

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Agency for Persons with Disabilities**

RULE NO.:       RULE TITLE:  
65G-9.002       Right to Vote in Public Elections  
PURPOSE AND EFFECT: The purpose of this rulemaking is to comport with Section 916.107(7), Florida Statutes, directing the agency to establish rules so that facility staff may assist clients in registering and voting in primary and general elections

SUBJECT AREA TO BE ADDRESSED: Forensic Clients  
Right to Vote in Public Elections

RULEMAKING AUTHORITY: 916.1093(2),FS.

LAW IMPLEMENTED: 916.107(7),FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Michele Lucas, Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335K, Tallahassee, Florida 32399, (850)921-3779 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michele Lucas, Agency Clerk, Agency for Persons with Disabilities, 4030 Esplanade Way, Suite 335K, Tallahassee, Florida 32399, (850)921-3779

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

65G-9.002 Right to Vote in Public Elections.

(1) Any forensic client not adjudicated incompetent under the provisions of Chapter 744, F.S., or otherwise disqualified by law, and meeting the legal age and residency requirements of the state shall, if he or she requests, be assisted in registering to vote and in voting in public elections.

(2) A client who is properly registered to vote in a county other than the county of placement, shall be assisted in making

application for a vote-by-mail ballot in that county if he or she so requests. A client who is not registered to vote shall be assisted in registering in the county of his permanent residence, if he or she so requests.

(3) If a client requests assistance in voting, registering, or in getting information about voting requirements, staff at the facility shall assist the client in obtaining the information.

Rulemaking Authority 916.1093(2) FS. Law Implemented 916.107(7) FS. History--New \_\_\_\_\_.

## Section II

### Proposed Rules

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.:       RULE TITLE:  
64B9-15.0035   Certification by Endorsement  
PURPOSE AND EFFECT: The rule is being created to incorporate application which sets out requirements for certification by endorsement.

SUMMARY: Requirements for certification by endorsement.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members and the substance of the rule, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule has no impact on any persons or businesses; and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.202 FS.  
LAW IMPLEMENTED: 464.203 FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-15.0035 Certification by Endorsement.

An applicant for certification by endorsement shall submit a completed Certified Nursing Assistant Endorsement Application, DH5022-MQA, 10/2016, incorporated herein by reference, and may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref->, from the Board office or on the Board's website: <http://www.FloridasNursing.gov>.  
Rulemaking Authority 464.202 FS. Law Implemented 464.203 FS History - New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 7, 2016  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 25, 2016

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Licensing**

RULE NOS.:	RULE TITLES:
5N-1.132	Firearms Training
5N-1.134	Firearms Instructor's Training Manual and Certificate of Firearms Proficiency for Statewide Firearm License Schools or Training Facilities, License Application; Exemptions

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 158, August 15, 2016 issue of the Florida Administrative Register.

5N-1.132 Firearms Training

(1) Initial Firearms Qualification.

(a) Except as provided in section 493.6105(5)(a), F.S., in order to initially qualify for a Class "G" Statewide Firearms License, an applicant must successfully complete 28 hours of

range and classroom training taught by a Class "K" firearms instructor. The initial 28-hour firearms course qualifies a Class "G" applicant to use the calibers of revolvers or semiautomatic handguns specified in section 493.6115(6), F.S., that the applicant will use when performing duties regulated under Chapter 493, F.S. A licensee may carry only the specific type and caliber of firearm with which he or she has completed a successful course of training.

(b) No change.

(2) No change.

(3)(a) No change.

(b) In addition to completing the annual requalification training required to remain eligible for the Class "G" license as addressed in subsection (2) of this rule, a licensee who has also qualified to carry other types and calibers of approved firearms under this paragraph must complete annual requalifying training for each type and caliber of firearm he or she carries while performing regulated activities. Proof of successful completion of such training shall be submitted to the Division as specified in paragraph (2)(b) above. A separate Certificate of Firearms Proficiency for Statewide Firearms License must be submitted to the Division for each type and caliber of firearm that the licensee will be carrying while performing regulated ~~regulate~~ activities.

(c) No change.

(4) Firearms Instruction.

(a) Firearms Training Manual Student Handbook and Study Guide. All Class "G" applicants seeking initial firearms qualification, and all Class "G" licensees seeking either annual requalification training or training to carry other types and calibers of firearms, must utilize the instruction material contained in the Firearms Training Manual Student Handbook and Study Guide, FDACS P-02079, effective 09 06/2016, which is hereby incorporated by reference and can be obtained at: <https://www.flrules.org/Gateway/reference.asp?No=Ref->, or from the Division of Licensing at the addresses listed in Rule 5N-1.100, F.A.C., of this chapter.

(b) through (c) No change.

(d) Certificate of Firearms Proficiency for Statewide Firearms License.

1. The Certificate of Firearms Proficiency for Statewide Firearm License shall be used by each firearms instructor to document successful completion of either a 28-hour or 4-hour firearms proficiency course, and to provide the Division necessary information regarding a student's eligibility for a Class "G" firearms license. The Certificate of Firearms Proficiency for Statewide Firearm License, FDACS-16005 revised 09 06/16, is hereby incorporated by reference. A sample of the Certificate of Firearms Proficiency can be viewed at

<https://www.flrules.org/Gateway/reference.asp?No=Ref>

\_\_\_\_. Firearms instructors may obtain originals of the Certificate of Firearms Proficiency for Statewide Firearm License from the Division of Licensing at the addresses listed in Rule 5N-1.100, F.A.C., of this rule chapter.

2. When a student completes a 28-hour or 4-hour firearms proficiency course, the Class “K” firearms instructor administering the course must ensure the triplicate Certificate of Firearms Proficiency for Statewide Firearm License is accurately completed, and have the student sign and date the Certificate. The Class “K” instructor administering the course shall provide to each Class “G” student the original white and pink pages from the Certificate. The instructor shall retain the Certificate’s yellow page in his or her records as indicated in paragraph (4)(e)(e) of this rule.

3. No change.

4. The following instructions are for use by firearms instructors when completing the Certificate of Firearms Proficiency for Statewide Firearm License. Every section of the Certificate must be completed. The categories below correspond to the sections in the Certificate of Firearms Proficiency:

a. through n. No change.

o. Instructor’s License Number: Provide the instructor’s Class “K” “G” license number.

p. through r. No change.

(e) No change.

*Rulemaking Authority* 493.6103, 493.6105(5), 493.6115(8), FS. *Law Implemented* 493.6105, 493.6113(3), 493.6115, 493.6121, FS. *History New* \_\_\_\_\_.

A description of the revisions made to the Firearms Training Manual: Student Handbook and Study Guide, FDACS P-02079, eff. 09/16 are as follows: On page 2, within the paragraph referencing section 493.6105, Florida Statutes, the word damage was changed to damaged. On page 5, the introductory language to rule 5N-1.130 has been revised to reflect that while only three scenarios have been provided concerning when a Class “G” licensee would not be required to disarm, the rule and all scenarios should be reviewed in its entirety. The statutory reference has been added to the definition of forcible felony on page 6 and page 111. The definition of kidnapping on page 7 has been changed to directly reflect the statutory definition.

5N-1.134 Schools or Training Facilities, License Application; Exemptions

No change.

*Rulemaking Authority* 493.6103493.6304(3), 493.6406(3) FS. *Law Implemented* 493.6304, 493.6406 FS. *History–New* 10-1-91, Amended 2-18-93, 7-6-93, 7-31-96, Formerly 1C-3.134, Amended 7-27-04, 5-21-14, \_\_\_\_\_.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Construction Industry Licensing Board**

RULE NO.: 61G4-15.001  
 RULE TITLE: Qualification for Certification  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 232, December 2, 2015 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and discussion and subsequent vote by the board at a public meeting held October 14, 2016. The changes are as follows:

641G4-15.001 Qualification for Certification

(1)(a) through (b) No change.

(2)(a) In the case of applicants for certification in the general or building contractor categories, the phrases “active experience” and “proven experience” as used in Section 489.111(2)(c)1., 2., or 3., F.S., shall ~~include~~ be defined to mean commercial construction experience involving construction, erection, alteration, or modification of buildings and structures with any use and occupancy classification except storage, utility, and miscellaneous structures of an accessory character including but not limited to agricultural buildings, aircraft hangers, barns, carports, garages, sheds, silos, tanks, towers, and any work exempted pursuant to s. 489.103, F.S. Commercial experience must be of buildings or structures with any Use and Occupancy Classification pursuant to Chapter 3 of the Florida Building Code, except for Classifications S and U, available at [http://floridabuilding2.iccsafe.org/app/book/content/2014\\_Florida\\_Building%20Code/Chapter%203.html](http://floridabuilding2.iccsafe.org/app/book/content/2014_Florida_Building%20Code/Chapter%203.html), in four or more of the following areas:

1. through 7. No change.

(b) No change.

(3) In the case of applicants for certification in the residential contractor category, the phrases “active experience” and “proven experience” as used in Section 489.111(2)(c)1., 2., or 3., F.S., shall be defined to mean construction experience involving construction, alteration, enlargement, or repair of detached one- and two-family dwellings and townhouses not more than three stories above grade plane in height with a separate means of egress. Experience must be of building or structures with a Scope and Application pursuant to Section R-101 of the Florida Building Code, Residential, available at <http://floridabuilding2.iccsafe.org/app/book/toe/2014/Florida/Residential%20Code/index.html>, in four or more of the following areas:

(a) through (f) No change.

(4) through (5) No change.

Rulemaking Authority 489.108, ~~489.111~~ FS. Law Implemented 489.111 FS. History—New 1-6-80, Amended 12-16-80, 6-30-82, 4-11-83, Formerly 21E-15.01, Amended 12-11-90, 8-21-91, 4-16-92, Formerly 21E-15.001, Amended 7-18-94, 12-16-01, 2-6-03, 6-23-04, 1-15-07, 6-19-07, 11-26-08, 4-22-12, \_\_\_\_\_.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Daniel Biggins, Executive Director, Construction Industry Licensing Board, 2601 Blair Stone Road, Tallahassee, Florida 32399-1039

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Family Safety and Preservation Program**

RULE NO.: 65C-28.018      RULE TITLE: Meeting the Child’s Educational Needs  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 185, September 22, 2016 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: 61C-1.004      RULE TITLE: General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On October 20, 2016 the Division of Hotels and Restaurants received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and subsection 61C-4.010(1), Florida Administrative Code, from East Pretzel located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided,

and that each establishment have areas for food storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage areas with another food service establishment under the same ownership and on the same premises.

The Petition for this variance was published in Vol. 42, No. 206, F.A.R., on October 21, 2016. The Order for this Petition was signed and approved on November 8, 2016. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash sink is emptied at a frequency as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that all the handwash sink are provided with hot and cold running water under pressure, soap, an approved hand drying device and a handwashing sign. The dishwashing, food preparation and food storage areas within 95 Southern Fried (SEA2611797) must be maintained in a clean and sanitary manner. This area must also be available to East Pretzel during all hours of operation. If the ownership of 95 Southern Fried (SEA2611797) or East Pretzel (Jacksonville Sportservice Inc.) changes, a signed agreement between the establishments for the use of the shared facilities must be provided to the division immediately

A copy of the Order or additional information may be obtained by contacting: Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**Section VI  
 Notice of Meetings, Workshops and Public  
 Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER  
 SERVICES**

Division of Animal Industry

The Division of Animal Industry announces a public meeting to which all persons are invited.

DATE AND TIME: December 8, 2016, 1:00 p.m.

PLACE: 800 Shakerag Road, Kissimmee, Florida 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Meeting of the Florida Animal Industry Technical Council to discuss animal and agricultural issues of concern.

A copy of the agenda may be obtained by contacting: Stephen Monroe, (850)410-0944, Stephen.Monroe@FreshFromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Division of Animal Industry by telephone at (850)410-0900. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

University of West Florida

The University of West Florida/Florida Public Archaeology Network announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 1, 2016, 12:00 Noon, CT

PLACE: Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the semi-annual FPAN Board of Directors' meeting via conference call to discuss MOA revisions; committee member updates; and other current matters.

A copy of the agenda may be obtained by contacting: Cheryl Phelps, cphelps@uwf.edu, (850)595-0050, ext. 100.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: UWF Office of Human Resources at (850)474-2694 (voice) or (850)857-6114 (TTY). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl Phelps, cphelps@uwf.edu, (850)595-0050, ext. 100.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

Indian River State College announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 13, 2016, 10:00 a.m.

PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region.

A copy of the agenda may be obtained by contacting: Indian River State College.

STATE BOARD OF ADMINISTRATION

RULE NOS.:RULE TITLES:

19-8.029Insurer Reporting Requirements

19-8.030Insurer Responsibilities

The Florida Hurricane Catastrophe Fund Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 18, 2016, 1:30 p.m. (ET) until conclusion of meeting

PLACE: To participate by phone dial: 1(888)670-3525, enter participant code: 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain approval for the filing of a Notice of Proposed Rule for amendments to Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and repeal of Rule 19-8.030, F.A.C., Insurer Responsibilities, and for the filing of these rules for adoption if no member of the public timely requests a rule hearing or if a rule hearing is requested but no Notice of Change is needed. In addition, other general business of the Advisory Council may be addressed.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Box 13300, Tallahassee, FL 32317-3300, (850)413-1349, donna.sirmons@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The Participant Local Government Advisory Council (PLGAC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 1, 2016, 11:00 a.m. until conclusion of business

PLACE: State Board of Administration, 1801 Hermitage Blvd., Emerald Coast Room, Tallahassee, Florida 32308; check in at the reception desk; on-site parking available

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting of the Participant Local Government Advisory Council. The PLGAC is a six-member advisory council, which reviews the administration of the Local Government Surplus Funds Trust Fund (aka Florida PRIME) and makes recommendations regarding such administration to the Trustees. The Council operates under S. 218.409 (10)(a) of the Florida Statutes.

A copy of the agenda may be obtained by contacting: Pam Noda, State Board of Administration, (850)413-1381 or pam.noda@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eddie McEwen, (850)413-1104, eddie.mcewen@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**EXECUTIVE OFFICE OF THE GOVERNOR**

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 14, 2016, 3:00 p.m. – 5:00 p.m.; this meeting has been CANCELLED and will be rescheduled at a later date

**PLACE:** Department of Children and Families, 1317 Winewood Blvd., Building 1, Room 132, Tallahassee FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.perkins@myflfamilies.com.

**REGIONAL PLANNING COUNCILS**

**West Florida Regional Planning Council**

The Bay Area Resource Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, November 16, 2016, 3:00 p.m.

**PLACE:** West Florida Regional Planning Council, 4081 E. Olive Road, Pensacola, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Bay Area Resource Council (BARC) meeting scheduled for Wednesday, November 16 at 3:00 p.m. has been cancelled, however the Technical Advisory Committee (TAC) will meet at 9:00 a.m. on Wednesday, November 16, 2016, at West Florida Regional Planning Council, 4081 E. Olive Rd., Pensacola, FL

A copy of the agenda may be obtained by contacting: Jenny Cook, jenny.cook@wfrpc.org or (850)332-7976, ext. 214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Title VI Coordinator, TitleVI@wfrpc.org or (850)332-7976. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jenny Cook, jenny.cook@wfrpc.org or (850)332-7976, ext. 214.

**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 9, 2016, 8:45 a.m.

**PLACE:** Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a meeting Council's Nominating Committee. The Committee needs to develop a recommendation for the Year 2017 Officers.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060, lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick, (772)221-4060, lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060, lgulick@tcrpc.org.

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#### REGIONAL PLANNING COUNCILS

##### Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2016, 9:00 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Treasure Coast Regional Planning Council's Budget and Personnel Committee will meet prior to the regular Council meeting to discuss the annual review of the Council's Executive Director.

A copy of the agenda may be obtained by contacting: Liz Gulick, (772)221-4060, lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick, (772)221-4060, lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick, (772)221-4060, lgulick@tcrpc.org.

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#### AGENCY FOR HEALTH CARE ADMINISTRATION Medicaid

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: November 17, 2016, 1:00 p.m. – 4:00 p.m.

PLACE: 2727 Mahan Drive, Bldg. 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Agency is hosting a public meeting regarding Nursing Home Prospective Payment Reimbursement Methodology for use in determining payment for nursing home services.

During the 2016 Legislative Session, Legislation passed requiring the Agency to contract with an independent consultant to develop a plan to convert Medicaid payments for nursing home services from a cost based reimbursement methodology to a prospective payment system. The Agency has entered into a contract with Navigant Healthcare to support the completion of this initiative. Navigant will work with the Agency to develop a nursing home prospective payment system resulting in a final design document for submission to the Governor, President of the Senate, and the Speaker of the House of Representatives no later than January 1, 2017.

You can access information and details about the nursing home prospective payment reimbursement public meetings, including schedules for upcoming meetings, and meeting agenda materials and recordings, through our website: [http://ahca.myflorida.com/medicaid/Finance/finance/nh\\_rates/nhpprm.shtml](http://ahca.myflorida.com/medicaid/Finance/finance/nh_rates/nhpprm.shtml).

For those who are not able to attend the meeting in person, registration to participate in a live webinar will be available through the following link: <https://attendee.gotowebinar.com/register/7493730673709750273>.

A copy of the agenda may be obtained by contacting: Lauren Pigott at [Lauren.Pigott@ahca.myflorida.com](mailto:Lauren.Pigott@ahca.myflorida.com) or by calling (850)412-4671.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Lauren Pigott. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lauren Pigott at [Lauren.Pigott@ahca.myflorida.com](mailto:Lauren.Pigott@ahca.myflorida.com) or by calling (850)412-4671.

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## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Board of Pilot Commissioners

The Board of Pilot Commissioners Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 28, 2016, 9:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 5243947159#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancements.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1982.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Building Commission

The Florida Building Commission, Education Program Oversight Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 28, 2016, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology (teleconference and webinar). Website: <https://global.gotomeeting.com/join/148382085>; conference call: United States (toll-free) 1(877)309-2073, meeting ID/access code 148-382-085; public point of access: 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review pending accreditor applications for recommendation to the Commission. Review pending advanced accredited courses for recommendation to the Commission.

A copy of the agenda may be obtained by contacting Thomas Campbell, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Thomas Campbell, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772; call (850)487-1824 or access the Commission website, <https://floridabuilding.org/c/default.aspx>.

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

## Florida Building Commission

The Florida Building Commission, Accessibility Technical Advisory Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: November 30, 2016, 1:00 p.m.

PLACE: Meetings to be conducted using communications media technology (teleconference and webinar). Website: <https://global.gotomeeting.com/join/470286989>; conference call: United States (toll-free) 1(877)568-4106, meeting ID/access code 470-286-989; public point of access: 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement:

DS 2016-076 by Kathleen Ann Wilks

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please



contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-0772; call (850)487-1827 or access the Commission website, <https://floridabuilding.org/c/default.aspx>.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission, Product Approval Program Oversight Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2016, 10:00 a.m.

PLACE: Meeting to be conducted using communications media technology (teleconference and webinar): <https://global.gotomeeting.com/join/545051013>; conference call: United States (toll-free) 1(877)309-2070, access code/meeting ID: 545-051-013; public point of access: 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Product approval & entities statistics report.

Report on conditional approval from the October 2016 meeting

BCIS enhancement update: Provide Quality Assurance Entities with the option to access the product approval application to update the QA expiration date (only the QA date will be open-other fields will be locked).

Review of product approval and entity applications.

A copy of the agenda may be obtained by contacting: Zubeyde Binici, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Zubeyde Binici, Product Approval POC, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

##### Florida Building Commission

The Florida Building Commission Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 1, 2016, 2:00 p.m.

PLACE: Meeting to be conducted using communications media technology (teleconference and webinar). Website: <https://global.gotomeeting.com/join/735124733>; conference call: United States (toll-free) 1(877)568-4106, meeting ID/access code 735-124-733; public point of access: 2601 Blair Stone Road, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of Applications for Waivers from Accessibility Requirements:

1. 241 Miami LLC #175 - 241 77th Street, Miami Beach, FL 33139
2. Courtside Grille #177 - 110 Fountain Pkwy. N, St. Petersburg, FL 33716
3. S2R properties #203 - 33 E pine St., Orlando, FL 32801
4. The Atlantis Building #191 - 65 E Nasa Blvd., Melbourne, FL 32935
5. 1443 West suites hotel #192 - 1443 West Ave., Miami Beach, FL 33139
6. A&S Courier International, LLC #196 - 7620 NW 25th Street, Suite-2, Miami, FL 33122
7. L.Fagan Enterprises Inc. d/b/a Village Bier Garten Restaurant #188 - 415 Delannoy Avenue, Cocoa, FL 32922
8. The Guest House Ocala #199 - 3230 NE 55th Avenue, Silver Springs, FL 34489
9. The Fontane #200 - 6495 Indian Creek Dr., Miami Beach, FL 33141
10. Apopka Holdings LLC #198 - 1124 S. Park Ave., Apopka, FL 32703
11. Elestial Sound Studios #187 - 1705 NE 16th Ave., Gainesville, FL 32601
12. Miami Lakes Office Center #201 - 6001 NW 151st Street, Miami Lakes, FL 33014

A copy of the agenda may be obtained by contacting: Chip Sellers, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Chip Sellers, Accessibility Advisory Council, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission Special Occupancy Technical Advisory Committee, concurrently with Fire Technical Advisory Committee, announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 2, 2016, 1:00 p.m.

**PLACE:** Meeting to be conducted using communications media technology (teleconference and webinar). Website: <https://global.gotomeeting.com/join/807096829>; conference call: United States (toll-free) 1(877)568-4106, meeting ID/access code 807-096-829; public point of access: 2601 Blair Stone Road, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Consider and discuss the following Declaratory Statement:

DS 2016 – 080 by Tom Files of Feasterco Construction, Inc.

A copy of the agenda may be obtained by contacting: Robert Benbow or Marlita Peters, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards

Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Fire Technical Advisory Committee, or Marlita Peters, Special Occupancy Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website: <https://floridabuilding.org/c/default.aspx>.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Building Commission**

The Florida Building Commission Fire Technical Advisory Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** December 2, 2016, 1:00 p.m.

**PLACE:** Meeting to be conducted using communications media technology (teleconference and webinar). Website: <https://global.gotomeeting.com/join/807096829>; conference call: United States (toll-free) 1(877)568-4106, meeting ID/access code: 807-096-829; public point of access: 2601 Blair Stone Road, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To Consider and discuss the following Declaratory Statements:

DS 2016 – 082 by Chris Glover of Palmwood Construction; James Friedrichs of Hernando County Building Division; and Douglas Buck of the Florida Home Builders Association

DS 2016 - 081 by Alan Gremillion of GL Homes and Douglas Buck of the Florida Home Builders Association

DS 2016 – 078 by Joseph Hauf of Conquest Firespray. LLC

And concurrently with the Special Occupancy Technical Advisory Committee:

DS 2016 – 080 by Tom Files of Feasterco Construction, Inc.

A copy of the agenda may be obtained by contacting: Robert Benbow, as set forth below or on the Commission website.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Fire Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission Structural Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: December 2, 2016, 10:00 a.m.

PLACE: Meetings to be conducted using communications media technology (teleconference and webinar). Website: <https://global.gotomeeting.com/join/330537565>; conference call: United States (toll-free) 1(877)309-2070, meeting ID/access code 330-537-565; public point of access: 2601 Blair Stone Road, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To Consider and discuss the following Declaratory Statement:

Ds 2016-083 by Paul Zilio of Bliss & Nyitray, Inc.

A copy of the agenda may be obtained by contacting: Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission Structural Technical Advisory Committee, concurrent with Florida Board of Professional Engineers Structural Committee, announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2016, 1:00 p.m.

PLACE: TradeWinds Grand Island Resort, 5500 Gulf Boulevard, St. Petersburg Beach, Florida 33706

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss issues concerning alteration/inspection of the threshold buildings and implementation of Declaratory Statement DS 2014-061.

A copy of the agenda may be obtained by contacting Joe Bigelow, as set forth below or on the Commission website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Joe Bigelow, Structural Technical Advisory Committee, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399, (850)487-1824, fax: (850)414-8436 or access information on the Commission's website, <https://floridabuilding.org/c/default.aspx>.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a workshop to which all persons are invited.

DATE AND TIME: Monday, November 21, 2016, 9:00 a.m.

PLACE: Telephone conference only: call: 1(888)909-7654, enter participant code :128126 when prompted

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The workshop is designed to give the Employment Policies Committee an opportunity to discuss employment policies and employee benefits of the Florida Mobile Home Relocation Corporation.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33765, 1(888)862-7010, vicky@fmhrc.org.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Department of Environmental Protection announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 15, 2016, 5:30 p.m.

**PLACE:** Destin Community Center (101 Stahlman Ave.)

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Florida Department of Environmental Protection (DEP), along with the City of Destin, will host an informational meeting on the Deepwater Horizon Natural Resource Damage Assessment Phase III Early Restoration Project, Norriego Point Restoration and Recreation Project, at the Destin Community Center (101 Stahlman Ave) on Tuesday, November 15, 2016, from 5:30 p.m. – 7:30 p.m. DEP staff and representatives from Taylor Engineering, Inc., the project design consultant, will be available at the informational meeting to answer questions and provide additional details on the project.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Heather Thomas, Gulf Coast Affairs Manager, (850)245-2197, Heather.Thomas@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF CHILDREN AND FAMILIES****Economic Self-Sufficiency Program**

The Department of Children and Families (DCF) announces public meetings to which all persons are invited.

**DATES AND TIMES:** Meeting #1, Solicitation Conference Call, November 17, 2016, 3:00 p.m.; Meeting #2, Proposal Opening and Review of Mandatory Requirements, December 21, 2016, 3:00 p.m.; Meeting #3, Debriefing Meeting of the Evaluators and Ranking of the Proposals, January 18, 2017, 2:00 p.m.

**PLACES:** Meeting #1 (Solicitation Conference Call): 1(888)670-3525, participant code: 1896418795#; Meetings #2 and #3 (Proposal Opening and Debriefing Meeting) will both be held at 1317 Winewood Blvd., Bldg. 3, Room 202, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** All meetings are concerning the DCF Request for Proposal (RFP) #RFP10F16GS2, Implementing Agency for SNAP-Ed, Nutrition Education. The RFP was advertised on the DMS Vendor Bid System Electronic Posting Site, [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

The meeting agendas will be posted to the DCF website.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley Davis, Procurement Manager at Ashley.davis@myflfamilies.com or (850)717-4352. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Davis, Procurement Manager.

**DEPARTMENT OF CHILDREN AND FAMILIES****Economic Self-Sufficiency Program**

The Department of Children and Families (DCF) announces a public meeting to which all persons are invited.

**DATE AND TIME:** NOTICE OF CANCELLATION of the Debriefing Meeting of the Evaluators and Ranking of the Proposals scheduled for November 15, 2016, 2:00 p.m.

**PLACE:** N/A due to cancellation

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The meeting was regarding the DCF Request for Proposal #RFP09F13GS1, Employment and Income Verification Services. The withdrawal of the RFP was posted to the DMS Vendor Bid System, [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

A copy of the agenda may be obtained by contacting: N/A due to cancellation.

For more information, you may contact: Ashley Davis, Procurement Manager at Ashley.davis@myflfamilies.com or (850)717-4352.

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**NAVIGATION DISTRICTS**

**West Coast Inland Navigation District**

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 18, 2016, 10:00 a.m.

**PLACE:** Venice Community Center, 326 S. Nokomis Avenue, Venice, FL 34285

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**PASCO-PINELLAS AREA AGENCY ON AGING**

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, November 21, 2016, 9:30 a.m.

**PLACE:** 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

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**GULF CONSORTIUM**

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** November 17, 2016, 4:00 p.m., ET

**PLACE:** Telephone conference dial-in number: 1(888)670-3525, participant code: 998 449 5298#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Executive Committee of the Gulf Consortium will conduct a Board of Directors preview meeting, consisting of a planning grant update; status of work orders under the State Expenditure Plan; RFP for permanent manager; and, conduct other business. In accordance with Section 163.01, the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Ginger Delegal at gdelegal@fl-counties.com and/or (850)922-4300 or at www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at gdelegal@fl-counties.com and/or (850)922-4300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at gdelegal@fl-counties.com and/or (850)922-4300.

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**CLAY SOIL AND WATER CONSERVATION DISTRICT**

The Clay County Soil & Water Conservation District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, November 18, 2016, 9:00 a.m.

**PLACE:** Clay County Extension office, 2463 SR 16W, Green Cove Springs, FL 32043

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Meeting.

A copy of the agenda may be obtained by contacting: Sally Doyle, (904)284-6355.

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**BROWARD SOIL AND WATER CONSERVATION DISTRICT**

The Broward Soil & Water Conservation District announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 17, 2016, 6:30 p.m.

**PLACE:** Conference Room at the Emma Lou Olson Civic Center, 1801 NE Sixth St., Pompano Beach, FL 33060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business of the District.

A copy of the agenda may be obtained by contacting: Fred Segal, (954)849-0745.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
NOTICE IS HEREBY GIVEN that the Agency for Health Care Administration has issued an order disposing of the petition for declaratory statement filed by DaVita HealthCare Partners Inc. on November 4, 2016. The following is a summary of the agency’s disposition of the petition:
The petition was denied.
A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Richard J. Shoop, Agency Clerk, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 3, Tallahassee, Florida 32308, Richard.Shoop@ahca.myflorida.com, (850)412-3671.

DEPARTMENT OF FINANCIAL SERVICES
Finance
NOTICE IS HEREBY GIVEN that the Office of Financial Regulation has received the petition for declaratory statement from SFOX’s, Inc., on October 17, 2016. The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.
The petition seeks a declaratory statement from the Office on whether Petitioner’s proposed business model (a lending platform for Bitcoin) falls within the Florida Money Transmitter Statute, Chapter 560, Florida Statutes.
A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com.
Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9643, Agency.Clerk@flofr.com by December 1, 2016.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF ENVIRONMENTAL PROTECTION
BDC25-16/17: Bayside Ranchettes Park and Palms of Dune Allen – Walton County Park Improvements
NOTICE OF INVITATION TO BID: The Florida Department of Environmental Protection, Bureau of Design and Construction is soliciting formal, competitive, sealed bids from contractors for bid number BDC25-16/17: Bayside Ranchettes Park and Palms of Dune Allen – Walton County Park Improvements More info @ http://tinyurl.com/pzl9a8x.

Section XII
Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need
GRACE PERIOD LETTERS OF INTENT
The Agency for Health Care Administration received and accepted the following letters of intent for the November 16, 2016 application filing date for Other Beds and Programs batching cycle:
County: Alachua District: 3A
Date Filed: 10/25/2016 LOI #: N1610022
Facility/Project: PruittHealth-Hospice 3A, LLC
Applicant: PruittHealth-Hospice 3A, LLC
Project Description: Establish a new hospice program in hospice service area 3A
County: Lake District: 3E
Date Filed: 10/25/2016 LOI #: N1610023

Facility/Project: PruittHealth-Hospice 3E, LLC  
 Applicant: PruittHealth-Hospice 3E, LLC  
 Project Description: Establish a new hospice program in hospice service area 3E  
 If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after December 28, 2016, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on November 23, 2016.

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DEPARTMENT OF FINANCIAL SERVICES  
 Division of Treasury  
 Notice of Qualified Public Depository Withdrawal  
 DEPARTMENT OF FINANCIAL SERVICES  
 DIVISION OF TREASURY  
 BUREAU OF COLLATERAL MANAGEMENT  
 PUBLIC DEPOSITS SECTION

\*\*\*\*\*  
 THE QUALIFIED PUBLIC DEPOSITORY LISTED BELOW HAS DECIDED TO WITHDRAW FROM THE FLORIDA PUBLIC DEPOSITS PROGRAM. THEY SHOULD NOT RECEIVE OR RETAIN FLORIDA PUBLIC DEPOSITS AS OF THE DATE SHOWN. THIS INSTITUTION MAY, HOWEVER, HAVE CERTAIN OBLIGATIONS TO THE PROGRAM AFTER THAT DATE WITH WHICH THEY MUST COMPLY BEFORE CONCLUDING THE WITHDRAWAL PROCESS.  
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 BANK OF THE OZARKS (LITTLE ROCK, ARKANSAS)  
 12/31/2016

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**Section XIII**  
**Index to Rules Filed During Preceding Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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