

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Nursing Home Administrators**

RULE NO.:      RULE TITLE:

64B10-12.0001 Fees

PURPOSE AND EFFECT: Proposed rule will consolidate all fees in one rule, then unnecessary rules will be repealed.

SUBJECT AREA TO BE ADDRESSED: Consolidate fees.

RULEMAKING AUTHORITY: 456.025(1), (3), (4), (10), 456.036(3), (4), (7), (8), 468.1685(1), 468.1695(1), (2), (4), 468.1715(3), 468.1725(2) FS.

LAW IMPLEMENTED: 456.013(1), (2), 456.025(1), (3), (4), (10), (11), 456.036(3), (4), (7), (8), (12), 456.065(3), 468.1685(1), (4), 468.1695(2), (4), 468.1705(1), (4), 468.1715(1), (3), 468.1725(2), 468.1735 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4393

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Condominiums, Timeshares and Mobile Homes**

RULE NO.:      RULE TITLE:

61B-29.001      Definitions

PURPOSE AND EFFECT: Chapter 2015-90, Laws of Florida, amended Section 723.003 F.S., to provide additional definitions. The Division proposes this rule amendment to delete those definitions listed in Rule 61B-29.001, F.A.C., which were added to Section 723.003, F.S.

SUMMARY: The amendment deletes definitions listed in Rule 61B-29.001, F.A.C., which were added to Section 723.03, F.S.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 723.006(7) FS.

LAW IMPLEMENTED: 723.016 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rikki Anderson, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631

THE FULL TEXT OF THE PROPOSED RULE IS:

61B-29.001 Definitions.

For purposes of Rule Chapters 61B-30, 61B-31, 61B-32, 61B-33, and ~~61B-35~~ ~~61B-34~~, F.A.C., the definitions in this rule shall apply. ~~The obligation of good faith set forth in Section 723.021, F.S., applies to the duties and responsibilities of the parties under these rules.~~

(1) ~~“Homeowner” means a mobile homeowner or homeowner as defined by Section 723.003(5), F.S., or the owner of a lot in a mobile home subdivision as defined by Section 723.003(8), F.S.~~

(2) ~~“Homeowners’ association” means a corporation for profit, or not for profit, which is formed in accordance with Section 723.075, F.S.; or in a subdivision, the homeowners’ association authorized in the subdivision documents in which all homeowners must be members as a condition of ownership.~~

(3) ~~“Homeowners’ committee” means a committee, not to exceed five persons in number, designated by a majority of the affected homeowners in a mobile home park or a subdivision; or, if a homeowners’ association has been formed, designated by the board of directors of the association, for the purpose of meeting with the park owner or park developer to discuss lot rental increases, decreases in services or utilities, or changes in rules and regulations.~~

(4)(a) ~~“Mediation” means a process whereby a mediator appointed by the Division of Florida Condominiums,~~

~~Timeshares, and Mobile Homes or mutually selected by the parties, acts to encourage and facilitate the resolution of a dispute. It is an informal and nonadversarial process with the objective of helping the disputing parties reach a mutually acceptable agreement.~~

~~(b) For purposes of mediation, under Section 723.037, F.S., and Section 723.038, F.S., the term “parties” means a park owner as defined by Section 723.003(7), F.S. and a homeowners’ committee selected pursuant to Section 723.037, F.S.~~

~~(5) “Mobile Home Lot” means a lot described by a park owner pursuant to the requirements of Section 723.012, F.S., or in a disclosure statement, pursuant to Section 723.013, F.S., as one intended for the placement of a mobile home. Any lot so described, and upon which a park trailer, as defined in Section 320.01(1)(b)7., F.S., is placed, shall be considered a mobile home lot for purposes of Chapter 723, F.S., and this definition.~~

~~(1)(6) “Promoting” means the use of advertising material which describes any aspect of the mobile park or the terms of the lease used in connection with the sale of a new mobile home or a lease of a mobile home lot. Descriptions which are limited to the name and address of a park shall not be deemed promoting.~~

~~(2)(7) “Offer” means any advertisement, inducement, solicitation or attempt to encourage any person to enter into a rental agreement or extend or renew an existing rental agreement for a mobile home lot, whether existing or proposed.~~

~~Rulemaking Specific Authority 723.006(7) FS. Law Implemented 723.002(2),(3), 723.003(5),(8), 723.016, 723.037, 723.038 FS. History—New 3-20-95, Amended 1-26-97, \_\_\_\_\_.~~

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kevin Stanfield, Director, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 2, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2015

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Florida Condominiums, Timeshares and Mobile Homes**

RULE NO.:           RULE TITLE:

61B-33.004        Operation of the Association

PURPOSE AND EFFECT: Chapter 2015-90, Laws of Florida, amended Section 723.078(2)(c), F.S., to provide allow members of mobile home homeowners’ associations to tape record or videotape meetings of the board of directors and its committees. Rule 61B-33.004, F.A.C. is being created to establish rules governing the tape recording and videotaping of such meetings.

SUMMARY: The recording of mobile homeowners’ association meetings and its committees.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 723.078(2)(c)4. FS.  
LAW IMPLEMENTED: 723.078(2)(c)4. FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rikki Anderson, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631

THE FULL TEXT OF THE PROPOSED RULE IS:

61B-33.004 Operation of the Homeowners’ Association.

(1) Excluding meetings between the board of directors or its appointed homeowners’ committee and the park owner, any member of the homeowners’ association may tape record or videotape meetings of the board of directors of the

homeowners' association and its committees, subject to the following:

(a) Mobile home owners are authorized to utilize at any such meeting audio and video equipment and devices which do not produce distracting sound or light emissions.

(b) If adopted in advance by the board or mobile home owners as a written rule, advance notice must be given to the board by any mobile home owner desiring to utilize any audio or video recording equipment at a meeting.

(c) If adopted in advance by the board or mobile home owners as a written rule, audio and video equipment must be assembled and placed in position in advance of the commencement of the meeting.

(d) If adopted in advance by the board or mobile home owners as a written rule, anyone using audio or video recording equipment at a meeting is not permitted to move about the meeting room in order to facilitate the recording.

Rulemaking Authority 723.078(2)(c)4. FS. Law Implemented 723.078(2)(c)4. FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kevin Stanfield, Director, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 8, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 30, 2015

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

RULE NO.: 61G1-21.003  
RULE TITLE: Instructions, Applications and General Information for Interior Design Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the updated handbook.

SUMMARY: The updated handbook will be incorporated into the rule.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2179, 481.215(4) FS.

LAW IMPLEMENTED: 481.215(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Campbell, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-21.003 Instructions, Applications and General Information for Interior Design Continuing Education.

The requirements for and approval of continuing education is covered in-depth by the Board's publication "Interior Design Continuing Education Handbook Instructions, Applications and General Information for Interior Design Continuing Education" ("the Handbook") (2016 ~~2015~~), which is hereby incorporated by reference, effective January 2016 ~~October 2015~~, a copy of which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-06443> or the Board office. The Handbook contains three forms for use with the handbook. The applicant shall submit the applicable form, (DBPR ID 4002/revised 01/16 ~~10/15~~), Interior Design Continuing Education Provider and Course Application, (DBPR ID 4002-Part A/revised 01/16 ~~10/15~~), Interior Design Education Course Evaluation Summary Form, or (DBPR ID 4002-Part B/revised 01/16 ~~10/15~~), Provider Course Evaluation Summary Form, which are hereby incorporated by reference, effective January 2016 ~~October 2015~~, copies of which may be obtained from the Board office. The Board office is located at 1940 North Monroe Street, Tallahassee, FL 32399-0751.

Rulemaking Authority 455.2179, 481.215(4) FS. Law Implemented 481.215(4) FS. History--New 11-29-90, Formerly 21B-21.003,

Amended 9-14-93, 6-22-95, 10-8-96, 10-16-08, 6-8-10, 12-27-12, 1-31-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2016  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 4, 2016

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

RULE NO.: 61G1-24.002  
RULE TITLE: Instructions, Applications and General Information for Architecture Continuing Education

PURPOSE AND EFFECT: The Board proposes the rule amendment to incorporate the updated handbook.

SUMMARY: The updated handbook will be incorporated into the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 455.2179, 481.215(4) FS.

LAW IMPLEMENTED: 481.215(4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Campbell, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-24.002 Instructions, Applications and General Information for Architecture Continuing Education. The requirements for and approval of continuing education is covered in-depth by the Board’s publication “Architecture Continuing Education Handbook Instructions, Applications and General Information for Architecture Continuing Education” (“the Handbook”) (2016) (~~2015~~), which is hereby incorporated by reference, effective January 2016 ~~October 2015~~, a copy of which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-06414> or the Board office. The Handbook contains three forms for use with the booklet. The applicant shall submit the applicable form, (DBPR AID 4003/revised January 2016 ~~October 2015~~), Architecture Continuing Education Provider/Course Application, (DBPR AID 4003-Part A/revised January 2016 ~~October 2015~~), Architecture Education Course Evaluation Summary Form, or (DBPR AID 4003-Part B/revised January 2016 ~~October 2015~~), Provider Course Evaluation Summary Form, which are hereby incorporated by reference, effective January 2016 ~~October 2015~~, copies of which may be obtained from the Board office. The Board office is located at 1940 North Monroe Street, Tallahassee, FL 32399-0751. Rulemaking Authority 455.2179, 481.215(4) FS. Law Implemented 481.215(4) FS. History–New 1-17-96, Amended 10-8-96, 1-11-00, 10-16-08, 3-7-10, 12-27-12, 1-31-16,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Architecture and Interior Design  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2016  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 4, 2016

**Section III  
Notice of Changes, Corrections and  
Withdrawals**

NONE

Section IV  
Emergency Rules

NONE

Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 11, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), F.A.C., and Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), F.A.C., Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., from KCH Orchestra Center (and Left) located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage areas with another food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained \_\_\_\_\_ by \_\_\_\_\_ contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

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another food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

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and food storage areas with another food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF HEALTH**

Board of Nursing

NOTICE IS HEREBY GIVEN that on March 21, 2016, the Board of Nursing, received a petition for variance or waiver filed by St. Cloud HS Certified Nursing Assisting, from subsection 64B9-15.005(6), F.A.C., with regard to the program’s passing rate required by the rule. Comments on this petition should be filed with the Board of Nursing, Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252, Joe.Baker@flhealth.gov., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

**DEPARTMENT OF HEALTH**

Board of Nursing

NOTICE IS HEREBY GIVEN that on March 21, 2016, the Board of Nursing, received a petition for variance or waiver filed by Heart to Heart Health Academy, from Chapter 28-104, with regard to not having any test takers for one calendar year. Comments on this petition should be filed with the Board of Nursing, Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252; Joe.Baker@flhealth.gov., within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joe R. Baker, Jr, Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services, Division of State Fire Marshal, hereby gives notice:

The Petition for Variance or Waiver filed on January 22, 2016, by Avcon, Inc., o/b/o Kaman Precision Products, Inc., was withdrawn on March 15, 2016. The Department has closed the file.

A copy of the Order or additional information may be obtained by contacting: Colleen Rio, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4172.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

DEPARTMENT OF EDUCATION

MIAMI DADE COLLEGE

INVITATION TO NEGOTIATE (ITN)

2016-21-28 – Miami Dade College Background Check and Investigation Services

MIAMI DADE COLLEGE announces the scheduled public Evaluation Committee Meeting to be held related to ITN 2016-21-28. This meeting is open to the public. This Evaluation Committee Meeting is scheduled to be held at Miami Dade College, Kendall Campus at the location, date and time indicated below. In the event this meeting is cancelled or postponed, notification will be provided and posted on the MDC Website, (www.mdc.edu/purchasing).

MEETING #1

DATE AND TIME: Tuesday, April 5, 2016, 9:00 a.m. – 12:00 Noon

PLACE: MDC Kendall Campus, 11011 SW 104 Street, Building R, Room No. R408, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1st Evaluation Committee Meeting.

In addition to the above scheduled meeting, there will be scheduled meetings with proposers that may be shortlisted by the Evaluation Committee. These meetings will not be open to the public as per State of Florida Statute 286.0113.

PRESENTATION/NEGOTIATION MEETINGS:

DATE AND TIME: Tuesday, April 12, 2016, 9:00 a.m. – 12:00 Noon

PLACE: MDC Kendall Campus – 11011 SW 104 Street, Building R, Room No. R408, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation/Negotiation Meetings.

(Only proposers that are invited by the Evaluation Committee) Important to note that this procurement process adheres to the “Cone of Silence” ordinance and that no verbal or written communication is allowed during this ITN process unless it is exclusively requested by the Purchasing Department to be utilized for evaluation purposes of this ITN selection process.

If you should have any questions, please contact: Roman Martinez, MPA, CPPO, CPPB, Group Director – Purchasing, Phone: (305)237-0012, Fax: (305)237-0737, Email: Rmartin9@mdc.edu.

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 SW 104 Street, Room 9254, Miami, FL 33176 or by calling (305)237-2402.

**DEPARTMENT OF EDUCATION**

State Board of Education

The State Board of Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 29, 2016, 9:00 a.m.

PLACE: Conference Call: 1(888)339-2688, Passcode: 136 027 06.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The meeting agenda will consist of the following two items for consideration: Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$1,200,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay (PECO) Refunding Bonds, 2016 Series (to be determined) and Adoption of a Resolution Requesting the Issuance and Sale of Not Exceeding \$440,000,000 State of Florida, State Board of Education Lottery Revenue Refunding Bonds Series (to be determined).

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org) or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or [cathy.schroeder@fldoe.org](mailto:cathy.schroeder@fldoe.org).

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: April 8, 2016, 10:30 a.m. – 12:00 Noon, ET

PLACE: ONLINE: GoToMeeting (Call-in information below)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The FloridaNet Executive Committee is meeting to create a

mechanism for Florida first responders to work with the Federal agency, FirstNet, in the design of the public safety broadband network.

Agenda:

1. Welcome & Roll call
2. New Members
3. Update on FirstNet
4. Technical Committee Activities
5. Data Collection RFQ
6. Miscellaneous
7. Upcoming Events
8. Around the table
9. Adjourn

GoToMeeting Info:

Please join my meeting from your computer, tablet or smartphone.

<https://global.gotomeeting.com/join/114121189>

You can also dial in using your phone.

United States : +1 (571)317-3129

United States (Toll-free): 1(877)309-2073

Access Code: 114-121-189

A copy of the agenda may be obtained by contacting: The Agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Larry Gowen, 2900 Apalachee Parkway, MS-60, Room B310, Tallahassee, FL 32399-0500, (850)617-2117, [larrygowen@flhsmv.gov](mailto:larrygowen@flhsmv.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2016, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to bid (ITB-DEM-15-16-060) for FDEM Food and Beverage Service

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida



Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)410-1391, Email: [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, Phone: (850)410-1391, Email: [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**AGENCY FOR HEALTH CARE ADMINISTRATION  
Medicaid**

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 21, 2016, 11:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida 32308

To participate by phone, please call: 1(877)299-4502 and enter the participant code: 63818712#.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Agency for Health Care Administration will hold its annual Post Award Forum on Florida’s Medicaid for the Aged and Disabled (MEDS-AD) program. The annual Post Award Forum provides stakeholders the opportunity to provide meaningful comment on the progress of the MEDS-AD program. The MEDS-AD program operates under the authority of an 1115 waiver approved by the Centers for Medicare and Medicaid Services. The Post Award Forum will be held from 11:00 a.m. to 12:00 p.m. on Thursday, April 21, 2016. Topics to be discussed include: review of the 1115 MEDS-AD Waiver. There will be an opportunity for public comment at the forum.

A copy of the agenda may be obtained by contacting: Heather Morrison, telephone: (850)412-4034, email: [Heather.Morrison@ahca.myflorida.com](mailto:Heather.Morrison@ahca.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Heather Morrison, telephone: (850)412-4034,

email: [Heather.Morrison@ahca.myflorida.com](mailto:Heather.Morrison@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Morrison, telephone: (850)412-4034, email: [Heather.Morrison@ahca.myflorida.com](mailto:Heather.Morrison@ahca.myflorida.com).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, April 27, 2016, 1:00 p.m.; Thursday, April 28, 2016, 9:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 N Atlantic Ave, Cocoa Beach, FL 32931, (321)799-0003

**GENERAL SUBJECT MATTER TO BE CONSIDERED:  
General Board Business.**

A copy of the agenda may be obtained by contacting: Board of Professional Geologists, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1984.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Professional Geologists, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Professional Geologists, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1984.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2016, 1:00 p.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL 33901

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

This is a public meeting of interested stakeholders to discuss the Everglades West Coast Watershed Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads

(TMDLs). The primary purpose of this meeting is to provide the annual update on the on the adopted BMAP.

A copy of the agenda may be obtained by contacting: Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@dep.state.fl.us.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2016, 10:00 a.m.

PLACE: SFWMD Lower West Coast Service Center, 2301 McGregor Boulevard, Ft. Myers, FL 33901

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public meeting of interested stakeholders to discuss the Caloosahatchee Estuary Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to provide the annual update on the on the adopted BMAP.

A copy of the agenda may be obtained by contacting: Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@dep.state.fl.us. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sara C. Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by e-mail at Sara.C.Davis@dep.state.fl.us.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: March 30, 2016, 9:30 a.m.

PLACE: Marion County Growth Management, 2710 East Silver Springs Boulevard, Ocala, FL 34470

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a public meeting to present additional detail of the department's approach for addressing onsite sewage treatment disposal system loadings to Silver Springs and Rainbow Springs. Basin Management Action Plans (BMAPs) for these springs were adopted in 2015.

A copy of the agenda may be obtained by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Mary Paulic, Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by calling her at (850)245-8560.

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#### DEPARTMENT OF HEALTH

##### Board of Nursing

The Council on Certified Nursing Assistants announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 29, 2016, 2:00 p.m.

PLACE: Department of Health, Tallahassee: 1(888)670-3525, passcode: 3652039883

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion regarding revisions to Rule Chapter 64B9-15.

A copy of the agenda may be obtained by contacting: [www.floridasnursing.gov](http://www.floridasnursing.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board office at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

The Agency for Persons with Disabilities announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** March 29, 2016, 12:30 p.m. – 2:00 p.m., ET

**PLACE:** This will be a conference call, but those who need to attend in person can do so at: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, FL 32399

Please call in for audio. There will be no video presentation.

**CALL-IN INFORMATION:** 1(888)670-3525, passcode: 817 605 5620

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Use of the Questionnaire for Situational Information (QSI) needs assessment tool, processes associated with its use, and stakeholder experience with the QSI tool and processes.

A copy of the agenda may be obtained by contacting: <http://apdcares.org/publications/legal> or Leslie Petty, Statewide QSI Coordinator at (850)414-7636 or [leslie.petty@apdcares.org](mailto:leslie.petty@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Leslie Petty, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7636. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Leslie Petty, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)414-7636.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.

**DATES AND TIMES:** March 24, 2016, 3:30 p.m.; June 23, 2016, 3:30 p.m.; September 29, 2016, 3:30 p.m.

**PLACE:** South Florida Community Care Network, LLC, 1643 NW 136th Avenue, Bldg. H, 2nd Floor, Sunrise, Florida 33323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Member Compliance/Internal Audit Committee to discuss general matters.

A copy of the agenda may be obtained by contacting: Crystal Quirin at [cquirin@sfccn.org](mailto:cquirin@sfccn.org) or (954)622-3224.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at [SMansolillo@sfccn.org](mailto:SMansolillo@sfccn.org) or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at [philip.blank@gray-robinson.com](mailto:philip.blank@gray-robinson.com) or (850)577-9090.

**SOUTH FLORIDA COMMUNITY CARE NETWORK**

The South Florida Community Care Network, LLC announces a public meeting to which all persons are invited.

**DATES AND TIMES:** April 20, 2016, 9:00 a.m.; May 19, 2016, 1:30 p.m.; June 20, 2016, 4:00 p.m.; July 21, 2016, 9:00 a.m.; August 17, 2016, 4:00 p.m.; September 20, 2016, 4:00 p.m.; October 20, 2016, 9:00 a.m.; and November 21, 2016, 4:00 p.m.

**PLACE:** South Florida Community Care Network, LLC, 1643 Harrison Parkway, Bldg. H, Suite 200, Sunrise, Florida 33323

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Meeting of the Finance Committee to discuss general matters.

A copy of the agenda may be obtained by contacting: Donna Steinberg at [dsteinberg@sfccn.org](mailto:dsteinberg@sfccn.org) or (954)622-3225.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Susan Mansolillo at [SMansolillo@sfccn.org](mailto:SMansolillo@sfccn.org) or (954)622-3232. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, LLC, at philip.blank@gray-robinson.com or (850)577-9090.

**ENTERPRISE FLORIDA, INC.**

The Enterprise Florida, Inc. and the Florida Defense Alliance announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 23, 2016, 3:00 p.m. – 4:30 p.m., ET

PLACE: Conference call: dial-in number: 1(800)501-8979, access code: 2986640

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss proposed actions that will assist in preserving, protecting and enhancing Florida’s military installations and missions.

A copy of the agenda may be obtained by contacting: Camila Hornung, (850)878-4578, chornung@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Camila Hornung, (850)878-4578, chornung@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Camila Hornung, (850)878-4578, chornung@enterpriseflorida.com.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

**Prescription Drug Monitoring Program**

NOTICE IS HEREBY GIVEN that the Department of Health has received the petition for declaratory statement from Milind V. Tilak, M.D., of Doctors Inlet Pediatrics and Primary Care Clinic. The petition seeks the agency’s opinion as to the applicability of Section 458.3265, Florida Statutes, as it applies to the petitioner.

The petitioner is seeking a declaratory statement from the Department as to whether certification from the American Board of Interventional Pain Physicians would exempt petitioner from the pain management clinic registration requirement.

A copy of the Petition for Declaratory Statement may be obtained by contacting: The Agency Clerk, Florida Department of Health, 4052 Bald Cypress Way, Bin #A-02,

Tallahassee, FL 32399-1703, (850)245-4005, Shannon.Revels@FIHealth.gov.

Please refer all comments to: The Agency Clerk, Florida Department of Health, by mail to 4052 Bald Cypress Way, Bin #A-02, Tallahassee, Florida 32399-1703; via hand delivery to 2585 Merchants Row Blvd., Prather Building Suite 110, Tallahassee, FL or by facsimile transmission to (850)410-1448. Responses, motions to intervene, or requests for an agency hearing, § 120.57(2), Fla. Stata., must be filed within 21 days of this notice. The Agency Clerk, Florida Department of Health, by mail to 4052 Bald Cypress Way, Bin #A-02, Tallahassee, Florida 32399-1703; via hand delivery to 2585 Merchants Row Blvd., Prather Building Suite 110, Tallahassee, FL or by facsimile transmission to (850)410-1448. Responses, motions to intervene, or requests for an agency hearing, § 120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN that on March 15, 2016, the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Avcon, Inc., o/b/o Kaman Precision Products, Inc. The petition seeks the agency’s opinion as to the applicability of NFPA 495-Explosive Materials Code sections 9.2.3, 9.3.1(b), and Table 9.4.1(b) Note 13 as it applies to the petitioner.

The petition is seeking the agency’s opinion regarding whether a proposed structure(s) will comply with NFPA 495-Explosive Materials Code sections 9.2.3, 9.3.1(b), and Table 9.4.1(b) Note 13.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Colleen Rio, Division of Legal Services, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4172.

Comments, motions to intervene, and requests for a hearing must be filed within 21 days of publication of this notice.

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

**NONE**

Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

NONE

Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee

NONE

Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Innovative Technologies For Petroleum Cleanup –  
Raceway 854

NOTICE OF Request for Proposal: On behalf of the Florida Department of Environmental Protection’s the Procurement Office is soliciting formal, competitive, sealed replies for bid number 2016036C, Innovative Technologies For Petroleum Cleanup – Raceway 854.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)

BRASFIELD & GORRIE, LLC  
INVITATION TO BID

Brasfield & Gorrie, LLC will now be taking sealed bid proposals for the CONCRETE PAVING SCOPE on the UF Stephen C. O’Connell Center Expansion and Renovation project in Gainesville, FL. Sealed Bids are due by no later than March 30, 2016. Sealed bids must either be hand delivered or mailed to the following address:

Brasfield & Gorrie, LLC  
c/o Adam Cowan  
941 West Morse Blvd., Suite 200  
Winter Park, FL 32789

For any questions, please contact:  
Steven Nickels  
snickels@brasfieldgorrie.com  
(407)562-4661

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL  
2nd Request for Proposals (FDDC RFP #2016-EM-13700)  
Destination Success Pilot  
2nd REQUEST FOR PROPOSALS  
(FDDC RFP #2016-EM-13700)  
Destination Success Pilot

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2016-EM-13700) is released to create a program for individuals with intellectual and developmental disabilities, ages 22-30, at two pilot sites in Florida. The program will provide employment skills training as well as real world work experiences to each individual as needed to gain and sustain integrated, competitive employment.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$133,000 federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be determined during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website: [www.fddc.org](http://www.fddc.org) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or calling (850)488-4180 or Toll Free 1(800)580-7801 or TDD Toll Free 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is April 1, 2016 by 4:00 p.m. (EDT). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of April 4, 2016. The deadline for submitting proposals for this RFP to FDDC is April 27, 2016 by 2:00 p.m. (EDT).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE ([fddc.org](http://fddc.org)) ON March 22, 2016.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

**Section XII  
Miscellaneous**

**DEPARTMENT OF HEALTH**

Notice of Emergency Action

On March 21, 2016, Interim State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certification of Matthew Turpin, P.M.D. Certification #: PMD 18648. This Emergency Restriction Order was predicated upon the Interim State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The Interim State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

Division of Community Development

Poinciana 2016-001

NOTICE IS HEREBY GIVEN that the Division of Community Planning and Development, Department of Economic Opportunity, received the following petitions for binding letters of Development of Regional Impact, Vested Rights and Modification Determinations, pursuant to subsection 380.06(4)(a), Florida Statutes.

FILE NO.: BLIM-07-2016-001  
 DATE RECEIVED: March 21, 2016  
 DEVELOPMENT NAME: POINCIANA OFFICE & INDUSTRIAL PARK  
 DEVELOPER/AGENT: Polk County Facilities  
 DEVELOPMENT TYPE: Fire Rescue Facility  
 LOCAL GOVERNMENT: Polk County

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
12D-13.002	3/16/2016	4/5/2016	41/249	42/17
12D-13.004	3/16/2016	4/5/2016	41/249	42/17
12D-13.005	3/16/2016	4/5/2016	41/249	
12D-13.0055	3/16/2016	4/5/2016	41/249	
12D-13.006	3/16/2016	4/5/2016	41/249	42/17
12D-13.007	3/16/2016	4/5/2016	41/249	
12D-13.008	3/16/2016	4/5/2016	41/249	
12D-13.009	3/16/2016	4/5/2016	41/249	
12D-13.010	3/16/2016	4/5/2016	41/249	
12D-13.011	3/16/2016	4/5/2016	41/249	
12D-13.012	3/16/2016	4/5/2016	41/249	
12D-13.013	3/16/2016	4/5/2016	41/249	
12D-13.014	3/16/2016	4/5/2016	41/249	
12D-13.015	3/16/2016	4/5/2016	41/249	
12D-13.016	3/16/2016	4/5/2016	41/249	
12D-13.019	3/16/2016	4/5/2016	41/249	
12D-13.020	3/16/2016	4/5/2016	41/249	
12D-13.021	3/16/2016	4/5/2016	41/249	
12D-13.022	3/16/2016	4/5/2016	41/249	
12D-13.023	3/16/2016	4/5/2016	41/249	
12D-13.024	3/16/2016	4/5/2016	41/249	
12D-13.025	3/16/2016	4/5/2016	41/249	
12D-13.026	3/16/2016	4/5/2016	41/249	
12D-13.027	3/16/2016	4/5/2016	41/249	
12D-13.028	3/16/2016	4/5/2016	41/249	
12D-13.0283	3/16/2016	4/5/2016	41/249	42/17
12D-13.0285	3/16/2016	4/5/2016	41/249	
12D-13.0287	3/16/2016	4/5/2016	41/249	
12D-13.029	3/16/2016	4/5/2016	41/249	
12D-13.030	3/16/2016	4/5/2016	41/249	42/17
12D-13.031	3/16/2016	4/5/2016	41/249	
12D-13.032	3/16/2016	4/5/2016	41/249	
12D-13.033	3/16/2016	4/5/2016	41/249	
12D-13.034	3/16/2016	4/5/2016	41/249	
12D-13.035	3/16/2016	4/5/2016	41/249	
12D-13.0355	3/16/2016	4/5/2016	41/249	
12D-13.036	3/16/2016	4/5/2016	41/249	
12D-13.037	3/16/2016	4/5/2016	41/249	
12D-13.038	3/16/2016	4/5/2016	41/249	
12D-13.039	3/16/2016	4/5/2016	41/249	
12D-13.040	3/16/2016	4/5/2016	41/249	
12D-13.041	3/16/2016	4/5/2016	41/249	
12D-13.042	3/16/2016	4/5/2016	41/249	42/17
12D-13.044	3/16/2016	4/5/2016	41/249	42/17
12D-13.045	3/16/2016	4/5/2016	41/249	
12D-13.0455	3/16/2016	4/5/2016	41/249	42/17
12D-13.046	3/16/2016	4/5/2016	41/249	
12D-13.047	3/16/2016	4/5/2016	41/249	
12D-13.048	3/16/2016	4/5/2016	41/249	
12D-13.050	3/16/2016	4/5/2016	41/249	
12D-13.051	3/16/2016	4/5/2016	41/249	
12D-13.052	3/16/2016	4/5/2016	41/249	
12D-13.053	3/16/2016	4/5/2016	41/249	
12D-13.054	3/16/2016	4/5/2016	41/249	
12D-13.055	3/16/2016	4/5/2016	41/249	

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN MARCH 14, 2016 AND MARCH 18, 2016**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>DEPARTMENT OF REVENUE</b>				
12-9.002	3/16/2016	4/5/2016	41/241	
<b>Sales and Use Tax</b>				
12A-1.097	3/16/2016	4/5/2016	41/246	42/6
<b>Property Tax Administration Program</b>				
12D-13.001	3/16/2016	4/5/2016	41/249	42/17

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
12D-13.056	3/16/2016	4/5/2016	41/249	
12D-13.057	3/16/2016	4/5/2016	41/249	
12D-13.058	3/16/2016	4/5/2016	41/249	
12D-13.059	3/16/2016	4/5/2016	41/249	
12D-13.060	3/16/2016	4/5/2016	41/249	42/17
12D-13.061	3/16/2016	4/5/2016	41/249	42/17
12D-13.062	3/16/2016	4/5/2016	41/249	42/17
12D-13.0625	3/16/2016	4/5/2016	41/249	
12D-13.063	3/16/2016	4/5/2016	41/249	
12D-13.064	3/16/2016	4/5/2016	41/249	
12D-13.065	3/16/2016	4/5/2016	41/249	
12D-13.066	3/16/2016	4/5/2016	41/249	
12D-13.067	3/16/2016	4/5/2016	41/249	
12D-16.002	3/16/2016	4/5/2016	41/249	

**Division of Child Support Enforcement**

12E-1.0052	3/16/2016	4/5/2016	41/246	42/33
12E-1.029	3/16/2016	4/5/2016	41/246	42/33
12E-1.031	3/16/2016	4/5/2016	41/246	42/33
12E-1.036	3/16/2016	4/5/2016	41/246	42/33

**DEPARTMENT OF CORRECTIONS**

33-302.108	3/18/2016	4/7/2016	42/14	
33-302.109	3/18/2016	4/7/2016	42/14	

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-1.036	3/15/2016	4/4/2016	42/10	
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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-772.300	3/17/2016	4/6/2016	41/150	42/30
62-772.401	3/17/2016	4/6/2016	41/150	42/30

**DEPARTMENT OF HEALTH**

**Division of Medical Quality Assurance**

64B-4.005	3/15/2016	4/4/2016	42/31	
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**Board of Pharmacy**

64B16-26.1032	3/15/2016	4/4/2016	41/187	42/14
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**Board of Speech-Language Pathology and Audiology**

64B20-1.012	3/16/2016	4/5/2016	42/28	
64B20-1.013	3/16/2016	4/5/2016	42/28	
64B20-5.007	3/16/2016	4/5/2016	42/28	
64B20-8.006	3/16/2016	4/5/2016	42/28	

**Council of Licensed Midwifery**

64B24-5.003	3/15/2016	4/4/2016	41/246	
64B24-5.004	3/15/2016	4/4/2016	41/246	

**Board of Respiratory Care**

64B32-2.001	3/18/2016	4/7/2016	41/251	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Consumer Services**

69J-8.008	3/15/2016	4/4/2016	42/2	
69J-8.009	3/15/2016	4/4/2016	42/2	

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Care Licensing Procedures**

59A-35.060	12/7/2015	**/**/****	41/191	41/217
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**DEPARTMENT OF HEALTH**

**Medical Records Retention, Disposition, Reproduction**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020	7/20/2015	**/**/****	41/21	41/72
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.