

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

RULE NO.: RULE TITLE:
5B-40.0055 Regulated Plant Index

PURPOSE AND EFFECT: The purpose of this rule is to maintain a list of endangered, threatened, or commercially exploited plants. The department's mission is to ensure that these plants are protected and conservation of Florida's natural areas is observed.

SUBJECT AREA TO BE ADDRESSED: To add plants to the regulated plant index as suggested by the Endangered Plant Advisory Council.

RULEMAKING AUTHORITY: 570.07(23), 581.185 FS.

LAW IMPLEMENTED: 570.07(13), 581.185 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dr. Greg Hodges, (352)395-4627

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

RULE NOS.: RULE TITLES:
50-1.002 Definitions
50-1.003 Renewable Energy and Energy-Efficient Technologies Grants Program

PURPOSE AND EFFECT: The purpose of this amended rule is to provide guidance to eligible applicants for the application process, review, and administration of the Renewable Energy and Energy-Efficient Technologies Grant Program.

SUMMARY: The proposed rule describes the application process, review, and administration of the Renewable Energy and Energy-Efficient Technologies Grant Program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. The Renewable Energy and Energy-Efficient Technologies Grant Program is a voluntary program. Eligible applicants may elect to participate to take advantage of the matching grants associated with this program.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 377.804, 570.07(23) FS.

LAW IMPLEMENTED: 377.804 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John Leeds, 600 South Calhoun Street, Suite B04, Tallahassee, Florida 32399-0001 or telephone: (850)617-7470

THE FULL TEXT OF THE PROPOSED RULE IS:

50-1.002 Definitions.

The words, terms, and phrases used in this chapter, unless otherwise indicated, shall have the meaning set forth in Section 377.803, F.S. In addition, when used in this chapter, the following words, phrases, or terms, shall have the following meanings:

(1) "Prime Funder" is defined as the primary funding entity for which the Renewable Energy and Energy Efficient Technologies Grant Matching Program funds will be used as match.

~~(1)(2)~~ “Total Project Costs” means grant funds requested plus Applicant match plus Department Match. This does not include funds from a “Prime Funding” Source.

~~(2)(3)~~ “Department” means the Florida Department of Agriculture and Consumer Services.

~~(3)(4)~~ “Matching Funds or Other In-Kind Contributions” means:

(a) Actual cash outlays contributed, including, but not limited to, cash outlays for wages, rental expenses, travel expenses, unrecovered indirect costs, and purchases of material and supplies, as a direct benefit to the project; or,

(b) Non-cash contributions necessary and reasonable for proper and efficient accomplishment of project objectives, the value of which must be established using the following guidelines:

1. Rates for donated or volunteer services of any person must be consistent with their regular rate of pay, or the rate of pay of those paid for similar work at a similar level of experience in the labor market, including the value of fringe benefits.

2. The value of donated expendable property such as office supplies or workshop supplies must not exceed the fair market value of the property.

3. The value of donated real property such as land must not exceed the fair market value of the property.

4. Donated space must be valued at fair rental value of comparable space and facilities in a privately-owned building in the same locale.

5. The value of loaned equipment cannot exceed its fair rental value.

6. In-kind travel expense must be valued at the approved State of Florida rate as specified in Section 112.061, F.S.

~~(5)~~ “Notice of Award by Prime Funder” is defined as the documentation that includes funding amount to be awarded, award date (including matching obligation date if different from award date), and authorized signatory from the “Prime Funder,” notifying the applicant that funds are being awarded by the “Prime Funder”.

~~(6)~~ “Letter of Reservation” is the letter from the Department reserving the grant match funds until the applicant provides the Department with the “Notice of Award by Prime Funder” or the program funds are depleted.

~~(4)(7)~~ “Cost Reimbursement” means payment to grantee of reasonable costs incurred in connection with the performance of work, not to exceed the amount set forth in the budget.

~~(5)(8)~~ “Indirect Costs” means costs that are incurred for common or joint objectives and, therefore, cannot be identified readily and specifically with a particular sponsored project, an instructional activity, or any other institutional activity.

(6) “University” means state universities as defined in Section 1000.21(6), F.S.

(7) “College” means Florida College System institution as defined in Section 1000.21(3), F.S.

(8) “Non-profit” means nonprofit organization as defined in Section 215.97(2)(l), F.S.

(9) “State Funds” means state financial assistance as defined in Section 215.97(2)(q), F.S.

(10) “Physical Presence” means that the entity is headquartered in the State of Florida and its principal business operations are located in the state.

(11) “Authorized Representative” means a person with the legal authority to apply for financial assistance and enter into commitments on behalf of the organization/entity, or the official designee as certified in writing.

Rulemaking Authority 377.804(3), 377.806(7), 220.192(3) FS. Law Implemented 377.802, 377.804, 377.806, 220.192 FS. History—New 10-22-07, Formerly 62-16.200, 27N-1.200, Amended 8-24-14,_____.

“Substantial rewording of Rule 50-1.003 follows. See Florida Administrative Code for present text.”

50-1.003 Renewable Energy and Energy Efficient Technologies Grants Program.

(1) REQUEST FOR GRANT PROPOSALS.

(a) The department shall issue a Notice of Funding Availability (NOFA), which shall include a copy of the grant application form, instructions for submission of the grant application, the application submittal deadline, description of ranking and point system, and contact information for the department.

(b) The NOFA shall be issued by publication in the Florida Administrative Register and on the department’s website.

(2) QUALIFIED APPLICANTS. Qualified applicants are those applicants identified in Section 377.804(2), F.S., and State of Florida agencies that are licensed to do business in the state and have a physical presence in the State of Florida.

(3) APPLICATIONS. Applications for the Renewable Energy and Energy-Efficient Technologies Grant Program shall be submitted to the Department of Agriculture and Consumer Services, Office of Energy, 600 South Calhoun Street, B04, Tallahassee, Florida 32399-0001 as follows:

(a) One original and three copies of the application shall be submitted in hard copy format using the Renewable Energy and Energy-Efficient Technologies Grants Program Application, form FDACS-01990 (rev. 02/16).

(b) Applications must be received by the department no later than 5:00 p.m. Eastern Standard Time (EST) on the date specified by the department in the NOFA.

(c) The minimum allowable amount of grant funds for an application to be eligible for consideration for award shall be

\$50,000, and the maximum allowable amount of grant funds shall be \$400,000.

(4) ELIGIBILITY. An application shall be deemed ineligible from further review for the following reasons

(a) The applicant is not the type of entity as described in paragraph (2);

(b) The applicant did not use Renewable Energy and Energy-Efficient Technologies Grants Program Application, form FDACS-01990 (rev. 02/16);

(c) The applicant did not include an original signature from the applicant’s authorized representative;

(d) The applicant did not provide the required minimum, verifiable, matching funds as described in paragraph (6)(a);

(e) Section(s) A, F, G, or I of Renewable Energy and Energy-Efficient Technologies Grants Program Application, form FDACS-01990 (rev. 02/16), is incomplete;

(f) The applicant did not meet the criteria set forth in paragraph (3).

(g) The department has a pending civil or administrative action against the applicant;

(h) The department has a final judgment or final order finding that the applicant has committed violations against department rules or Florida Statutes unless the applicant has satisfied all requirements for corrective actions and has paid all costs, civil penalties, damages, and other financial assessments required by the judgment or order;

(i) The applicant has entered into a consent order with the department, unless the applicant has satisfied all requirements for corrective actions and has paid all costs, civil penalties, damages, and other financial assessments required by the consent order;

(j) The application did not obtain the minimum score as described in paragraph (8)(d).

(5) CRITERIA. The criteria listed in Section 377.804(4), F.S., shall be used in evaluation of grant applications.

(6) MATCHING FUNDS.

(a) For matching funds, the minimum required amount for an application to be eligible for consideration for award shall be 20% of grant funds requested. Cost share percentage shall be rounded to the nearest whole number.

(b) Expenses related to a proposed project incurred prior to the award announcement are not eligible as matching funds or in-kind contributions. Award announcement is the date in which the final rankings are posted on the department’s website.

(c) Florida state universities, colleges, and non-profit organizations may use indirect costs as matching contribution. The allowable percentage shall be capped at 10% of grant funds requested less the percentage of indirect costs claimed for grant funds.

(d) State funds are not eligible as matching funds or in-kind contributions.

(e) All matching funds and other in-kind contributions, including third party in-kind, shall be verifiable from the applicant’s and/or its partners’ records, and not be included as contributions for any other state or federal assisted project or program. All applications must include documentation of third party matching funds.

(7) GRANT FUNDS.

(a) Only state universities, colleges, or non-profits may request grant funds for indirect costs which shall be capped at 10% of the grant funds requested less the percentage of indirect costs claimed for matching funds.

(b) Grant funds shall not be used as matching funds or in-kind contributions for any other state or federally funded projects.

(8) SCORING AND RANKING.

(a) In scoring applications, points shall be awarded based on the following criteria:

Criteria	Max Points Possible
<u>1. Cost Share Percentage</u>	<u>20</u>
<u>2. Economic Development</u>	<u>20</u>
<u>3. Technical Feasibility</u>	<u>15</u>
<u>4. Innovative Technology</u>	<u>15</u>
<u>5. Production Potential and Energy Efficiency</u>	<u>15</u>
<u>6. Fostering Awareness</u>	<u>10</u>
<u>7. Project Management</u>	<u>5</u>
<u>8. Duration & Timeline</u>	<u>5</u>
<u>9. Location Served</u>	<u>5</u>
<u>10. Public Integration</u>	<u>5</u>
<u>11. Florida Public University Preference</u>	<u>10</u>
Total Numerical Rating	125

1. Cost Share Percentage: The availability of matching funds or other in-kind contributions applied to project from the applicant. Cost share percentage shall be rounded to the nearest whole number.

0 points = 20% of grant funds requested.

2 points = Greater than 20% up to and including 25% of grant funds requested.

4 points = Greater than 25% up to and including 30% of grant funds requested.

6 points = Greater than 30% up to and including 35% of grant funds requested.

8 points = Greater than 35% up to and including 40% of grant funds requested.

10 points = Greater than 40% up to and including 50% of grant funds requested.

12 points = Greater than 50% up to and including 60% of grant funds requested.

14 points = Greater than 60% up to and including 70% of grant funds requested.

16 points = Greater than 70% up to and including 80% of grant funds requested.

18 points = Greater than 80% up to and including 90% of grant funds requested.

20 points = Greater than 90% of grant funds requested.

2. Economic Development: The degree to which the project stimulates in-state capital investment and economic development in metropolitan and rural areas, including the creation of jobs and the future development of a commercial market for renewable energy technologies. This should also include information on where and how grant funds are expected to be used.

Minimum (0 points): Negative contribution or this element of the evaluation criteria was not addressed.

Maximum (20 points): Significant potential for economic development in Florida.

3. Technical Feasibility: The extent to which the proposed project has been demonstrated to be technically feasible based on pilot project demonstrations, laboratory testing, scientific modeling, or engineering or chemical theory that supports the proposal. This should include the demonstration of the Technical Readiness Level or other methods to prove the feasibility of the project and technology.

Minimum (0 points): No proof of feasibility or this element of the evaluation criteria was not addressed.

Maximum (15 points): Project demonstrated to be technically feasible and claims are fully supported.

4. Innovative Technology: The degree to which the project incorporates an innovative new technology or an innovative application of an existing technology. This should include background information about how the applicant's technology compares to existing technologies and an explanation as to why it is innovative in comparison.

Minimum (0 points): No degree of innovation or this element of the evaluation criteria was not addressed.

Maximum (15 points): Project incorporates technologies or processes that are not in common use in Florida, that represent a novel application of an existing technology or process, or that overcome obstacles to meeting Florida's energy needs in new or innovative ways.

5. Production Potential and Energy Efficiency: The degree to which a project generates thermal, mechanical, or electrical energy by means of a renewable energy resource that has substantial long-term production potential and/or demonstrates efficient use of energy and material resources. This should include information on the energy production potential of the proposed technology and an explanation as to

the efficient use of materials in the manufacture and/or use of the technology.

Minimum (0 points): No production potential or energy efficiency or this element of the evaluation criteria was not addressed.

Maximum (15 points): Significant potential for energy production in Florida and incorporates energy efficient products and practices including process improvements that lead to source reduction, waste minimization, and on-site recycling.

6. Fostering Awareness: The degree to which the project fosters overall understanding and appreciation of renewable energy technologies. This should include information about how this project will assist in advancing academic research, development, or commercialization for the renewable energy and energy efficiency industry as a whole.

Minimum (0 points): No contribution or this element of the evaluation criteria was not addressed.

Maximum (10 points): Significant potential for fostering awareness of renewable energy technologies throughout Florida.

7. Project Management: The ability to administer a complete project within the specified timeframe. This should include information about individuals working on the project and their experience as it relates to the successful completion of the proposed project.

Minimum (0 points): Project team mismatched for tasks identified. No prior management experience on project team. Budget is unrealistic.

Maximum (5 points): Project team has extensive management experience and expertise in the proposed field of study. Budget suited to tasks involved.

8. Duration & Timelines: Project duration and timeline for expenditures. This should include an explanation as to how the project will be completed in the timeframe allotted.

Minimum (0 points): Project objectives will not be met and grant funds will not be exhausted within the 3 year grant agreement timeframe.

Maximum (5 points): No difficulty accomplishing project objectives and expending funds within grant agreement timeframe.

9. Location Served: The geographic area in which the project is to be conducted in relation to other projects. This should include information about activities within the immediate area that benefit the area or enhance the project.

Minimum (0 points): Project duplicates existing efforts in the county or counties in which the project is proposed, minimizing its potential value to the community and state.

Maximum (5 points): Location of project benefits related efforts in the county or counties in which the project is

proposed and surrounding areas, creating value for the community and state.

10. Public Integration: The degree of public visibility and interaction. This should include information regarding the ability of the project to educate the general public regarding renewable energy and energy efficient technologies.

Minimum (0 points): No visibility and interaction with the general public or this element of the evaluation criteria was not addressed.

Maximum (5 points): Significant potential for public visibility and interaction.

11. Florida Public University and College Preference: Florida Public Universities shall receive preference in scoring.

Minimum (0 points): The applicant is not a Florida Public University or College.

Maximum (10 points): The applicant is a Florida Public University or College.

(b) The department shall establish a review group of no less than 3 people, who shall each individually review grant applications, and score each application according to the point system provided in paragraph (8).

(c) Each reviewer's scores shall be totaled and the total score for all reviewers shall be divided by the number of reviewers. The highest averaged scored application shall be ranked number one, the second highest averaged scored application shall be ranked number two, and so on, until all eligible applications are ranked.

(d) An applicant must obtain a minimum score of 88 to be eligible for funding.

(9) AWARD. The department shall award grants based upon highest ranking and availability of grant funds. Grants shall be awarded to the top ranked application first, to the second highest ranked application second, and so on until the total amount of the fiscal appropriation in each state fiscal year is met.

(a) The department shall award up to the total amount requested in individual grant applications to the top ranked grant applicants up to the maximum amount allowed under paragraph (3)(c). If funds are not available to award the total amount requested by an applicant due to awards of grants to higher ranked applications, the department shall award partial grants to applicants up to the amount of the fiscal appropriation remaining in each state fiscal year.

(b) In the instance of a ranking tie between two or more applications, the application proposing the higher percentage of match shall be ranked higher. In the instance of a ranking tie between two or more applications, and those applications propose the same percentage of match, the application submitted earlier in date shall be ranked higher.

(10) ADMINISTRATION.

(a) Grant funds must be awarded through a formal grant agreement negotiated and executed between the department and the grant applicant. Either party has the discretion to terminate negotiations if an agreement is not reached within 45 days of announcement of award. If the department and the grant applicant are unable to negotiate an agreement, the grant shall not be awarded to that grant applicant.

(b) Grant agreements shall be limited to no longer than two years in duration.

(c) Grant funds shall be distributed as reimbursements to recipients upon receipt of a formal invoice, supporting documentation, and upon department grant manager approval for compliance with all requirements of the grant agreement, this rule chapter, and Florida Statutes.

(d) Invoices shall be submitted by grantees not more frequently than once per month, and not less frequently than once per quarter.

(e) Expenses incurred by a grantee and its project partners for its project after the execution of a formal grant agreement shall be considered as match based upon the requirements of Section 377.804, F.S., and this chapter.

(f) Expenses incurred by a grantee and its project partners for its project between the date of a award announcement, as described in paragraph (6)(b), and execution of formal grant agreement shall be considered as match if the proposed match would meet all requirements of this rule and Chapter 377, F.S., which would be otherwise applicable to an awarded grant, and if the proposed match would not violate any other provisions of the law. The department shall determine, on a case-by-case basis, whether such expenses qualify for match. Approval of such expenses as match are subject to negotiation of the grant agreement, and prior written approval by the department is required. Consideration as match is not guaranteed.

(11) Materials Incorporated by Reference. The Renewable Energy and Energy-Efficient Technologies Grants Program Application, Form FDACS-01990 (rev. 02/16) is hereby adopted and incorporated by reference. The form may be obtained by contacting the Florida Department of Agriculture and Consumer Services, Office of Energy, at 600 South Calhoun Street, Suite B04, Tallahassee, Florida 32399-0001, or emailing Energy@FreshFromFlorida.com, and is available online at: <http://www.flrules.org/Gateway/reference>. Rulemaking Authority 377.804(3) FS. Law Implemented 377.802, 377.804 FS. History—New 10-22-07, Formerly 62-16.300, 27N-1.300, Amended 8-24-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Kelley Smith Burk, Executive Director of the Office of Energy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 2/10/2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: 12/4/2015

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES
Division of Funeral, Cemetery, and Consumer Services

RULE NO.: RULE TITLE:
 69K-10.001 Preneed Funeral Contract Consumer Protection Trust Fund
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 225, November 19, 2015 issue of the Florida Administrative Register. The Department inadvertently published an editorial note for Rule 69K-10.001(7), F.A.C., in its Notice of Change regarding the proposed rule that was published in Vol. 42, No. 04, January 7, 2016 issue of the *Florida Administrative Register*. No changes were required and Rule 69K-10.001(7), F.A.C., should read as published in the proposed rule in Vol. 41, No. 225, November 19, 2015 issue of the *Florida Administrative Register*.
 The remainder of the rule reads as previously published.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF LAW ENFORCEMENT
 Criminal Justice Standards and Training Commission
 RULE NO.: RULE TITLE:
 11B-27.013 Canine Team Certification

The Criminal Justice Standards and Training Commission hereby gives notice:

On January 28, 2016, pursuant to notice, at a meeting held in Lake Mary, Florida the Commission considered a petition for a permanent waiver of subparagraph 11B-27.013(7)(a)2., F.A.C., by Ryan T. Glaze. After careful consideration of the facts in this matter, the Commission found that Petitioner had demonstrated an economic, technological, legal, or other type of hardship resulting from a strict application of subparagraph 11B-27.013(7)(a)2., F.A.C., that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order granting Petitioner's petition for a permanent waiver of subparagraph 11B-27.013(7)(a)2., F.A.C.

A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

DEPARTMENT OF LAW ENFORCEMENT
 Criminal Justice Standards and Training Commission
 RULE NO.: RULE TITLE:

11B-35.002 Basic Recruit Training Programs for Law Enforcement, Correctional, and Correctional Probation
 The Criminal Justice Standards and Training Commission hereby gives notice:

On January 28, 2016, pursuant to notice, at a meeting held in Lake Mary, Florida the Commission considered a petition for a permanent waiver of subparagraphs 11B-35.002(5)(h)9.-11., F.A.C., by Director Lee Spector of the Indian River State College, Criminal Justice Institute on behalf of Sasenaraine Bansi, John Eddison Ford, Dennis R. Maldonado, Lorimarie Gerlang and Simon Ko. After careful consideration of the facts in this matter, the Commission found that Petitioner had demonstrated an economic, technological, legal, or other type of hardship resulting from a strict application of subparagraphs 11B-35.002(5)(h)9.-11., F.A.C., that was particular to petitioner, significantly different from the way the rule affects other similarly situated persons and issued an order granting Petitioner's petition for a permanent waiver of subparagraphs 11B-35.002(5)(h)9.-11., F.A.C.

A copy of the Order or additional information may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

WATER MANAGEMENT DISTRICTS
 South Florida Water Management District
 RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose
 NOTICE IS HEREBY GIVEN that on February 5, 2016, the South Florida Water Management District (District), received

a petition for waiver from City of Sweetwater, Application Number 14-0925-1, Permit (MOD) Number 14313, for utilization of Works or Lands of the District known as the C-4 Canal for the placement of the “Brothers to the Rescue Memorial Pedestrian Plaza” consisting of a bulkhead wall, decorative benches/seating areas, pavers, plantings and lighting within the northerly right of way of the C-4 Canal located easterly of SW 109th Avenue; Section 13/18, Township 54S, Range 40E, Miami-Dade County. The petition seeks relief from subsections 40E-6011(4) & (6), F.A.C., which governs the placement of permanent and/or semi-permanent above-ground structures within 40 feet of the top of the canal bank within Works or Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell, (561)682-6268, jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1414, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 9, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(2)(a), F.A.C., paragraph 61C-4.010(7)(c), F.A.C., subsection 61C-4.010(6), F.A.C., and Section 6-402.11, 2009 FDA Food Code from Wetzels Pretzels located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom must be provided for use by customers and employees. They are requesting to utilize public bathrooms located on the same level over 300 feet away for customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 9, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for paragraph 61C-1.004(2)(a), F.A.C., paragraph 61C-4.010(7)(c), F.A.C., subsection 61C-4.010(6), F.A.C., and Section 6-402.11, 2009 FDA Food Code from Haagen-Dazs located in Lake Buena Vista. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom must be provided for use by customers and employees. They are requesting to utilize public bathrooms located on the same level over 300 feet away for customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 9, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., and subsection 61C-4.010(6), F.A.C., from Tequila 6 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 9, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., and subsection 61C-4.010(6), F.A.C., from Tequila 10 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 9, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., and subsection 61C-4.010(6), F.A.C. from Tequila 9 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 9, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., and subsection 61C-4.010(6), F.A.C., from Tequila 11 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on February 10, 2016, The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), F.A.C., and subsection 61C-4.010(6), F.A.C., from Tequila 12 located in Clearwater. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloralicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 10, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Plaza Executive Center. Petitioner seeks an emergency temporary variance of the requirements of an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2016-027).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on February 8, 2016, the Board of Massage Therapy received a petition for Jianhua Liu, seeking a variance or waiver of the requirement that official transcripts be submitted by the educational institution. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, Claudia.Kemp2@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on February 5, 2016, the Board of Massage Therapy received a petition for Gabrielle

Pelicci, seeking a variance or waiver of Rule 64B7-32.002, F.A.C., regarding the requirement that official transcripts be on counterfeit proof paper and be sent directly from the school. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Claudia Kemp, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, Claudia.Kemp2@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on February 10, 2016, the Board of Medicine received a petition for waiver filed by Mohamed Sayed, M.D., from Rules 64B8-1.007 and 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Adrienne Rodgers, Interim Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.008: System Size Determinations

64E-6.009: Alternative Systems

64E-6.028: Location and Installation

NOTICE IS HEREBY GIVEN that on January 19, 2016, the Florida Department of Health received a petition for variance from David Potts, representing Geomatrix, LLC. Specifically, the petitioner seeks a variance from subsections 64E-6.028(3) and 64E-6.008(5); paragraphs 64E-6.009(3)(d) & (e), and paragraph 64E-6.009(7)(d), Florida Administrative Code, which require surge volume; provide for minimum drainfield sizing; prohibit drainfield size reductions, and provide minimum mound drainfield sizing.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004: Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on February 11, 2016, the Florida Housing Finance Corporation received a petition for Waiver from Marcia Gardens, LLC requesting a Waiver of paragraph 67-48.004(3)(i) F.A.C, allowing it to increase their number of units in the Development.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing's website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Miami Dade College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2016, 10:00 a.m.

PLACE: MDC Kendall Campus, Bldg. R, Room R408, 11011 SW 104 Street, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pre-Proposal Meeting for ITN 2016-21-28 Background Check and Investigation Services for Miami Dade College.

A copy of the agenda may be obtained by contacting: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Roman Martinez, MPA, CPPO, CPPB, Group Director – Purchasing, Phone: (305)237-0012, Fax: (305)237-0737, Email: Rmartin9@mdc.edu.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATES AND TIMES: February 23, 2016, 9:00 a.m., New Member Training; February 23, 2016, 2:00 p.m., Business Meeting Planning Meeting; February 23, 2016, 3:30 p.m., Executive Director Evaluation Committee Meeting; February 24, 2016, 3:30 p.m., Administrator Hearing Panel; February 24, 2016, 10:00 a.m., Teacher Hearing Panel; February 24, 2016, 2:00 p.m., Teacher Hearing Panel, immediately followed by Training Workshop; February 25, 2016, 9:00 a.m., Teacher Hearing Panel, immediately followed by Training Workshop

PLACE: Hawthorn Suites by Windham, 301 Lamberton Drive, West Palm Beach, Florida 33401, (561)472-7000

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. Business Meeting Planning Meeting is being conducted to discuss matters for the upcoming Business Meeting. The Executive Director Evaluation Committee is meeting to discuss and create the evaluation of the Executive Director. The New Member Training and Training Workshop are being conducted to train Commission members.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public workshop in the following undocketed matter to which all persons are invited.

DATE AND TIME: March 30, 2016, 10:00 a.m.

PLACE: Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

GENERAL SUBJECT MATTER TO BE CONSIDERED: Undocketed – 2016 Hurricane Preparedness Workshop.

The purpose of this workshop is to provide a forum for Florida electric utilities and the three major Incumbent Local

Exchange Carriers to brief Commission staff on their 2016 hurricane season preparation. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact: Commission staff, Penelope D. Buys at (850)413-6518.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact: the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

EMERGENCY CANCELLATION OF WORKSHOP

If settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 23, 2016, immediately following the 9:30 a.m. Internal Affairs Meeting.

PLACE: Internal Affairs Room, Room 105, Gunter Building, 2540 Shumard Oak Blvd., Tallahassee, Florida 32399-0850.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The purpose of the meeting is for Commission staff to provide ethics training to Commissioners pursuant to the requirements of Section 350.041(3), Florida Statutes. The subject of the meeting will be the Commissioners' standard of conduct and the Code of Ethics for Public Officers and Employees in regards to gifts. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: the Commission website, <http://www.floridapsc.com>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Commission Clerk at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Adria E. Harper at (850)413-6082 or aharper@psc.state.fl.us. If a named storm or other disaster requires cancellation of the meeting, notice of cancellation will be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2016, 9:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Review Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, (727)570-5151, ext. 22 or wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 24, 2016, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: www.tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: John Meyer, (727)570-5151, ext. 29 or johnm@tbrpc.org.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

RULE NO.: RULE TITLE:

40B-8.011 Policy and Purpose

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2016, 7:00 p.m.

PLACE: Steinhatchee Community Center, 1013 Riverside Drive, Steinhatchee, Florida 32359

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Suwannee River Water Management District encourages residents, businesses and recreational users of the Steinhatchee River to participate in a public meeting. The purpose of the meeting is to give an overview of the minimum flows and levels development process for the Steinhatchee River and obtain public input.

A copy of the agenda may be obtained by contacting: Clay Coarsey, (386)362-1001, CHC@srwmd.org when available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Clay Coarsey, (386)362-1001, CHC@srwmd.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Clay Coarsey, (386)362-1001, CHC@srwmd.org.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 29, 2016, 3:30 p.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Hernando County Task Force Meeting to receive public input and discuss issues relative to Lake Lindsey, the Weeki Wachee River, Mountain Lake and Hunters Lake.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, Ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanette.lopez@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, x4378 (Ad Order EXE0487).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 9, 2016, 9:00 a.m. – 5:00 p.m.; Thursday, March 10, 2016, 9:00 a.m. – 5:00 p.m.

PLACE: Second Floor Royal Fern Hall, Fern Forest Nature Center, Broward County Parks and Recreation, 201 Lyons Road South, Coconut Creek, FL 33063

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Coral Reef Conservation Program is holding a two-day meeting for the “Our Florida Reefs” Community Working Group in which both the North and South Community Working Groups will meet jointly. The Community Working Group will review feedback from the public on draft Recommended Management Actions received through a series of Community Meetings in January and February, and consider revisions accordingly.

A copy of the agenda may be obtained by contacting: Daron Willison, (305)795-1223, Daron.Willison@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Daron Willison at (305)795-1223. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, in conjunction with the Florida Fish and Wildlife Conservation Commission, announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2016, 1:00 p.m. – 2:30 p.m., ET

PLACE: (641)715-3580, access code: 265-897. Adobe Connect Meeting is also being used to present material via the internet. To join the meeting use the following link and log in as a guest: <https://fwc.adobeconnect.com/osi/>.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission and the Florida Department of Environmental Protection are holding a series of two virtual meetings to discuss plans for the 2016 cycle of National Fish and Wildlife Foundation’s Gulf Environmental Benefit Fund (GEBF). The first meeting was held on January 28, during which the current status of GEBF implementation and considerations for project proposals for 2016 were presented. This is the notice for the second meeting, which will include a presentation of a list of projects proposed to be submitted to NFWF for funding consideration.

A copy of the agenda may be obtained by contacting: Heather Thomas, 3900 Commonwealth Blvd., MS 240, Tallahassee, FL 32399, (850)245-2197, Heather.Thomas@dep.state.fl.us. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Heather Thomas, 3900 Commonwealth Blvd., MS 240, Tallahassee, FL 32399, (850)245-2197, Heather.Thomas@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Thomas, 3900 Commonwealth Blvd., MS 240, Tallahassee, FL 32399, (850)245-2197, Heather.Thomas@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 11, 2016, 9:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, participation code: 6610433568

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the board.

A copy of the agenda may be obtained by contacting: Claudia Kemp, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Claudia Kemp, Executive Director at (850)245-

4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Claudia Kemp, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2016, 11:00 a.m.

PLACE: Telephone conference: 1(888)670-3525, conference code: 4552635641

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting with Reconsiderations.

A copy of the agenda may be obtained by contacting: Jennifer Wenhold, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact: Jennifer Wenhold at (850)245-4474 at least one week prior to the meeting date.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Probable Cause Panel of the Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 22, 2016, 3:00 p.m., ET

PLACE: Telephone conference: 1(888)670-3525, participant passcode: 4625909332

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Daisy King at Daisy.King@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Daisy King at Daisy.King@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Daisy King at Daisy.King@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

The Probable Cause Panel of the Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 5, 2016, 1:00 p.m., ET

PLACE: Telephone conference: 1(888)670-3525, participant passcode: 4625909332

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Daisy King at Daisy.King@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Daisy King at Daisy.King@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Daisy.King@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children’s Medical Services

The Children’s Medical Services, Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2016, 2:00 p.m. – 3:00 p.m., EST

PLACE: Conference Call

GENERAL SUBJECT MATTER TO BE CONSIDERED: Children’s Medical Services, Early Steps Program.

The Children’s Medical Services/ Early Steps announces a public meeting to which all persons are invited.

DATE AND TIME: February 22, 2016, 2:00 p.m. – 3:00 p.m.

PLACE: Conference call #: 1(888)670-3525, conference passcode: 6272156732#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Early Steps State Best Practices Workgroup.

A copy of the agenda may be obtained by contacting: Kelly Rogers at (850)245-4200, Ext. 3019 or at Kelly.Rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly Rogers at (850)245-4200, Ext. 3019 or at Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.:RULE TITLES:

64E-6.009 Alternative Systems

64E-6.010 Septage and Food Establishment Sludge

64E-6.022 Standards of Practice and Disciplinary Guidelines

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: February 29, 2016, 10:00 a.m.

PLACE: Florida Department of Health in Orange County, South Side Health Center (Auditorium), 6101 Lake Ellenor Drive, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Technical Review and Advisory Panel will discuss numerous issues relating to onsite sewage treatment and disposal systems which may require changes to Chapter 64E-6, Florida Administrative Code. The panel may also hear updates on research projects and may also discuss research proposals as requested by the Research review and Advisory Committee.

A copy of the agenda may be obtained by contacting: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Dale Holcomb, Department of Health, Bureau of

Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dale Holcomb, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin # A08, Tallahassee, Florida 32399-1710.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a Public Meeting to which all persons are invited.

DATE AND TIME: February 26, 2016, 1:00 p.m. – 5:00 p.m.

PLACE: UCF College of Medicine, 6850 Lake Nona Blvd., Medical Education Building 3rd Floor, Dean's Boardroom, Conference Room: 300F, Orlando, FL 32827

GENERAL SUBJECT MATTER TO BE CONSIDERED: Physician Workforce Advisory Council Meeting.

A copy of the agenda may be obtained by contacting: Health Resources and Access Section at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Health Resources and Access Section at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Health Resources and Access Section at (850)245-4009.

FISH AND WILDLIFE CONSERVATION COMMISSION Marine Resources

The Florida Fish and Wildlife Conservation Commission, in conjunction with the Florida Department of Environmental Protection, announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 22, 2016, 1:00 p.m. – 2:30 p.m., ET

PLACE: Telephone conference: (641)715-3580, access code: 265-897. Adobe Connect Meeting is also presenting material via the internet at <https://fwc.adobeconnect.com/osi/>; log in as a guest.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Fish and Wildlife Conservation Commission and the Florida Department of Environmental Protection will be holding a series of two virtual meetings to discuss plans for the 2016 cycle of National Fish and Wildlife Foundation's Gulf Environmental Benefit Fund (GEBF). The first meeting was held on January 28, during which the current status of GEBF implementation and considerations for project proposals for 2016 were presented. This is the notice for the second meeting, which will include presentation of a list of projects proposed to be submitted to NFWF for funding consideration.

A copy of the agenda may be obtained by contacting: Amy Raker, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, (850)617-9557.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Amy Raker, 3900 Commonwealth Blvd., Tallahassee, Florida 32399, (850)617-9557.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Michael J. Day, Unit Owner, In Re: The Island Place at Cedar Key Condominium Owner's Association, Inc., Docket No. 2016006402, filed on February 8, 2016. The petition seeks the agency's opinion as to the applicability of 718.112(2)(c), Florida Statutes, as it applies to the petitioner.

Whether the Association's January 2016 amendment to the Bylaws to adopt "Section 5.28" is an illegal and invalid

amendment pursuant to Section 718.112(2)(c), Florida Statutes?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

Please refer all comments to: Ryan N. Lumbreras, Senior Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

Miami Dade College - ITN 2016-21-28 Background Check and Investigation Services

DISTRICT BOARD OF TRUSTEES

MIAMI DADE COLLEGE

11011 S.W. 104th STREET

MIAMI, FL 33176-3393

The Invitation to Negotiate (ITN) listed below will be accepted in the PURCHASING DEPARTMENT, Room 9254, by 3:00 p.m. on WEDNESDAY, MARCH 23, 2016.

Prospective proposers may obtain ITN SOLICITATION by calling (305)237-2402 or the ITN may be downloaded from the College's website at www.mdc.edu/purchasing.

ITN NUMBER ITN TITLE

2016-21-28 Background Check and Investigation Services

Pre-Proposal Meeting

March 3, 2016 at 10:00 a.m.

MDC Kendall Campus

Bldg R; Room R408

11011 SW 104 Street

Miami, FL 33176

If a person decides to appeal any decision with respect to any matter considered at the above cited meeting, you will need a record of the proceedings, and for such purpose you may need to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based. A copy of the agenda may be obtained by writing to: Miami Dade College, Office of the Purchasing Director, 11011 S.W. 104 Street, Miami, FL 33176 or by calling (305)237-2402.

If you should have any questions, please contact: Roman Martinez, MPA, CPPO, CPPB, Group Director - Purchasing, (305)237-0012, fax: (305)237-0737, Rmartin9@mdc.edu.

DEPARTMENT OF EDUCATION

School Districts

Life Safety Egress Project-Group 3B at Schools No. 234 and 247/DCSB No. M-83680/OFDC-ITB-008-16

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS-Invitation to Bid For a General or Building Contractor. Publish Date – February 12, 2016. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located

at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. BIDS ARE DUE ON OR BEFORE MARCH 17, 2016 AND WILL BE ACCEPTED UNTIL 2:00 p.m. OFFICIAL PROJECT TITLE: Life Safety Egress Project-Group 3B at Schools No. 234 and 247/DCSB Project No. M-83680/OFDC-ITB-008-16. SCOPE OF WORK: The project includes new double acting doors in classrooms; smoke doors; hardware; CMU; Electrical includes fire alarm devices, emergency exit signs; associated demo, flooring, painting, millwork adjustments at two (2) schools, Stonewall Jackson Elementary School No. 234 and Joseph Finegan Elementary School No. 247. The estimated construction cost is not to exceed \$230,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held February 23, 2016 at 10:00 a.m. at Duval County Public Schools, 1701 Prudential Drive, Jacksonville, FL 32207, Room 513D. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: Rodriguez Architecture, LLC, 4168 Southpoint Parkway, Suite 301, Jacksonville, FL 32256, Telephone: (904)345-5483. Office of Economic Opportunity (OEO) SBE Program Participation Goal: 25% based on the availability of SBE’s certified with Duval County Public Schools. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at www.duvalschools.org under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

Replace Main Distribution Switchgear and Miscellaneous Subpanels at Beauclerc Elementary School No. 230/DCSB No. M-84310/OFDC-ITB-013-16

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS-Invitation To Bid for an Electrical Contractor-Publish Date – February 12, 2016. Sealed bids will be

received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 538. BIDS ARE DUE ON OR BEFORE March 1, 2016 AND WILL BE ACCEPTED UNTIL 2:00 pm. OFFICIAL PROJECT TITLE: Replace Main Distribution Switchgear and Miscellaneous Subpanels at Beauclerc Elementary School No. 230/DCSB Project No. M-84310/OFDC-ITB-013-16. SCOPE OF WORK: The project consists of replacement of the main distribution switchgear and miscellaneous subpanels. The estimated construction cost is not to exceed \$80,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held February 23, 2016 at 9:30 a.m. at Beauclerc Elementary School No. 230, 4555 Craven Road West, Jacksonville, FL 32257. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy and Associates, Inc., 6320 St. Augustine Road, Suite 2, Jacksonville, FL 32217, Telephone: (904)739-1231. Office of Economic Opportunity (OEO) Participation Goal: Sheltered. Only SBE’s certified with Duval County Public Schools can bid on this project. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained: www.duvalschools.org under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

Replace Main Distribution Switchgear and Removal of Miscellaneous Panels and Components at Arlington Heights Elementary School No. 240/DCSB No. M-84310/OFDC-ITB-014-16

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS-Invitation To Bid for an Electrical Contractor-Publish Date – February 12, 2016. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 538. BIDS ARE DUE ON OR BEFORE March 1, 2016 AND WILL BE ACCEPTED UNTIL 2:00 p.m. OFFICIAL PROJECT TITLE: Replace Main Distribution Switchgear and Removal of Miscellaneous Panels and Components at Arlington Heights Elementary School No. 240/DCSB Project No. M-84310/OFDC-ITB-014-16. SCOPE OF WORK: The project consists of replacement of the main distribution switchgear and removal of miscellaneous panels and components. The estimated construction cost is not to exceed \$70,000. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held February 23 2016 at 10:30 a.m. at Arlington Heights Elementary School No. 240, 1520 Sprinkle Drive, Jacksonville, FL 32211. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register. Project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, (904)399-8946. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: Shaffer Engineering Group, LLC, 12058 San Jose Blvd., Suite 502, Jacksonville, FL 32223, Telephone: (904)239-3621. Office of Economic Opportunity (OEO) Participation Goal: Sheltered. Only SBE’s certified with Duval County Public Schools can bid on this project. All Contractors submitting bids must be prequalified with Duval County Public Schools at the time of the bid opening. No bids will be accepted from Contractors who are not prequalified with Duval County Public Schools. Prequalification forms and information may be obtained at www.duvalschools.org under Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF MANAGEMENT SERVICES
 Division of Building Construction
 MSFM-15004020
 ADVERTISEMENT TO BID CONSTRUCTION
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT SERVICES
 DIVISION OF REAL ESTATE DEVELOPMENT AND MANAGEMENT
 PUBLIC ANNOUNCEMENT REQUESTING BIDS FROM QUALIFIED FIRE ALARM CONTRACTORS
 February 12, 2016
 PROPOSALS ARE REQUESTED FROM QUALIFIED FIRE ALARM CONTRACTORS BY THE DEPARTMENT OF MANAGEMENT SERVICES.
 PROJECT NUMBER: MSFM-15004020
 PROJECT NAME: Replace Fire Alarm System, Twin Towers Lab (DEP)
 PROJECT LOCATION: Tallahassee, Florida
 MANDATORY PRE-BID MEETING: February 23, 2016
 BID OPENING: March 8, 2016
 ESTIMATED CONSTRUCTION BUDGET: \$300,000.00
 PREQUALIFIED BIDDERS: Refer to DMS website (below) for further details
 The award will be made in accordance with Section 255.29, Florida Statutes, and the procedures and criteria of the Departments Division of Real Estate Development and Management.
 Please visit the Department’s website http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management” Look for “Opportunities for Design and Construction Firms” and click on link.

SOUTH FLORIDA COMMUNITY CARE NETWORK
 REQUEST FOR PROPOSAL
 South Florida Community Care Network, LLC (SFCCN) is issuing a Request for Proposal (RFP) for Investment Advisory Services on February 12, 2016. A copy of the RFP may be obtained by contacting Donna Steinberg at (954)622-3225 or dsteinberg@sfccn.org.
 Interested vendors may participate in a Question & Answer conference call on February 23, 2016, 10:30 a.m., EST by dialing 1(877)248-3057, ID: 2070369495.
 The Receipt of Acknowledgment Form must be received by SFCCN no later than 5:00 p.m., EST, February 24, 2016.
 Written follow-up questions must be received by SFCCN no later than February 26, 2016, 2:00 p.m. EST.
 Responses to the RFP must be received by SFCCN no later than 12:00 Noon, EST, March 4, 2016, by sending proposals to the following:

South Florida Community Care Network, LLC
 1643 N. Harrison Parkway, Bldg. H, Suite 200
 Sunrise, FL 33323
 Attention: Evan Sade
 Telephone: (954)622-3234
 Email: esade@sfccn.org

All responses will be analyzed on the basis of the criteria set forth in the Request for Proposal.

The evaluation of the proposals received will be conducted from March 7-11, 2016. Selected vendors will be required to present an oral presentation on March 17 and 24, 2016 at SFCCN.

The expected award date of the RFP is March 24, 2016. SFCCN reserves the right to accept or reject, in whole or in part and for any reason whatsoever, any and all responses to the Request for Proposal and to waive any formalities in the response process.

FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION

The Florida Birth-Related Neurological Injury Compensation Association (NICA) NICA CARES System Replacement Request for Proposal (RFP)

THE FLORIDA BIRTH-RELATED NEUROLOGICAL INJURY COMPENSATION ASSOCIATION (NICA)
 NICA CARES SYSTEM REPLACEMENT
 Request for Proposal (RFP)
 NICA

2360 CHRISTOPHER PL #1
 TALLAHASSEE, FLORIDA 32308
 REQUEST FOR PROPOSAL (RFP)

RFP NUMBER: NICA-RS 201512
 RFP TITLE: NICA CARES SYSTEM REPLACEMENT SYSTEM
 ADVERTISEMENT: December 23, 2015
 ADDENDUM 4 February 12, 2016
 RFP DOCUMENT <http://nica.uberops.com/procurement>.
 WEBSITE:
 PRE-BID PHONE January 6, 2016
 CONFERENCE:
 OPTIONAL
 (Recommended)
 TIME: 1:00 PM Eastern
 TELEPHONE 1(866)718-5560
 NUMBER:
 CONFERENCE PIN: 7597273#
 WRITTEN January 13, 2016
 QUESTIONS:
 EMAIL: PROCUREMENT@NICA.COM
 RFP - NICA-RS 201512
 RESPONSES to January 20, 2016

QUESTIONS
 INTENT TO January 27, 2016
 SUBMIT
 PROPOSAL
 SEALED RFPS DUE March 2, 2016, 4:00 PM ET
 (CHANGED):
 RFP RESPONSE NICA
 LOCATION:
 2360 CHRISTOPHER PL # 1
 TALLAHASSEE, FLORIDA 32308
 RFP OPENING: IMMEDIATELY FOLLOWING RECEIPT
 LOCATION: TBD
 RFPS MUST BE CONTAINED IN A SEALED CONTAINER ADDRESSED TO NICA, 2360 CHRISTOPHER PL # 1, TALLAHASSEE, FLORIDA 32308. INDICATE ON THE OUTSIDE OF THE PACKAGE: THE BID NUMBER, BID TITLE. Refer to Bid Package for response details. THIS ADDENDUM REVISES BID SUBMITTAL TO MARCH 2, 2016. Additional information is available at <http://nica.uberops.com/procurement/>.

**Section XII
 Miscellaneous**

**AGENCY FOR HEALTH CARE ADMINISTRATION
 Medicaid**

State Plan Amendment

The Agency for Health Care Administration announces that it is requesting an amendment to the Medicaid State Plan. The amendment will reflect changes to the telemedicine services section of the State Plan. The changes are to remove limitations on eligible providers.

Interested parties may contact the following staff for further information:

Kathleen Core, RN, Bureau of Medicaid Policy, located at 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, by telephone: (850)412-4221 or by email: kathleen.core@ahca.myflorida.com.

**DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development**

Final Order No.: DEO-16-022

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-022 on February 9, 2016, in response to an application submitted by Windsong at Flagler Beach Homeowners' Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.Zimmer@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No.: DEO-16-018

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-018 on February 9, 2016, in response to an application submitted by Oaks Royal Mobile Home Subdivision Homeowners' Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.Zimmer@DEO.MyFlorida.com.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
