

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NO.: RULE TITLE:
64B5-9.010 Prescriptions for the Services of a Dental Hygienist

PURPOSE AND EFFECT: The Board proposes the rule amendment to update instruction regarding the patient’s prescription.

SUBJECT AREA TO BE ADDRESSED: Prescriptions for the Services of a Dental Hygienist.

RULEMAKING AUTHORITY: 466.004(4) FS.

LAW IMPLEMENTED: 466.023(2)(d) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Dentistry

RULE NOS.: RULE TITLES:
64B5-16.001 Definitions of Remediable Tasks and Supervision Levels
64B5-16.006 Remediable Tasks Delegable to a Dental Hygienist
64B5-16.007 Levels of Supervision for Dental Hygienists

PURPOSE AND EFFECT: The Board proposes the rule amendment for Rule 64B5-16.001, F.A.C., to update the time period for the authorization for remediable tasks to be performed under general supervision. For Rule 64B5-16.006, F.A.C., to move a remedial task from indirect supervision to general supervision. For Rule 64B5-16.007, F.A.C., to move root planning from indirect supervision to general supervision. SUBJECT AREA TO BE ADDRESSED: Definitions of Remediable Tasks and Supervision Levels. Remediable Tasks Delegable to a Dental Hygienist. Levels of Supervision for Dental Hygienists.

RULEMAKING AUTHORITY: 466.004(4), 466.017(6), 466.023, 466.024, 466.024(1), (3) FS.

LAW IMPLEMENTED: 466.003(11), (12), 466.017(6), 466.023, 466.024, 466.024(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jennifer Wenhold, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:
40D-8.624 Guidance and Minimum Levels for Lakes

PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Crooked Lake located in Polk County. The effect of the rule is to support the District’s water supply planning, water use permitting, and environmental resource permitting programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District’s boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to delete the previously adopted levels, and adopt new guidance and minimum levels for Crooked Lake located in Polk County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this lake are maintained. The revised minimum and guidance levels for Crooked Lake are being developed using previously peer-reviewed, Governing Board adopted methods.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, F.S.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352) 796-7211, ext. 4272. A2016049-3

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (y) No change.		-	-	-	-
(z) In Polk County Within the Peace River Basin		-	-	-	-
	Annie, Lake S-3, T-29S, R-27E through Clinch, Lake S-31, T-31S, R-28E No change.	-	-	-	-
	Crooked, Lake S-01, T-31S, R-27E	121.2' <u>121.5'</u>	120.8' <u>120.7'</u> (CAT 3)	117.9' <u>117.7'</u> (CAT 3)	116.4' <u>115.9'</u>
	Crystal, Lake S-02, T-30S, R-27E through Wales Lake S-01, T-30S, R-27E No change.	-	-	-	-
(a) through (cc) No change.		-	-	-	-

(13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13(12), (13), 9-3-13, 1-7-15, 7-1-15, 9-21-15, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Southwest Florida Water Management District
 NAME OF AGENCY HEAD WHO APPROVED THE
 PROPOSED RULE: Southwest Florida Water Management
 District Governing Board
 DATE PROPOSED RULE APPROVED BY AGENCY
 HEAD: October 25, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT
 PUBLISHED IN FAR: November 22, 2016

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: 40D-8.624
 RULE TITLE: Guidance and Minimum Levels for Lakes
 PURPOSE AND EFFECT: The purpose of this rulemaking is to adopt revised minimum and guidance levels for Lake Merrywater located in Hillsborough County. The effect of the rule is to support the District’s water supply planning, water use permitting, and environmental resource permitting programs.

SUMMARY: Section 373.042, F.S., requires the District to establish minimum flows and levels for lakes, wetlands, rivers and aquifers within the District’s boundaries. Section 373.0421(3), F.S., further requires the District to periodically reevaluate and revise adopted minimum flows and levels. This rulemaking is necessary to delete the previously adopted levels, and adopt new guidance and minimum levels for Lake Merrywater located in Hillsborough County. The establishment and periodic evaluation of minimum levels is required by statute to ensure that the minimum hydrologic requirements of the water resources and ecology of this lake are maintained. The revised minimum and guidance levels for Lake Merrywater are being developed using previously peer-reviewed, Governing Board adopted methods.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The District conducted an economic review of the revisions to the rule and determined that the impact or regulatory cost, if any, of the revisions will not exceed any one of the economic analysis criteria in a SERC as set forth in Section 120.541(2)(a), F.S. The revised minimum levels for

this lake is unlikely to constitute an additional significant regulatory constraint on groundwater or surface water withdrawals in the area due to existing resource conditions and regulatory constraints in the basin.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 373.044, 373.113, 373.171, FS.

LAW IMPLEMENTED: 373.036, 373.042, 373.0421, 373.086, 373.709, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:

THE FULL TEXT OF THE PROPOSED RULE IS:

40D-8.624 Guidance and Minimum Levels for Lakes.

(1) through (11) No change.

(12) Levels for lakes established during or after August 7, 2000, are set forth in the following table. After the High Minimum Lake Level and Minimum Lake Level elevation for each lake is a designation indicating the Method used, as described in subsection 40D-8.624(8), F.A.C., to establish the level. Compliance with the High Minimum and Minimum Lake Levels is determined pursuant to paragraphs (6)(b) and (7)(b) above. Guidance Levels established prior to August 7, 2000, are set forth in Table 8-3 in subsection 40D-8.624(13), F.A.C., below.

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.					
Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
(a) through (k) No change.		-	-	-	-
(l) In Hillsborough County Within the Northwest Hillsborough Basin		-	-	-	-
	Alice, Lake S-16, T-27S, R-17E through Little Moon, Lake S-28, T-27S, R-17E No change.	-	-	-	-

Table 8-2 Minimum and Guidance Levels Established During or After August 7, 2000. Levels are elevations, in feet above the National Geodetic Vertical Datum of 1929.

Location by County and Basin	Name of Lake and Section, Township and Range Information	High Guidance Level	High Minimum Lake Level	Minimum Lake Level	Low Guidance Level
	Merrywater, Lake S-22, T-27S, R-18E	55.8' 57.4'	55.8' 57.4' (CAT 2) (CAT 1)	54.8' 56.0' (CAT 2) (CAT 1)	53.7' 54.3'
	Mound, Lake S-11, T-27S, R-17E through Virginia, Lake S-3, T-27S, R-18E No change.	-	-	-	-
(m) through (cc) No change.		-	-	-	-

(13) No change.

Rulemaking Authority 373.044, 373.113, 373.171 FS. Law Implemented 373.036, 373.042, 373.0421, 373.086, 373.709 FS. History—New 6-7-78, Amended 1-22-79, 4-27-80, 10-21-80, 12-22-80, 3-23-81, 4-14-81, 6-4-81, 10-15-81, 11-23-81, 1-5-82, 3-11-82, 5-10-82, 7-4-82, 9-2-82, 11-8-82, 1-10-83, 4-3-83, 7-5-83, 9-5-83, 10-16-83, 12-12-83, 5-8-84, 7-8-84, 12-16-84, 2-7-85, 5-13-85, 6-26-85, 11-3-85, 3-5-86, 6-16-86, Formerly 16J-8.678, Amended 9-7-86, 2-12-87, 9-2-87, 2-18-88, 6-27-88, 2-22-89, 3-23-89, 9-26-89, 7-26-90, 10-30-90, 3-3-91, 9-30-91, 10-7-91, 7-26-92, 3-1-93, 5-11-94, 6-6-96, 2-23-97, 8-7-00, 1-8-04, 12-21-04 (13), 12-21-04 (13), 6-5-05, 5-2-06, 1-1-07, 2-12-07, 1-10-08, 2-18-08, 4-7-08, 5-20-08, 5-10-09, 4-13-11, 3-12-12, 11-25-12, 2-21-13 (12)(f), 2-21-13(12), (13), 9-3-13, 1-7-15, 7-1-15, 9-21-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Doug Leeper, MFL Program Lead, SWFWMD, 2379 Broad Street, Brooksville, FL 34604, (352) 796-7211, ext. 4272. A2016041-4

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Southwest Florida Water Management District Governing Board

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 25, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 22, 2016

**AGENCY FOR HEALTH CARE ADMINISTRATION
Medicaid**

RULE NO.: 59G-1.054
RULE TITLE: Recordkeeping and Documentation Requirements

PURPOSE AND EFFECT: The purpose of the amendment to Rule 59G-1.054, Florida Administrative Code (F.A.C.), is to

revise recordkeeping and documentation requirements for Florida Medicaid providers.

SUMMARY: The rule describes the required procedures in recordkeeping and documentation for Florida Medicaid providers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.907, 409.913 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Kate Torning, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4158, e-mail: Kate.Torning@ahca.myflorida.com. Official comments to be entered into the rule record will be received from the date of this notice until 5:00 p.m. January 20, 2017. Comments may be e-mailed to MedicaidRuleComments@ahca.myflorida.com. For general inquiries and questions about the rule, please contact the person specified above.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-1.054 Recordkeeping and Documentation Requirements.

(1) This rule applies to providers rendering Florida Medicaid services to recipients.

(2) Documentation Requirements.

(a) All Florida Medicaid providers must:

1. Ensure medical records establish the medical necessity for and the extent of services provided.

2. Sign and date each medical record within two business days from the date and time of service, or otherwise authenticate the record by signature, written initials, or computer entry. Electronic signatures are permissible as defined in Chapter 668, Part I, F.S.

3. Initial rubber stamped signatures.

(b) Providers must document the following information for each service visit or encounter with a Florida Medicaid recipient:

1. Chief complaint of the visit.
2. Date(s) ~~Dates~~ of service.
3. Description of services rendered (as applicable).
4. Diagnosis.
5. Diagnostic tests and results (as applicable).
6. History and physical assessment (as applicable).
7. Prescribed or provided medications and supplies (as applicable).
8. Progress reports.
9. Referrals to other services (as applicable).
10. Scheduling frequency for follow-up or other services (as applicable).
11. Treatment plan (as applicable)

(3) Electronic Records.

(a) Providers that create or maintain electronic records must develop and implement an electronic records policy to comply with the applicable state and federal laws, rules, and regulations to ensure the validity and security of electronic records. Electronic record policies must address the technical safeguards required by Title 45, Code of Federal Regulations, section 164.312, where applicable.

~~(b) The Agency for Health Care Administration (AHCA) reserves the right to require modifications to a provider's electronic records policy, if AHCA determines the provider's electronic records policy does not adequately ensure the validity or security of the provider's electronic records.~~

~~(b)(e)~~ Providers that maintain electronic records must have the ability to produce electronic records in a paper format within a reasonable time, upon AHCA's request.

(4) Recordkeeping Requirements. Providers must retain all business records, medical-related records, and medical records, as defined in Rule 59G-1.010, F.A.C., according to the requirements specified below, as applicable:

(a) Providers may maintain records on paper, magnetic material, film, or other media including electronic storage, except as otherwise required by law or Florida Medicaid requirements. All records must be accessible, legible, and comprehensible.

(b) Providers must retain all records related to services rendered to Florida Medicaid recipients for a period of at least five years from the date of service. Medicare crossover-only providers must retain health care service records for six years.

(5) Copying or Transferring Records.

(a) Providers may seek reimbursement from a recipient for copying medical records at the recipient's request when the provider's standard policy is to bill all patients for copying medical records and the recipient is notified of the copying charge before the records are copied.

(b) Providers may not seek reimbursement from the recipient or AHCA for copying records requested by AHCA or any other state or federal agency or their authorized representatives.

(6) Right to Review Records.

(a) Authorized state and federal agencies, and their authorized representatives, may audit or examine provider records. This examination includes all records these agencies find necessary to determine whether Florida Medicaid payment amounts were, or are, due. This requirement applies to the provider's records and records for which the provider is the custodian. Providers must give authorized state and federal agencies, and their authorized representatives, access to all Florida Medicaid recipient records and any other information that cannot be separated from Florida Medicaid-related records.

(b) Providers must send, at their expense, legible copies of all Florida Medicaid-related information to the authorized state and federal agencies or their authorized representatives upon their request.

(c) All records must be provided regardless of the media format on which the original records are retained by the provider at the time of the request. All medical records ~~must~~ may be reproduced ~~onto electronically or onto paper copies as~~ unless otherwise authorized by the requestor. The policy is available on the Agency for Health Care Administration's Web site at <http://ahca.myflorida.com/Medicaid/review/index.shtml>, ~~and~~ at [DOS place holder Ref-

] Rulemaking Authority 409.919 FS. Law Implemented 409.907, 409.913 FS. History--New 7-17-16, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Kate Torning
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Justin M. Senior
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 20, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 12, 2016

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**Board of Pilot Commissioners**

RULE NO.: RULE TITLE:

61G14-15.004 Boarding and Disembarking

PURPOSE AND EFFECT: The Board proposes the rule amendment to change points where pilots board and disembark from vessels.

SUMMARY: The points where pilots board and disembark from vessels will be changed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 310.185 FS.

LAW IMPLEMENTED: 310.002, 310.141 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Krista Woodard, Executive Director, Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, Florida 32399-0771

THE FULL TEXT OF THE PROPOSED RULE IS:

61G14-15.004 Boarding and Disembarking.

(1) Except when subsection (2) applies, pilots shall board inbound vessels before or at the time they cross the Territorial Sea Line of Demarcation and disembark from outbound vessels at or after the time they cross such line; or, board and disembark vessels at the traditional pilot station, as approved by the Board and specifically listed below:

(a) Fernandina: Pilots board and disembark vessels drawing more than ~~36~~ 23 feet off St. Mary's ~~Approach Entrance Lighted Whistle Buoy "STM"~~ in the vicinity of ~~30-~~

~~40.8 N 81 11.8 W~~ Latitude 30° 42.9' N, Longitude 81° 14.6' W. Vessels drawing ~~36~~ 23 feet or less ~~are boarded~~ should remain north of the entrance channel and shall be boarded and disembarked from in the vicinity of St. Mary's Entrance Lighted Bouy 6 about 1.3 miles east of the approach range front light off channel buoys 7 and 8 in the vicinity of 30 42.9 N 81 14.6 W. Latitude 30° 42.8' N, Longitude 081° 20.0' W.

(b) Jacksonville: Pilots board ~~and disembark between the vessels East of St. Johns Lighted Buoy "STJ" sea buoy and the outermost entrance channel buoys~~ in the vicinity of ~~30° 23.7' N 81° 20.7' W. Latitude 30° 23.6' N, Longitude 081° 19.0' W.~~ Pilots disembark between the the outermost entrance channel buoys and the St. Johns Lighted Buoy "STJ".

(c) Port Canaveral: Pilots ~~usually~~ board inbound vessels one mile southeast of ~~Lighted Whistle Buoy Approach Channel Lighted Bouys 3 and 4 in the vicinity of 28° 22' N 80° 31' W.~~ ; however, deep draft vessels and large cruise ships are boarded from one and a half to two miles southeast of Approach Channel Lighted Bouys 3 and 4. ~~Vessels which call regularly at Port Canaveral and have so arranged with the pilots may make their approach on Approach Channel Buoys 7 and 8. Port Canaveral pilots will board such vessels in the vicinity of these buoys. Port Canaveral pilots usually leave outbound vessels in the vicinity of Approach Channel Buoy 7 unless the Master requests that the pilots continue on to a further point. Pilots disembark outbound vessels in the vicinity of Approach Channel Lighted Bouys 7 and 8 to Lighted Bouys 5 and 6; however, pilots disembark large or deep draft vessels after Approach Channel lighted Bouys 3 and 4 are passed outbound.~~

(d) through (g) No change.

(h) Key West: Pilots board ~~and disembark~~ vessels ~~off the Entrance Lighted Whistle Buoy in the vicinity of 24° 27.7' N 81° 48.1' W in position Latitude 24° 25.5' N, Longitude 81° 48.0' W, approximately 2 nautical miles south of Key West Entrance Lighted Whistle Buoy KW, or in position Latitude 24° 41.0' N, Longitude 81° 55.0' W, approximately 2 nautical miles north of off the Key West Northwest Channel Entrance Lighted Bell Buoy in the vicinity of 24° 38.8' N 81° 54.0' W.~~ Pilots disembark vessels in the vicinity of the Entrance Bouys.

(i) through (k) No change.

(l) Port St. Joe: At this time a pilot station is not maintained at Port St. Joe. Vessels are required to proceed to the Port of Panama City and use the boarding and disembarking points provided for that port. Any boarding and disembarking off the Port St. Joe entrance channel will be by prior arrangement. Pilots board inbound vessels two miles offshore of Buoy #2 in the vicinity of 29° 51.5' N 85° 30.7' W. The pilot will leave outbound vessels in the vicinity of Buoy #2. At times, the Port St. Joe Pilot may not be available and

vessels will be required to proceed to the Panama City pilot station to embark or disembark the pilot

(m) Panama City: Pilots board vessels off the sea buoy in the vicinity of 30° 05' N 085° 46.4' W and disembark vessels after clearing channel bouys #1 and #2. Pilots board and disembark vessels between the sea buoy and the first set of entrance channel buoys in the vicinity of 30° 06' N 85° 45.7' W

(2) No change.

Rulemaking Authority 310.185 FS. Law Implemented 310.002, 310.141 FS. History—New 7-2-89, Amended 11-28-90, Formerly 21SS-8.012, 21SS-15.004, Amended 7-9-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Pilot Commissioners

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pilot Commissioners

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 28, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 8, 2016

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

RULE NO.: RULE TITLE:

5N-1.116 Classification of Licenses; Insurance; Fees
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 226, November 21, 2016 issue of the Florida Administrative Register.

The rule title in the text of the Notice of Proposed Rule was intended to read:

5N-1.116 ~~Classification of Licenses; Insurance; Fees.~~

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NO.: RULE TITLE:

40C-8.031 Minimum Surface Water Levels and Flows and Groundwater Levels
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 42 No. 241, December 14, 2016 issue of the Florida Administrative Register (ID# 18367646).

The effective date of the material incorporated by reference in 40C-8.031(6)(b) should be reflected as January 2017.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

State Board of Education

The Division of Blind Services announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 12, 2017, 10:00 a.m. – 11:30 a.m.

PLACE: Telephone Conference call: 1(888)670-3525; passcode: 1242528392#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of vocational evaluations with Florida Rehabilitation Council for the Blind.

A copy of the agenda may be obtained by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Blind Services, 325 West Gaines Street, Turlington Building Room 1114, Tallahassee, FL 32399, (850)245-0329, Email: Selena.Sickler@dbs.fldoe.org.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, January 18, 2017, 9:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Scheduled meeting for Conditional Release, Addiction Recovery, and Revocation cases only

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIMES: Tuesday, January 10, 2017; Committee Meetings will begin at 9:00 a.m. followed by the Governing Board meeting scheduled to begin at 11:00 a.m. or following the Committee Meetings whichever is later.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, or by phone at (386)329-4470, or by visiting the District's website at sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 12, 2017, 1:00 p.m., Central Time

PLACE: Escambia County Board of County Commissioners Central Office Complex, Room 104, 3363 West Park Place, Pensacola, Florida 32505

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of stakeholders of the Bayou Chico Fecal Indicator Bacteria Basin Management Action Plan (BMAP). Meeting items will include a review of the fifth annual report which covers water quality results and load reducing projects completed and planned.

A copy of the agenda may be obtained by contacting: Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Anita.Nash@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Anita.Nash@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anita Nash, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Anita.Nash@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-27.1001 Practice of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, January 5, 2017, 9:00 a.m.

PLACE: 1(888)670-3525, participant code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: the Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-25.340 Meetings and Workshops

The Department of Health Board of Pharmacy announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, February 7, 2017, 8:00 a.m.;
Wednesday, February 8, 2017, 8:00 a.m.

PLACE: Omni Orlando Resort at Championsgate, 1500 Masters Blvd., Championsgate, FL 33896

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Tuesday, February 7, 2017, 8:00 a.m., general board business to be followed by general discussion and action on rules and compounding rules. Wednesday, February 8, 2017, 8:00 a.m., general board business, to include discipline.

A copy of the agenda may be obtained by contacting: the Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, January 31, 2017, 10:00 a.m. – 1:00 p.m., Eastern

PLACE: 4001 Pelee St., Orlando, FL 32817, Hope Room; telephone conference: 1(888)670-3525, participant code: 671 5356 658#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The purpose of the meeting is for the Independent Living Services Advisory Council to conduct general Council business and continue their efforts of reviewing the implementation and operation of the Road-to-Independence Program.

A copy of the agenda may be obtained by contacting: Brandie McCabe, Department of Children and Families, (850)717-4218 or email: brandie.mccabe@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Brandie McCabe, Department of Children and Families, (850)717-4218 or email: brandie.mccabe@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 4, 2017, 10:00 a.m.

PLACE: Toll free: 1(888)670-3525, Enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
EXECUTIVE COMMITTEE CALL This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 11, 2017, 10:00 a.m.

PLACE: Dial Toll free: 1(888)670-3525, Enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: AFFORDABLE HOUSING COMMITTEE CALL: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: January 25, 2017, 10:00 a.m.

PLACE: Toll free: 1(888)670-3525, Enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CONTINUUM OF CARE and VETERANS COMMITTEE: This conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, January 9, 2017, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

SUNSHINE STATE ONE CALL OF FLORIDA

The Sunshine State One Call of Florida, Inc., d/b/a Sunshine 811 announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, January 12, 2017, 10:00 a.m. – 12:00 Noon

PLACE: This meeting will be held by teleconference. To participate, call 1(888)670-3525 and enter Participant passcode: 8567463178 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Executive Committee Meeting.
To develop the agenda for the February 9 & 10, 2017
Committee, and Board of Directors meetings.

KEEP FLORIDA BEAUTIFUL INC.
The Keep Florida Beautiful Board of Directors will hold a
regular board meeting which is open to the public.
DATE AND TIME: January 12, 2017, 7:45 a.m. – 10:15 a.m.
PLACE: Double Tree Hotel, Jacob’s on the Plaza restaurant
private dining room, 101 S. Adams Street, Tallahassee, FL
32301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Routine business of Keep Florida Beautiful, Inc.
A copy of the agenda may be obtained by contacting: Mary
Jean Yon at maryjeanyon@keepfloridabeautiful.org,
(850)519-7859. Pursuant to the provisions of the Americans
with Disabilities Act, any person requiring special
accommodations to participate in this workshop/meeting is
asked to advise the agency at least 2 days before the
workshop/meeting by contacting: Mary Jean Yon at
maryjeanyon@keepfloridabeautiful.org, (850)519-7859. If
you are hearing or speech impaired, please contact the agency
using the Florida Relay Service, 1(800)955-8771 (TDD) or
1(800)955-8770 (Voice). For more information, you may
contact Mary Jean Yon at
maryjeanyon@keepfloridabeautiful.org, (850)519-7859.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION
Division of Florida Condominiums, Timeshares and Mobile
Homes
NOTICE IS HEREBY GIVEN that the Division of Florida
Condominiums, Timeshares, and Mobile Homes, Department
of Business and Professional Regulation, State of Florida, has
received the petition for declaratory statement from Scott J.
Wortman, Esq., In Re: Forest Hill Gardens East Condominium
Association, Inc., Docket No. 2016058371, filed on December
23, 2016. The petition seeks the agency’s opinion as to the
applicability of Section 718.113(2)(a), Florida Statutes, as it
applies to the petitioner.
Whether Section 718.113(2)(a), Florida Statutes, necessitates a
membership approval to undertake certain renovations within
the Association’s warehouse facility which the board now
seeks to restore to its original usage as a basketball court and
rent out to a third party?

A copy of the Petition for Declaratory Statement may be
obtained by contacting: Danielle Walker, Administrative
Assistant II, at Department of Business and Professional
Regulation, Division of Florida Condominiums, Timeshares,
and Mobile Homes, 2601 Blair Stone Road, Tallahassee,
Florida 32399-1030, (850)717-1539,
Danielle.Walker@myfloridalicense.com.
Please refer all comments to: Megan Silver, Senior Attorney,
Department of Business and Professional Regulation, Division
of Florida Condominiums, Timeshares, and Mobile Homes,
2601 Blair Stone Road, Tallahassee, Florida 32399-2202.
Responses, motions to intervene, or requests for an agency
hearing, §120.57(2), Fla. Stat., must be filed within 21 days of
this notice.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been
filed with the Division of Administrative Hearings on the
following rules:

NONE

Notice of Disposition of Petition for Administrative
Determination has been filed with the Division of
Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

Apalachee Regional Planning Council

Request for Letters of Interest and Qualifications

For the Community Transportation Coordinator

Under the Transportation Disadvantaged Program

In the Service Area of Gulf County, Florida

The Apalachee Regional Planning Council is seeking qualifications from entities interested in serving as the Community Transportation Coordinator (CTC) for Gulf County, Florida. The selected entity will be recommended to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected contractor will coordinate the administration and operation of the Gulf County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code, beginning July 1, 2017.

Interested entities are required to provide the following as proof of qualifications:

- Description of organization,
- Proposed local organizational chart,
- Coordination experience,
- Proposed scheduling and routing software to be used,
- Description of experience with vehicle acquisition and a list of vehicles to be used (if applicable),
- Description of experience with grant applications and administration,
- Proof of insurability,
- Credit references,
- A current financial statement,
- The company’s Federal Identification Number, and
- A statement that the company is registered to do business in Florida.

Interested entities should submit one (1) original and five (5) copies of their expression of interest and qualifications in a sealed envelope to the Apalachee Regional Planning Council, 2507 Callaway Road, Suite 200, Tallahassee, Florida 32303 by 4:00 p.m. Eastern Time on Thursday, January 12, 2017. The envelope must be marked, “LETTER OF INTEREST AND QUALIFICATIONS FOR GULF COUNTY CTC.” Faxed and emailed responses WILL NOT be accepted. Responses received after the deadline will not be considered and the interested entities will be notified. Only responses to the request for letters of interest will be considered if a request for proposals is issued for the CTC.

Questions should be addressed to: Mr. Kwentin Eastberg, TD Program Coordinator, Apalachee Regional Planning Council, at the address listed above, or by email at keastberg@theaprc.com. The Apalachee Regional Planning Council reserves the right to accept or reject any and all responses in the best interest of the service area and the State.

Section XII Miscellaneous

DEPARTMENT OF STATE

Index of Administrative Rules Filed
with the Secretary of State

Pursuant to Section 120.55(1)(b)6. – 7., F.S., the below list of rules were filed in the Office of the Secretary of State between 8 a.m. Thursday, December 22, and 3 p.m. Wednesday, December 28, 2016 (Monday, December 26, 2016 was an observed holiday). An improved electronic publication system is forthcoming on the Florida Administrative Rules website, FLRules.org, which will accommodate complete publication of rules filed for adoption in the previous 7 days, including rules awaiting legislative action.

Rule No.	File Date	Effective Date
5C-30.003	12/22/2016	1/11/2017
5H-23.002	12/22/2016	1/11/2017
5K-4.002	12/27/2016	1/16/2017
59A-9.034	12/27/2016	1/16/2017
60FF-1.001	12/27/2016	1/16/2017
61N-2.0111	12/22/2016	1/11/2017
61N-2.0141	12/22/2016	1/11/2017
61N-2.0151	12/22/2016	1/11/2017
62-761.100	12/22/2016	1/11/2017
62-761.200	12/22/2016	1/11/2017
62-761.210	12/22/2016	1/11/2017
62-761.300	12/22/2016	1/11/2017
62-761.350	12/22/2016	1/11/2017
62-761.400	12/22/2016	1/11/2017
62-761.405	12/22/2016	1/11/2017
62-761.420	12/22/2016	1/11/2017

62-761.430	12/22/2016	1/11/2017
62-761.440	12/22/2016	1/11/2017
62-761.450	12/22/2016	1/11/2017
62-761.500	12/22/2016	1/11/2017
62-761.510	12/22/2016	1/11/2017
62-761.600	12/22/2016	1/11/2017
62-761.610	12/22/2016	1/11/2017
62-761.640	12/22/2016	1/11/2017
62-761.700	12/22/2016	1/11/2017
62-761.710	12/22/2016	1/11/2017
62-761.800	12/22/2016	1/11/2017
62-761.820	12/22/2016	1/11/2017
62-761.850	12/22/2016	1/11/2017
62-761.900	12/22/2016	1/11/2017
62-762.101	12/22/2016	1/11/2017
62-762.201	12/22/2016	1/11/2017
62-762.211	12/22/2016	1/11/2017
62-762.301	12/22/2016	1/11/2017
62-762.401	12/22/2016	1/11/2017
62-762.411	12/22/2016	1/11/2017
62-762.421	12/22/2016	1/11/2017
62-762.431	12/22/2016	1/11/2017
62-762.441	12/22/2016	1/11/2017
62-762.451	12/22/2016	1/11/2017
62-762.501	12/22/2016	1/11/2017
62-762.502	12/22/2016	1/11/2017
62-762.511	12/22/2016	1/11/2017
62-762.601	12/22/2016	1/11/2017
62-762.602	12/22/2016	1/11/2017
62-762.611	12/22/2016	1/11/2017
62-762.641	12/22/2016	1/11/2017
62-762.701	12/22/2016	1/11/2017

62-762.702	12/22/2016	1/11/2017
62-762.711	12/22/2016	1/11/2017
62-762.801	12/22/2016	1/11/2017
62-762.802	12/22/2016	1/11/2017
62-762.821	12/22/2016	1/11/2017
62-762.851	12/22/2016	1/11/2017
62-762.891	12/22/2016	1/11/2017
62-762.901	12/22/2016	1/11/2017
62B-41.002	12/22/2016	1/11/2017
62B-41.002	12/22/2016	1/11/2017
62B-41.003	12/22/2016	1/11/2017
62B-41.003	12/22/2016	1/11/2017
62B-41.005	12/22/2016	1/11/2017
62B-41.005	12/22/2016	1/11/2017
62B-41.0055	12/22/2016	1/11/2017
62B-41.0055	12/22/2016	1/11/2017
62B-41.007	12/22/2016	1/11/2017
62B-41.007	12/22/2016	1/11/2017
62B-41.0075	12/22/2016	1/11/2017
62B-41.0075	12/22/2016	1/11/2017
62B-41.008	12/22/2016	1/11/2017
62B-41.008	12/22/2016	1/11/2017
64B6-7.006	12/22/2016	1/11/2017
64K-1.004	12/23/2016	1/12/2017
68A-12.004	12/22/2016	1/11/2017
68A-16.003	12/22/2016	1/11/2017
68A-25.002	12/22/2016	1/11/2017
68A-26.002	12/22/2016	1/11/2017
68A-27.0012	12/22/2016	1/11/2017
68A-27.003	12/22/2016	1/11/2017
68A-9.002	12/22/2016	1/11/2017
69O-161.001	12/22/2016	1/11/2017

69O-161.009	12/22/2016	1/11/2017
69O-161.010	12/22/2016	1/11/2017
69O-161.011	12/22/2016	1/11/2017
LIST OF RULES AWAITING LEGISLATIVE APPROVAL SECTIONS 120.541(3), 373.139(7) AND/OR 373.1391(6), FLORIDA STATUTES		
Rule No.	File Date	Effective Date
40B-9.021	12/21/2016	**/**/*****
40B-9.041	12/21/2016	**/**/*****
40B-9.126	12/21/2016	**/**/*****
40B-9.131	12/21/2016	**/**/*****
40B-9.1381	12/21/2016	**/**/*****
40B-9.1411	12/21/2016	**/**/*****
40B-9.142	12/21/2016	**/**/*****
40B-9.145	12/21/2016	**/**/*****
40B-9.123	12/9/2016	**/**/*****
60FF1-5.009	7/21/2016	**/**/*****
64B8-9.009	6/15/2016	**/**/*****
64B8-10.003	12/9/2015	**/**/*****
69L-7.100	12/19/2016	**/**/*****
69L-7.501	12/19/2016	**/**/*****

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
