

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

RULE NO.: RULE TITLE:
 5L-3.004 Aquaculture Best Management Practices Manual

PURPOSE AND EFFECT: The amendments proposed will update Rule 5L-3.004, F.A.C., to reflect statutory changes related to mechanical harvesting, will include construction restrictions adjacent to military installations, and will clarify health requirements and other sections.

SUBJECT AREA TO BE ADDRESSED: Proposed amendments will focus on construction restrictions adjacent to military installations, updated statutory changes related to mechanical harvesting, and clarifying health requirements and other sections.

RULEMAKING AUTHORITY: 570.07(10), 570.07(23), 597.004(2)(a), 791.07 FS.

LAW IMPLEMENTED: 597.003, 597.004, 597.010(17) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Portia Sapp, Division of Aquaculture, 600 S Calhoun Street, Suite 217, Tallahassee, Florida 32301, Phone: (850)617-7600

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II

Proposed Rules

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

RULE NO.: RULE TITLE:
 64B10-11.0011 Mandatory HIV/AIDS and Prevention of Medical Errors Education

PURPOSE AND EFFECT: The purpose of the rule amendment is to update the rule text.

SUMMARY: The rule text.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Because the amendments will expand eligibility for licensure by endorsement, there will be no adverse impact on small business nor increase in costs to any entity in excess of \$200,000 within 1 year; further, legislative ratification will not be necessary, as costs will not to exceed \$1 million in 5 years.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 456.033, 468.1685(1) FS.

LAW IMPLEMENTED: 456.013(7), 456.033(1) FS.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Spivey, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257; 850- 245-4393.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B10-11.0011 Mandatory HIV/AIDS and Prevention of Medical Errors Education.

(1) Each licensee shall be required to complete, no later than upon first licensure renewal, a Board-approved course on human immunodeficiency virus and acquired immune deficiency syndrome (HIV/AIDS). To receive Board-approval, courses on HIV/AIDS shall consist of one (1) hour of instruction, which shall be approved by any board within the Department of Health’s Medical Quality Assurance.

(2) Each ~~applicant as a condition of initial licensure and each~~ licensee, as part of the licensure renewal process, shall complete a Board-approved two (2)-hour course on the prevention of medical errors, which must contain the following components: root cause analysis; error reduction; prevention and patient safety.

Rulemaking Specific Authority 456.013(7), 456.033, 468.1685(1) FS. Law Implemented 456.013(7), 456.033(1) FS. History-New 8-30-05, Amended 3-18-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
 Board of Nursing Home Administrators

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing Home Administrators
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 24, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 15, 2016

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-27.797 RULE TITLE: The Standards of Practice for Compounding Sterile Products

PURPOSE AND EFFECT: The Board proposes the rule amendment to update the standards of practice for compounding sterile products.

SUMMARY: The standards of practice for compounding sterile products will be updated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.0155, 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-27.797 The Standards of Practice for Compounding Sterile Products.

The purpose of this section is to assure positive patient outcomes through the provision of standards for 1) pharmaceutical care; 2) the preparation, labeling, and distribution of sterile pharmaceuticals by pharmacies, pursuant to or in anticipation of a prescription drug order; and 3) product quality and characteristics. These standards are intended to apply to all sterile pharmaceuticals, notwithstanding the location of the patient (e.g., home, hospital, nursing home, hospice, doctor’s office, or ambulatory infusion center).

(1) through (3) No change.

(4) Registered Outsourcing facilities: For any pharmacy registered as an outsourcing facility, the minimum standards of practice for sterile compounding shall be the current good manufacturing practices as adopted in subsection (3).

(5) (~~4~~) Clarifications, Variances, or Specific Exceptions to the United States Pharmacopeia:

(a) through (c) No change.

(d) USP Chapter 797 provides in part that the compounding facility’s ceiling tiles located in the ante-area, buffer area, and clean room that consist of inlaid panels “shall be impregnated with a polymer to render them impervious and hydrophobic, and they shall be caulked around each perimeter to seal them to the support frame.” A pharmacy shall not be required to caulk the inlaid ceiling tiles to the perimeter of the support frame if the following are met:

1. The ceiling tiles are specifically manufactured to be utilized in a facility that must meet and maintain an airborne particulate cleanliness of ISO Class 7 or better.

2. The core of the ceiling tiles are sealed on the front, back, and all edges to render them impervious and hydrophobic, so they can be properly maintained and cleaned as required by this rule.

3. The ceiling tiles are inlaid or installed using a gasket grid sealing system, which is manufactured for use in facilities that must meet and maintain an airborne particulate cleanliness of ISO Class 7 or better. The sealing system must create and maintain a positive seal between the ceiling tiles and the support frame and the seal between the ceiling tiles and support frame shall be secured with retention clips.

Rulemaking Authority 465.005, 465.0155, 465.022 FS. Law Implemented 465.0155, 465.022 FS. History—New 6-18-08, Amended 1-7-10, 10-1-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 9, 2016
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 14, 2016

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.802 RULE TITLE: Special Sterile Compounding Permits
 PURPOSE AND EFFECT: The Board proposes the rule amendment to update the rule regarding special sterile compounding permits for pharmacies and outsourcing facilities.

SUMMARY: The rule will be updated regarding special sterile compounding permits for pharmacies and outsourcing facilities.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.022 FS.

LAW IMPLEMENTED: 465.0968 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.802 Special Sterile Compounding Permits for Pharmacies and Outsourcing Facilities.

(1) through (3) No change.

(4) An outsourcing facility shall comply with current good manufacturing practices as adopted and incorporated in Rule 64B16-27.797, F.A.C.

(a) No change.

(b) If a pharmacy is issued an SSCP and later becomes registered as an outsourcing facility, the pharmacy will not be required to obtain a new or additional SSCP. However, the pharmacy applicant shall comply with current good manufacturing practices to be eligible to retain the issued SSCP and the pharmacy shall notify the department in writing within 7 business days of becoming a registered outsourcing facility.

(c) An outsourcing facility that does not engage in patient specific sterile compounding and dispensing pursuant to such prescription shall only be required to obtain the SSCP. However, if the outsourcing facility engages in patient-specific sterile compounding, in addition to the SSCP, the outsourcing facility shall be required to obtain a pharmacy permit specific to the type of patient dispensing that the pharmacy will be engaged in (i.e., community pharmacy permit or institutional pharmacy permit).

(5) No change.

Rulemaking Authority 465.005, 465.022 FS. Law Implemented 465.0196 FS. History--New 6-18-13, Amended 10-20-13, 5-8-16.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 10, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: September 14, 2016

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.040 RULE TITLE: Statewide Uniform Voter Registration Application

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 105, May 31, 2016 issue of the Florida Administrative Register has been withdrawn.

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.0786 Forms for Charter School Applicants and Sponsors

NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 42 No. 190, September 29, 2016 issue of the Florida Administrative Register has been withdrawn.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 28, 2016, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for OMNI Hotel at 39 Beach Lagoon Rd., Amelia Island, FL. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 8.6.3.3 and 8.6.3.3.1 as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires replacing the ropes for the elevators which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013 (VW2016-228).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On September 29, 2016, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from Security Square, filed September 6, 2016, and advertised on September 9, 2016 in Vol.42, No. 176, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators sump pump because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2016-205).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Division of Hotels and Restaurants, Bureau of Elevator Safety, 2601 Blair Stone Road, Tallahassee, Florida 32399-1013, dhr.elevators@myfloridalicense.com.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

The Florida Housing Finance Corporation hereby gives notice: On February 2, 2016, SP BP Apartments, LLC , withdrew its petition for waiver of paragraph 67-48.004(e)(e) F.A.C. The petition was filed on November 10, 2015, with Florida Housing Finance Corporation, and notice of receipt was published on November 13, 2015, in Volume 41, Page 221 of the F.A.R.

A copy of the Order or additional information may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The notice of withdrawal has also been posted on Florida Housing's website at floridahousing.org.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

DEPARTMENT OF STATE

Division of Cultural Affairs

The Division of Cultural Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: October 6, 2016, 1:00 p.m.

PLACE: 54 W Church St, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2016-2017 Cultural Facilities Grant Program.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at (850)245-6490 or at Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rachelle Ashmore at (850)245-6490 or at Rachelle.Ashmore@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Department of State, Division of Cultural Affairs announces a workshop to which all persons are invited.

DATE AND TIME: October 20, 2016, 12:00 Noon – 1:00 p.m.

PLACE: This meeting will be held via webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Partnering with the Tourism Industry.

Learn exciting ways arts & cultural organizations can partner with Florida’s rich tourism industry. Guests include Marilyn Bauer, Director of Marketing and Government Affairs with the Palm Beach Cultural Council.

A copy of the agenda may be obtained by contacting: Curtis Young at (850)245-6337 or Curtis.Young@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rachelle Ashmore at Rachelle.Ashmore@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Division of Cultural Affairs at (850)245-6470 or you can register for this webinar on our website Florida-Arts.org.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Plant Industry

The Division of Plant Industry- Lettuce Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: October 19, 2016, 12:00 Noon – 2:30 p.m.

PLACE: Everglades Research & Education Center; 3200 E Palm Beach Road; Belle Glade, FL 33430

GENERAL SUBJECT MATTER TO BE CONSIDERED:

*BioSafe Systems Product Overview

*Introduce EREC Faculty by Dr. Gregg Nuessley, Director

*Lettuce Breeding of Local Cultivars for Pest Resistance

*Leafy Greens Disease Update

*Q Biotype Whitefly Update

A copy of the agenda may be obtained by contacting: Christian F. Miller, DPM; phone #: (561)233-1718.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay Area Resource Council Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 5, 2016, 3:00 p.m.

PLACE: West Florida Regional Planning Council, 4081 E. Olive Road, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular business.

A copy of the agenda may be obtained by contacting: Jenny Cook, 850-332-7976, Ext. 214 or jenny.cook@wfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brittany Ellers, (850)332-7976, Ext. 220 or titlevi@wfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jenny Cook, (850)332-7976, Ext. 214 or jenny.cook@wfrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District, Agricultural Cost Share Project Selection Panel announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2016, 9:00 a.m.

PLACE: 601 South Lake Destiny, Suite 200, Maitland, Florida 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Discussion of agricultural cost share projects and project ranking.

A copy of the agenda may be obtained by contacting: Suzanne Archer, (407)215-1450 or sarcher@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Suzanne Archer, (407)215-1450. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District, Agricultural Cost Share Project Selection Panel announces a public meeting to which all persons are invited.

DATE AND TIME: October 4 and 5, 2016, 9:00 am.

PLACE: 601 South Lake Destiny, Suite 200, Maitland, Florida 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting that was published, Volume 42/190, has been RESCHEDULED for Tuesday, October 11, 2016, starting at 9:00 a.m.

A copy of the agenda may be obtained by contacting: Suzanne Archer, (407)215-1450 or sarcher@sjrwmd.com.

For more information, you may contact: Suzanne Archer, (407)215-1450 or sarcher@sjrwmd.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Department of Business and Professional Regulation announces a public meeting to which all persons are invited.

DATE AND TIMES: October 25, 2016, 10:00 a.m. & 11:00 a.m.

PLACE: Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review complaints in which a determination of the existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of

the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ian Brown, Chief Construction Attorney, Department of Business and Professional Regulation, Office of the General Counsel, 2601 Blair Stone Road, Tallahassee, Florida 32399-2202, (850)488-0062.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, October 26, 2016, 10:00 a.m.

PLACE: Telephone conference call; dial: 1(888)670-3525, conference pass code: 2295006118 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: the Department of Business and Professional Regulation, Board of Employee Leasing Companies at 2601 Blair Stone Road, Tallahassee, Florida 32399-0767.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0767.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 16, 2016, 9:00 a.m. or soon thereafter

PLACE: Hilton Saint Augustine, 32 Avenida Menendez, Saint Augustine, FL 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: the Department of Business and Professional Regulation, Board of Employee Leasing Companies at 2601 Blair Stone Road, Tallahassee, Florida, 32399-0767.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0767.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, December 21, 2016, 10:00 a.m. or soon thereafter

PLACE: Via Telephone Conference Call. To Connect, dial: 1(888)670-3525, Conference Pass code: 2295006118 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Board.

A copy of the agenda may be obtained by contacting: the Department of Business and Professional Regulation, Board of Employee Leasing Companies at 2601 Blair Stone Road, Tallahassee, Florida, 32399-0767.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Employee Leasing Companies, 2601 Blair Stone Road, Tallahassee, Florida 32399-0767.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Geologists

The Board of Professional Geologists announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, October 19, 2016, 1:00 p.m.; Thursday, October 20, 2016, 9:00 a.m.

PLACE: Hilton Garden Inn Sarasota-Bradenton Airport, 8270 N. Tamiami Trail, Sarasota, FL 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: the Board of Professional Geologists, PO Box 5377, Tallahassee, FL 32314-5377, (850)717-1984

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board of Professional Geologists, PO Box 5377, Tallahassee, FL 32314-5377, (850)717-1984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Professional Geologists, PO Box 5377, Tallahassee, FL 32314-5377, (850)717-1984.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 26, 2016, 1:30 p.m.

PLACE: Access Phone: 1(888)670-3525, Conference Code: 4630467138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting portions which may be closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 2601 Blair Stone Rd., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, October 21, 2016, at 9:00 a.m.

PLACE: via-telephone only. To attend the meeting by telephone, please call 1(888)909-7654 and enter pass code 128126 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at (888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at (888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, (888)862-7010. Ms. Krentz may be reached by email at vicky@fmhrc.org.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 11, 2016, 2:00 p.m.

PLACE: Woodville Community Center, 8000 Old Woodville Rd., Tallahassee, FL 32305

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the OSTDS advisory committee associated with the Wakulla Springs Basin Management Action Plan (BMAP). Meeting items will include technical discussions on possible approaches for addressing onsite sewage treatment disposal system loadings to Wakulla Springs.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2016, 9:30 a.m.

PLACE: Public Works West Altamonte Operations Facility (Lake Lotus Training Room), 950 Calabria Drive, Altamonte Springs, FL 32714

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the OSTDS advisory committee associated with the Wekiva River, Rock Springs Run, and Little Wekiva Canal Basin Management Action Plan (BMAP). Meeting items will include technical discussions on possible approaches for addressing onsite sewage treatment disposal system loadings to the Wekiva basin.

A copy of the agenda may be obtained by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair

Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Moira Homann, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400, Moira.Homann@dep.state.fl.us.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Department of Health, Board of Hearing Aid Specialists, announces a telephone conference call. All interested parties are invited to attend with the information listed below and is open to the public.

DATE AND TIME: October 25, 2016, 10:00 a.m., ET

PLACE: Telephone conference number: 1(888)670-3525, when prompted, enter conference code: 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by visiting: www.floridashearingaidspecialists.gov. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: the Board Office at (850)245-4474 at least one week prior to meeting date.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: (Updated new time) October 18, 2016, 3:00 p.m., ET

PLACE: Meet Me Number: 1(888)670-3525, Participant Passcode: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at Alexandra.Alday@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Probable Cause Panel of the Board of Massage Therapy announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 1, 2016, 3:15 p.m., ET

PLACE: Telephone conference number: 1(888)670-3525, participant passcode: 2597709961

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Alexandra Alday at Alexandra.Alday@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at Alexandra.Alday@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Department of Health, Division of Children's Medical Services, Early Steps Program announces a telephone conference call to which all persons are invited.

DATE AND TIME: October 12, 2016, 2:00 p.m.

PLACE: 1(888)670-3525, participant code: 6272156732#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Early Steps State Best Practices Workgroup is convening to review the draft Individualized Family Support Plan.

A copy of the agenda may be obtained by contacting: Kelly.Rogers@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Kelly Rogers. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kelly.Rogers@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILIES

Economic Self-Sufficiency Program

The Economic Self-Sufficiency Program announces public meetings to which all persons are invited.

DATES AND TIMES: October 27, 2016, 3:00 p.m., Meeting #1, Proposal Opening and Review of Mandatory Requirements; November 15, 2016, 2:00 p.m., Debriefing Meeting of Evaluators and Ranking of Proposals

PLACE: Both meetings will be located at the Department of Children & Families, 1317 Winewood Blvd., Bldg. 3, Rm. 202, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: All meetings are concerning the Request for Proposals (RFP) # RFP09F13GS1, Employment & Income Verification Services. The RFP was advertised on the DMS Vendor Bid System: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

A copy of the agenda may be obtained by contacting: The meeting agendas will be posted to the DCF website: <http://www.myflfamilies.com/newsroom/public-events-meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ashley Davis, Procurement Manager at Ashley.Davis@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Davis at Ashley.Davis@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: October 20, 2016, 1:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFA07H16GS2 - Centralized Receiving Systems Grant - Grants Review Committee Meeting to Complete Review of Grant Applications.

A copy of the agenda may be obtained by contacting: michele.staffieri@myflfamilies.com.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: October 13, 2016, 1:00 p.m. – 5:00 p.m.

PLACE: UF/IFAS Extension Office – Osceola County, 1921 Kissimmee Valley Lane, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Commission will present Draft Species Conservation Measures and Permitting Guidelines for the Florida Sandhill Crane and Sherman's Fox Squirrel. These guidelines will outline biological background, recommended survey methodology, and recommendations for avoidance, minimization, and mitigation for these two species. The meeting will provide the public an opportunity to provide feedback and offer suggestions on the proposed guidelines. Comments can also be sent after the meeting to Imperiled@myfwc.com.

A copy of the agenda may be obtained by contacting: Claire Sunquist, Florida Fish and Wildlife Conservation Commission, 1239 SW 10th Street, Ocala, FL, 34471.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Claire Sunquist, Species Conservation Planning, 1239 SW 10th Street, Ocala, FL 34471 or (352)299-1532.

FOUNDATION FOR INDIGENT GUARDIANSHIP

The Foundation for Indigent Guardianship announces a public meeting to which all persons are invited.

DATE AND TIME: October 12, 2016, 10:00 a.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 7919129022#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: Lhflgator@gmail.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lhflgator@gmail.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lhflgator@gmail.com.

JACKSONVILLE SHERIFF’S OFFICE

The Jacksonville Sheriff’s Office announces a public meeting to which all persons are invited.

DATE AND TIME: October 24, 2016, 11:00 a.m.

PLACE: St. John River State College – Law Enforcement Academy, 2990 College Dr., Building J, St. Augustine, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting for regional V Training Council.

A copy of the agenda may be obtained by contacting: the Jacksonville Sheriff’s Office.

REGION XII TRAINING COUNCIL

The Region XII Training Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 10, 2016, 8:45 a.m.

PLACE: Palm Springs Village Hall, 226 Cypress Lane, Palm Springs, FL 33461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda will include, but is not limited to, F.D.L.E./C.J.S.T.C. updates: Palm Beach State College/Criminal Justice Institute Assessment Center Updates, Region XII budget approval and any other business.

A copy of the agenda may be obtained by contacting: Sue Voccola at (561)868-3403.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

FLORIDA HOUSING FINANCE CORPORATION

RFA 2016-106 Homeless Housing Assistance Loan
Demonstration Program

Under this Request for Applications (RFA), Florida Housing Finance Corporation (the Corporation) is piloting an approach to allocate resources to eligible Non-Profit Applicants in counties with populations up to 250,000 in order to support the development of Permanent Rental Housing for Homeless

individuals and families that is appropriate for small and rural communities. Applicants must agree and adhere to Housing First Principles in operating and managing Developments resulting from the funding provided in this pilot. Eligible counties must be part of a Local Homeless Assistance Continuum of Care planning and service area.

Applications shall be accepted until 11:00 a.m., Eastern Time, on Thursday, October 27, 2016, and sent to the attention of Ken Reecy, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. For questions or additional information, please contact: Ken Reecy at Ken.Reecy@floridahousing.org. The RFA, which outlines selection criteria and Applicant’s responsibilities, can be downloaded from the Florida Housing Finance Corporation website at <http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2016-106/>.

Any modifications that occur to the Request for Applications will be posted at the website and may result in an extension of the deadline. It is the responsibility of the Applicant to check the website for any modifications prior to the deadline date.

**Section XII
Miscellaneous**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Notice of Publication of the Florida State Fair Authority Regulatory Plan

The Florida State Fair Authority, pursuant to Section 120.74 Florida Statutes, published its Agency annual rulemaking and regulatory plan (“Plan”) on September 30, 2016. A copy of the Plan may be found at www.floridastatefair.com.

DEPARTMENT OF TRANSPORTATION

Publication of Department of Transportation Regulatory Plan
NOTICE IS HEREBY GIVEN that on September 30, 2016, the Department of Transportation published its 2016-2017 Regulatory Plan in accordance with Section 120.74(2), F.S. The Regulatory Plan is available on the Florida Department of Transportation website at: www.dot.state.fl.us.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

Notice of Adoption of 2016 – 2017 Regulatory Plan
On September 27, 2016, the Governing Board of the Southwest Florida Water Management District adopted its 2016–2017 Regulatory Plan, as required by Section 120.74, F.S. (2016). The District’s 2016–2017 Regulatory Plan, which identifies and describes each rule the agency proposes to adopt or amend in

the next 12 months, is available at the following link: <http://www.WaterMatters.org/RegulatoryPlan>

For more information on this Regulatory Plan, please contact: Cathy Kenney, Staff Attorney, Southwest Florida Water Management District, Office of General Counsel, 7601 Highway 301 N., Tampa, Florida 33637, (813)985-7481 or Cathy.Kenney@swfwmd.state.fl.us.

**DEPARTMENT OF MANAGEMENT SERVICES
E911 Board**

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the E911 Board Notice of Publication of Agency Regulatory Plan in Vol. 42 No. 190, September 29, 2016 issue of the Florida Administrative Register.

The correction to the web address is as follows:

http://www.dms.myflorida.com/business_operations/telecommunications/enhanced_911/e911_legislative_and_rule_resources

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Publication of 2016-2017 Regulatory Plan
NOTICE IS HEREBY GIVEN that on September 30, 2016, the Department of Environmental Protection, the Board of Trustees of the Internal Improvement Trust Fund and the Florida Communities Trust published their 2016-2017 Regulatory Plans on the Department of Environmental Protection’s website in accordance with Section 120.74, F.S. The plans are available at <http://www.dep.state.fl.us/legal/Rules/rulelist.htm>.

DEPARTMENT OF HEALTH

Board of Pharmacy

Emergency Action

On September 29, 2016, the State Surgeon General issued an Order of Emergency Suspension Order with regard to the license of Lissette N. Rodriguez, R.P.T., License # RPT 59122. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes (2011). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

NAVIGATION DISTRICTS

Florida Inland Navigation District

Notice of Publication of 2016 Regulatory Plan
NOTICE IS HEREBY GIVEN that on September 30, 2016, the Florida Inland Navigation District (FIND) published its 2016-2017 Regulatory Plan in accordance with Section 120.74(1), F.S., as amended by Ch. 2015-162, Laws of Florida. The

Regulatory Plan is available on the FIND website at <http://aicw.org/regulatoryplans.jhtml?method=list>.

DEPARTMENT OF FINANCIAL SERVICES

Rulemaking Regulatory Plans

NOTICE IS HEREBY GIVEN that on September 30, 2016, the Department of Financial Services published its 2016-2017 Regulatory Plan on the agency's primary website homepage at http://www.myfloridacfo.com/Rule_Review/ as required by Section 120.74(2), F.S.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-186

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-186 on September 30, 2016, in response to an application submitted by Cypress Lakes Homeowners Association VI, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-184

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-184 on September 30, 2016, in response to an application submitted by Gleneagles Green Home Owners Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
