

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

RULE NO.: RULE TITLE:

5H-23.002 Application for Fair Permit

PURPOSE AND EFFECT: To update and clarify forms to be incorporated by reference.

SUBJECT AREA TO BE ADDRESSED: Adding and updating information on materials to be incorporated by reference.

RULEMAKING AUTHORITY: 570.07(23), 616.12, 616.165, FS.

LAW IMPLEMENTED: 616.11, 616.12, 616.15, 616.242, FS.
IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Karla Black, Administrative Assistant I, 407 South Calhoun Street, Tallahassee, Florida 32399-0800, (850)617-7386

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-30.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised physician assistant licensure application which removes the place of birth from the licensure questions.

SUBJECT AREA TO BE ADDRESSED: The incorporation of the revised physician assistant licensure application form into the rule.

RULEMAKING AUTHORITY: 456.013, 456.031(2), 456.033, 458.309, 458.347 FS.

LAW IMPLEMENTED: 456.013, 456.017, 456.031, 456.033, 458.347 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN

THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Claudia Kemp, J.D., Executive Director, Board of Medicine/MQA, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-6.003 Physician Assistant Licensure

PURPOSE AND EFFECT: The Board proposes the development of a rule amendment to incorporate the revised physician assistant licensure application which removes the place of birth from the licensure questions.

SUBJECT AREA TO BE ADDRESSED: The incorporation of the revised physician assistant licensure application form into the rule.

RULEMAKING AUTHORITY: 458.347(7), 459.005, 459.022 FS.

LAW IMPLEMENTED: 456.013, 456.031, 456.033, 459.022 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kama Monroe, J.D., Executive Director, Board of Osteopathic Medicine/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.0025 Remedial Courses for Reexamination

PURPOSE AND EFFECT: The purpose of the rule amendment is to add a requirement to the remedial courses.

SUMMARY: Update rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.008(3) FS
LAW IMPLEMENTED: 464.008(3) FS

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-3.0025 Remedial Courses for Reexamination.

To meet the requirements of Section 464.008(3), F.S., remedial courses must be approved by the Board, and must meet the following requirements:

(1) through (2) No change.

(3) The program must not be on probation and in good standing for the program level type of the course offered.

Rulemaking Authority 464.008(3) FS. Law Implemented 464.008(3) FS. History—New 3-23-00, Amended 10-25-10,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT

PUBLISHED IN FAR: August 24, 2016

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-3.015 Licensure Examination Preparatory Courses

PURPOSE AND EFFECT: The purpose of the rule amendment is to add a requirement to the licensure preparatory courses.

SUMMARY: Update rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal

for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.008(4), 464.019(8) FS.

LAW IMPLEMENTED: 464.008(4), 464.019(5) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-3.015 Licensure Examination Preparatory Courses. Licensure preparatory courses which meet the following requirements are approved by the Board:

(1) through (3) No change.

(4) The program must not be on probation and in good standing for the program level type of the course offered.

Rulemaking Authority 464.008(4), 464.019(8) FS. Law Implemented 464.008(4), 464.019(5) FS. History—New 4-27-15, Amended 12-20-15,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 5, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 24, 2016

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: 6A-6.0981
 RULE TITLE: Provider Approval and Renewal for Virtual Instruction Program
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 159, August 16, 2016 issue of the Florida Administrative Register.

(1) though (2) No change.

(3) Applications. The applications to become an approved provider or for renewal will be available at

www.fldoe.org/Schools/virtual-schools/districtVIP.asp beginning September 1 of each year for the following school year and must be accessed and submitted electronically. The deadline for filing the application is September 30.

(a) through (b) No change.

(c) Pursuant to Section 1002.45(2)(a)7., F.S., the applicant must ensure instructional and curricular quality through a detailed curriculum and student performance accountability plan that addresses every subject and grade level it intends to provide. The curriculum plan must include evidence:

2. That its courses and services are aligned to the most recently adopted Florida standards and measure student attainment of those standards, including:

a. Where the standard is taught in the course;

b. How the standard is taught; and,

c. How mastery is assessed.

File names for course alignment documents must include the Florida course codes and titles specified in Florida’s most current Course Code Directory incorporated in Rule 6A-1.09441, F.A.C. Rules 6A-1.09441 (DOS link) and 6A-1.09412, F.A.C., (DOS link) are hereby incorporated by reference and made a part of this rule. Copies may be obtained by contacting the Office of Independent Education and Parental Choice, Florida Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399.

3. No change.

(d) No change.

(4) through (6) No change.

Form VSP-02

Part 2, 8.

A completed Florida online course alignment document that includes all of the standards/benchmarks listed for the course on the following website: <http://www.floridastandards.org> which is in accordance with Rule 6A-1.09412, F.A.C and is incorporated by reference in Rule 6A-6.0981, F.A.C. herein.

File names for alignment documents must include Florida course codes and course titles as specified in the most current Course Code Directory located at: <http://www.fldoe.org/articulation/CCD/> (e.g., 1200310.Algebra1) which is incorporated into Rule 6A-1.09441 and is incorporated by reference in Rule 6A-6.0981, F.A.C. herein.

Form VSP-02R

Part2, 3.

For each new or revised course the Provider proposes to offer, a completed Florida online course alignment document that includes all of the standards/benchmarks listed for the course on the following website: <http://www.cpalms.org/Public/>

which is in accordance with Rule 6A-1.09412, F.A.C and is incorporated by reference in Rule 6A-6.0981, F.A.C. herein. For each standard/benchmark listed, evidence of alignment must specify where the standard/benchmark is taught in the course, how it is taught and how mastery is assessed. File names for alignment documents must include Florida course codes and course titles as specified in the most current Course Code Directory located at: <http://www.fldoe.org/policy/articulation/ccd/index.stml> (e.g., 1200310.Algebra1) which is incorporated into Rule 6A-1.09441 and is incorporated by reference in Rule 6A-6.0981, F.A.C. herein.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:
 65C-15.016 Staff Functions and Qualifications
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 125, June 28, 2016 issue of the Florida Administrative Register.

- 65C-15.016 Staff Functions and Qualifications.
- (1) The child-placing agency shall have a personnel file for each employee, which shall include the following:
 - (a) No change.
 - (b) Verification that the screening requirements of Section 409.175(6), F.S., have been completed and met, including an "Affidavit of Good Moral Character," CF 1649, February 2013 January 2015, incorporated by reference and available at www.dcf.state.fl.us/publications;
 - (c) through (f) No change.
- (2) through (3) No change.

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 RULE NO.: RULE TITLE:
 62-521.400 Ground Water Protection Measures in Wellhead Protection Areas
 The Department of Environmental Protection hereby gives notice that it has issued an order on September 6, 2016, granting 7- Eleven, Inc.'s. Petition for a Variance. The Petition

was received on August 11, 2016. Notice of receipt of the Petition was published in the Florida Administrative Register on August 19, 2016, Vol. 42, No. 162. The Petition requested a variance from paragraph 62-521.400(1)(l), F.A.C, to allow for the installation of a new underground storage tank system (UST) that meets the environmental performance standards of Category C, within 500 feet of a potable water well inside a wellhead protection area. The cited rule does not reflect revised criteria for Category C systems and provided only that a new UST must be located outside a wellhead protection area. The Department received a comment letter from the City of Cape Coral supporting issuance of the variance; no other public comment was received. The Order, OGC No. 16-1236, granted the variance to paragraph 62-521.400(1)(l), F.A.C., based on a showing that Petitioner demonstrated that a strict application of the rule would result in substantial hardship to Petitioner or would affect Petitioner differently than other similarly situated persons and because Petitioner demonstrated that the purpose of the underlying statute will be or has been achieved by other means.

A copy of the Order or additional information may be obtained by contacting: Marian Fugitt, Department of Environmental Protection, MS 3520, 2600 Blair Stone Road, Tallahassee, Florida 32399-2600, (850)245-8628, Marian.Fugitt@dep.state.fl.us during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays.

DEPARTMENT OF HEALTH

Board of Massage Therapy
 NOTICE IS HEREBY GIVEN that on August 29, 2016, the Board of Massage Therapy received a petition for Mary F. Lewinski, seeking a variance or waiver of 64B7-32.003, Florida Administrative Code, regarding the 500-hour minimum requirement for board-approved massage schools. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine
 RULE NO.: RULE TITLE:
 64B8-4.009 Applications
 The Board of Medicine hereby gives notice: that the Petition for Waiver filed by Mohamad Khatib, M.D., on June 14, 2016,

has been withdrawn upon request of the Petitioner. The Petition, seeking a waiver or variance from Rule 64B8-4.009, F.A.C., was published in Volume 42, No. 117, of the Florida Administrative Register on June 16, 2016. The person to be contacted regarding this Petition is: Claudia Kemp, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Division of Historical Resources announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 20, 2016, 10:00 a.m.

PLACE: R.A. Gray Building, 4th Floor, 500 South Bronough Street, Tallahassee, FL 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Division of Historical Resources will host a teleconference concerning statewide activities to celebrate the Preservation50. Preservation50 is the national initiative commemorating the 50th anniversary of the signing of the National Historic Preservation Act on October 15, 1966 by President Lyndon B. Johnson. The Act laid the groundwork for programs and procedures fundamental to historic preservation efforts today.

Dial-in numbers: toll-free number: 1(888)670-3525, conference code: 7911101420#.

A copy of the agenda may be obtained by contacting: Beverly McGriff at Beverly.McGriff@dos.myflorida.com, (850)245-6361 or (850)245-6333.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Beverly McGriff at Beverly.McGriff@dos.myflorida.com, (850)245-6361 or (850)245-6333. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority, Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 26, 2016, 11:45 a.m.

PLACE: Florida State Fairgrounds, Tampa

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Old and New Business.

A copy of the agenda may be obtained by contacting: Marian Rieger at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Marian Rieger at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marian Rieger at (813)627-4221.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Food, Nutrition and Wellness

The Board of Directors of Living Healthy in Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: September 29, 2016, 10:00 a.m.

PLACE: Florida Department of Agriculture and Consumer Services, Conner Complex, Eyster Auditorium, 3125 Conner Blvd., Tallahassee, FL 32399 or via conference call at: 1(888)670-3525, participant code: 1941468940

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Strategic Plan Development.
A copy of the agenda may be obtained by contacting: Justin Taylor at Justin.Taylor@FreshFromFlorida.com or (850)617-7447.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Justin Taylor at Justin.Taylor@FreshFromFlorida.com or (850)617-7447. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Justin Taylor at Justin.Taylor@FreshFromFlorida.com or (850)617-7447.

DEPARTMENT OF EDUCATION

State Board of Education

The Financial Emergency Board for the School District of Jefferson County announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2016, 1:00 p.m.

PLACE: Turlington Building, 325 West Gaines Street, Suite 1706, Tallahassee, Florida, 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pursuant to Section 218.503, Florida Statutes, the Financial Emergency Board for the School District of Jefferson County will meet on September 21. The purpose of this meeting is for the Financial Emergency Board to review and discuss information about the finances of the School District of Jefferson County.

A copy of the agenda may be obtained by contacting: Link Jarrett at the Florida Department of Education, 325 West Gaines Street, Suite 1214, Tallahassee, Florida 32399 or (850)245-0406.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Link Jarrett at (850)245-0406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2016, 9:00 a.m.

PLACE: University of North Florida Fine Arts Center, Talon Room, 1 University of North Florida Drive, Jacksonville, Florida, 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida Prepaid College Foundation Board.

A copy of the agenda may be obtained by contacting <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2016, 10:30 a.m. until completion

PLACE: University of North Florida Fine Arts Center, Talon Room, 1 University of North Florida Drive, Jacksonville, Florida, 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a regular business meeting of the Florida ABLE, Inc. Board.

A copy of the agenda may be obtained by contacting <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 28, 2016, 1:00 p.m.

PLACE: University of North Florida Fine Arts Center, Talon Room, 1 University of North Florida Drive, Jacksonville, Florida, 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a Financial Workshop for the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting <http://www.myfloridaprepaid.com/>, or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

The Florida Prepaid College Board announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 29, 2016, 8:30 a.m., Florida Prepaid College Board Investment Committee meeting, followed by Florida Prepaid College Board meeting
PLACE: University of North Florida Fine Arts Center, Talon Room, 1 University of North Florida Drive, Jacksonville, Florida 32224

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct regular business meetings of the Florida Prepaid College Board Investment Committee, and the Florida Prepaid College Board.

A copy of the agenda may be obtained by contacting <http://www.myfloridaprepaid.com/> or by calling (850)488-8514.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by faxing a written request to: the Florida Prepaid College Board at (850)488-3555. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Contracts Review Committee of the Financial Emergency Board announces a public meeting to which all persons are invited.

DATE AND TIME: September 20, 2016, 10:00 a.m., ET

PLACE: City Commission Chambers, 215 N. Perviz Avenue, Opa-locka, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Contracts Review Committee of the Financial Emergency Board for the City of Opa-locka to discuss the current state of the City's contractual and financial affairs.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Contracts Review Committee of the Financial Emergency Board. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management, State Hazard Mitigation Plan Advisory Team (SHMPAT) announces public meetings to which all persons are invited.

DATES AND TIMES: September 13, 2016, 1:00 p.m. – 4:00 p.m.; December 13, 2016, 1:00 p.m. – 4:00 p.m.; March 14, 2017, 1:00 p.m. – 4:00 p.m.; June 13, 2017, 1:00 p.m. – 4:00 p.m.; September 12, 2017, 1:00 p.m. – 4:00 p.m.; December

12, 2017, 1:00 p.m. – 4:00 p.m.; March 13, 2018, 1:00 p.m. – 4:00 p.m.; June 12, 2018, 1:00 p.m. – 4:00 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Randall Kelley Training Room, 305, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Establish subgroups and breakout sessions, risk assessment, hazard review and selection, mitigation measure organization, plan maintenance review and state capability assessment.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings and will not re-advertise notice in the Florida Administrative Register (FAR).

A copy of the agenda may be obtained by contacting: Melissa Schrader, Mitigation Planner, Bureau of Mitigation, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)413-9959, Melissa.Schrader@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Melissa Schrader, Mitigation Planner, Bureau of Mitigation, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)413-9959, Melissa.Schrader@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

The Northwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2016, 5:05 p.m., CT

PLACE: Gulf Coast State College, Student Union East, Room 243, 5230 West Highway 98, Panama City, Florida 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Adoption of the millage rate and budget for fiscal year 2016-2017.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: Savannah White.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Wendy Dugan. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public hearing regarding its annual budget and ad valorem tax assessment. All persons are invited.

DATE AND TIME: Tuesday, September 20, 2016, 5:15 p.m.; Public Hearing on Fiscal Year 2016/2017 Final Millage Rates and Final Budget

PLACE: South Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will receive and consider public comment and vote on the Fiscal Year 2016/2017 final millage rates and final budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Brenda Low, (561)682-6805 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk at (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800) 955-8771 (TDD) or 1(800) 955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brenda Low at (561)682-6805 or blow@sfwmd.gov.

SPACE FLORIDA

Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2016, 2:00 p.m. – 4:00 p.m.

PLACE: Hyatt Regency Grand Cypress, One Grand Cypress Blvd., Room: D-F, Orlando, Florida 32836

GENERAL SUBJECT MATTER TO BE CONSIDERED: Space Florida Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham, enewsham@spaceflorida.gov or (321)730-5301, ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emma Newsham, enewsham@spaceflorida.gov or (321)730-5301, ext. 231. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham, enewsham@spaceflorida.gov or (321)730-5301, ext. 231.

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 8, 2016, 12:00 Noon – 1:00 p.m.

PLACE: 400 West Robinson Street, Suite 709, Orlando, FL 32801 (change of location)

GENERAL SUBJECT MATTER TO BE CONSIDERED: East Central Council Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: September 22, 2016, 1:00 p.m. – 5:00 p.m.; September 23, 2016, 8:00 a.m. - 12:00 Noon

PLACE: Embassy Suites, 225 Shorecrest Drive, Altamonte Springs, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Council Business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: above referenced number. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Regulatory Council of Community Association Managers

The Regulatory Council of Community Association Managers and Firms announces a public meeting to which all persons are invited.

DATE AND TIME: November 4, 2016, 9:00 a.m.

PLACE: Residence Inn Marriott, 2301 Sadler Road, Fernandina Beach, Florida 32034, 1(866)245-6099

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by from the Board's website at MyFloridaLicense.com - Our Businesses and Professionals-Regulatory Council of Community Association Managers and Firms.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting The Board Office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Department of Business and Professional Regulation, Regulatory Council of Community Association Managers and Firms, 2601 Blair Stone Road, Tallahassee FL 32399-0771, (850)717-1980.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, State Revolving Fund Program announces a public meeting to which all persons are invited.

DATE AND TIME: November 9, 2016, 1:00 p.m. – 4:00 p.m.

PLACE: Conference Room 170, Carr Building, 3900 Commonwealth Boulevard, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: A workshop will commence at 1:00 p.m. to present the revised Clean Water State Revolving Fund (CWSRF) and Drinking Water State Revolving Fund (DWSRF) Fiscal Year 2017 Intended Use Plans for public review and comment. Then, immediately following and continuing until not later than 4:00 p.m., a public meeting will be held to discuss the issues and recommendations for management of the FY 2017 CWSRF and DWSRF priority lists of projects to be funded with loans under Chapter 62-503 and Chapter 62-552, Florida Administrative Code, respectively.

A copy of the agenda may be obtained by contacting: Michael Isaacson, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000, (850)245-2928, michael.isaacson@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michael Isaacson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael Isaacson, (850)245-2928, michael.isaacson@dep.state.fl.us, State Revolving Fund Program, 3900 Commonwealth Boulevard, Mail Station 3505, Tallahassee, Florida 32399-3000.

DEPARTMENT OF HEALTH

Board of Chiropractic Medicine

The Board of Chiropractic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 30, 2016, 12:30 p.m.

PLACE: Telephone conference: 1(888)670-3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel Meeting.

A copy of the agenda may be obtained by contacting: Savada Knight, (245)4394, Savada.knight@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Savada Knight. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued. For more information, you may contact: Savada.knight@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 21, 2016, 10:00 a.m.

PLACE: Telephone conference: US toll-free: 1(888)670-3525, participant code: 1043560135

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Emergency Medical Services for Children.

A copy of the agenda may be obtained by contacting: Bonnie Anderson, Bonnie.Anderson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Bonnie Anderson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Bonnie Anderson, Program Manager, (850)245-4440 ext. 2686, Bonnie.Anderson@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Emergency Preparedness and Community Support
The Division of Emergency Preparedness and Community Support/BEMO announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, October 3, 2016, 2:00 p.m., ET

PLACE: <https://global.gotomeeting.com/join/884345549>;
conference call: United States +1(646)749-3117; United States

(toll-free) 1(866)899-4679; access code: 884-345-549; audio PIN – shown after joining meeting; meeting ID 884-345-549
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Group discussion in regard to the BEMOEMS State Plan's strategies and objectives assigned to the Disaster Response Committee.

A copy of the agenda may be obtained by contacting: if available: Ina Leinas at (850)245-4440, extension 2752.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ina Leinas at (850)245-4440, extension 2752. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ina Leinas, ina.leinas@flhealth.gov, (850)245-4440, extension 2752.

DEPARTMENT OF HEALTH

Division of Public Health Statistics and Performance Management

The Florida Department of Health announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, October 4, 2016, 4:00 p.m. – 5:00 p.m.

PLACE: Telephone conference number: 1(888)670-3525, participant code: 548 807 2525

GENERAL SUBJECT MATTER TO BE CONSIDERED:
HPSA Workgroup.

A copy of the agenda may be obtained by contacting: Health Resources and Access Section at (850)245-4009.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Health Resources and Access Section at (850)245-4009. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Health Resources and Access Section at (850)245-4009.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 21, 2016, 9:30 a.m.
 PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2016, 8:00 a.m.
 PLACE: Technology Business Incubator Conference Room, 3651 FAU Blvd., Suite 400, Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Meeting of the Authority.

A copy of the agenda may be obtained by contacting: Jacki Wales, jwales@research-park.org.

CITIZENS PROPERTY INSURANCE CORPORATION

The Audit Committee of Citizens Property Insurance announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 12:00 Noon
 PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: As per the agenda.

A copy of the agenda may be obtained by contacting: Betty Veal at (904)407-0440 or www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Betty Veal. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2312 Killlearn Center Blvd., Building A, Tallahassee, FL 32309, Barbara.Walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION
 The Citizens Property Insurance Corporation Board of Governors announces a public meeting to which all persons are invited.

DATE AND TIME: September 28, 2016, 9:00 a.m.
 PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

Telephone conference: 1(888)942-8686, participant code: 574 373 5657#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Board committee reports and other topics.

A copy of the agenda may be obtained by contacting: www.Citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2312 Killlearn Center Blvd., Bldg. A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com.

CITIZENS PROPERTY INSURANCE CORPORATION
 The Citizens Property Insurance Corporation Actuarial & Underwriting Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 27, 2016, 4:30 p.m., ET
 PLACE: Sheraton Orlando North, 600 N. Lake Destiny Drive, Maitland, FL 32751

Telephone conference: 1(866)361-7525, participant code: 863 201 7402#

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Actuarial & Underwriting Committee Report and other topics.

A copy of the agenda may be obtained by contacting: www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Barbara Walker, (850)513-3744, 2312 Killearn Center Blvd., Bldg. A, Tallahassee, FL 32309, Barbara.walker@citizensfla.com.

KIMLEY-HORN AND ASSOCIATES, INC.

The Florida Department of Transportation (FDOT), District Four, announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, September 20, 2016, 5:30 p.m. – 7:30 p.m. In the event that the Alternatives Public Workshop cannot be held on September 20, 2016 due to severe weather or other unforeseen conditions, it will be held on the alternate date of Tuesday, October 4, 2016 at the same time and place.

PLACE: Jupiter Community Center, 200 Military Trail, Jupiter, Florida 33458

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Four, will be hosting an Alternatives Public Workshop for State Road (SR) 5/US-1 Federal Highway Bridge from CR-AIA to Beach Road Project Development and Environment (PD&E) Study. The Alternatives Public Workshop will be held from 5:30 p.m. to 7:30 p.m. and will begin as an open house at 5:30 p.m., with a formal presentation at 6:00 p.m. The Alternatives Public Workshop is being conducted to give interested persons an opportunity to express their views concerning the Study. The primary purpose of this PD&E Study is to evaluate bridge replacement alternatives, which will resolve the structurally deficient conditions of the existing bridge and enhance multimodal mobility.

A copy of the agenda may be obtained by contacting: Ms. Rita Bulsara, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680 (Telephone), or toll free at 1(866)336-8435, ext. 4680 or via email at rita.bulsara@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act of 1990, any persons requiring special accommodations to participate in this Alternatives Public Workshop are asked to advise the agency at least seven (7) days before the Alternatives Public Workshop by contacting: Ms. Rita Bulsara, P.E., at (954)777-4680 or toll free at 1(866)336-8435, ext. 4680 or in writing to Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309 or via email at rita.bulsara@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800) 955-8770 (Voice).

Any persons who require translation services (free of charge) should also contact Ms. Rita Bulsara, P.E., at least seven (7) days before the meeting.

For more information, you may contact: Ms. Rita Bulsara, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680 (Telephone), or toll free at 1(866)336-8435, ext. 4680 or via email at rita.bulsara@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF CORRECTIONS

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has issued an order disposing of the petition for declaratory statement filed by Raymond Mullary, DC# J36830 on June 28, 2016. The following is a summary of the agency’s disposition of the petition:

As an inmate of the Florida Department of Corrections, Raymond Mullary, DC# J36830, may only participate in administrative proceedings that are brought pursuant to Sections 120.54(3)(c) and (7), Florida Statutes. Pursuant to Section 120.81(3), Florida Statutes, the Petitioner lacks standing to bring a Petition for Declaratory Statement, and the Department lacks jurisdiction to issue a declaratory statement in this case.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

DEPARTMENT OF CORRECTIONS

RULE NOS.:RULE TITLES:

33-601.713 Inmate Visiting - Definitions

33-601.714 Inmate Visiting - General

33-601.721 Visiting Operations

NOTICE IS HEREBY GIVEN that the Florida Department of Corrections has received the petition for declaratory statement from Debbie Tillman. The petition seeks the agency’s opinion as to the applicability of § 944.8031(3), Florida Statutes, Rules 33-601.713 and 33-601.714, Florida Administrative Code, and subsection 33-601.721(9), Florida Administrative Code, as they apply to the petitioner.

The petition alleges that it seeks to resolve a controversy or answer questions or doubts regarding the application of § 944.8031(3), Florida Statutes, Rules 33-601.713 and 33-601.714, Florida Administrative Code, and subsection 33-601.721(9), Florida Administrative Code. Persons whose substantial interests may be affected by a declaratory

statement issued in this matter may file a motion to intervene or a petition for administrative hearing within twenty-one (21) days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Valerie Robinson, 501 South Calhoun Street, Tallahassee, Florida 32399, valerie.robinson@fdc.myflorida.com, (850)717-3605.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

City Of Miami vs. Department of Environmental Protection and Florida Environmental Regulation Commission; Case No.: 16-4836RP; proposed Rule No.: 62-302-530

Florida Pulp and Paper Association Environmental Affairs, Inc. vs. Department Of Environmental Protection; Case No. 16-4875RP; proposed Rule No.: 62-302.530

Grabba-Leaf, LLC vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 16-3160RU

Florida Quarter Horse Racing Association, Inc. vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 16-4128RU

Stephen Douglas Smith vs. Board of Nursing; Case No.: 16-4129RU

Epoc Clinic, LLC; Fort Lauderdale Women’s Center, LLC; Ocala Women’s Center, LLC; and Orlando Women’s Center, LLC vs. Agency for Health Care Administration; Case No.: 16-4421RU

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

Dania Entertainment Center, LLC vs. Department of Business and Professional Regulation, Division of Pari-Mutuel Wagering; Case No.: 15-7010RP; Rule Nos.: 61D-11.001, 61D-11.002, 61D-11.005(9); The proposed repeal of rules 61D-11.001(17) and 61D-11.002(5) dealing with “designated player” games, was an invalid exercise of delegated legislative authority

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

Grabba-Leaf, LLC vs. Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco; Case No.: 16-3160RU; DBPR statement that “non-homogenized whole leaf tobacco wraps” meets statutory definition of “loose tobacco suitable for smoking” is not a rule.

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

University of Florida

UF-603 Advertisement for Commissioning Consultant Services

NOTICE TO PROFESSIONAL CONSULTANTS:

The University of Florida Board of Trustees announces that Professional Services in the disciplines of engineering and architecture for Total Building Commissioning will be required for the project listed below:

Project: UF-603, Career Resource Center Addition and Renovation (Gainesville, FL)

The project consists of renovating and adding onto an existing Career Resource Center at the J. Wayne Reitz Union on the University of Florida main campus. The University of Florida’s Career Resource Center (CRC) is a centralized comprehensive unit serving 50,000 students and alumni. Recognized as the nation’s #1 career center in 2010 and 2012 by the Princeton Review, the CRC provides a diverse range of services to help connect job seekers with employers. The CRC provides our students with individualized career education and connections that enriches their collegiate experience and prepares them for life after graduation.

The estimated construction budget is approximately \$5,500,000, including utilities, acoustics, and site improvements. The project will be delivered using the

Construction Manager at Risk method. (Gold) LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory. Blanket professional liability insurance will be required for this project in the amount of \$1,000,000. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a proposal only after thoroughly reviewing the facilities program, Project Fact Sheet for Commissioning Consultants, and other background information. The proposal shall be limited to 20 single-sided pages OR 10 double-sided, consecutively-numbered pages and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services.
2. A completed, project-specific Commissioning proposal form with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for the applicant firm and its consultants (firms) from the appropriate governing board.
5. Proof of the applicant's ability to be insured for the level of professional liability coverage demanded for this project.

At the time of application, the applicant must possess current design Professional Registration Certificate(s) from the appropriate governing board; must be properly registered to practice its profession in the State of Florida; and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida. As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected applicant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

The Commissioning Services Proposal Form and Instructions, Project Fact Sheet, UF Design Services Guide, UF Design & Construction Standards, PD&C non-technical specifications, standard University of Florida Owner-Commissioning Consultant agreement, and other project and process

information can be found on the Planning Design & Construction website. Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Thursday October 6, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered.

Planning Design & Construction

245 Gale Lemerand Drive / P.O. Box 115050

Gainesville, FL 32611-5050

Telephone: (352)273-4000

Internet: www.facilities.ufl.edu

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE TO PROFESSIONAL CONSULTANTS REQUEST FOR QUALIFICATIONS

The University of South Florida (USF), announces that continuing professional services are required for the following discipline:

Mechanical/Electrical/Plumbing Engineers (Up to 2) University of South Florida, Sarasota-Manatee Campus, Sarasota, Florida (with ability to include other campuses as required).

PROJECT DESCRIPTION: Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new construction and additions for USF facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for professional services that does not exceed \$200,000. Projects for USF facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Mechanical/Electrical/Plumbing Engineering services only. The Consultant(s) receiving the award will not have an exclusive contract to perform services for these projects; the USF may have additional continuing service Consultant(s) under contract during the same time period. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall

be included as part of basic services and will not be considered as an additional service.

The Mechanical/Electrical/Plumbing Engineer Continuing Services contract shall be in compliance with the selection provisions in Section 287.055, Florida Statutes, and Board of Governors Regulation 14.005.

It is the University's responsibility to negotiate a fair, competitive and reasonable compensation per Section 287.055, Florida Statutes. A fair, competitive and reasonable compensation shall be evaluated based upon the following information: (1) Compensation on similar projects; (2) other compensation reference data; and (3) after approval of the ranking, proposals requested from the selected firms based upon an hourly/unit costs for services document to be provided at the time of negotiations.

In addition to General Liability and Automobile Liability insurance, Blanket Professional Liability insurance will be required for this Contract in the amount of \$250,000 and will be provided as a part of Basic Services.

INSTRUCTIONS:

Firms desiring to apply for considerations to provide professional services shall submit a Request for Qualification submittal consisting of the information as required in the Submittal Requirements of the Request for Qualifications (RFQ) dated September 2016, including a letter of interest, a completed USF Professional Qualifications Supplement (PQS) for Mechanical/Electrical/Plumbing Engineer Continuing Services dated September 2016 with attachments, and any required or additional information within the proposal limits as described in the RFQ. Applications on any other form may not be considered. The Request for Qualifications (RFQ) dated September 2016 and the USF Professional Qualifications Supplement dated September 2016 which includes project information and selection criteria, may be obtained by contacting Beverly Pinder, Facilities Planning & Management, University of South Florida Sarasota-Manatee, 8350 N. Tamiami Trail, B128, Sarasota, FL 34243, email bpinder@sar.usf.edu, (941)359-4518, fax (941)359-4494. Requests for any other project information, or any questions, must be submitted in writing to the above e-mail address. Applications which do not comply with the above instructions may be disqualified. Submittals are part of the public record. Application materials will not be returned. An applicant must be properly registered to practice its profession in the State of Florida at the time of application. If the applicant is a corporation it must be chartered by the Florida Department of State to operate in Florida at the time of application.

Request for Meetings: Requests for meetings by individual firms will not be granted. No communication shall take place between the applicants and the Selection Committee members, and employees of USF, except as provided by the USF

Professional Qualifications Supplement (PQS) and Request for Qualifications (RFQ) dated September 2016 (which includes project information and selection criteria).

Submission: One (1) original and six (6) spiral-bound copies of the submittals are to be submitted to the attention of Beverly Pinder, Facilities Planning & Management, University of South Florida Sarasota-Manatee, 8350 N. Tamiami Trail, B128, Sarasota, FL 34243 by 2:00 p.m. ET, September 16, 2016. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. Submittals that do not comply with the above instructions may be disqualified. Submittals are not to exceed 40 single-sided pages or 20 double-sided pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

The University reserves the right to suspend, discontinue or cancel the selection process at any time and reject any or all submissions without obligation to the respondent. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location, in meeting the goals and objectives of the of the project and USF Strategic Plan.

As part of the USF Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. USF is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises (MBE) in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or to participate in design and/or construction-related services. MBE participation information for this contract shall be provided by the Civil Engineer in response to a periodic request from the University's Supplier Diversity Manager's office.

The plans and specifications for the USF projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000 in connection with this project for a period of 36

months from the date of their being placed on the convicted vendor list.

FLORIDA IS FOR VETERANS INC.

Veterans Florida Entrepreneurship Program Network Partner Solicitation

Florida is for Veterans, Inc., d/b/a Veterans Florida, seeks responses from qualified Florida post-secondary educational institutions to implement the Veterans Florida Entrepreneurship Program (VFEP).

The State of Florida created Veterans Florida under the Florida GI Bill signed into law on March 31, 2014. Section 295.21, Florida Statutes, identifies the purpose of Veterans Florida to promote Florida as the most Veteran-friendly state in the nation.

Veterans Florida’s mission is to:

- Attract and retain Veterans and their families by connecting them to employment, training, and educational opportunities
- Strengthen Florida businesses through educating them on the value and skillsets Veterans bring to the workforce and providing training resources for their Veteran hires
- Enhance the entrepreneurial skills of Veterans

Veterans Florida lives by the values of Integrity, Service, Caring, Commitment, and Excellence.

Section 295.22(3)(e), Florida Statutes, established the criteria for the VFEP. Veterans Florida seeks to contract with one or more public or private colleges or universities to administer an entrepreneur initiative program for Veterans which will connect business leaders in the state with Veterans seeking to become entrepreneurs.

The VFEP is a comprehensive, months-long veterans’ entrepreneurship program based upon the Lean Startup method and is implemented across a network of Florida institutions. A mix of Online Modules, on-premise Workshops, and Mentoring comprise the VFEP. The VFEP Curriculum and Instructional Timeline has been approved by the Veterans Florida Board of Directors and is included as Attachment A.

Selected institution(s) will be known as a Network Partner.

Veterans Florida administers the VFEP, and each Network Partner operates an instance of the program at its location.

This Request for Proposal represents the requirements for an open and competitive process. The deadline for accepting proposals is 5pm EDT September 30, 2016.

The full Request for Proposal can be viewed and downloaded at: <http://www.veteransflorida.org/rfps/>.

**Section XII
Miscellaneous**

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Manatee Service District: 6-2

CON #10447 Decision Date: 9/12/2016 Decision: A

Facility/Project: Surrey Place of Bradenton, LLC

Applicant: Surrey Place Healthcare and Rehabilitation

Project Description: Add nine community nursing home beds through the delicensure of nine community nursing home beds at Gulf Coast Health Care, Inc. d/b/a The Inn at Sarasota Bay Club.

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-16-170

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-16-170 on September 12, 2016, in response to an application submitted by Townhomes of Indialantic by the Sea Homeowners’ Association, Inc., for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department’s Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Agency.Clerk@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN SEPTEMBER 6
AND SEPTEMBER 9, 2016

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF STATE

Division of Library and Information Services

1B-32.003	9/6/2016	9/26/2016	42/145	
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DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

2A-7.001	9/6/2016	9/26/2016	42/109	
2A-7.0023	9/6/2016	9/26/2016	42/109	
2A-7.0024	9/6/2016	9/26/2016	42/109	
2A-7.005	9/6/2016	9/26/2016	42/109	
2A-7.009	9/6/2016	9/26/2016	42/109	

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

59A-9.034	9/6/2016	9/26/2016	42/143	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

61D-2.024	9/9/2016	9/29/2016	41/126	41/145
61D-2.025	9/9/2016	9/29/2016	41/126	41/145
61D-2.027	9/9/2016	9/29/2016	41/126	41/145

DEPARTMENT OF HEALTH

Board of Medicine

64B8-4.009	9/6/2016	9/26/2016	42/150	
64B8-4.025	9/6/2016	9/26/2016	42/150	
64B8-30.003	9/6/2016	9/26/2016	42/150	

Board of Osteopathic Medicine

64B15-6.003	9/6/2016	9/26/2016	42/150	
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Board of Psychology

64B19-11.010	9/7/2016	9/27/2016	42/112	
64B19-11.011	9/7/2016	9/27/2016	42/112	
64B19-11.012	9/7/2016	9/27/2016	42/112	

Division of Children's Medical Services

64C-2.002	9/7/2016	9/27/2016	42/104	42/156
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Division of Family Health Services

64F-9.001	9/7/2016	9/27/2016	42/114	
64F-9.002	9/7/2016	9/27/2016	42/114	
64F-9.003	9/7/2016	9/27/2016	42/114	
64F-9.004	9/7/2016	9/27/2016	42/114	
64F-9.005	9/7/2016	9/27/2016	42/114	

LIST OF RULES AWAITING LEGISLATIVE
APPROVAL PURSUANT TO SECTION 120.541(3),
FLORIDA STATUTES

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

60FF1-5.009	7/21/2016	**/**/****	42/105	
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-9.009	6/15/2016	**/**/****	42/89	
64B8-10.003	12/9/2015	**/**/****	39/95	41/49

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.