) Transporting: Any person transporting venomous reptiles shall comply with Section 379.372, F.S., and the provisions of this rule. Venomous reptiles shall be placed in a stout closely woven cloth sack, tied or otherwise secured. In lieu of a stout closely woven cloth sack, the venomous reptile may be contained in a trap, container or box of solid construction which is locked or otherwise secured. The sack, trap, container or box shall then be placed in a locked box or container. The outer box or container shall be constructed of material strong enough to prevent escape and shall have small air holes, which shall be screened. Outer boxes or containers shall be prominently labeled "Danger – Venomous Reptiles" and shall be subject to inspection and approval by the Commission.

~~(8) Transporting: Any person transporting venomous reptiles shall comply with Section 379.372, F.S., and the provisions of this rule. Venomous reptiles shall be placed in a stout closely woven cloth sack, tied or otherwise secured. In lieu of a stout closely woven cloth sack, the venomous reptile may be contained in a trap or box of solid construction which is locked or otherwise secured. The sack, trap or box shall then be placed in a box. The box shall be of strong material in solid sheets, except for small air holes which shall be screened. Boxes containing venomous reptiles shall be prominently labeled "Danger – Venomous Reptiles."~~

(11)(9) Disaster and Critical Incident Plans: Applicants for permits to possess venomous reptiles or reptiles of concern in captivity shall document in writing a course of action to be taken in preparation for disasters or critical incidents. Such course of action shall be documented on the Captive Wildlife Critical Incident/Disaster Plan form FWCDLE_619 (06/09), which is adopted and incorporated herein by reference. Forms may be obtained by submitting a request to: Florida Fish and Wildlife Conservation Commission, Division of Law Enforcement, 620 South Meridian Street, Tallahassee, Florida 32399-1600, or at www.myfwc.com/permits. This form shall consist of two parts. Part A of form FWCDLE_619 shall be submitted at the time of initial application or renewal; and Part

B shall be retained on file at the facility location and be made available for inspection upon request of Commission personnel.

(a) Provisions of this subsection shall apply to permittees maintaining venomous reptiles or reptiles of concern in Florida.

(b) For permittees where the facility is located out of state, the provisions of this subsection shall apply when such permittee is in travel status with venomous reptiles or reptiles of concern. In this instance Part B must accompany the venomous reptile or reptile of concern while in travel status in Florida and shall describe the course of action to be taken in the event of a critical incident or natural disaster in Florida.

(12) Venomous reptile bites and escapes:

(a) Licensees shall immediately contact the Florida Fish and Wildlife Conservation Commission's Division of Law Enforcement if any person that is not the licensee, an employee or immediate family member is bitten by any non-native venomous reptile at the licensee's facility or in the licensee's possession or inventory. For the purpose of this section, the term "immediate family member" shall mean the licensee's mother, father, sister, brother, spouse, son, daughter, step-father, step-mother, step-son, step-daughter, half-sister, half-brother, son-in-law or daughter-in-law.

(b) Upon discovery of an escape of a venomous reptile from secondary containment, or if a venomous reptile has escaped from its primary containment and its whereabouts are unknown, the licensee shall immediately contact the Florida Fish and Wildlife Conservation Commission's Division of Law Enforcement and immediately thereafter all contiguous land owners or neighbors by any method necessary to ensure notification. If the contiguous land owner or neighbor is a business complex or multi-unit dwelling, notification shall be made to the building manager or property manager. For the purposes of this section, a "contiguous landowner or neighbor" shall mean the current resident for all properties sharing a common boundary with the facility location. The entire width of a dedicated roadway shall be considered sharing a common boundary in instances of a dedicated roadway between neighboring properties.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.303, 379.304, 379.305, 379.372, 379.373, 379.374, 379.3761, 379.3762 FS. History—New 1-1-08, Amended 1-8-08, 8-27-09, 8-26-10, 12-31-2016.

PROPOSED EFFECTIVE DATE: December 31, 2016
BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER

PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Colonel Curtis Brown, Director, Division of Law Enforcement, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 9, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 5, 2016

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-20.028 Florida Bright Futures Scholarship Program.
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 190, September 29, 2016 issue of the Florida Administrative Register.

(1) through (2) No change.

(3) Initial eligibility requirements.

(a) through (f) No change.

(g) Initial Academic Criteria:

1. For the purposes of student eligibility, in accordance with Sections 1009.534(1)(a) and 1009.535(1)(a), F.S., coursework must include a minimum of four (4) credits in English, four (4) credits in mathematics, three (3) credits in science, three (3) credits in social science, and completion of the foreign language component of the scholar designation pursuant to Section 1003.4285, F.S.

a. Required coursework, as listed in the Course Code Directory, as incorporated in Rule 6A-1.09441, F.A.C., and, therefore, approved by the State Board of Education for initial eligibility for the Florida Academic Scholars or Florida Medallion Scholars awards, includes the minimum college preparatory academic courses as required for state university system admissions and outlined in the Florida Board of Governors Regulation 6.002 Admission of Undergraduate First-Time-in-College, Degree-Seeking Freshmen which is hereby incorporated by reference (DOS Link). A copy of the Florida Board of Governors Regulation 6.002 may be obtained

online at
<http://www.flbog.edu/about/regulations/regulations.php> or
 from the Florida Board of Governors, 325 West Gaines Street,
 Suite 1614, Tallahassee, Florida 32399-0400.

- b. through (h) No change.
 (4) through (8) No change.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

RULE NO.: RULE TITLE:
 73B-4.001 Unique Abilities Partnership Program
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 185, September 22, 2016 issue of the Florida Administrative Register.

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department considered the voluntary nature of the program and expected time required for a business to apply for and obtain designation and determined that Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-342.700 Financial Responsibility

NOTICE IS HEREBY GIVEN that on October 6, 2016, the Department of Environmental Protection received a petition for variance from Petitioner Wekiva River Mitigation Bank, LLC. The petition requested a variance from paragraphs 62-342.700(1)(b) and (9)(a), F.A.C., which requires reasonable assurances that the Mitigation Bank will meet the requirements under Section 373.4136, F.S., and proof of financial responsibility for the perpetual management

activities approved for the Mitigation Bank in the form of a surety bond, performance bond, irrevocable letter of credit, or trust fund. The Wekiva River Mitigation Bank is located in Sections 23-26 and Sections 35-36, Township 19 South, Range 28 East, Lake County, Florida, South of State Road 46, about 8 miles East of Mount Dora. The petition has been assigned OGC No. 16-1324. This variance is sought in relation to the perpetual management activities required in Environmental Resource Permit No. 0234803-001.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Constance Bersok, Department of Environmental Protection, MS 2500, 2600 Blair Stone Road, Tallahassee, Florida 32399, (850)245-8479, Connie.Bersok@dep.state.fl.us, during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays. Written comments must be received by the Department of Environmental Protection no later than 14 days from the date of publication of this notice.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on October 12, 2016, the Florida Housing Finance Corporation received a petition for waiver from Joe Moretti Phase Two, LLC requesting to waive paragraph 67-48.004(3)(i) to change the total number of residential units from 96 to 95.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.041 Terms and Conditions of EHCL Loans

NOTICE IS HEREBY GIVEN that on October 12, 2016, the Florida Housing Finance Corporation received a petition for waiver from Trinity Towers South Preservation Associates, LLP requesting to waive paragraph 67-48.041(1)(c) seeking to allow to lengthening the maturity date of the EHCL loan from 15 to 32 years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk,

Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for Developments

NOTICE IS HEREBY GIVEN that on October 13, 2016, the Florida Housing Finance Corporation received a petition for waiver from Tacolcy Tuscany Cove I, LLC requesting a waiver of Rule 67-21.003(1)(a) so that its Non-Competitive Application may be amended to allow the conversion of the entity structure of Tacolcy from a limited liability company to a limited liability limited partnership.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces public meetings to which all persons are invited.

DATE AND TIMES: October 17, 2016 meetings scheduled for 9:00 a.m. and 11:00 a.m. are cancelled.

PLACE: Office of the Attorney General, Ft. Lauderdale Office, 110 Towers, 110 SE 6th Street (10th Floor Video Conference Room), Ft. Lauderdale, Florida 33301-5000 and Office of the Attorney General, 444 Seabreeze Blvd., 5th Floor Video Conference Room, Daytona Beach, Florida 32118

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Elections Commission's two meetings on October 17, 2016 have been cancelled.

For more information, you may contact: the Agency Clerk, Donna Ann Malphurs, at (850)922-4539 or by email: FEC@myfloridalegal.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces public meetings to which all persons are invited.

DATES AND TIMES: October 24, 2016, 4:00 p.m., Probable Cause Panel. This meeting is closed to the public except for portions, if any, which deal with disciplinary cases that have already become public. October 25, 2016, 8:00 a.m., Committee Meetings and General Business Session; October 26, 2016, 8:00 a.m., General Business Session

PLACE: Hilton Cocoa Beach Oceanfront, Seashore Ballroom, 1550 North Atlantic Avenue, Cocoa Beach, FL 32931

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Professional Surveyors and Mappers Committee Meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674. One week prior to the meeting date, the agenda will also be available online at: www.freshfromflorida.com/Public-Notices/.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jenna Harper at (850)410-3674. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jenna Harper, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3674.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces public meetings to which all persons are invited.

DATES AND TIMES: October 25, 2016, 10:00 a.m., Planning Meeting; October 25, 2016, 1:00 p.m., New Member Training; October 26, 2016, 9:00 a.m., Teacher Hearing Panel; October 26, 2016, 1:30 p.m., Teacher Hearing Panel; October 26, 2016, immediately following Teacher Hearing Panels, Commission Member Training Session; October 27, 2016, 9:00 a.m., Teacher Hearing Panel; October 27, 2016, immediately following Teacher Hearing Panel, Commission Member Training Session

PLACE: Holiday Inn Fort Myers Airport @ Town Center, 9931 Interstate Commerce Drive, Fort Myers, Florida 33913, (239)561-1550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Planning Meeting is being held to discuss business of the Commission. The New Member Training is being conducted to train new Commission Members. The Commission Member Training is being conducted to train Commission Members.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: 160021-EI - Petition for rate increase by Florida Power & Light Company; Docket No. 160061-EI - Petition for approval of 2016-2018 storm hardening plan, by Florida Power & Light Company; Docket No. 160062-EI - 2016 depreciation and dismantlement study by Florida Power & Light Company; Docket No. 160088-EI - Petition for limited proceeding to modify and continue incentive mechanism, by Florida Power & Light Company.

HEARING DATE AND TIME: October 27, 2016, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: In accordance with Order No. PSC-16-0456-PCO-EI, the Commission will reopen the hearing in Docket No. 160021-EI at the above time and place. The purpose of this hearing is for the Commission to take supplemental testimony on the terms and conditions of the settlement agreement not previously addressed, and to consider any motions or other matters that may be pending at the time of the hearing. The Commission may rule on any such motions from the bench or may take the matters under advisement.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at these proceedings should contact: the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

EMERGENCY CANCELLATION OF HEARING

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a CANCELLATION of the Special Commission Conference in the following docket to which all interested persons are invited.

DOCKET NO. 160021-EI

DATE AND TIME OF CANCELLED MEETING: October 27, 2016, 9:30 a.m.

PLACE: Betty Easley Conference Center, Joseph P. Cresse Hearing Room 148, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and make a decision regarding the petition for rate increase by Florida Power & Light Company.

LEGAL AUTHORITY AND JURISDICTION: Chapters 120, 350 and 367, F.S.

The Florida Public Service Commission Conference's Notice, Agenda, related documents, and contact information may be obtained from www.floridapsc.com. Persons needing ADA accommodation to participate should contact: the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

WATER MANAGEMENT DISTRICTS**Suwannee River Water Management District**

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 28, 2016, 9:00 a.m.

PLACE: Lake City Constructed Treated Wetlands site, 3999 SW Sisters Welcome Road, Lake City, FL 32024

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ichetucknee Springshed Water Quality Improvement Project Completion Ceremony.

A copy of the agenda may be obtained by contacting: Jamie S. Bell, JLS@srwmd.org or (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jamie S. Bell. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jamie S. Bell, JLS@srwmd.org or (386)362-1001.

WATER MANAGEMENT DISTRICTS**St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELED – Finance Committee meetings scheduled for October 18, 2016, November 22, 2016, and December 20, 2016

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Finance Committee meetings for October 18, November 22, and December 20 to discuss Committee business in the areas of budget, finance, the Inspector General and calendar have been CANCELED because of committee restructure. Notice for these meetings was published on October 7, 2016, notice ID number 18106910.

WATER MANAGEMENT DISTRICTS**St. Johns River Water Management District**

The Central Florida Water Initiative (CFWI), Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and the Tohopekaliga (Toho) Water Authority.

Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 28, 2016, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: Craig Varn, Manson Bolves and Donaldson, 204 South Monroe Street, Suite 201, Tallahassee, FL 32301, (850)583-0007, CVarn@mansonbolves.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilsa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Register, Director, Division of Water Supply Planning and Assessment, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, mregister@sjrwmd.com; Mark Elsner Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6156, melsner@sfwmd.gov, Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, jason.mickel@watermatters.org or Craig Varn, Manson Bolves and Donaldson, 204 South Monroe Street, Suite 201, Tallahassee, FL 32301, (850)583-0007, CVarn@mansonbolves.com.

WATER MANAGEMENT DISTRICTS**St. Johns River Water Management District**

The St. Johns River and the Suwannee River water management districts announce a workshop to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016, 6:00 p.m.

PLACE: University of North Florida, Adam W. Herbert University Center, 1 UNF Drive, Jacksonville, FL 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting to discuss the draft North Florida Regional Water Supply Plan (NFRWSP). The purpose of the meeting is to conduct a workshop for the public on the draft NFRWSP. The workshop will have an open session where the public can interact with staff to learn more about the NFRWSP and water supply planning. Then staff will conduct a presentation on the NFRWSP with a follow up period for public comment pertaining to the NFRWSP.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the workshop.

A copy of the agenda may be obtained by contacting: Kristi Cushman, 4049 Reid Street, Palatka, FL 32177, (386)329-4308, kcushman@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jessica Bell, St. Johns River Water Management District, (386)329-4340. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-8.041 Minimum Flows

The Southwest Florida Water Management District announces public meetings to which all persons are invited.

DATES AND TIMES: October 31, 2016, 1:00 p.m. – 4:00 p.m.; November 8, 2016, 1:00 p.m. – 4:00 p.m.; November 28, 2016, 1:00 p.m. – 4:00 p.m.

PLACE: Teleconference: call-in number: 1(888)670-3525, participant code: 1372920332#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference meetings with the scientific peer review panelists for the proposed Minimum Flow for the Pithlachascotee River System. Peer reviewers are working together with the goal of collectively developing a single peer review report. Information reviewed, supporting documents, and comments and documents produced by the peer review panel, as well as comments from stakeholders, are accessible

using the following link: <https://swfwmd.discussion.community/categories>. The District invites stakeholders to participate in the public workshops/teleconferences on October 31, 2016, November 8, 2016, and November 28, 2016. Minutes of each meeting will be available no later than one week following the meeting. In addition to the teleconferences, there is an open forum WebBoard on the proposed Minimum Flow for the Pithlachascotee River System, accessible at <https://swfwmd.discussion.community/categories>, and noticed on October 13, 2016 in Vol. 42, No. 200, F.A.R. The WebBoard is open for peer review and public comment from October 21, 2016 through November 30, 2016, and for public viewing through June 30, 2017.

NOTE: One or more members of the District's Governing Board may attend the teleconference(s).

A copy of the agenda may be obtained by contacting: Southwest Florida Water Management District, Attention: Doug Leeper, 2379 Broad Street, Brooksville, Florida 34604, (352)796-7211 or DougLeeper@swfwmd.state.fl.us, or will be accessible at

<https://swfwmd.discussion.community/categories>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District's Human Resources Bureau Chief at 2379 Broad Street, Brooksville, FL 34604-6899; telephone (352)796-7211 or 1(800)423-1476 (FL only), ext. 4703 or email: ADACoordinator@WaterMatters.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: October 21, 2016, 7:30 a.m., Picayune Strand Restoration Project Tour

PLACE: Meet at 2225 52ND Avenue SE, Naples, FL 34117

GENERAL SUBJECT MATTER TO BE CONSIDERED: Big Cypress Basin Board Tour of the Picayune Strand Restoration Project. Note: One or more Big Cypress Basin Board Members may be in attendance. Anyone interested in this meeting should contact: Lisa Koehler, (239)263-7615, ext. 7603, lkoehler@sfwmd.gov.

A copy of the agenda may be obtained by contacting: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov, or at <https://www.sfwmd.gov/bcb>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov.

DEPARTMENT OF MANAGEMENT SERVICES

State Retirement Commission

The State Retirement Commission announces a hearing to which all persons are invited.

DATE AND TIME: November 1, 2016, 9:00 a.m.

PLACE: The Embassy Suites Fort Lauderdale, 1100 SE 17th Street, Fort Lauderdale, Florida 33316

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct hearings pursuant to Section 121.23, Florida Statutes, and to consider other matters related to the business of the Commission.

A copy of the agenda may be obtained by contacting: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 15 days before the workshop/meeting by contacting: the Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or by calling (850)487-2410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Management Services, 4050 Esplanade Way, Suite 160, Tallahassee, Florida 32399-0950 or call (850)487-2410.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.010 Sump Pumps

The Department of Business and Professional Regulation, Division of Hotels and Restaurants announces a workshop to which all persons are invited.

DATE AND TIME: November 4, 2016, 9:00 a.m.

PLACE: The Betty Easley Center, Conference Room 180, 4075 Esplanade Way, Tallahassee, FL 32399; telephone conference: 1(888)670-3525, participant code: 2152927883#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rule related to sump pumps.

A copy of the agenda may be obtained by contacting: Kela Timmons, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Kela Timmons, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kela Timmons, Division of Hotels and Restaurants, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, FL 32399, DHR.Rules@myfloridalicense.com, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

The Electrical Contractors' Licensing Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2016, 2:00 p.m.

PLACE: The Orlando Marriott Lake Mary, 1501 International Parkway, Orlando, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: Wednesday, November 16, 2016 at 2:00 p.m.: Rules Committee Meeting. This meeting will be a part of the previously noticed November 16 - 18, 2016 meeting.

A copy of the agenda may be obtained by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency

using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Electrical Contractors' Licensing Board, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Structural Rules Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; telephone conference number: 1(888)392-4560; contact Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting to obtain the participant code.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, (850)521-0500, ext. 114.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2016, 2:00 p.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; telephone conference number: 1(888)392-4560; contact

Rebecca Sammons at (850)521-0500, ext. 114 at least 48 hours prior to the date of the meeting to obtain the participant code.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the corporation.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Engineers Management Corporation Board Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 4, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; telephone conference: number: 1(888)392-4560; contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting to obtain the participant code.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To monitor the operations of the Florida Board of Professional Engineers and the Florida Engineers Management Corporation and other general business of the Committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.
For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2016, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2016, 10:00 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303; telephone conference number: 1(888)392-4560; for the participant code, contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2016, 8:30 a.m.

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Although this meeting is open to the public, the Probable Cause Panel meeting may be closed consistent with law. If you wish to participate in any public portion of the Probable Cause Panel Meeting, please contact: Rebecca Sammons, rsammons@fbpe.org, at least 48 hours prior to the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 9, 2016, 2:00 p.m., until all business is concluded

PLACE: Telephone conference number: 1(888)670-3525, participant code: 1368986679#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Budget Task Force will meet to review and discuss the Board of Accountancy's quarter financial reports.

A copy of the agenda may be obtained by contacting: Denise Graves at (352)333-2505 or denise.graves@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves at (352)333-2505 or denise.graves@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves at (352)333-2505 or denise.graves@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 3, 2016, 1:00 p.m., Board Meeting; Friday, November 4, 2016, 8:30 a.m., Board meeting, until all business is concluded

PLACE: Tampa Westshore Marriott, 1001 North Westshore Blvd., Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED:
This is a public meeting. The Board will meet to consider enforcement proceedings including consideration of investigation officers' reports, rules, and other general business.

A copy of the agenda may be obtained by contacting: Denise Graves at (352)333-2505 or Denise.Graves@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Denise Graves at (352)333-2505 or Denise.Graves@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Graves at (352)333-2505 or Denise.Graves@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 19, 2016, 9:00 a.m.

PLACE: Meeting cancelled

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

For more information, you may contact Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Petroleum Restoration Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 3, 2016, 10:00 a.m. to no later than 5:00 p.m.

PLACE: Department of State, R.A. Gray Bldg., 500 S. Bronough Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The Petroleum Restoration Program (PRP) is pleased to announce that it has scheduled a meeting for property owners and other responsible parties with property or facilities participating in a state-funded clean-up through the PRP, PRP Agency Term Contractors and other contractors, subcontractors working in the PRP, or other interested parties. This meeting is a training session to help the attendees successfully navigate through Site Assignment, Scope of Work and Schedule of Pay Items, Invoicing, Quotes, and Change Orders. The morning session will be of special interest to property owners as it will present a program update and detailed discussion of the site assignment process. PRP will not be discussing specific sites.

A copy of the agenda may be obtained by contacting: Brandi Braschler at (850)245-8750 or brandi.braschler@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cheryl Stafford at (850)245-8823 or cheryl.a.stafford@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces public meetings to which all persons are invited.

DATE AND TIME: October 21, 2016, 9:00 a.m.

PLACE: Renaissance Center, Second Floor Conference Room, 435 N. Macomb Street, Tallahassee, Florida

DATE AND TIME: November 19, 2016, 9:00 a.m.

PLACE: Renaissance Center, Second Floor Conference Room, 435 N. Macomb Street, Tallahassee, Florida

DATE AND TIME: December 16, 2016, 9:00 a.m.

PLACE: Renaissance Center, Second Floor Conference Room, 435 N. Macomb Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

These are meetings of the Wakulla Springs Alliance to discuss matters associated with Wakulla Springs. These meetings are also being noticed as public meetings of the OSTDS advisory committee associated with the Department's Wakulla Springs Basin Management Action Plan. This notice is only to facilitate the optional attendance and participation of OSTDS advisory committee members at the Wakulla Springs Alliance meetings.

A copy of the agenda may be obtained by contacting: Tom Taylor, (850)933-9444, ttaylor@fsu.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tom Taylor, (850)933-9444, ttaylor@fsu.edu. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 18, 2016, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Board Room, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Weeki Wachee Spring and River and Kings Bay/Crystal River. Topic of discussion will be public

education and social research with presentations by the Tampa Bay Estuary Program and SWFWMD Communications Section. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2016, 9:00 a.m.

PLACE: Southwest Florida Water Management District Office, Board Room, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Weeki Wachee Spring and River and Kings Bay/Crystal River. Topic of discussion will be Nitrogen Source Inventory Loading Tool (NSILT) reports for CR/KB and WW (final); Homosassa/Chassahowitzka and Aripeka Springs (draft). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen, Watershed Planning and

Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, terry.hansen@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2016, 10:00 a.m.

PLACE: Toll-free number: 1(888)670-3525, participant code: 990 808 6106 (public)

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: <http://floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, November 30, 2016, 2:00 p.m.; Thursday, December 1, 2016, 8:30 a.m.; Friday, December 2, 2016, 8:30 a.m.

PLACE: Doubletree Deerfield Beach, 100 Fairway Drive, Deerfield Beach, FL 33441

GENERAL SUBJECT MATTER TO BE CONSIDERED: Credential and Education Committee Hearings, Disciplinary Hearings and General Business.

A copy of the agenda may be obtained by contacting: <http://www.floridasnursing.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board of Nursing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health, Division of Children's Medical Services, Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 21, 2016, 9:00 a.m. – 10:30 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 6272156732#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Best Practices Workgroup is convening to review the draft Individualized Family Support Plan.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

For more information, you may contact: Kelly.Rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support

RULE NOS.:RULE TITLES:

64J-3.001 Certification of 911 Public Safety Telecommunicators

64J-3.002 Public Safety Telecommunication Course Equivalency

64J-3.003 Renewal of 911 Emergency Public Safety Telecommunicator

64J-3.004 Definitions

64J-3.005 Examinations

64J-3.006 Voluntary Inactive Status

The Department of Health, Bureau of Emergency Medical Oversight, announces a workshop to which all persons are invited.

DATE AND TIME: November 3, 2016, 9:00 a.m.

PLACE: Florida Department of Health, 4042 Bald Cypress Way, Room 301, Tallahassee FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Bureau of Emergency Medical Oversight will hold a public workshop to discuss proposed changes to rule language as necessary to ensure that all rules conform to statutory requirements and delete unnecessary and obsolete language.

The department intends to update department forms and requirements for PST certification, recertification, and approval of training programs and courses related to certification and recertification. The department intends to update and develop definitions of terms used in 64J-3; educational and training criteria for certification and recertification; examination and re-examination requirements; and requirements for initiation of and reactivation from voluntary inactive status.

A copy of the agenda may be obtained by contacting: Melia Jenkins, melia.jenkins@flhealth.gov or (850)245-4440, extension 2773.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melia Jenkins, 4052 Bald Cypress Way, Bin #A-22, Tallahassee, Florida 32399, (850)245-4440, extension 2773. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
RULE NOS.:RULE TITLES:

64J-3.001 Certification of 911 Public Safety Telecommunicators

64J-3.002 Public Safety Telecommunication Course Equivalency

64J-3.003 Renewal of 911 Emergency Public Safety Telecommunicator

64J-3.004 Definitions

64J-3.005 Examinations

64J-3.006 Voluntary Inactive Status

The Department of Health, Bureau of Emergency Medical Oversight, announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2016, 9:00 a.m.

PLACE: Polk County Emergency Operations Center, 1890 Jim Keene Boulevard, Winter Haven, Florida 33880

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Bureau of Emergency Medical Oversight will hold a public workshop to discuss proposed changes to rule language as necessary to ensure that all rules conform to statutory requirements and delete unnecessary and obsolete language. The department intends to update department forms and requirements for PST certification, recertification, and approval of training programs and courses related to certification and recertification. The department intends to update and develop definitions of terms used in 64J-3; educational and training criteria for certification and

recertification; examination and re-examination requirements; and requirements for initiation of and reactivation from voluntary inactive status.

A copy of the agenda may be obtained by contacting: Melia Jenkins, melia.jenkins@flhealth.gov or (850)245-4440, extension 2773.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces public meetings to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2016, 1:00 p.m. – 4:00 p.m. ET

PLACES: This video tele-conference can be viewed at the following locations:

- Tallahassee: 1317 Winewood Blvd., Building 1, Room 132
- Pensacola: Chappie James Bldg., 6th Floor, VTC Room #611D
- Panama City: 2505 W. 15th Street, Room 23
- Jacksonville: 5920 Arlington Expressway, Room 279
- Daytona Beach: 210 N Palmetto Ave., Room 440
- Gainesville: 1730 NE 31st Ave., Bldg. 2, Cluster Rm
- Tampa: 9393 N. FL Ave, Room 809
- Orlando: 400 W Robinson St., Room 1112
- Miami: 401 NW 2nd Ave., Visionary Room

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dependency Workgroup Phase II.

A copy of the agenda may be obtained by contacting: Lora Singleton, (850)717-4684, Lora.Singleton@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lora Singleton, (850)717-4684, Lora.Singleton@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lora Singleton, (850)717-4684, Lora.Singleton@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2016, 8:30 a.m. until adjourned

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Consider financing and acknowledgement resolutions for various multifamily developments, under any multifamily program, including the ranking of developments.
2. Consider appointment of professionals including but not limited to trustee and/or originator/servicer for upcoming and/or past multifamily programs and single-family programs.
3. Consider approval of all bond documents for and terms of all upcoming single-family and multifamily bond sales, including those secured by third-party guarantors, letters-of-credit, insurance or other mechanisms.
4. Consider adopting resolutions authorizing negotiated or competitive sale of bonds on various single-family and multifamily issues.
5. Consider directing Staff to submit summaries of various TEFRA/Public Hearings to the Governor.
6. Consideration of policy issues concerning ongoing and upcoming single-family bond issues including initiation of request for proposals on an emergency basis, and structuring new issues.
7. Consideration of all necessary actions with regard to the Multifamily Bond Program.
8. Consideration of approval of underwriters for inclusion on approved master list and teams.
9. Consideration of all necessary actions with regard to the HOME Rental Program.
10. Consideration of all necessary actions with regard to the HC (Housing Credits) Program.
11. Consideration of all necessary actions with regard to the SAIL (State Apartment Incentive Loan) Program.
12. Consideration of all necessary actions with regard to the SHIP (State Housing Initiatives Partnership) Program.
13. Consideration of all necessary actions with regard to the PLP (Predevelopment Loan) Program.
14. Consideration of all necessary actions with regard to the Homeownership Programs.
15. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
16. Consideration of Appeals from Requests for Applications funding selection with entry of final orders.
17. Consideration of workouts or modifications for existing projects funded by the Corporation.
18. Consideration of matters relating to the stated purpose of the Corporation to provide safe and sanitary housing that is affordable for the residents of Florida.
19. Consideration of funding additional reserves for the Guarantee Fund.
20. Consideration of audit issues.
21. Evaluation of professional and consultant performance.
22. Such other matters as may be included on the Agenda for the October 28, 2016, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC II, INC. announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2016, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC II, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC II, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC II, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 28, 2016, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North

Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number: (850)488-4197 or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The FHFC III, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2016, 11:00 a.m., or upon adjournment of the Florida Housing Finance Corporation Board of Directors meeting, until adjourned.

PLACE: Tallahassee City Hall Commission Chambers, 300 Adams Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:

1. Conduct business necessary for the organization of FHFC III, Inc.
2. Consider adopting resolutions delegating operational authority to the Executive Director.
3. Consideration of all necessary actions with regard to any property owned or held by FHFC III, Inc.
4. Consideration of approval of underwriters for inclusion on approved master list and teams.
5. Consideration of all necessary actions for initiating new rules or rule amendments on an emergency or non-emergency basis.
6. Consideration of status, workouts, or modifications for existing projects.
7. Consideration of matters relating to the statutory purpose of FHFC III, Inc., to provide safe and sanitary housing that is affordable for the residents of Florida.
8. Such other matters as may be included on the Agenda for the October 28, 2016, Board Meeting.

A copy of the agenda may be obtained approximately two days prior to the meeting by contacting: Sheila Freaney, Board Liaison, Florida Housing Finance Corporation, 227 North

Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329, phone number (850)488-4197, or by visiting the Corporation's website at www.floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sheila Freaney at the Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing or speech impaired, please contact the Corporation using the Florida Dual Party Relay System, which can be reached at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF FINANCIAL SERVICES

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 26, 2016, 1:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 2450 Shumard Oak Boulevard, Building 2, Room 1220/1221, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida PALM Executive Steering Committee will meet to discuss the status of the Florida PALM Project.

A copy of the agenda may be obtained at the Florida PALM website:

<https://www.myfloridacfo.com/floridapalm/meetings/executive-steering-committee/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or FloridaPALM@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FloridaPALM@myfloridacfo.com.

If you have any questions or would like to submit public comment regarding the Florida PALM Executive Steering Committee, please email: FloridaPALM@myfloridacfo.com.

CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016, 8:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Full Board Meeting to discuss agency activities and review the agency financial report.

A copy of the agenda may be obtained by contacting: Luana Kutz, (407)623-1070 or lkutz@cilorlando.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Luana Kutz, (407)623-1070 or lkutz@cilorlando.org.

HNTB

This notice has nothing to do with any rule or rulemaking process.

The Florida Department of Transportation (FDOT), District Five announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016: 5:30 p.m. – 7:30 p.m., formal presentation at 6:00 p.m.

PLACE: Celebration Town Hall, 851 Celebration Avenue, Celebration, FL 34747

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Project I.D.: 432100-1-22-01

Design Project ID Number: 431561-1-32-01
(Osceola County)

Design Project ID Number: 242484-8-32-01
(Orange County)

Federal Aid Project No: 0041-227-I

Project Description: “I-4 Beyond the Ultimate”, from west of County Road (CR) 532 to west of the Beachline Expressway/State Road (SR) 528 in Osceola and Orange Counties

The Florida Department of Transportation (FDOT) is conducting a public hearing for the “I-4 Beyond the Ultimate” PD&E Study. We will present the recommended design alternative for adding express lanes on the segment of Interstate 4 (I-4) from west of CR 532 to west of the Beachline Expressway/SR 528 in Osceola and Orange Counties. This hearing is being conducted to give interested persons an

opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements.

The hearing will be Tuesday, October 25, 2016, from 5:30 p.m. to 7:30 p.m. at the Celebration Town Hall, located at 851 Celebration Avenue, Celebration, FL 34747. It will begin as an open house at 5:30 p.m. with a formal presentation at 6:00 p.m., followed by a public comment period. At the conclusion of the presentation, attendees who complete a speaker’s card will be given the opportunity to make an oral statement that will become part of the public hearing record.

Persons wishing to submit written statements, in place of or in addition to oral statements, may do so at the hearing or by sending them to: Beata Stys-Palasz, P.E., at 719 South Woodland Boulevard, DeLand, Florida 32720, (386)943-5418, beata.stys-palasz@dot.state.fl.us. All statements postmarked no later than November 4, 2016 will become a part of the public hearing record.

The draft environmental and engineering reports developed by the Department will be available for public review starting on October 4, 2016 through November 4, 2016 at the Osceola Public Library, West Branch, located at 305 Campus Street, Kissimmee, FL 34747. The documents are also available for download on the study website, www.i4express.com, and will be available at the public hearing.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this hearing is asked to advise the agency at least seven (7) days before the hearing by contacting: Ms. Beata Stys-Palasz, P.E. at (386)943-5418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Services, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator, (386)943-5367, jennifer.smith2@dot.state.fl.us. Persons who require translation services (free of charge) should contact Ms. Beata Stys-Palasz, P.E., at (386)943-5418 at least seven (7) days before the hearing.

A copy of the agenda may be obtained by contacting: Ms. Beata Stys-Palasz, P.E., at (386)943-5418 or beata.stys-palasz@dot.state.fl.us.

For More Information, You May Contact: Ms. Beata Stys-Palasz, P.E., FDOT Project Manager, at (386)943-5418 or beata.stys-palasz@dot.state.fl.us.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

Notice is hereby given that the Florida Real Estate Commission has received a Petition for Declaratory Statement filed on behalf of Gustavo Serrano, on October 6, 2016. Petitioner seeks a declaratory statement regarding whether his business plan activities require him or his company to be licensed pursuant to Fla. Stat. 475.01(a) as a “Broker”. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice. Copies of the petition may be obtained by writing: Juana Watkins, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, N801, Orlando, FL 32801, (850)487-1395.

DEPARTMENT OF FINANCIAL SERVICES

Finance

NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from Change Healthcare Solutions, LLC (“CH”) on October 12, 2016. The petition seeks the agency’s opinion as to the applicability of Section 559.55, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner’s (proposed provision of financial counseling services to patients of Florida healthcare providers would not constitute collection of consumer debts so as to make CH a “consumer collection agency” that is required to be registered pursuant to the Florida Consumer Collections Practices Act, Fla. Stat. §§ 559.55 et seq)

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com, by November 11, 2016.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Miami Dade College - ITB 2017-WP-03 - TERM
CONTRACT FOR MULTIMEDIA AUDIO VISUAL
EQUIPMENT

DISTRICT BOARD OF TRUSTEES

MIAMI DADE COLLEGE

11011 S.W. 104th STREET

MIAMI, FL 33176-3393

Bid listed below will be accepted in the Purchasing Department, Room 9254, by 3:00 p.m. on Thursday, October 27, 2016.

Prospective bidders may view bid forms, and related documents, at College’s Purchasing Department website, www.mdc.edu/purchasing.

BID NUMBER BID TITLE

2017-WP-03 TERM CONTRACT FOR MULTIMEDIA AUDIO VISUAL EQUIPMENT

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, that person will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

DEPARTMENT OF EDUCATION

Florida Atlantic University

FAU - BT687P AD Henderson Lab School - Site Master Plan
PROFESSIONAL SERVICES ADVERTISEMENT
BT- 687P

A.D. Henderson University School
Site Master Planning
Boca Raton Campus

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Atlantic University, on behalf of its Board of Trustees, announces that Professional Services in the discipline of Master Planning, will be required for the project listed below:
Project No. BT- 687P

Project and Location: A.D. Henderson University School –
Site Master Plan, Florida Atlantic
University - Boca Raton Campus

The selected firm will provide program analysis, Master Planning, cost estimating, and development of a site master plan for a phased construction of the elementary, middle school, auditorium, gymnasium and cafeteria as part of the overall AD Henderson complex; while the existing elementary, middle and high school buildings remain operational. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000.00, and will be provided as a part of Basic Services.

INSTRUCTIONS

Firms desiring to apply for consideration shall submit a letter of application.

The letter of application should have attached:

1. A completed "Florida Atlantic University Professional Qualifications Supplement" (FAUPQS). Applications on any other form may not be considered. Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability; past performance; design ability; volume of work; and distance from project.
2. A copy of the applicant's current Professional Registration Certificate from the appropriate governing board. An applicant must be properly registered at the

time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.

Submit five (5) sets and one (1) electronic copy of the above requested data bound in the order listed above along with an electronic PDF copy of the submittal. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned. The plans and specifications for the State of Florida University projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$35,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list. FAU Professional Qualifications Supplement and the Project Fact Sheet are available online at <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php> or by contacting the University's Sole Point of Contact for this project, Ms. Azita Dashtaki Dotiwala, Campus Planner, via email at: dashtaki@fau.edu. A copy of the 2014 program analysis and preliminary master plan study prepared by Zyscovich Architects will be made available to the shortlisted firms.

From the date of issuance of this Notice until a final selection of a consultant is made or a notice of cancellation is posted, the consultant must not make available or discuss its proposal, or any part thereof, with any employee or agent of the University, unless permitted by the Sole Point of Contact, in writing, for purposes of clarification only, as set forth herein. All questions are to be submitted in writing (via email) to Ms. Azita Dashtaki Dotiwala at dashtaki@fau.edu by close of business on Tuesday, November 1, 2016.

Any individual associated with a consultant who contacts any other university employee, including but not limited to members of the Selection Committee, regarding any aspect of this project, who attempts to discuss the project with any representative of FAU other than the Sole Point of Contact, whether such contact be in person, telephone, or through electronic or written correspondence, may be determined to have violated the terms and conditions of this solicitation. If that determination is made, any proposal received from such an individual OR their company may be rejected as non-responsive and not subject to evaluation. If there are any changes or additions to the Sole Point of Contact information at any time in the process, participating consultants will be notified via an addendum to the Notice.

Questions regarding the Notice and/or process should be submitted via email to the Sole Point of Contact. No oral communications shall be considered as a change to the Notice. FAU may respond to questions deemed by the University to be material in nature via a written addendum to the Notice and posted on the FAU Facilities website. Interpretation of the wording of this document shall be the responsibility of FAU and that interpretation shall be final.

All postings referred to in this Notice will be posted electronically on the FAU Facilities website: <http://www.fau.edu/facilities/avp/AE-CM-advertise-home.php>. At all times it shall remain the responsibility of the consultants participating in this solicitation to check the website for postings of addenda, short lists, and award decisions. No further notice will be given.

Five (5) bound sets and one (1) electronic copy of the required proposal data shall be submitted to: Design & Construction Services, Florida Atlantic University, 777 Glades Road, Campus Building Operations Bldg. #69-Room 111, Boca Raton, Florida 33431 by 4:00 p.m. local time on Tuesday, November 15, 2016.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD

REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic level design, for all architectural, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work documents for a new, nine-story, approximately 175,000 square foot, comprehensive, full service Oncology Center, located at 1700 S. Tamiami Trail, Sarasota, FL 34239. The oncology specific services will include, but are not limited to, in-patient and out-patient units of care, as well as related imaging and surgical services. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering including working in tandem with a consulting construction manager. This scope of work is for schematic level design only.

Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include

at least the following data, to be organized in the following order:

1. A copy of Florida Architectural Licensure and corporate registration certificates.
2. Proof of Professional Liability Insurability, Errors and Omissions.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified. These references are contacted. A Non-Answer response negates the reference.
6. Past design experience with new construction and renovations as it relates to a combination of large hospital, enabling, and tertiary projects, including roadway access. Include projects requiring a multi-phased approach.
7. Design and permitting experience within local agencies in Florida and all other applicable permitting agencies.
8. Location of the design firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled

Statement of Qualifications for
ARCHITECTURAL AND ENGINEERING SERVICES
for the
Sarasota Memorial Hospital
Oncology Center

5. Submittals must be received by the Hospital no later than 3:30 PM Monday, October 24, 2016. Submit statements to

Thomas Perigo, Director of Architecture and Construction
1515 S. Osprey Avenue, Building A
Sarasota, FL 34239

Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.
8. The selection committee will meet in a public meeting on Thursday, October 27, 2016, in the Jacaranda Room, Waldemere Medical Plaza, 1921 Waldemere St., Sarasota, FL, 34239, from 1:00 p.m. to 3:30 p.m. to discuss and announce the top three short list firms with whom the Hospital will subsequently invite to a second public meeting on Tuesday, November 15, 2016, in Sarasota Memorial Hospital's first floor Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, where all three firms will present project specific qualifications. Details of the second public meeting will be discussed with the three shortlisted firms immediately after the first public meeting.
9. Immediately after the second public meeting, the Hospital will rank and announce the ranking order. The Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to presenting a phasing approach with schematic level documents for a new, nine story, approximately 175,000 square foot, comprehensive, full service Oncology Center, located at 1700 S. Tamiami Trail, Sarasota, FL 34239. The oncology specific services will include, but are not limited to, in-patient and out-patient units of care, as well as related imaging and surgical services. There will be significant connectivity, and access to the existing facility will need to remain active during all phases of the construction with a multi-phase approach with restricted contractor parking. The scope of this project terminates at schematic level design.

Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project to include their AHCA experience.
7. Past construction management experience as it relates to a combination of large hospital, enabling, and tertiary projects, including roadway access.
8. Construction management / building experience within the City of Sarasota, FL.
9. Oncology specific and related project experience.
10. Location of the firm's main office.

All interested firms are further informed as follows:

The Hospital reserves the right to reject any or all submittals at any time during this process.

1. The basis for selecting candidates includes, but is not limited to: submissions on time and complete, the firm's experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.
2. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications for
GENERAL CONTRACTING WORK
for the
Sarasota Memorial Hospital
Oncology Center

3. Submittals shall not contain pricing information.
4. Submittals must be received by the Hospital no later than 3:30 PM Monday, October 24, 2016. Submit statements to
Thomas Perigo, Director of Architecture and Construction
1515 S. Osprey Avenue, Building A
Sarasota, FL 34239
5. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could

result in immediate disqualification at the discretion of the Director of Architecture and Construction.

6. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.
7. The selection committee will meet in a public meeting on Thursday, October 27, 2016 in the Jacaranda Room, Waldemere Medical Plaza, 1921 Waldemere St., Sarasota, FL, 34239, from 8:00 a.m. to 12:00 p.m., to discuss and announce the top three short list firms with whom the Hospital will subsequently invite to a second public meeting on Monday, November 14, 2016, in Sarasota Memorial Hospital's first floor Auditorium, 1700 S. Tamiami Trail, Sarasota, FL 34239, where all three firms will present project specific qualifications. Details of the second public meeting will be discussed with the three shortlisted firms immediately after the first public meeting.
8. Immediately after the second public meeting, the Hospital will rank and announce the ranking order. The Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Dorsch, Inc. for the establishment of ZERO motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Zero Motorcycles, Inc., intends to allow the establishment of Dorsch, Inc., as a dealership for the sale of motorcycles manufactured by Zero Motorcycles, Inc. (line-make ZERO) at 1845 East Memorial Boulevard, Lakeland, (Polk County), Florida 33801, on or after November 14, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Dorsch, Inc., are dealer operator(s): Elliott Dorsch, 12228 Broadwater Loop, Thonotosassa, Florida 33592, Jordan Dorsch, 2904 West Alline Avenue, Tampa, Florida 33611, Nicholas Dorsch, 1209 East Cumberland Avenue, Unit 2303, Tampa, Florida 33602; principal investor(s): Elliott Dorsch, 12228 Broadwater Loop, Thonotosassa, Florida 33592, Jordan Dorsch, 2904 West Alline Avenue, Tampa, Florida 33611, Nicholas Dorsch, 1209 East Cumberland Avenue Unit 2303, Tampa, Florida 33602.

The notice indicates intent to establish the new point location in a county of more than 300,000 population,

according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mike Cunningham, Zero Motorcycles, Inc., 380 El Pueblo Road, Scotts Valley, California, 95066.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

LAND AND WATER ADJUDICATORY COMMISSION

Rivers Edge Community Development District

RULE NO.: RULE TITLE:

42FFF-1.002 Boundary of Surviving District

Note of Receipt of Petition

Petition to Amend the Boundaries of the Rivers Edge

Community Development District

On July 6, 2016, the Florida Land and Water Adjudicatory Commission ("Commission") received an Amended and Restated Petition to Amend the Boundaries of the Rivers Edge Community Development District ("Petition"). The Commission will follow the requirements of Chapter 42-1, F.A.C., and Chapter 190, F.S., as amended, in considering the Petition.

SUMMARY OF CONTENTS OF PETITION: The Petition proposes amendment of the Rivers Edge Community Development District ("District") by removing approximately 2,499.74 acres (contraction parcels) from the District's boundaries. The District was originally created through Rule Chapter 42FFF-1 and currently consists of 4,176.53 acres of land located within St. Johns County, Florida.

SUMMARY OF ESTIMATED REGULATORY COSTS: A statement of estimated regulatory costs (SERC) was prepared at the request of the District. The complete text of the SERC is contained as Exhibit 8 to the Petition. The SERC generally finds:

- The amendment is not expected to have any material economic impact. Impact on overall business competitiveness and/or innovation resulting from the

District contraction will be negligible, if any. There are no new or additional regulatory or transaction costs expected;

- The individuals and entities likely to be required to comply with the administrative rule or affected by the proposed action of amending the District are categorized as follows: (a) the State of Florida and its residents, (b) St. Johns County and its residents, (c) current property owners in the Modified District, (d) current property owners in the contraction area and (e) future property owners;
- There are only modest costs expected to be incurred by the State of Florida, St. Johns County, and the property owners within the District and the contraction parcels;
- There are no anticipated additional transactional costs associated with the adoption of an administrative rule to amend the District's boundaries; and,
- Amendment of the District should not have any negative impact on small businesses.

A LOCAL HEARING WILL BE HELD AT THE TIME, DATE AND PLACE SHOWN BELOW:

DATE AND TIME: November 1, 2016, 10:00 a.m.

PLACE: Rivertown Amenity Center, 156 Landing Street, St. Johns, Florida

Any person requiring a special accommodation to participate in the hearing because of a disability should contact Jennifer L. Kilinski, Hopping Green & Sams, P.A., 119 South Monroe Street, Suite 300, Post Office Box 6526, Tallahassee, Florida 32314, (850)222-7500, at least two business days in advance in order to provide sufficient opportunity to make appropriate arrangements.

Copies of the Petition may be obtained by contacting: Jennifer L. Kilinski, Hopping Green & Sams, P.A., 119 South Monroe Street, Suite 300, Post Office Box 6526, Tallahassee, Florida 32314, (850)222-7500 or Barbara Leighty, Office of the Governor, The Capitol, Room 1802, Tallahassee, Florida 32399-0001, (850)717-9513.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, are available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-187

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-187 on October 4, 2016, in response to an application submitted by Knight Oak Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-192

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-192 on October 5, 2016, in response to an application submitted by Carrollwood Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-194

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-194 on October 6, 2016, in response to an application submitted by Lake Forest South Homeowners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-191

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-191 on October 5, 2016, in response to an application submitted by The Palms – Section IV Homeowners’ Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department’s Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
