

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR
VEHICLES**

Division of Driver Licenses

RULE NO.: 15A-7.007
RULE TITLE: Application; Intrastate Operation;
Certification; Exceptions

PURPOSE AND EFFECT: The purpose of this amendment is to modify the rule to align with federal regulations regarding hearing exemptions.

SUBJECT AREA TO BE ADDRESSED: Driver Applicant Exemptions

RULEMAKING AUTHORITY: 322.02(6), FS.

LAW IMPLEMENTED: 316.302(2)(i), 322.05(5), (6), (8), 322.08(4), 322.12(4), 322.16, 322.59, FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: November 7, 2016, 3:00 p.m.

PLACE: Department of Highway Safety and Motor Vehicles, 2900 Apalachee Parkway, Conference Room B130, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Helton, Bureau Chief, 2900 Apalachee Parkway, Room A108B, Tallahassee, FL 32399, davidhelton@flhsmv.gov, (850)617-2909. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: David Helton, Bureau Chief, 2900 Apalachee Parkway, Room A108B, Tallahassee, FL 32399, davidhelton@flhsmv.gov, (850)617-2909.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

DEPARTMENT OF HEALTH

Board of Athletic Training

RULE NO.: 64B33-5.006
RULE TITLE: Minor Violations

PURPOSE AND EFFECT: The Board proposes a new rule to establish minor violations.

SUMMARY: To establish minor violations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board concluded that this rule change will not have any impact on licensees and their businesses or the businesses that employ them. The rule will not increase any fees, business costs, personnel costs, will not decrease profit opportunities, and will not require any specialized knowledge to comply. This change will not increase any direct or indirect regulatory costs. Hence, the Board determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.695, 456.073(3) FS.

LAW IMPLEMENTED: 120.695, 456.073(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jennifer Wenhold, Executive Director, Board of Athletic Trainers, 4052 Bald Cypress Way, Bin # C08, Tallahassee, Florida 32399-3258.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B33-5.006 Minor Violations.

(1) Subject to the limitations imposed by this rule, the following violations are designated as minor for the purposes of Section 456.073(3), F.S.

(a) Violations of s. 456.072(1)(r), F.S., improperly interfering with an investigation or inspection authorized by statute, or with any disciplinary proceeding;

(b) Violations of s. 456.072(1)(u), F.S., failing to comply with the requirements of ss. 381.026 and 381.0261 to provide patients with information about their patient rights and how to file a patient complaint.

(2) This designation of violations as minor for the purposes of Section 456.073(3), F.S., is limited to initial violations.

(3) A monthly report of notices of noncompliance issued by the Department shall be reviewed by the Board to monitor the use and success of this procedure.

Rulemaking Authority 120.695, 456.073(3) FS. Law Implemented 120.695, 456.073(3) FS. History—New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Athletic Training

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Athletic Training

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 15, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 6, 2016

Section III

Notice of Changes, Corrections and Withdrawals

NONE

Section IV

Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:

53ER16-56 Game Number 1323, HOLIDAY MILLIONS

SUMMARY: This emergency rule describes Game Number 1323, "HOLIDAY MILLIONS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-56 Game Number 1323, HOLIDAY MILLIONS.

(1) Name of Game. Game Number 1323, "HOLIDAY MILLIONS."

(2) Game Number 1323, HOLIDAY MILLIONS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. HOLIDAY MILLIONS lottery tickets sell for \$1.00 per ticket.

(4) HOLIDAY MILLIONS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HOLIDAY MILLIONS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	9	10	
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN	TRIPLE

(6) The "WINNING NUMBER" play symbols and play symbol captions are as follows:

1	2	3	4	5	6	7	8	9	10
ONE	TWO	THREE	FOUR	FIVE	SIX	SEVEN	EIGHT	NINE	TEN

(7) The prize symbols and prize symbol captions are as follows:


\$1.00	\$2.00	\$4.00	\$5.00	\$10.00	\$20.00	\$30.00	\$40.00	\$100	\$300	\$10,000
ONE	TWO	FOUR	FIVE	TEN	TWENTY	THIRTY	FORTY	ONE HUN	THR HUN	TEN THOU

(8) The legends are as follows:

YOUR NUMBERS	WINNING NUMBER
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(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches the play symbol and corresponding play symbol caption in the "WINNING NUMBER" play area shall entitle the claimant to the corresponding prize shown for that symbol.

A ticket having a " " symbol in the "YOUR NUMBERS" play area shall entitle the claimant to three times the corresponding prize shown for that symbol.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$20.00, \$30.00, \$40.00, \$100, \$300 and \$10,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1323 are as follows:

GAME PLAY		ESTIMATED ODDS OF	NUMBER OF WINNERS IN 84 POOLS OF 240,000 TICKETS	PER POOL	\$10 (BELL)	\$30	7,500.00	2,688
\$1	\$1	10.71	1,881,600		\$30	\$30	7,500.00	2,688
\$1 x 2	\$2	25.00	806,400		(\$5 x 2)			
\$2	\$2	33.33	604,800		+ \$10			
\$1 x 4	\$4	300.00	67,200		(BELL)	\$40	8,000.00	2,520
(\$1 x 2)					\$5 + \$5			
+ \$2	\$4	150.00	134,400		(BELL)			
\$1					+ \$20	\$40	8,000.00	2,520
(BELL)					\$10 x 4	\$40	8,000.00	2,520
+ \$1	\$4	300.00	67,200		\$20 x 2	\$40	8,000.00	2,520
\$2 x 2	\$4	300.00	67,200		\$40	\$40	8,000.00	2,520
\$4	\$4	300.00	67,200		\$40	\$40	8,000.00	2,520
\$1 x 5	\$5	750.00	26,880		\$20 x 5	\$100	12,000.00	1,680
\$1					\$10 +			
(BELL)					\$20 +			
+ \$2	\$5	750.00	26,880		\$30 +			
\$1 + (\$2					\$40	\$100	12,000.00	1,680
x 2)	\$5	750.00	26,880		\$10 +			
\$1 + \$4	\$5	750.00	26,880		\$30			
\$5	\$5	750.00	26,880		(BELL)	\$100	12,000.00	1,680
\$2 x 5	\$10	500.00	40,320		\$20			
\$2					(BELL)			
(BELL)					+ \$40	\$100	12,000.00	1,680
+ \$4	\$10	500.00	40,320		\$100	\$100	13,333.33	1,512
\$1 + (\$2					\$20 +			
x 2) + \$5	\$10	500.00	40,320		(\$40 x 2)			
\$5 x 2	\$10	500.00	40,320		+ (\$100 x			
\$10	\$10	500.00	40,320		2)	\$300	120,000.00	168
\$4 x 5	\$20	1,500.00	13,440		\$100 x 3	\$300	120,000.00	168
\$5 x 4	\$20	1,500.00	13,440		(\$30			
\$1 + (\$2					(BELL) x			
x 2) + \$5					2) + \$40			
(BELL)	\$20	1,500.00	13,440		(BELL)	\$300	120,000.00	168
\$5					\$100			
(BELL)					(BELL)	\$300	120,000.00	168
+ \$5	\$20	1,500.00	13,440		\$300	\$300	240,000.00	84
\$20	\$20	1,500.00	13,440		\$10,000	\$10,000	672,000.00	30
(\$5 x 4)								
+ \$10	\$30	7,500.00	2,688					
(\$5 x 2)								
+ (\$10 x								
2)	\$30	7,500.00	2,688					
\$5 + \$5								
(BELL)								
+ \$10	\$30	7,500.00	2,688					

(11) The estimated overall odds of winning some prize in Game Number 1323 are 1 in 4.88. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1323, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for HOLIDAY MILLIONS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the

General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-20-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 10-20-16.

DEPARTMENT OF THE LOTTERY

RULE NO.: 53ER16-57
RULE TITLE: Game Number 1324, HOLIDAY MILLIONS

SUMMARY: This emergency rule describes Game Number 1324, "HOLIDAY MILLIONS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-57 Game Number 1324, HOLIDAY MILLIONS.

(1) Name of Game. Game Number 1324, "HOLIDAY MILLIONS."

(2) Game Number 1324, HOLIDAY MILLIONS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. HOLIDAY MILLIONS lottery tickets sell for \$2.00 per ticket.

(4) HOLIDAY MILLIONS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HOLIDAY MILLIONS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENT

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENT

(7) The prize symbols and prize symbol captions are as follows:

\$1.00 ONE	\$2.00 TWO	\$4.00 FOUR	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$30.00 THIRTY
\$40.00 FORTY	\$100 ONE HUN	\$200 TWO HUN	\$400 FOUR HUN	\$1,000 ONE THOU	\$10,000 TEN THOU	\$50,000 FTY THOU	

(8) The legends are as follows:

YOUR NUMBERS WINNING NUMBERS PRIZE

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches either of the play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding PRIZE shown

for that symbol. A ticket having a "WIN" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A ticket

having a "DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol.

(b) The prizes are: \$1.00, \$2.00, \$4.00, \$5.00, \$10.00, \$15.00, \$20.00, \$30.00, \$40.00, \$100, \$200, \$400, \$1,000, \$10,000 and \$50,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1324 are as follows:

GAME PLAY	WIN	NUMBER OF	
		ESTIMATED ODDS OF	WINNERS IN 100 POOLS OF 180,000 TICKETS PER POOL
1 IN			
\$1 (BELL)	\$2	37.50	480,000
\$1 x 2	\$2	37.50	480,000
\$2	\$2	21.43	840,000
\$1 x 4	\$4	75.00	240,000
(\$1 x 2) + \$2	\$4	75.00	240,000
\$2 (BELL)	\$4	37.50	480,000
\$2 x 2	\$4	75.00	240,000
\$4	\$4	75.00	240,000
\$1 x 5	\$5	375.00	48,000
(\$1 x 3) + \$2	\$5	375.00	48,000
\$2 (BELL) +	\$5	375.00	48,000
\$1			
\$1 + \$4	\$5	375.00	48,000
\$5	\$5	375.00	48,000
\$1 x 10	\$10	375.00	48,000

\$2 x 5	\$10	375.00	48,000
\$5 (BELL)	\$10	375.00	48,000
\$5 x 2	\$10	375.00	48,000
\$10	\$10	375.00	48,000
\$5 + (\$2 x 5)	\$15	750.00	24,000
\$5 + \$5 (BELL)	\$15	750.00	24,000
\$2 + (\$4 x 2) + \$5	\$15	750.00	24,000
\$5 + \$10	\$15	750.00	24,000
\$15	\$15	750.00	24,000
\$2 x 10	\$20	750.00	24,000
\$4 x 5	\$20	750.00	24,000
\$10 (BELL)	\$20	750.00	24,000
\$10 x 2	\$20	750.00	24,000
\$20	\$20	750.00	24,000
(\$2 x 5) + (\$4 x 5)	\$30	947.37	19,000
\$5 x 6	\$30	947.37	19,000
\$10 x 3	\$30	947.37	19,000
\$15 (BELL)	\$30	900.00	20,000
\$30	\$30	1,200.00	15,000
\$10 x 10	\$100	4,500.00	4,000
(\$10 x 4) + (\$30 x 2)	\$100	4,500.00	4,000
\$20 x 5	\$100	4,500.00	4,000
\$20 + \$20 (BELL) + \$40	\$100	4,500.00	4,000
\$20 + (\$40 x 2)	\$100	6,000.00	3,000
\$100	\$100	6,000.00	3,000
\$20 x 10	\$200	18,000.00	1,000
\$20 + (\$30 x 6)	\$200	18,000.00	1,000
\$40 x 5	\$200	18,000.00	1,000
\$100 (BELL)	\$200	18,000.00	1,000
\$200	\$200	18,000.00	1,000
\$40 x 10	\$400	45,000.00	400
\$100 x 4	\$400	45,000.00	400
\$200 x 2	\$400	45,000.00	400
\$200 (BELL)	\$400	45,000.00	400
\$400	\$400	45,000.00	400
\$100 x 10	\$1,000	180,000.00	100
\$200 x 5	\$1,000	180,000.00	100
\$200 + \$200 (BELL) + \$400	\$1,000	90,000.00	200
\$200 + (\$400 x 2)	\$1,000	180,000.00	100
\$1,000	\$1,000	180,000.00	100
\$10,000	\$10,000	947,368.00	19

\$50,000 \$50,000 3,000,000.00 6

(11) The estimated overall odds of winning some prize in Game Number 1324 are 1 in 4.41. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1324, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for HOLIDAY MILLIONS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-20-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 10-20-16.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER16-58 Game Number 1325, HOLIDAY MILLIONS

SUMMARY: This emergency rule describes Game Number 1325, "HOLIDAY MILLIONS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-58 Game Number 1325, HOLIDAY MILLIONS.

(1) Name of Game. Game Number 1325, "HOLIDAY MILLIONS."

(2) Game Number 1325, HOLIDAY MILLIONS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. HOLIDAY MILLIONS lottery tickets sell for \$5.00 per ticket.

(4) HOLIDAY MILLIONS lottery tickets shall have a series of numbers in machine readable code (or bar code) on

the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HOLIDAY MILLIONS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TENNTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR	 WIN	 DOUBLE	 HINALL			

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 TWO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 TENNTY
21 THYONE	22 THYTHO	23 THYTHR	24 THYFOR						

(7) The prize symbols and prize symbol captions are as follows:


\$2.00 TWO	\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 TWENTY	\$30.00 THIRTY
\$100 ONE HUN	\$200 TWO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$2,500 THYFIV HUN	\$10,000 TEN THOU


(8) The legends are as follows:


WINNING NUMBERS YOUR NUMBERS

(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " WIN" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the corresponding prize

shown for that symbol. A ticket having a " DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol. A

ticket having a " HINALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all twelve prizes shown.

(b) The prizes are: \$2.00, \$5.00, \$10.00, \$15.00 \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$2,500, \$10,000 and \$500,000.

(10) The estimated odds of winning, value, and number of prizes in Game Number 1325 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 100 POOLS OF 120,000 TICKETS PER POOL
\$5	\$5	10.00	1,200,000
\$5 (BELL)	\$10	20.00	600,000
\$5 x 2	\$10	30.00	400,000
\$10	\$10	60.00	200,000
(\$2 x 5) + \$5	\$15	300.00	40,000
\$5 + \$5 (BELL)	\$15	300.00	40,000
\$5 x 3	\$15	300.00	40,000
\$5 + \$10	\$15	300.00	40,000
\$15	\$15	300.00	40,000
\$2 x 10	\$20	300.00	40,000
\$5 (BELL) + (\$5 x 2)	\$20	300.00	40,000
\$5 x 4	\$20	300.00	40,000
\$10 (BELL)	\$20	300.00	40,000
\$20	\$20	300.00	40,000
(\$2 x 10) + \$5 (BELL)	\$30	1,200.00	10,000
\$5 x 6	\$30	1,200.00	10,000
\$5 (BELL) + \$10 (BELL)	\$30	1,200.00	10,000
\$15 x 2	\$30	1,200.00	10,000
\$30	\$30	1,200.00	10,000
(\$2 x 10) + (\$10 x 2) (TREE)	\$40	2,400.00	5,000
\$5 x 8	\$40	2,400.00	5,000
\$10 (BELL) + \$20	\$40	2,400.00	5,000
\$10 x 4	\$40	2,400.00	5,000
\$40	\$40	2,400.00	5,000
(\$2 x 5) + (\$5 x 6) + \$10 (TREE)	\$50	2,000.00	6,000
(\$10 x 2) + (\$15 x 2)	\$50	2,000.00	6,000
\$5 (BELL) + \$20 (BELL)	\$50	2,000.00	6,000
\$10 (BELL) + \$30	\$50	2,000.00	6,000
\$50	\$50	2,000.00	6,000
(\$5 x 8) + (\$10 x 2) + (\$20 x 2)	\$100	1,500.00	8,000

(TREE)			
\$10 (BELL)			
+ \$20	\$100	<u>2,000.00</u>	<u>6,000</u>
(BELL) +			
\$40			
(\$10 x 3) +	\$100	<u>2,000.00</u>	<u>6,000</u>
\$30 + \$40			
\$20 (BELL)			
+ \$30	\$100	<u>2,000.00</u>	<u>6,000</u>
(BELL)			
\$50 (BELL)	\$100	<u>2,000.00</u>	<u>6,000</u>
\$100	\$100	<u>2,000.00</u>	<u>6,000</u>
(\$10 x 10) +			
(\$50 x 2)	\$200	<u>12,000.00</u>	<u>1,000</u>
(TREE)			
\$30 (BELL)			
+ \$40 + \$50	\$200	<u>12,000.00</u>	<u>1,000</u>
(BELL)			
(\$20 x 6) +			
(\$15 x 2) +	\$200	<u>12,000.00</u>	<u>1,000</u>
\$50			
\$100	\$200	<u>12,000.00</u>	<u>1,000</u>
(BELL)			
\$200	\$200	<u>12,000.00</u>	<u>1,000</u>
(\$40 x 10) +			
(\$50 x 2)	\$500	<u>15,000.00</u>	<u>800</u>
(TREE)			
\$50 (BELL)			
+ \$200	\$500	<u>15,000.00</u>	<u>800</u>
(BELL)			
\$100 x 5	\$500	<u>15,000.00</u>	<u>800</u>
(\$50 x 2) +	\$500	<u>15,000.00</u>	<u>800</u>
(\$100 x 4)			
\$500	\$500	<u>15,000.00</u>	<u>800</u>
(\$50 x 8) +			
(\$100 x 2) +	\$1,000	<u>60,000.00</u>	<u>200</u>
(\$200 x 2)			
(TREE)			
\$100 x 10	\$1,000	<u>60,000.00</u>	<u>200</u>
\$200 x 5	\$1,000	<u>60,000.00</u>	<u>200</u>
\$500	\$1,000	<u>60,000.00</u>	<u>200</u>
(BELL)			
\$1,000	\$1,000	<u>60,000.00</u>	<u>200</u>
\$500 +			
\$1,000	\$2,500	<u>120,000.00</u>	<u>100</u>
(BELL)			
\$2,500	\$2,500	<u>120,000.00</u>	<u>100</u>
\$10,000	\$10,000	<u>120,000.00</u>	<u>100</u>
\$500,000	\$500,000	<u>1,500,000.00</u>	<u>8</u>

(11) The estimated overall odds of winning some prize in Game Number 1325 are 1 in 4.06. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Game Number 1325, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for HOLIDAY MILLIONS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-20-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.

EFFECTIVE DATE: 10-20-16.

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER16-59 Game Number 1326, HOLIDAY MILLIONS

SUMMARY: This emergency rule describes Game Number 1326, "HOLIDAY MILLIONS," for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER16-59 Game Number 1326, HOLIDAY MILLIONS.

(1) Name of Game. Game Number 1326, "HOLIDAY MILLIONS."





(2) Game Number 1326, HOLIDAY MILLIONS is a Scratch-Off lottery game (also known as an instant lottery game).

(3) Price. HOLIDAY MILLIONS lottery tickets sell for \$10.00 per ticket.

(4) HOLIDAY MILLIONS lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning HOLIDAY

MILLIONS lottery ticket, the ticket must meet the applicable requirements of Rule 53ER15-31, Florida Administrative Code.

(5) The "YOUR NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 THO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY
 WIN	 HIN\$100	 DOUBLE	 HINALL						

(6) The "WINNING NUMBERS" play symbols and play symbol captions are as follows:

1 ONE	2 THO	3 THREE	4 FOUR	5 FIVE	6 SIX	7 SEVEN	8 EIGHT	9 NINE	10 TEN
11 ELEVN	12 THELV	13 THRTN	14 FORTN	15 FIFTN	16 SIXTN	17 SVNTN	18 EGHTN	19 NINTN	20 THENTY
21 THYONE	22 THYTWO	23 THYTHR	24 THYFOR	25 THYFIV	26 THYSIX	27 THYSVN	28 THYEGT	29 THYNIN	30 THIRTY

(7) The prize symbols and prize symbol captions are as follows:


\$5.00 FIVE	\$10.00 TEN	\$15.00 FIFTEEN	\$20.00 THENTY	\$30.00 THIRTY	\$40.00 FORTY	\$50 FIF
\$100 ONE HUN	\$200 THO HUN	\$500 FIVE HUN	\$1,000 ONE THOU	\$5,000 FIVE THOU	\$10,000 TEN THOU	\$200 \$80K/YF


(8) The legends are as follows:


WINNING NUMBERS YOUR NUMBERS


(9) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the "YOUR NUMBERS" play area that matches a play symbol and corresponding play symbol caption in the "WINNING NUMBERS" play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a " WIN" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to the corresponding prize

shown for that symbol. A ticket having a " HIN\$100" symbol in the "YOUR NUMBERS" play area shall entitle the claimant

to a prize of \$100. A ticket having a " DOUBLE" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to double the corresponding prize shown for that symbol. A

ticket having a " HINALL" symbol in the "YOUR NUMBERS" play area shall entitle the claimant to all fifteen prizes shown.

(b) The prizes are: \$5.00, \$10.00, \$15.00 \$20.00, \$30.00, \$40.00, \$50.00, \$100, \$200, \$500, \$1,000, \$5,000, \$10,000

\$2,000,000
\$80K/YR/25YRS

and _____

(10) \$2,000,000 Prize Payment Options.

(a) A winner of a \$2,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are "Cash Option" or "Annual Payment." At the time the \$2,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. Once the winner files a claim and exercises the winner's chosen option, the election of that option shall be final. If a winner does not choose the Cash Option within the sixty (60) day timeframe, the Annual Payment option will be applied.

(b) Cash Option prizes will be paid in a single cash payment of \$1,600,000, less applicable federal withholding taxes.

(c) Annual Payment prizes will be paid in twenty-five (25) equal annual installments of \$80,000 per year, less applicable federal withholding taxes.

(11) The estimated odds of winning, value, and number of prizes in Game Number 1326 are as follows:

GAME PLAY	WIN	NUMBER OF	
		ESTIMATED ODDS OF	WINNERS IN 54 POOLS OF TICKETS PER POOL
1 IN			120,000
\$5 x 2	\$10	30.00	216,000
\$5 (BELL)	\$10	30.00	216,000
\$10	\$10	30.00	216,000
\$5 x 3	\$15	60.00	108,000
\$5 + \$10	\$15	60.00	108,000
\$5 + \$5 (BELL)	\$15	60.00	108,000
\$15	\$15	60.00	108,000
\$5 x 4	\$20	60.00	108,000
(\$5 x 2) + \$10	\$20	60.00	108,000
\$10 x 2	\$20	60.00	108,000
\$10 (BELL)	\$20	60.00	108,000
\$20	\$20	60.00	108,000
\$5 x 6	\$30	400.00	16,200
(\$5 x 2) + (\$10 x 2)	\$30	400.00	16,200
\$10 x 3	\$30	400.00	16,200
\$15 (BELL)	\$30	400.00	16,200
\$30	\$30	400.00	16,200
\$5 x 8	\$40	500.00	12,960

<u>\$10 x 4</u>	<u>\$40</u>	<u>500.00</u>	<u>12,960</u>
<u>\$10 + (\$15 x 2)</u>	<u>\$40</u>	<u>500.00</u>	<u>12,960</u>
<u>\$20 (BELL)</u>	<u>\$40</u>	<u>500.00</u>	<u>12,960</u>
<u>\$40</u>	<u>\$40</u>	<u>500.00</u>	<u>12,960</u>
<u>\$5 x 10</u>	<u>\$50</u>	<u>1,000.00</u>	<u>6,480</u>
<u>(\$10 x 3) + \$20</u>	<u>\$50</u>	<u>1,000.00</u>	<u>6,480</u>
<u>(\$10 x 2) + \$30</u>	<u>\$50</u>	<u>1,000.00</u>	<u>6,480</u>
<u>\$10 + \$20 (BELL)</u>	<u>\$50</u>	<u>800.00</u>	<u>8,100</u>
<u>\$50</u>	<u>\$50</u>	<u>1,090.91</u>	<u>5,940</u>
<u>(\$5 x 10) + (\$10 x 5)</u>	<u>\$100</u>	<u>400.00</u>	<u>16,200</u>
<u>(TREE)</u>			
<u>(\$5 x 10) + (\$10 x 5)</u>	<u>\$100</u>	<u>400.00</u>	<u>16,200</u>
<u>\$20 x 5</u>	<u>\$100</u>	<u>600.00</u>	<u>10,800</u>
<u>(\$10 x 2) + (\$40 x 2)</u>	<u>\$100</u>	<u>600.00</u>	<u>10,800</u>
<u>\$50 (BELL)</u>	<u>\$100</u>	<u>400.00</u>	<u>16,200</u>
<u>\$100 (GIFT)</u>	<u>\$100</u>	<u>352.94</u>	<u>18,360</u>
<u>(\$10 x 10) + (\$20 x 5)</u>	<u>\$200</u>	<u>4,000.00</u>	<u>1,620</u>
<u>(TREE)</u>			
<u>(\$10 x 6) + (\$15 x 8) + \$20</u>	<u>\$200</u>	<u>4,000.00</u>	<u>1,620</u>
<u>(\$50 x 2) + \$100 (GIFT)</u>	<u>\$200</u>	<u>4,000.00</u>	<u>1,620</u>
<u>\$100 (BELL)</u>	<u>\$200</u>	<u>4,000.00</u>	<u>1,620</u>
<u>\$200</u>	<u>\$200</u>	<u>6,000.00</u>	<u>1,080</u>
<u>(\$20 x 5) + (\$40 x 10)</u>	<u>\$500</u>	<u>12,000.00</u>	<u>540</u>
<u>(TREE)</u>			
<u>(\$10 x 5) + (\$20 x 5) + (\$50 x 3) + (\$100 x 2)</u>	<u>\$500</u>	<u>12,000.00</u>	<u>540</u>
<u>\$100 (GIFT) + (\$200 x 2)</u>	<u>\$500</u>	<u>12,000.00</u>	<u>540</u>
<u>\$100 + \$200 (BELL)</u>	<u>\$500</u>	<u>15,000.00</u>	<u>432</u>
<u>\$500</u>	<u>\$500</u>	<u>15,000.00</u>	<u>432</u>
<u>(\$50 x 10) + (\$100 x 5)</u>	<u>\$1,000</u>	<u>15,000.00</u>	<u>432</u>
<u>(TREE)</u>			
<u>(\$40 x 5) + (\$50 x 6) + (\$100 x 3) + \$200</u>	<u>\$1,000</u>	<u>20,000.00</u>	<u>324</u>
<u>\$100 (GIFT) + \$200 (BELL) + \$500</u>	<u>\$1,000</u>	<u>20,000.00</u>	<u>324</u>

<u>\$500 (BELL)</u>	<u>\$1,000</u>	<u>20,000.00</u>	<u>324</u>
<u>\$1,000</u>	<u>\$1,000</u>	<u>20,000.00</u>	<u>324</u>
<u>\$1,000 x 5</u>	<u>\$5,000</u>	<u>120,000.00</u>	<u>54</u>
<u>\$5,000</u>	<u>\$5,000</u>	<u>120,000.00</u>	<u>54</u>
<u>\$10,000</u>	<u>\$10,000</u>	<u>60,000.00</u>	<u>108</u>
<u>\$2,000,000 (\$80K/yr/25yrs)</u>	<u>Top Prize</u>	<u>3,240,000.00</u>	<u>2</u>

(12) The estimated overall odds of winning some prize in Game Number 1326 are 1 in 3.41. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(13) For reorders of Game Number 1326, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(14) Payment of prizes for HOLIDAY MILLIONS lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes. A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 10-20-16.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: 10-20-16.

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 20, 2016, the The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA Food Code from Alimentari Gourmet Market located in Vero Beach. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located within an adjacent business.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Daisy.Aleman@myfloridalicense.com
 Division of Hotels and Restaurants
 2601 Blair Stone Road
 Tallahassee, Florida 32399-1011

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004: General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on October 20, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for a Routine Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code, Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, Paragraph 61C-4.010(5), Florida Administrative Code, Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, and Paragraph 61C-4.010(1), Florida Administrative Code from East Pretzel located in Jacksonville. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided, and that each establishment have areas for food storage. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash sink and to share the dishwashing and food storage areas with another food service establishment under the same ownership and on the same premise.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting Daisy.Aleman@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2016, 5:00 p.m.

PLACE: Florida Horse Park Administration Office; 11008 South Highway 475; Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: Jennifer Barrett at (352)307-6699 or email: events@flhorsepark.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jennifer Barrett at (352)307-6699 or email: events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Florida Department of Agriculture and Consumer Services, Subcommittee on Managed Marshes announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2016, 9:30 a.m.

PLACE: Merritt Island National Wildlife Refuge, Visitor Information Center, SR 406, P.O. Box 2683, Titusville, FL 32781

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Business meeting and field trip of the Subcommittee on Managed Marshes

Questions and comments may be directed to: Doug Carlson, (772)562-2393, Chairman, doug.carlson@irmosquito2.org

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Florida Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2016, 8:00 a.m. – 9:30 a.m.

PLACE: Mission Inn Resort & Club, 10400 County Road 48, Hovey-in-the-Hills, FL 34737

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Florida LP Gas Advisory Board and the Florida Propane Gas Education, Safety and Research Council to discuss industry related issues.

A copy of the agenda may be obtained by contacting: Ms. Susan Coxen, Bureau of Standards at (850)921-1545.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Susan Coxen at (850)921-1545. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Susan Coxen, Bureau of Standards at (850)921-1545.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 28, 2016, 9:00 a.m. – 3:00 p.m.

PLACE: 6222 San Jose Blvd., Jacksonville FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Retreat - Trustee Training

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting the Florida State College at Jacksonville District Board of Trustees. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission (FTC) announces public meetings to which all persons are invited.

DATES AND TIMES: November 1, 2016, 1:00 p.m. to conclusion of business; November 2, 2016, 9:00 a.m. until conclusion of business.

PLACE: November 1, 2016, Florida Department of Transportation Central Office, Executive Conference Room, 605 Suwannee Street, Tallahassee, Florida 32399; November 2, 2016, Florida Department of Transportation Central Office, Auditorium, 605 Suwannee Street, Tallahassee, Florida 32399.

GENERAL SUBJECT MATTER TO BE CONSIDERED: November 1, 2016, FTC Workshop; November 2, 2016, FTC Meeting.

A copy of the agenda may be obtained by contacting: the FTC, 605 Suwannee Street, MS 09, Tallahassee, Florida 32399, (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the FTC, 605 Suwannee Street, MS 09,

Tallahassee, Florida 32399, (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the FTC, 605 Suwannee Street, MS-09, Tallahassee, Florida 32399, (850)414-4105.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet Technology Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: October 28, 2016, 3:00pm - 5:00pm

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 1, Room 132, Tallahassee FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Technology Workgroup will meet to conduct regular business of the workgroup.

A copy of the agenda may be obtained by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.Perkins@myflfamilies.com

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.Perkins@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lindsey Perkins Zander, Executive Director, Florida Children and Youth Cabinet, (850)921-4875 or Lindsey.Perkins@myflfamilies.com

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 8, 2016, 9:00 a.m.

PLACE: City of Alachua Commission Chambers, 15100 NW 142nd Terrace, Alachua, FL 32615

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting, Workshop, Public Hearing and

Committee Meetings. Consider Suwannee River Water Management District business.

A copy of the agenda may be obtained by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website: www.mysuwanneeriver.com, when published.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Robin Lamm at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 2, 2016, 9:00 a.m.

PLACE: 7601 HWY 301 N, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular monthly meeting to obtain feedback from interested persons on current pending permit applications. The agenda is available at www.watermatters.org/calendar/calendar.php/

A copy of the agenda may be obtained by contacting: Justin J. Eddy, (813)985-7481, ext. 2097

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL UTILITY AUTHORITIES

Peace River/Manasota Regional Water Supply Authority

The Peace River Manasota Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2016, 9:00 a.m.

PLACE: Peace River Facility (Water Quality Training Building), 8998 S.W. County Road 769, Arcadia, Florida 34269

GENERAL SUBJECT MATTER TO BE CONSIDERED: Selection Committee will meet to evaluate and rank Proposals submitted for 'As-needed Facility and Pipeline Mowing and

Grounds Maintenance Services'. A copy of the agenda is available at www.regionalwater.org.

A copy of the agenda may be obtained by contacting: Peace River Manasota Regional Water Supply Authority, 9415 Town Center Parkway, Lakewood Ranch, Florida 34202, telephone (941)316-1776 or email peacriver@regionalwater.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, November 4, 2016, 10:00 a.m. - 1:00 p.m.

PLACE: GoToWebinar - <https://attendee.gotowebinar.com/register/5807582312667142148>

Dial in:United States (Toll-free): 1(866)952 8437; Access Code: 414-834-194

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee (HIECC) provides guidance to the Agency as it develops and implements specific programs for the creation of a statewide health information exchange network, the adoption of electronic medical record systems, and ensuring the privacy and security of health information.

A copy of the agenda may be obtained by contacting: Dana Watson at dana.watson@ahca.myflorida.com or (850)412-3784

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at dana.watson@ahca.myflorida.com or (850)412-3784.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 7, 2016, 10:00 a.m.

PLACE: Agency for Health Care Administration, Building #3, Florida Center Conference Room, 2727 Mahan Dr., Tallahassee, FL 32308-5407. To participate by Webinar, go to the following link: <https://attendee.gotowebinar.com/register/4465829581689069570>;

Dial in: (877)309-2074 Access Code: 804-903-689.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Bone Marrow Transplant Advisory Panel to which all interested parties are invited. The purpose is to conduct, at least biennially, a review of scientific evidence

to ensure that its recommendations are based on current research findings and that insurance policies offer coverage for the latest medically acceptable bone marrow transplant procedures.

A copy of the agenda may be obtained by contacting: Dana Watson (850)412-3784 at the Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dana Watson (850)412-3784 at the Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson (850)412-3784 at the Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.016: Elevator Safety Technical Advisory Council

The Department of Business and Professional Regulation Announces a public meeting to which all persons are invited.

DATE AND TIME: November 15, 2016, 9:00 a.m. – 1:00 p.m.

PLACE: Conference Center at Corporate Center I, 2202 N. Westshore Blvd., Suite 122, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elevator Safety Technical Advisory Council will meet to discuss issues pertaining to elevator safety within the State of Florida.

A copy of the agenda may be obtained by contacting: latosha.jones@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: latosha.jones@myfloridalicense.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: latosha.jones@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a public meeting to which all persons are invited.

DATES AND TIMES: Monday, December 5, 2016 at 3:00 p.m. and Tuesday, December 6, 2016, 8:30 a.m.

PLACE: Residence Inn Amelia Island, 2301 Sadler Rd., Fernandina Beach, FL 32034, (904)277-2440

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monday, December 5, 2016 at 3:00 p.m. - New Board Member Training; 4:00 p.m. - Anti-Trust Presentation. Tuesday, December 6, 2016 - General Board and Business meeting.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd, Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

The Board of Podiatric Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 9, 2016, 8:00 a.m.

PLACE: Telephone conference number 1(888)670-3525. participant code 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: <http://floridaspodiatricmedicine.gov/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brandi.May@flhealth.gov. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brandi.May@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Psychology

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: Notice Change of Time: Please note the meeting which is scheduled for November 22, 2016 beginning at approximately 8:00 a.m. E.S.T or soon thereafter, has been rescheduled to start at 8:30 a.m. E.S.T. or soon thereafter.

PLACE: Conference Call: 1(888)670-3525. After dialing the meet me number, when prompted, insert the 7811783909 followed by the # sign in order to join the meeting.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting. A meeting or portion of a probable cause panel meeting is public only if a case or cases are public by reason of reconsideration.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373 or by visiting the website at www.floridaspsychology.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health, Division of Children's Medical Services, Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 2, 2016, 2:00 p.m.

PLACE: 1(888)670-3525, Passcode: 6272156732#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps Best Practices Workgroup is convening to review the draft Individualized Family Support Plan.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelly.Rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov

BOARD OF GOVERNORS

The Board of Governors, State University System of Florida, announces a public meeting to which all persons are invited.

DATES AND TIMES: November 2, 2016, 8:00 a.m.; November 3, 2016, 8:00 a.m.

PLACE: Florida Atlantic University, Live Oak Pavilion, Student Union, 777 Glades Rd., Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Governors will hold a Trustee Summit followed by a meeting of the Board and its committees to conduct the regular business of the Board.

A copy of the agenda may be obtained by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400 and online at www.flbog.edu.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400, (850)245-0466. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vikki Shirley, Corporate Secretary, Board of Governors, 325 W. Gaines St., Suite 1614, Tallahassee, FL 32399-0400.

OTHER AGENCIES AND ORGANIZATIONS

Florida Development Finance Corporation

The Board of Directors for the Florida Development Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, October 25, 2016, 10:00a.m. – 11:00a.m.

PLACE: South Conference Room, Offices of Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Amended Notice

- Bond Resolution No. 16-11 - Florida Charter Educational Foundation, Inc.
- Bond Resolution No. 16-12 – Peachtree FL, LLC
- Other Business / Project Updates

A copy of the agenda may be obtained by contacting: Jennifer Jenkins, Administrative Coordinator, (407)956.5658

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: . If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

OTHER AGENCIES AND ORGANIZATIONS

QCAusa

The Florida Department of Transportation (FDOT), District Six Construction announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 2, 2016

PLACE: Latin Chamber of Commerce (CAMACOL) at 1401 W. Flagler St. Miami, FL 33135

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Information Meeting in the City of Miami for the roadway project along State Road (SR) 968/SW 1 Street from SW 17 Avenue to SW 6 Avenue, FIN No. 418312-2-52-01.

A copy of the agenda may be obtained by contacting Public Information Specialist Sergies Duarte, (305)640-7462, Sergies.Duarte@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ivette Ruiz-Paz by telephone at (305)470-5225 or by writing to her at the FDOT Public Information Office, 1000 NW 111 Ave., Miami, FL 33172, or via e-mail at Ivette.Ruiz-

Paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Public Information Specialist Sergies Duarte, (305)640-7462, Sergies.Duarte@dot.state.fl.us.

OTHER AGENCIES AND ORGANIZATIONS

Laura Turner Planning Services

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 1, 2016, 5:30 p.m. to 7:30 p.m., open house with presentation shown on continuous loop

PLACE: Marion County Growth Services Training Room (next to the Public Library), 2710 E. Silver Springs, Ocala, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) will have a public meeting for the NE 36th Avenue design project. The project is approximately 1.5 miles in length and begins at State Road (SR) 492 (NE 14th Street) and ends at NE 35th Street. The project has been divided into three segments: Segment 1 (FPID 431798-2-52-01) is from SR 492 (NE 14th Street) to NE 20th Place; Segment 2 (FPID 431798-3-52-01) is from NE 20th Place to NE 25th Street; and Segment 3 (FPID 431798-4-52-01) is from NE 25th Street to NE 35th Street. Segment 2 includes NE 36th Avenue going over the existing CSX railroad. The improvements to all three segments of NE 36th Avenue include: widening the existing two-lane road to a four-lane roadway; five-foot buffered bicycle lanes; six-foot sidewalks; a 20-foot median; and drainage and signalization improvements. With the bridge over the CSX railroad in Segment 2, there also will be a Texas U-turn and access road to retain access to adjacent properties. Additional right-of-way will be needed to accommodate these improvements. For Segments 1 and 3, right-of-way acquisition and construction are not funded. For Segment 2, right-of-way acquisition is funded in Fiscal Year 2017 and construction is funded in Fiscal Year 2019.

The purpose of this meeting is to present information and to receive public input regarding the proposed improvements. Project information will be available for review along with a project presentation that will run on a continuous loop. FDOT representatives will be available to discuss the project, answer questions, and receive comments.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons wishing to express their concerns relative to FDOT

compliance with Title VI may do so by contacting Jennifer Smith, FDOT District Five Title VI Coordinator, by phone at (386)943-5367 or by email at jennifer.smith2@dot.state.fl.us. Persons who require translation services (free of charge) should contact Laura Turner, AICP, Project Public Involvement Coordinator, by phone (407) 620-5095 or by email at turnerlk1@aol.com at least 7 days before the meeting. A copy of the agenda may be obtained by contacting: Heather Johnstone, P.E., FDOT Project Manager, by email at heather.johnstone@dot.state.fl.us; by phone at (386)943-5540; or by mail at Florida Department of Transportation - District Five, 719 S. Woodland Boulevard, MS 542, DeLand, Florida 32720-6834.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Laura Turner, AICP at (407)620-5095. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Heather Johnstone, P.E., FDOT Project Manager, at the information listed above. Media inquiries should be directed to Steve Olson, FDOT Public Information Officer, by phone at (386)943-5479 or by email at steve.olson@dot.state.fl.us. Project information will be available by going to www.cflroads.com.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

NONE

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 University of Florida

Request for Qualifications (Construction)
 by University of Florida Board of Trustees:
 UF Bid Number ITB17KO-107, MP01097 Whitney Research
 Village

SCOPE OF WORK:

New work shall include all labor, material supervision and management to construct the Whitney Research Village in accordance with the plans and specifications prepared by Marquis Latimer + Halback and Associates.

This project goal shall be USGBC LEED "Gold" certification with Basic Certification mandatory. Contractor is to support this effort and is required to participate in this program and any associated work to achieve above referenced goals. Contractor is to have experience in USGBC LEED process or other sustainable building practices. Responsibilities shall include weekly meetings with the LEED USGBC team assigned to this project for coordination and updating LEED information for contractor assigned goals.

The work is expected to commence in December 2016 and be completed by September 2017 and liquidated damages are expected to be approximately \$1,000.00 per calendar day. Work on an active campus, along with a constricted site and the need for exceptional safety and environmental controls, will present logistical challenges to the contractor. The User Group is the Whitney Marine Laboratory.

Applicants unfamiliar with work at the University of Florida (UF) are strongly urged to familiarize themselves with the UF

Design and Construction Standards, the UF General Terms and Conditions, UF GC contract, and other materials available on the UF Planning Design & Construction website.

PROPOSAL:

The method of delivery is design-bid-build, with an enhanced pre-qualification process due to the nature of the work. The following criteria shall be used to pre-qualify potential bidders:

- Past Performance on Similar Projects
- Personnel Assigned to the Project
- Qualifications & Licensure
- Financial Standing
- Safety Record
- Workload

To retrieve the Statement of Qualifications forms, instructions, and additional information, go to the UF Planning, Design & Construction website, www.facilities.ufl.edu. Choose “Announcements” under the PROJECTS heading; select the MP01097 project link. Information can also be obtained at the UF Procurement Services website, www.purchasing.ufl.edu under “Schedule of Bids,” select ITB17KO-107.

PRE-PROPOSAL MEETING:

A mandatory Pre-Qualification Proposal Meeting will be held at 2:00PM, Friday, October 28, 2016 at the Whitney Marine Laboratory CMS Building, Room 202, 9505 Ocean Shore Blvd. St. Augustine, FL 32080. The purpose is to generally explain the pre-qualification process and other project information such as the technical scope of work, site constraints, and the schedule. A site visit / tour will be included immediately following the meeting.

PRE-SUBMISSION INQUIRIES

All inquiries, comments, and requests for information must be submitted via e-mail no later than 4:00 PM on November 3, 2016 to the Architect, Marquis Latimer + Halback at jeremy@halback.com. Responses to such inquiries will be posted to the UF Planning, Design & Construction and UF Procurement Services website. No hard cop

SUBMISSION OF QUALIFICATIONS:

Provide one (1) hard copy and one (1) electronic copy of the submittal prior to 2:00 pm on November 10, 2016. Delivery hard copy to UF Procurement Services, 971 Elmore Drive, Gainesville, FL, 32611. Deliver e-copy by e-mail to mp1097@connect.ufl.edu and davidwood@ufl.edu. Late submittals, blank/corrupt files, unsigned submittals, incomplete submittals, or those on a form other than the project-specific CMQS are grounds for disqualification.

SCHEDULE FOR PROCUREMENT, COMMENCEMENT and CONSTRUCTION:

Commence Advertisement of Construction SOQ: October 21 and 23, 2016
 Pre-Qualification Proposal Conference (Mandatory): October 28, 2016 at 2:00 p.m.
 Deadline for Pre-Proposal inquiries: November 3, 2016
 Statement of Qualifications (SOQ) due: November 9, 2016
 Posting of SOQ Submittals Evaluation: November 10, 2016 at 2:00 p.m.
 Bid Documents Available to pre-qualified bidders: November 11, 2016
 Pre-Bid Conference: November 18, 2016
 Deadline for Pre-Bid Inquiries: November 28, 2016
 Bid Deadline: December 6, 2016 at 2:00 p.m.
 Posting of Bids & Recommendation of Award: December 12, 2106
 Bonds, contract execution and NTP: December 16, 2016
 Pre-Construction Conference: TBD
 Construction: TBD.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

THE GOVERNING BOARD OF THE ST. JOHNS RIVER WATER MANAGEMENT DISTRICT REQUEST FOR QUALIFICATIONS

The District issued Request for Qualifications (RFQ) No. 28743 to procure the services of a professional surveying and mapping firm to collect and process digital topographic data (LiDAR) for “Areas of Interest” within or adjacent to the District’s 18-county boundaries. The date and time for negotiations is extended to 10:00 am, November 10, 2016. District staff will meet with the top-ranked respondent for this RFQ to negotiate fees and project costs beginning at 10:00 a.m., on November 10, 2016, at District headquarters, 4049 Reid Street, Palatka, Florida 32177 (C.R. 147).

**Section XII
Miscellaneous**

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

2016 E911 State Grant Program

Each county applying for E911 State Grant funds shall complete and submit W Form 3A, “Application for the E911 State Grant Program,” by December 1, 2016.

The applicant must provide the completed, signed Application Form, the associated quotes, and the E911 Board Form 6A, “County E911 Fiscal Information,” incorporated in E911 Board Rule 60FF1-5.006, F.A.C. The application can be obtain from the E911 website:

http://www.dms.myflorida.com/business_operations/telecommunications/enhanced_911/e911_grant_information

The grant application must be postmarked or delivered by hand to:

State of Florida E911 Board
ATTN: Administrative Staff
4030 Esplanade Way, Suite 1351
Tallahassee, Florida 32399-0950

Or by email to:
E911BoardElectronicGrantReports@dms.myflorida.com

DEPARTMENT OF HEALTH
Board of Medicine

Emergency Action

On October 20, 2016, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license Gabriel Sanchez, M.D., License # ME 40644. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development

Final Order No. DEO-16-201

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-201 on October 20, 2016, in response to an application submitted by Sweetwater Country Club Homeowners' Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order denied the application for covenant revitalization after determining that the application did not meet the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
