

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.025 Assistive Care Services

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-4.025, Florida Administrative Code (F.A.C.) is to incorporate by reference the Florida Medicaid Assistive Care Services Coverage Policy, _____. The incorporated coverage policy will specify recipient eligibility, provider requirements, service coverage, and reimbursement information.

SUBJECT AREA TO BE ADDRESSED: Assistive Care Services. An additional area to be addressed during the workshop will be the potential regulatory impact Rule 59G-4.025, F.A.C., will have as provided for under sections 120.54 and 120.541, Florida Statutes.

RULEMAKING AUTHORITY: 409.919, 409.961 FS.

LAW IMPLEMENTED: 409.906, 409.912, 409.973 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 24, 2016, 1:00 p.m. – 2:00 p.m.

PLACE: In Person: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Tallahassee, Florida 32308-5407. Remote Listeners: Register to view the presentation at <https://attendee.gotowebinar.com/register/2284030175668993537>. A call number will be provided upon successful registration through which, remote attendees may listen to the discussion via telephone.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Shameria Davis. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Shameria Davis, Bureau of Medicaid Policy, 2727

Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4235, email:

Shameria.Davis@ahca.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

59G-4.025 Assistive Care Services.

(1) This rule applies to all providers rendering Florida Medicaid assistive care services to recipients ~~service providers enrolled in Medicaid under Section 409.906, F.S., who provide assistive care services.~~

(2) All providers must comply with the provisions of the Florida Medicaid Assistive Care Services Coverage Policy, _____, incorporated by reference, and available on the Agency for Health Care Administration's website at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, and at [DOS place holder Ref-_____].

~~(2) All assistive care service providers enrolled in Medicaid program must be in compliance with the Florida Medicaid Assistive Care Services Coverage and Limitations Handbook, July 2009 which is incorporated by reference, and the Florida Medicaid Provider Reimbursement Handbook, CMS 1500, which is incorporated by reference in Rule 59G-4.001, F.A.C. Both handbooks are available from the Medicaid fiscal agent's Web Portal at <http://mymedicaid-florida.com>. Click on Public Information for Providers, then on Provider Support, and then on Provider Handbooks. Paper copies of the handbooks may be obtained by calling the Provider Contact Center at 1(800) 289 7799 and selecting Option 7.~~

(3) The following forms that are included in the Florida Medicaid Assistive Care Services Coverage and Limitations Handbook are incorporated by reference:

~~(a) Appendix B contains the Certification of Medical Necessity for Medicaid Assistive Care Services, AHCA Med Serv Form 035, July 2009, one page. The form is available from the Medicaid fiscal agent's Web Portal at <http://mymedicaid-florida.com>. Click on Public Information for Providers, then on Provider Support, and then on Forms or by photocopying it from the handbook.~~

~~(b) Appendix C contains the Resident Service Plan for Assistive Care Services, AHCA Med Serv Form 036, July 2009, three pages. The form is available from the Medicaid fiscal agent's Web Portal at <http://mymedicaid-florida.com>. Click on Public Information for Providers, then on Provider Support, and then on Forms or by photocopying it from the handbook.~~

~~(c) Appendix D contains the Resident Service Log for Medicaid Assistive Care Services, AHCA Med Serv Form 037, July 2009, one page. The form is available from the Medicaid fiscal agent's Web Portal at <http://mymedicaid-florida.com>. Click on Public Information for Providers, then on Provider Support, and then on Forms or by photocopying it from the handbook.~~

Rulemaking Authority 409.919, 409.961 FS. Law Implemented 409.906, 409.912, 409.973 FS. History—New 11-28-01, Amended 7-20-10,_____.

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: 5B-57.007
RULE TITLE: Noxious Weed List

PURPOSE, EFFECT AND SUMMARY: PURPOSE AND EFFECT: The proposed rule is being developed because the Invasive & Noxious Weed Review Committee met on August 23, 2016 and the outcome was to exempt the Sunshine cultivar for Ligustrum sinense from the noxious weed list. This request is set forth by Florida’s nursery industry via the Florida Nurserymen and Growers Association (FNGLA).

SUMMARY: This proposal will allow for the Sunshine cultivar to be moved within the State of Florida.

RULEMAKING AUTHORITY: 570.07(23), 581.031(4),(5), F.S.

LAW IMPLEMENTED: 581.031(4), (5), (6), 581.083, 581.091, F.S.

THIS RULEMAKING IS UNDERTAKEN PURSUANT TO SECTION

403.8055, F.S. WRITTEN COMMENTS MAY BE SUBMITTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE TO: Denise Hamm; Email: Denise.Hamm@FreshFromFlorida.com

SUBSTANTIALLY AFFECTED PERSONS MAY WITHIN 14 DAYS OF THE DATE OF THIS NOTICE, FILE AN OBJECTION TO THIS RULEMAKING WITH THE AGENCY. THE OBJECTION SHALL SPECIFY THE PORTIONS OF THE PROPOSED RULE TO WHICH THE PERSON OBJECTS AND THE SPECIFIC REASONS FOR THE OBJECTION.

THE FULL TEXT OF THE PROPOSED RULE IS:

5B-57.007 Noxious Weed List.

The following plants shall be considered noxious for the purpose of this rule chapter.

- (1) No change.
- (2) Terrestrial Weeds.
 - (a) through (ff) No change.
 - (gg) Ligustrum sinense – Chinese privet, except the cultivars ‘Variegatum’ and ‘Sunshine’
 - (hh) through (vvv) No change.

Rulemaking Authority 570.07(23), 581.031(4), (5) FS. Law Implemented 581.031(4), (5), (6), 581.083, 581.091 FS. History–New 7-27-93, Amended 2-28-94, 6-30-96, 7-7-99, 10-1-06, 7-29-13, 7-21-14,_____.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: 59A-4.201
RULE TITLE: Gold Seal Award

PURPOSE AND EFFECT: The proposed rule is to update rule language to include the revised Nursing Home Gold Seal Application and include a timeframe for current requirement for the Gold Seal Award.

SUMMARY: The Nursing Home Gold Seal Application will be revised to limit the number of supplemental information submitted. A technical change will be made to correct a statutory reference on the application. The rule language is amended to include timeframe periods for the following current requirements: consumer satisfaction process, family and community involvement in the community and targeted in-service training.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No SERC was prepared, the Agency prepared a checklist for the rule to determine the necessity for a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.235, FS.

LAW IMPLEMENTED: 400.235, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 27, 2016, 10:30 a.m. – 12:00 p.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room D, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jacqueline Williams, Long Term Care Unit, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or email: LTCStaff@ahca.myflorida.com.

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-4.201 Gold Seal Award.

(1) To be considered for recommendation for a Gold Seal Award, a nursing home licensee must submit to the Agency’s Long Term Care Unit:

(a) A letter of recommendation;

(b) A completed Application for Nursing Home Gold Seal Award, AHCA Form 3110-0007, ~~September 2016~~ ~~October 2014~~, which is incorporated by reference and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-05899>. Copies of this form may be obtained from the Agency for Health Care Administration, Long Term Care Unit, 2727 Mahan Drive, MS #33, Tallahassee, FL 32308 or from the Agency website at http://ahca.myflorida.com/MCHQ/Health_Facility_Regulation/Long_Term_Care/GovernorPanel/GPELTC.shtml;

(c) The financial documentation required by Rule 59A-4.203, F.A.C.; and,

(d) The following items must be provided for the period of 30 months preceding application for the Gold Seal Award:

1. The consumer satisfaction process and demonstrate elicited information from residents and their family members about satisfaction with the facility;

2. The evidence of families and members of the community’s involvement in the facility; and,

3. The targeted in-service training in the facility.

~~(e)~~ (d) The stable workforce documentation required by Rule 59A-4.204, F.A.C.

(2) During the effective dates of the award, a nursing home licensee may use the Gold Seal designation in facility advertising and marketing. All advertising and marketing of the Gold Seal designation must include the range of dates for which the Gold Seal was awarded and shall only represent the facility to which it has been designated. Within 90 days after termination or expiration of the Gold Seal award, the Gold Seal designation must be removed from all advertising and marketing materials.

Rulemaking Authority 400.235(9) FS. Law Implemented 400.235 FS. History—New 8-21-01, Amended 5-15-07, 10-29-15,

NAME OF PERSON ORIGINATING PROPOSED RULE: Jacqueline Williams

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: June 13, 2016

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:

59A-4.203 Financial Requirements

PURPOSE AND EFFECT: The purpose of the proposed rule amendments is to incorporate changes in the authorizing statute, revise technical errors and update references.

SUMMARY: The Agency proposes to amend Rule 59A-4.203, F.A.C., to delete the requirement for pro forma statements, clarify definitions and revisions to allow a provider that is part of a corporate entity to submit a consolidated corporate financial statement to satisfy financial soundness and stability for Gold Seal purposes, incorporate changes in the authorizing statute, and make technical changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No SERC was prepared, the Agency prepared a checklist for the rule to determine the necessity for a SERC.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 400.235 FS

LAW IMPLEMENTED: 400.235 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: October 26, 2016, 9:30 a.m. – 11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room B, Tallahassee, Florida 32308

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jacqueline Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308 or LTCStaff@ahca.myflorida.com

THE FULL TEXT OF THE PROPOSED RULE IS:

59A-4.203 Financial Requirements.

(1) To be eligible for a Gold Seal designation, a facility must have been in operation for a minimum of 30 months prior to the date of application and must provide evidence of financial soundness and stability. This subsection provides the criteria for use of financial statements. To demonstrate 30 months of financial soundness and stability prior to the date of the application:

(a) The licensee of the facility shall submit financial statements prepared in accordance with Generally Accepted Accounting Principles (GAAP) for the three consecutive fiscal years immediately preceding the date of application. If the most recent fiscal year ended within 120 days prior to the application filing deadline and the audited financial statements are not yet available, then the prior fiscal year will be considered the most recent. ~~including:~~ Financial statements shall include a balance sheet, income statement and statement of cash flows and all relevant notes. The licensee concurrently shall submit a report from a certified public accountant (CPA) who has audited or reviewed these financial statements. A report of audited financial statements that contains an adverse or disclaimer of opinion will not be considered an acceptable submission for the purposes of this rule. ~~must specify an unqualified opinion.~~ A report on reviewed financial statements must be a standard report and must not contain any departure from GAAP. Financial statements that have been reviewed by a CPA may not be substituted for audited financial statements when the audit was conducted for the same financial accounting period. ~~Each licensee shall also submit a one year set of pro forma financial statements, including balance sheet, income statement and statement of cash flows.~~ If the audit of the licensee is not available then the following submissions would satisfy the financial statement submission requirements:

1. Consolidated Financial Statements - For a licensee whose audited or reviewed financial statements are prepared as part of a consolidated entity, the licensee can satisfy the requirements for submitting financial statements by submitting the three most recent consecutive fiscal years of CPA audited or reviewed consolidated financial statements if the statements break out the balance sheet, income statement and statement of cash flows of the individual licensee, ~~or submit accreditation documents in accordance with Section 400.235(5)(b), F.S.~~ In the event a continuing care retirement center has its designation as a CCRC revoked by the Department of Financial Services, the CCRC is required to submit financial statements as described in this rule.

2. Parent Financial Statements – A nursing home that is part of the same corporate entity that operates assisted living facilities and/or independent living facilities can satisfy the requirements for submitting financial statements by submitting the three most recent consecutive fiscal years of CPA audited

or reviewed consolidated financial statements for the corporate entity.

3. Continuing Care Retirement Communities (CCRC) – A nursing home that is part of the same corporate entity as a CCRC licensed under Chapter 651 is considered to have met the evidence of financial soundness and stability requirement of Section 400.235(5)(b), F.S., if it meets its minimum liquid reserve as described in Section 651.035, F.S., and is accredited by a recognized accrediting organization as described in Section 651.028, F.S. In order to meet this requirement and be exempt from the ratio analysis described in paragraph (1)(b) of this rule, the applicant must provide a copy of its active certificate of authority, accreditation documentation, and documentation proving that the minimum liquid reserve is met.

(b) Each licensee must meet at least two of the three following financial soundness and stability thresholds listed below for at least two of three years of the statements, to include the most recent year submitted ~~and the pro forma statements.~~ Otherwise, its facilities cannot be recommended for the Gold Seal Award except as described in subsection (2) below.

1. A positive current ratio of at least one (1). The current ratio is determined by dividing current liabilities into current assets. Current assets are items on an entity's balance sheet that are either cash, a cash equivalent, or which can be converted into cash ~~those held for conversion~~ within a year or less, ~~such as cash, temporary investments, receivables, inventory, and prepaid expenses.~~ Board designated assets of cash or near cash instruments, where the board of directors has the option to change the authorized use of the assets and the assets are otherwise unencumbered as disclosed by the auditor, can be considered current assets for this calculation. Current liabilities are short-term obligations that are due and payable debts and unearned revenues to be paid out of current assets within a year or less.

2. A positive ~~tangible~~ net worth as determined by the balance sheet and/or a positive total margin. ~~Net worth~~ This shall be determined as equity (total assets less total liabilities), Total margin shall be considered the net profit or loss from all operations as shown on the income statement. ~~net of intangible assets.~~ An intangible asset is a capital asset having no physical existence, its value being dependent on the rights that possession confers upon the owner. Examples include goodwill and trademarks.

3. A cash flow to current liabilities ratio of 65 percent or greater. This shall be determined by dividing current liabilities by operating cash flow. Operating cash flow is cash flow generated by core operations and does not include cash flow generated by investing or financing activities as shown on the statement of cash flows on the financial statements. ~~A times~~

~~interest earned ratio of at least 1.15 or 115 percent. This shall be determined by dividing interest expense into net income before deducting such interest and income tax. Net income is defined as revenues (receipts or earnings) less expenses (costs). Not for profit providers may include non operating income, such as public or governmental support and foundation transfers in determining net income.~~

(2) If the licensee can meet only one of the three financial ratios in paragraph (1)(b) above for one of the two required years, the licensee may be recommended for a Gold Seal Award only if the most recent CPA prepared financial statements provided are for a period ending within six months of the date of the application and these financial statements meet all three of the financial criteria set forth in paragraph (1)(b) above.

(3) Neither the licensee nor its parent company shall have been the subject of bankruptcy proceedings during the period beginning 30 months prior to the date of the application and ending on the date of the award of the Gold Seal.

Rulemaking Authority 400.235 FS. Law Implemented 400.235(9) FS. History—New 8-21-01, Amended 5-19-02, 3-21-04.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jacqueline Williams
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 26, 2016
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 17, 2016

Section III Notice of Changes, Corrections and Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

RULE NO.: RULE TITLE:
59A-4.1295 Additional Standards for Homes That Admit Children 0 Through 20 Years of Age
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 131, July 7, 2016 issue of the Florida Administrative Register.

59A-4.1295 Additional Standards for Homes That Admit Children 0 Through 20 Years of Age.

(1) Nursing homes who accept children with a level of care of Intermediate I or II, skilled or medically fragile ~~intensive skilled~~ must meet the following standards as

indicated. Intermediate I and II are defined in Rule 59G-4.180, F.A.C. Children considered skilled have a chronic debilitating disease or condition of one or more physiological or organ systems that generally make the child dependent upon 24 hour per day medical, nursing, or health supervision or intervention. Medically fragile ~~Intensive skilled~~ children are medically complex and the medical condition is such that they are technologically dependent upon medical equipment or procedure(s) to sustain life and who can expire, without warning unless continually under observation.

(2) No change.

(3) Admission criteria:

(3)(a) The child must require intermediate, skilled or medically fragile ~~intensive skilled~~ nursing care, and be medically stable, as documented by the physician determining level of care.

(3)(b) through (7) No change.

~~(8) For the purposes of this rule, nursing care must consist of the following:~~

~~(a) Registered nurses, licensed practical nurses, respiratory therapists, respiratory care practitioners, and certified nursing assistants and must include one registered nurse on duty, on site 24 hours per day on the unit where children reside.~~

~~(b) The nursing home must have at least one registered nurse for every 40 children. This registered nurse must be on duty, on-site, 24 hours per day on the unit where the children reside.~~

(9) through (14) No change

(15) Prior to initiating or expanding services to pediatric residents, the nursing home licensee or applicant must receive written approval from the Agency. In order to convert Nursing home licensees that wish to convert existing nursing home beds to pediatric beds, nursing home licensees must:

15(a) through (b) No change.

(c) Submit a completed Health Care Licensing Application, Nursing Homes, AHCA Form 3110-6001, ~~July 2014~~, as incorporated in Rule 59A-4.103, F.A.C., no less than 30 days prior to the anticipated date that services will be provided. The application must include the number and configuration of beds to be used to serve pediatric residents and a listing of services that will be provided.

(16) through (17) No change.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-10.001 Application for Certification
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph

120.54(3)(d)1., F.S., published in Vol. 42 No. 149, August 2, 2016 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held August 19, 2016. The changes are as follows:

64B13-10.001 Application for Certification.

To be certified to administer and prescribe topical ocular pharmaceutical agents a licensed practitioner must submit a completed application, DH-MQA 1128 (07/16 ~~2/2014~~), "Application for Licensure As Certified Optometrist," hereby incorporated by reference, provided by the Board or at <http://www.Floridasoptometry.gov> or <http://www.flrules.org/Gateway/reference.asp?No=Ref-03714>; remit the application fee for certification specified in subsection 64B13-6.001(5)(7), F.A.C.; and demonstrate compliance with the following requirements:

(1) through (3) No change.

Rulemaking Authority ~~456.013, 456.025, 463.005(1), 463.006, 463.0055~~ FS. Law Implemented ~~463.0055, 456.013, 456.025, 456.0635, 463.002(3)(c), 463.006~~ FS. History—New 11-20-86, Amended 7-6-88, 3-16-89, Formerly 21Q-10.001, 61F8-10.001, Amended 10-4-94, Formerly 59V-10.001, Amended 7-21-11, 2-27-14, 7-31-14, _____.

The following changes have been made to incorporated form DH-MQA 1128, 07/16:

The spacing between the words in the headings has been corrected.

The request for certified or notarized documentation has been deleted.

The quotation marks around "yes" have been corrected. "You" was changed to "your."

Punctuation was added to the end of the paragraph.

The language regarding social security numbers has been changed consistent with Section 456.013(1)(b), F.S.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

NONE

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: October 11, 2016, 8:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: October 12, 2016, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: October 19, 2016, 9:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Budget Committee.

DATE AND TIME: October 19, 2016, 9:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

DATE AND TIME: October 25, 2016, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee.

DATE AND TIME: October 26, 2016, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Essay Contest Task Force.

DATE AND TIME: October 27, 2016, 10:00 a.m.
PLACE: Please call (850)414-3300 for instructions on participation
GENERAL SUBJECT MATTER TO BE CONSIDERED: Statute Review Task Force.

NOTE: In the absence of a quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the School District of Jefferson County announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2016, 1:00 p.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1706, Tallahassee, Florida, 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the School District of Jefferson County will meet on October 12. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the School District of Jefferson County.

A copy of the agenda may be obtained by contacting: Link Jarrett at the Florida Department of Education, 325 West Gaines Street, Suite 1214, Tallahassee, Florida 32399 or (850)245-0406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two days before the workshop/meeting by contacting: Link Jarrett at (850)245-0406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: October 13, 2016, 10:30 a.m., Lands Committee Meeting; 1:00 p.m., Governing Board Meeting; 1:05 p.m., Public Hearing on Consideration of Regulatory Matters; 1:10 p.m., Public Hearing on Consideration of Amendment No. 1 to Syfrett Conservation Easements; Econfina Creek WMA

PLACE: District Headquarters, 81 Water Management Drive, Havana, Florida 32333

GENERAL SUBJECT MATTER TO BE CONSIDERED: District business.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah White, (850)539-5999 or online at <http://www.nfwwater.com/About/Governing-Board/Board-Meetings-Agendas>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Wendy Dugan, (850)539-2600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces three public meetings.

DATE AND TIME: Wednesday, October 12, 2016, 2:00 p.m., Project & Lands Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: Thursday, October 13, 2016, 9:00 a.m., Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

DATE AND TIME: Thursday, October 13, 2016, 9:00 a.m. or immediately following the conclusion of the Governing Board Meeting of the South Florida Water Management District: Audit & Finance Committee Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of these meetings may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meetings on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters.

A copy of the agendas may be obtained by contacting: Brenda Low, (561)682-6805 or at <https://www.sfwmd.gov> seven days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at these meetings or hearings, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenda Low at (561)682-6805 or BLow@sfwmd.gov.

REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority

Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 17, 2016, 9:30 a.m.

PLACE: Tampa Bay Water Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: Workshop and Regular Board Meeting.

A copy of the agenda may be obtained by contacting: Records Department, (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department, (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Records Department, (727)796-2355.

NAVIGATION DISTRICTS

Florida Inland Navigation District

The Florida Inland Navigation District announces public meetings to which all persons are invited.

DATE AND TIME: Friday, October 14, 2016, 8:00 a.m.

PLACE: Broward County

DATE AND TIME: Saturday, November 19, 2016, 8:00 a.m.

PLACE: Martin County

DATE AND TIME: Friday, December 16, 2016, 8:00 a.m.

PLACE: Volusia County

DATE AND TIME: Friday, January 20, 2017, 8:00 a.m.

PLACE: St. Johns County

DATE AND TIME: Saturday, February 18, 2017, 8:00 a.m.

PLACE: St. Lucie County

DATE AND TIME: Friday, March 17, 2017, 8:00 a.m.

PLACE: Duval County

DATE AND TIME: Saturday, April 22, 2017, 8:00 a.m.

PLACE: Flagler County

DATE AND TIME: Friday, May 19, 2017, 8:00 a.m.

PLACE: Miami-Dade County

DATES AND TIMES: Friday, June 16 and Saturday, June 17, 2017, 8:00 a.m.

PLACE: Brevard County

DATE AND TIME: Friday, July 21, 2017, 8:00 a.m.

PLACE: Nassau County

DATE AND TIME: Saturday, August 19, 2017, 8:00 a.m.

PLACE: Indian River County
 DATE AND TIME: Friday, September, 8, 2017, 8:00 a.m.
 PLACE: Palm Beach County
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular business of the Board of Commissioners of the Florida Inland Navigation District.
 A copy of the agenda may be obtained by contacting: the District by mail at: 1314 Marcinski Rd., Jupiter, FL 33477, by website at www.aicw.org or by phone at (561)627-3386.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the District by mail at: 1314 Marcinski Rd., Jupiter, FL 33477, by website at www.aicw.org or by phone at (561)627-3386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES
 E911 Board
 The Florida E911 Board announces public meetings to which all persons are invited.
 DATES AND TIMES: October 12, 2016, 9:00 a.m. to conclusion of business; October 13, 2016, 9:00 a.m. to conclusion of business
 PLACE: Embassy Suites Orlando North, 225 Shore Crest Drive, Altamonte Springs, FL 32701
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Regular business relating to the Florida E911 Board.
 Rural County Grants will also be reviewed.
 A copy of the agenda may be obtained by contacting: Samantha Ferrin, (850)487-7001 or by visiting: http://www.dms.myflorida.com/business_operations/telecommunications/enhanced_911/e911_board_information/e911_board_meeting_information/e911_board_meetings_fy_2016_2017.
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samantha Ferrin, (850)487-7001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH
 The Florida Department of Health, Biomedical Research Section announces a telephone conference call to which all persons are invited.
 DATE AND TIME: October 12, 2016, 1:30 p.m., ET
 PLACE: Conference call-in number: 1(888)670-3525, participant code: 5311418626
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This conference call has been CANCELED. Notice of this conference call originally appeared in Vol. 42, No. 191, F.A.R. The Biomedical Research Advisory Council will no longer be holding a conference call at this time.

DEPARTMENT OF HEALTH
 The Florida Department of Health, Biomedical Research Section announces a telephone conference call to which all persons are invited.
 DATE AND TIME: October 11, 2016, 1:00 p.m., ET
 PLACE: Conference call-in number: 1(888)670-3525, participant code: 5311418626
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This conference call has been CANCELED. Notice of this conference call originally appeared in Vol. 42, No. 191, F.A.R. The Biomedical Research Advisory Council will no longer be holding a conference call at this time.

DEPARTMENT OF HEALTH
 The Florida Department of Health, Biomedical Research Section announces a telephone conference call to which all persons are invited.
 DATE AND TIME: October 7, 2016, 2:30 p.m., ET
 PLACE: Call-in number: 1(888)670-3525, participant code: 5311418626
 GENERAL SUBJECT MATTER TO BE CONSIDERED:
 This conference call has been CANCELED. Notice of this conference call originally appeared in Vol. 42, No. 191, F.A.R. The Biomedical Research Advisory Council will no longer be holding a conference call at this time.

DEPARTMENT OF HEALTH
 Division of Emergency Preparedness and Community Support
 The Florida Department of Health announces a telephone conference call to which all persons are invited.
 DATE AND TIME: November 15, 2016, 1:00 p.m., Eastern Time; subsequent conference calls will take place every third Thursday of odd months

PLACE: 4042 Bald Cypress Way, Room 240P, Tallahassee, FL; telephone conference number (U.S. toll-free) 1(888)670-3525, participant code: 1043560135, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Emergency Medical Oversight State Plan; discussion.

A copy of the agenda may be obtained by contacting: the Division of Emergency Preparedness and Community Support.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Division of Emergency Preparedness and Community Support. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 16, 2016, 10:00 a.m., ET; Emergency Medical Services for Children (EMSC) conference call will be the third Wednesday of every month. Conference call information: U.S. toll-free number: 1(888)670-3525, participant code: 1043560135 then #.

PLACE: 4042 Bald Cypress Way, Room 240P, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly EMSC conference call.

A copy of the agenda may be obtained by contacting: the Division of Emergency Preparedness and Community Support.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Division of Emergency Preparedness and Community Support. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

DATE AND TIME: October 18, 2016, 10:00 a.m. (Tallahassee local time)

PLACE: The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a TEFRA hearing concerning the potential future execution and delivery of a tax-exempt note by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Tuscany Cove I, a 160-unit multifamily residential rental development to be located at 5900 NW 7th Avenue, Miami, Miami-Dade County, FL. The owner and operator of the development is Tacolcy Tuscany Cove I, LLC, 675 NW 56th Street, Bldg. C, Miami, FL 33127 or such successor in interest in which Tacolcy Tuscany Cove I, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Tacolcy Property Management Corporation, 675 NW 56th Street, Ste. C, Miami, FL 33127. The tax-exempt note amount is not to exceed \$19,745,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential note execution and delivery for the development being financed. Written comments should be received by Florida Housing by 5:00 p.m. (Tallahassee local time), October 17, 2016, and should be addressed to the attention of Brantley Henderson, Assistant Director of Multifamily Programs. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact: Brantley Henderson, Assistant Director of Multifamily Programs, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System at 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson.

For more information, you may contact: Brantley Henderson, Assistant Director of Multifamily Programs.

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Audit Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016, 3:30 p.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Audit Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Claims & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016, immediately following the Audit Committee meeting

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Claims & Underwriting Committee of the Florida Medical Malpractice Joint Underwriting Association will receive and consider reports from the Association's General Manager, Servicing Carrier, and such other business properly brought before the Committee.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA MEDICAL MALPRACTICE JOINT UNDERWRITING ASSOCIATION

The FMMJUA Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2016, 9:00 a.m.

PLACE: The Hilton Sandestin Beach, 4000 Sandestin Blvd. South, Destin, FL 32550

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors of the Florida Medical Malpractice Joint Underwriting Association will receive and consider quarterly reports from the Association's Investment Counsel, General Counsel, Servicing Carrier, Audit Committee, Claims Committee, General Manager, and such other business properly brought before the Board.

A copy of the agenda may be obtained by contacting: FMMJUA, 1836 Hermitage Blvd., Suite 201, Tallahassee, FL 32308.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: frankie@fmmjua.org or calling (850)385-8114. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 10, 2016, 8:30 a.m.

PLACE: 412 West Orange Street, Room 103, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ranking Grant Projects and General Business.

A copy of the agenda may be obtained by contacting: Sandy Meeks, (863)773-9430.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sandy Meeks, (863)773-9430. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sandy Meeks, (863)773-9430.

CLAY SOIL AND WATER CONSERVATION DISTRICT
The Clay County Soil & Water Conservation District announces a public meeting to which all persons are invited.
DATE AND TIME: October 14, 2016, 9:00 a.m.
PLACE: Clay County Extension Office, 2463 SR16 W, Green Cove Springs, FL 32043
GENERAL SUBJECT MATTER TO BE CONSIDERED: General Meeting.
A copy of the agenda may be obtained by contacting: The Clay County Soil & Water Conservation District.

GHYABI & ASSOCIATES
The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.
DATE AND TIME: Tuesday, October 11, 2016, 6:00 p.m. – 7:30 p.m.
PLACE: The Trails Club House, 2nd Floor, 201 Main Trail, Ormond Beach, FL 32174

GENERAL SUBJECT MATTER TO BE CONSIDERED: The FDOT is hosting an open house meeting to review potential pedestrian crossing options along State Road (SR) 5A (Nova Road), between Sterthaus Drive and Wilmette Avenue in Ormond Beach, FL. A short presentation will be given at 6:30 p.m. to review the various options. Presentation boards detailing the potential pedestrian crossing options will be available, as well as staff to answer any questions. Your feedback will be used to assist the Department and the City of Ormond Beach in making an informed and educated decision regarding the preferred pedestrian improvement. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT compliance with Title VI may do so by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator, (386)943-5367, Jennifer.Smith2@dot.state.fl.us.
A copy of the agenda may be obtained by contacting: Katie Widdison, Public Information Coordinator, (386)212-0449, kwiddison@ghyabi.com.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katie Widdison, Public Information Coordinator, (386)212-0449, kwiddison@ghyabi.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Katie Widdison, Public Information Coordinator, (386)212-0449, kwiddison@ghyabi.com.

FLORIDA IS FOR VETERANS INC.
Veterans Florida announces a public meeting to which all persons are invited.
DATE AND TIME: October 11, 2016, 9:00 a.m.
PLACE: Hilton Sandestin, 4000 Sandestin Boulevard South, Sandpiper A Meeting Room, Miramar Beach, Florida 32550
GENERAL SUBJECT MATTER TO BE CONSIDERED: The Veterans Florida Board of Directors will meet to select two network partners for the organization’s Entrepreneurship Program from respondents to the Request for Proposal published on September 13, 2016.
A copy of the agenda may be obtained by contacting: Bobby Carbonell, carbonell@veteransflorida.org, (850)898-1444.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Petroleum Restoration Program
Notice of Application Period for Advanced Cleanup Program
(ACP)

The Department of Environmental Protection announces, in accordance with Section 376.30713, F.S., that it will accept Advanced Cleanup Program (ACP) applications submitted between November 1, 2016, and on or before 5:00 p.m. on January 3, 2017. Public opening of timely submitted ACP applications shall be on January 6, 2017, beginning at 9:00 a.m. at the Department of Environmental Protection, 2600 Blair Stone Road, Conference Room 433, Tallahassee, Florida. The Fall 2016 application forms and instructions for both the individual and bundled ACP applications will be available at the following internet site on September 30, 2016: <http://www.dep.state.fl.us/waste/categories/pcp/pages/pac.htm>. These documents will be different from prior years' documents, therefore, it is important that you obtain this ACP cycle's documents and instructions. Limited Contamination Assessment Reports (LCARs) must meet the statutory requirements of Section 376.30713(2)(a), F.S.

Ken Busen, Environmental Administrator, is the point of contact for the ACP. He can be contacted in regard to ACP applications on or after October 1, 2016. Please direct mail inquiries to: Ken Busen, Environmental Administrator, Department of Environmental Protection, Petroleum Restoration Program, 2600 Blair Stone Road, MS 4580, Tallahassee, Florida 32399-2400, (850)245-8745, Kenneth.Busen@dep.state.fl.us.

DEPARTMENT OF JUVENILE JUSTICE
"ITN 10433 - Public Meetings"

"ITN 10433 – The Department of Juvenile Justice (Department or DJJ), Office of Probation and Community Intervention, is issuing this Invitation to Negotiate (ITN) to interested parties for the purpose of obtaining a qualified organization to design, implement, and operate a Juvenile Diversion Alternative Program (JDAP), to serve male and

female youth, seventeen (17) years of age and under, who have been referred to the Department for behavior which, if committed by an adult, would be a criminal act. Services shall be provided to youth who reside in Circuits 5 and 8 in the North Region, Circuits, 6, 9,10, 12, 13, and 18 in the Central Region, and Circuits 15, 17, and 20 in the South Region." All public meetings for this ITN are advertised on the Vendor Bid System at:

http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=129335

**AJAX BUILDING CORPORATION
OKALOOSA COUNTY COURTHOUSE - NOTICE TO
BIDDERS**

Date: 09/30/2016 NOTICE TO BIDDERS

Sealed bids for furnishing all labor and material and performing all work necessary and incidental to the completion of

Bid Group	Bid Package No. & Description	Pre-Bid Conference Date - Time	Bid Date - Time
1	01.1 – Site Survey	Friday, 10/14/2016 9:00 am – 10:30 am CST	Thursday, 11/10/2016 2:00 pm CST
	01.2 – Construction Material Testing		
	01.3 – Final Cleaning		
	02.1 – Demolition		
	02.2 – Soil Improvement		
	02.3 – Sitework and Utilities		
	02.4 – Fencing & Gates		
	02.5 – Landscaping, Irrigation, Pavers & Site Furnishings		
	03.1 – Concrete Work		
	03.2 – Glass Fiber Reinforced Concrete (GFRC)		
	04.1 – Masonry Work		
	05.1 – Structural & Miscellaneous Steel		
05.2 – Ornamental			

	Railings & Column Covers		
2	06.1 – Cabinets, Casework & Millwork	Friday, 10/14/2016 10:30 am - 12:00 Noon CST	Thursday, 11/10/2016 2:00 pm CST
	07.1 – Metal Roofing		
	07.2 – Membrane Roofing		
	07.3 – Fireproofing		
	07.4 – Exterior Caulking & Sealants		
	08.1 – Doors, Frames & Hardware		
	08.2 – Windows, Storefront, Curtain Wall, Glass & Glazing		
	08.3 – Sectional Doors		
	09.1 – Framing, Drywall & EIFS		
	09.2 – Acoustical Ceilings & Wall Panels		
	09.3 – Hard Tile		
	09.4 – Carpet & Resilient Flooring		
	09.5 – Painting		
	10.1 – Building Specialties		
	10.2 – Signage, Directories & Plaques		
	11.1 – Detention Equipment, Furnishings & Accessories		
	11.2 – Residential Appliances		
12.1 – Window Treatment			
14.1 – Electric Traction Elevators			
3	21.1 – Fire Protection	Friday, 10/14/2016 1:00 pm -	Thursday, 11/10/2016 2:00 pm
	22.1 – Plumbing		

	23.1 – HVAC & Controls	2:30 pm CST	CST
	26.1 – Electrical & Communications		
	28.1 – Fire Alarm System		
	28.2 – Audio Visual Systems		
	28.3 – Security Access & Detection Systems		

** Note: All times listed above are Central Standard Time (CST).

for (Project Name) will be received by Ajax Building Corporation at the following two (2) locations:

1. Ajax Building Corporation, (Address).
2. Okaloosa County Public Works Department Building, 1759 South Ferdon Boulevard, Crestview, FL 32536.

until 2:00 pm Central Standard Time (3:00 pm Eastern Standard Time), on the above referenced date(s). Bidders may turn in their bid proposal(s) at either bid location.

Each bid must be accompanied by a Bid Bond on the form enclosed in this package, certified check or cashier’s check in an amount no less than five percent (5%) of the total amount of the base bid as guarantee that the bidder will, if awarded the contract, enter into a written contract, satisfactory in form, containing a penalty clause and requiring workers’ compensation and public liability insurance and approval of subcontractor by Ajax Building Corporation and shall be prepared to provide Payment and Performance Bonds on the forms enclosed in this bid package to Ajax Building Corporation in the full amount of the contract price within seven (7) days after acceptance. Bidder must be a licensed Florida Contractor.

The Contract Documents, as defined in Subcontract Agreement form, may be examined at the office of Ajax Building Corporation, (Address). In addition, prequalified bidders may obtain a set of Contract Documents by downloading from Ajax Building Corporation’s project-specific FTP site. Access information will be made available through validation of the prequalification process.

The Bid Documents are anticipated to be available to prequalified bidders on Friday, 10/14/2016.

Interested bidders may obtain pre-qualification forms by contacting Ajax Building Corporation's office. Only bidders meeting pre-qualification criteria may bid. Bidders must submit a completed experience questionnaire and financial statement on the form entitled "Bidder Qualifications Questionnaire", incorporated herein by reference. The subcontractor's financial condition must demonstrate that adequate fixed and liquid assets and equipment are available to properly perform the Subcontract.

No bids may be withdrawn after the scheduled closing time for receipt of same for a period of sixty (60) days.

Proposals shall be sealed and plainly marked, "Bid", with name of project, bid package number and description, name and address of bidder, time and date due.

The Construction Manager reserves the right to reject any and all bids received and to waive any and all informalities or irregularities in regard thereto.

Pre-Bid Conferences will be held at the Okaloosa County Public Works Department Building, 1759 South Ferdon Boulevard, Crestview, FL 32536 on the above listed dates and at the above listed times. Pre-Bid Conferences are not mandatory although bidders are encouraged to attend.

Dates are subject to change. Notice will be given to prequalified bidders.

For additional information, contact Joe Gaspard, Senior Project Manager, at (850)224-9571 or jgaspard@ajaxbuilding.com.

Section XII Miscellaneous

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

Notice of Publication of 2016-2017 Agency Regulatory Plan
 NOTICE IS HEREBY GIVEN that on September 30, 2016, the Office of Early Learning published its 2016-2017 Regulatory Plan in accordance with Section 120.74(1), F.S. The Regulatory Plan is available on the Office's website at: http://www.floridaearlylearning.com/statewide_initiatives/agency_rulemaking.aspx.

STATE BOARD OF ADMINISTRATION

Notice of Filing of Annual Regulatory Plan

As required pursuant to Section 120.74, Florida Statutes, the State Board of Administration ("SBA") hereby is providing

notice that the SBA's Annual Regulatory Plan ("ARP") was published on the SBA's website on September 30, 2016. Interested parties may access the ARP on the SBA's internet site at:

https://www.sbafla.com/fsb/Portals/FSB/Content/Performance/Annual/2016_2017AnnualRegulatoryPlan.pdf

PUBLIC SERVICE COMMISSION

Section 120.74, F.S., 2016 Regulatory Plan

Notice is hereby given that on September 30, 2016, the Florida Public Service Commission published on its website the Commission's 2016 Regulatory Plan as required by §120.74, F.S.

The Internet address through which the 2016 Regulatory Plan may be accessed is:

<http://www.floridapsc.com/Files/PDF/Publications/RegulatoryPlans/2016.pdf>

The person designated to receive all inquiries pertaining to the publication identified in this notice is as follows: Pamela H. Page, Florida Public Service Commission, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, (850)413-6214, fax: (850)717-0118, phpage@psc.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE OF PUBLICATION OF ANNUAL REGULATORY PLAN

Pursuant to 120.74(2), F.S., the Department of Business and Professional Regulation published the Department's 2016-2017 Annual Regulatory Plan on September 30, 2016 at the following web address:

<http://www.myfloridalicense.com/dbpr/ogc/annualregplans.html>.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On September 30, 2016, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Lissette N. Rodriguez, R.P.T., License # RPT 59122. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On September 30, 2016, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Jazmine Correa, C.N.A., License # CNA 199430. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Emergency Action

On September 30, 2016, the State Surgeon General issued an Order of Emergency Restriction Order with regard to the license of Brittney M. McEntire, R.N., License # RN 9403121. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

FLORIDA HOUSING FINANCE CORPORATION

Florida Housing Finance Corporation’s 2016-2017 Regulatory Plan

NOTICE IS HEREBY GIVEN that on September 30, 2016 the Florida Housing Finance Corporation published its 2016-2017 Regulatory Plan on its website and submitted its Regulatory Plan to the Joint Administrative Procedures Committee.

A copy of the 2016-2017 Regulatory Plan for Florida Housing Finance Corporation may be obtained on Florida Housing’s website, <http://www.floridahousing.org/FH-ImageWebDocs/Newsroom/AnnualRegulatoryPlan/Regulatory%20Plan%202016-2017.pdf>, or by contacting Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

PUBLIC NOTICE TO QUALIFIED HOMEBUYERS AND LENDERS

2016 MORTGAGE CREDIT CERTIFICATE PROGRAM

The Florida Housing Finance Corporation (“FHFC”) proposes to implement a program (the “Program”) to provide Mortgage Credit Certificates (“MCCs”) to residents of the State of Florida who purchase new or existing residences within the

State. An MCC reduces the amount of income tax a qualified homeowner pays by providing a non-refundable, federal tax credit during the life of a mortgage loan. After all other credits and deductions are taken into account the value of the MCC is applied directly to a homeowner’s remaining tax liability.

No sooner than 90 days following publication of this Notice, FHFC intends to issue MCCs according to the guidelines summarized below. The total credit authority available under the Program is \$111,027,208 which is expected to provide assistance with respect to \$222,054,416 in aggregate principal amount of mortgage loans.

The credit rate on an MCC will be 50%. The annual amount of the tax credit will be equal to the lesser of 50% of the yearly interest paid or accrued on the homeowner’s mortgage loan or \$2,000. The amount of the credit may not exceed the homeowner’s total tax liability for a specified year, but excess credit may be carried forward for up to three subsequent tax years. Use of an MCC will reduce the deduction for home mortgage interest on the homeowner’s tax return. An MCC expires on the date the mortgage loan relating thereto is paid in full or refinanced and is revoked on the date the residence to which it relates ceases to be the taxpayer’s primary residence. FHFC reserves the right to adjust the MCC credit rate or make allocations to specific sectors of the housing industry or to conform to market demand or future tax legislation.

To be eligible for an MCC, an applicant must (1) purchase a new or existing single-family home within the state; (2) acquire a new mortgage loan (refinancing of an existing mortgage or land contract is not permissible, except for certain construction loans); (3) continuously occupy the home as a primary residence within 60 days of its purchase; (4) purchase a home with a purchase price that does not exceed the applicable county limits; these limits range between \$255,573 and \$609,638; please refer to FHFC’s website at www.floridahousing.org for the specific purchase price limits for the county you are purchasing in; (5) have a household income, including all household members age 18 and older, that does not exceed the limits for the applicable county; these limits will range between \$57,700 and \$122,220 depending upon household size and the county of purchase; (6) have not had an ownership interest in a principal residence within the preceding three years, except for qualified homebuyers purchasing homes in federally designated targeted areas or certain qualifying veterans; and (7) pay a nonrefundable \$500 issuance fee at the time of loan closing. The applicant must sign all documents and affidavits which are needed to demonstrate eligibility for an MCC, and the regulations, rulings and interpretations issued by the Internal Revenue Service shall control in the event of a conflict with other requirements. FHFC reserves the right to adjust and/or waive

the application fee and adjust the purchase price and income limits for the Program to reflect housing costs and market conditions within federal guidelines.

Until the total credit authority is exhausted, a qualifying taxpayer may obtain an MCC in connection obtaining financing relating to the purchase of an eligible residence from any participating lender, including, but not limited to, banks, savings and loan associations, mortgage banking firms and credit unions. The applicant must meet the credit and underwriting criteria established by the participating lender which provides the mortgage loan. MCC applications will be accepted on a first-come, first-served basis. There is no allocation of MCCs by lender; however, for the first year of the Program, 20% will be targeted to persons purchasing single-family homes in Targeted Areas.

Banks, savings and loan associations, credit unions, mortgage companies and other financing institutions and individuals are invited to participate as lenders. Each participating lender will be required to sign a Participation Agreement, which outlines the lender's loan review and reporting responsibilities, and pay to FHFC a one-time fee of \$1000. FHFC will make a list of participating lenders available to the public upon request. An applicant may also obtain a loan from a lender not on such list if the lender agrees to participate in the Program.

MCCs cannot be used with FHFC-financed mortgage revenue bond loans or with any mortgage loans subsidized by other tax-exempt obligations. Current federal tax law may require a payment to the federal government of a "recapture" tax if the homeowner sells or otherwise transfers his or her home to someone else within nine years after the MCC is issued.

For more information on the Program, to participate in the Program as a lender or to receive a copy of the current list of participating lenders or a list of the eligible Targeted Areas, contact Charles Jones at the Florida Housing Finance Corporation, 227 North Bronough St., Suite 5000, Tallahassee, FL 32301 or email: charles.jones@floridahousing.org.

Dated: September 30, 2016

FLORIDA HOUSING FINANCE CORPORATION

By /s/ Stephen P. Auger
Executive Director

Section XIII
Index to Rules Filed During Preceding Week

INDEX TO RULES FILED BETWEEN SEPTEMBER 26, 2016 AND SEPTEMBER 30, 2016

Rule No.	File Date	Effective Date	Proposed Amended Vol./No. Vol./No.
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DEPARTMENT OF THE LOTTERY

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

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Florida Real Estate Commission

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DEPARTMENT OF HEALTH

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Board of Osteopathic Medicine

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E911 Board

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DEPARTMENT OF HEALTH

Board of Medicine

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64B8-10.003	12/9/2015	**/**/****	39/95 41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.