

## Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF EDUCATION**

**Florida’s Office of Early Learning**

**RULE NO.:** 6M-4.610  
**RULE TITLE:** Statewide Provider Contract for the School Readiness Program

**PURPOSE AND EFFECT:** The purpose of the revised rule is to revise the statewide provider contract to comply with federal and statutory mandate.

**SUBJECT AREA TO BE ADDRESSED:** School Readiness Program Statewide Provider Contract

**RULEMAKING AUTHORITY:** 1001.213(2), 1002.82(2)(m) FS.

**LAW IMPLEMENTED:** 1002.84(7), (8), (10), (15), (17), 1002.85(2)(h), 1002.87(2), 1002.88, 1002.91, 1002.97(3) FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** Wednesday, August 24, 2016, 12:30 p.m. to 1:30 p.m. EDT or until business is concluded, whichever is earlier and Wednesday, August 24, 2016, 6:30 p.m. to 7:30 p.m. EDT or until business is concluded, whichever is earlier.

**PLACE:** via GoToWebinar only. To register for the webinar, please visit:

[http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Katerina Maroney, School Readiness Policy Supervisor, (850)717-8614. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Katerina Maroney, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8614 or email: Katerina.Maroney@oel.myflorida.com

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

Will be made available on the Office of Early Learning website prior to the date of the rule development workshop:

[http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Building Code Administrators and Inspectors Board**

**RULE NO.:** 61G19-6.017  
**RULE TITLE:** One and Two Family Dwelling Inspector Certification

**PURPOSE AND EFFECT:** Update rule to bring into accord with HB 535.

**SUBJECT AREA TO BE ADDRESSED:** Update rule.

**RULEMAKING AUTHORITY:** 468.606 FS.

**LAW IMPLEMENTED:** 468.609(2), (7) FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Robyn Barineau, Executive Director, Board of Building Code Administrators and Inspectors, 2601 Blair Stone Road, N12, Tallahassee, FL 32399-0790, (850)717-1394 or by electronic mail: Robyn.Barineau@myfloridalicense.com.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II Proposed Rules

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Environmental Services**

**RULE NO.:** 5E-1.027  
**RULE TITLE:** Investigational Allowances

**PURPOSE AND EFFECT:** The purpose of this rulemaking is to revise the investigational allowance, as defined in s. 576.011, Florida Statutes, for boron, copper, iron, manganese and zinc micronutrients and establish a date by which such allowances are effective and other allowances are repealed in rule. The effect of this rulemaking will be to revise investigational allowances for fertilizer deficiencies in rule for the above micronutrients to account for contributions from sampling (taking of an official sample of fertilizer) and for variations not included in the current investigational allowances.

**SUMMARY:** Investigational allowances for fertilizer micronutrient deficiencies for boron, copper, iron, manganese

and zinc; and an effective date by which such allowances are effective and other allowances are repealed.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS (SERC) AND LEGISLATIVE RATIFICATION:** The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or, if no SERC is required, the information expressly relied upon and described herein: The Department’s economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. Additionally, no interested party submitted additional information regarding the economic impact. Considering that this rule change increases investigational allowances in fertilizer, there will be no adverse regulatory financial impact to the industry.

Any person who wishes to provide information regarding the statement of estimated regulatory costs or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 576.051, 576.061 and 576.181, FS.

**LAW IMPLEMENTED:** 576.051, 576.061 and 576.181, FS.  
**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Sarah Oglesby, Sarah.Oglesby@FreshFromFlorida.com, 3125 Conner Blvd., Bldg. 8, Tallahassee, FL32399, (850)617-7944

**THE FULL TEXT OF THE PROPOSED RULE IS:**

5E-1.027 Investigational Allowances.

(1) ~~The Effective July 1, 2014,~~ investigational allowances are set as follows:

(a) through (b) No change.

(c) Secondary and micro nutrients, total or soluble.

Element	Investigational Allowances Percent
Calcium	0.2 unit + 5 percent of guarantee
Magnesium	0.2 unit + 5 percent of

	guarantee
Sulfur (free and combined)	0.2 unit + 5 percent of guarantee
Boron	<del>25 percent of guarantee for &lt;1% guarantee;</del> 0.15 unit + 10 percent of guarantee for $\geq 1\%$ guarantee <del>0.003 unit + 15 percent of guarantee</del>
Cobalt	0.0001 unit + 30 percent of guarantee
Chlorine	0.005 unit + 10 percent of guarantee
Copper	<del>25 percent of guarantee for &lt;1% guarantee;</del> 0.15 unit + 10 percent of guarantee for $\geq 1\%$ guarantee <del>0.005 unit + 10 percent of guarantee</del>
Iron	<del>25 percent of guarantee for &lt;1% guarantee;</del> 0.15 unit + 10 percent of guarantee for $\geq 1\%$ guarantee <del>0.005 unit + 10 percent of guarantee</del>
Manganese	<del>25 percent of guarantee for &lt;1% guarantee;</del> 0.15 unit + 10 percent of guarantee for $\geq 1\%$ guarantee <del>0.005 unit + 10 percent of guarantee</del>
Molybdenum	0.0001 unit + 30 percent of guarantee
Sodium	0.005 unit + 10 percent of guarantee
Zinc	<del>25 percent of guarantee for &lt;1% guarantee;</del> 0.15 unit + 10 percent of guarantee for $\geq 1\%$ guarantee <del>0.005 unit + 10 percent of guarantee</del>

The maximum allowance for secondary and minor elements when calculated in accordance with this section is 1 unit (1 percent). In no case, however, may the investigational allowance exceed 50 percent of the amount guaranteed.

(d) through (e) No change.

Rulemaking Authority 576.051, 576.061, 576.181 FS. Law Implemented 576.051, 576.061, 576.181 FS. History–New 2-24-14, Amended.

**NAME OF PERSON ORIGINATING PROPOSED RULE:**  
 Anderson H. Rackley, Division Director

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 3, 2016

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 16, 2016

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Drugs, Devices and Cosmetics

RULE NO.:        RULE TITLE:

61N-1.001        General Regulations; Definitions

PURPOSE AND EFFECT: The Division proposes the rule amendment to clarify the definitions of terms set forth in Chapter 499, F.S., and the Division's rules.

SUMMARY: The proposed rule amends several definitions within Rule 61N-1, F.A.C. to provide clarity to the regulated industry.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 499.024, 499.025(5), 499.01(2), 499.01(4), 499.0121(6), 499.012(5), 499.012(12), 499.025, 499.03(4), 499.05, FS.

LAW IMPLEMENTED: 499.003, 499.005, 499.0054, 499.006, 499.007, 499.008, 499.009, 499.01, 499.012, 499.0121, 499.015, 499.023, 499.024, 499.025, 499.028, 499.03, 499.033, 499.035, 499.039, 499.041, 499.05, 499.051, 499.052, 499.06, 499.066, 499.067, 499.61, 499.62, 499.63, 499.64, 499.65, 499.66, 499.67, 499.71, 499.75, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dinah Greene, Operations Review Specialist, Division of Drugs, Devices and Cosmetics,

Department of Business and Professional Regulation, 2601 Blair Stone Road, Tallahassee, Florida 32399-1047, (850)717-1802; Dinah.Greene@myfloridalicense.com

THE FULL TEXT OF THE PROPOSED RULE IS:

61N-1.001 General Regulations; Definitions.

(1) A word or phrase defined in the federal Food, Drug, and Cosmetic Act as defined in paragraph 499.002(1)(b), F.S., shall have the same meaning as in those provisions unless specifically defined otherwise in Chapter 499, F.S. or Rule Chapter 61N-1, F.A.C.

(2) In addition to definitions contained in Sections 499.003, 499.028(1), 499.029(3), and 499.61, F.S., the following definitions apply, to Chapter 499, F.S. and to Rule Chapters 61N-1 and 61N-2, F.A.C.:

(a) "Administer" or "administration" – means the direct application or introduction of a single dose of drugs by a legally authorized person to or into the body of an individual human or animal patient whether by injection, inhalation, ingestion or any other means.

~~(b) "Affiliated group" means the definition set forth in Section 1504 of the Internal Revenue Code, (as of 6/1/2015) which is incorporated by reference herein, <https://www.flrules.org/Gateway/reference.asp?No=Ref-06161>.~~

(c) through (g) renumbered (b) through (f) No change.

~~(h) "Directly from the manufacturer" means, for purposes other than set forth in Section 499.003(46), F.S., the manufacturer of the specific unit of the prescription drug invoiced and sent that specific unit of the prescription drug directly to the purchasing wholesale distributor, or shipped the specific unit of the prescription drug directly to an authorized recipient.~~

(i) through (n) renumbered (g) through (l) No change.

(m) "Minimal quantities" for the purpose of distribution of prescription drugs by a licensed retail pharmacy to a license practitioner for office use in compliance with chapter 465, F.S., pursuant to section 499.003(48)(m), F.S., means the total annual dollar volume of prescription drugs sold does not exceed five percent of the total dollar volume of that pharmacy's annual prescription drug sales.

~~(n) "Limited quantities" for the purpose of prescription drugs or active pharmaceutical ingredients obtained in "limited quantities" for research and development ("R&D") purposes pursuant to Sections 499.01(3) and (4)(b), F.S., requires that the entity must identify the R&D requirements, the acquisition schedule and the use of each drug acquired relative to anticipated and ongoing R&D activities.~~

~~(o) "Pedigree" means a document that satisfies the requirements of Section 499.003(37), F.S., as applicable, and~~

~~the applicable rule requirements of subsection 61N 1.012(3), F.A.C., and any forms adopted therein.~~

(p) through (v) renumbered (n) through (t) No change.

(u) "Regular and systematic supplying of a drug" for the purpose of distributions of prescription drugs between licensed pharmacies operating in end-stage renal dialysis clinics pursuant to s. 499.01(2)(h)5., F.S., means the distribution of that prescription drug where the receiving pharmacy:

1. Has failed to establish a written policy and procedure for forecasting the pharmacy's prescription drug inventory needs based on the pharmacy's historical prescription drug dispensing records;

2. Has failed to establish and maintain an inventory of prescription drugs based on historical prescription drug dispensing records; and

3. Has implemented a business practice where a prescription drug shortage is resolved primarily by obtaining prescription drugs from another pharmacy under common ownership.

(w) through (ii) renumbered (v) through (hh) No change.

Rulemaking Authority 499.003(48)(m), 499.024, 499.025(5), 499.01(2), (3), (4), 499.0121(6), 499.012(5), 499.012(12), 499.025, 499.03(4), 499.05 FS. Law Implemented 499.003, 499.005, 499.0054, 499.006, 499.007, 499.008, 499.009, 499.01, 499.012, 499.0121, 499.015, 499.023, 499.024, 499.025, 499.028, 499.03, 499.033, 499.035, 499.039, 499.041, 499.05, 499.051, 499.052, 499.06, 499.066, 499.067, 499.61, 499.62, 499.63, 499.64, 499.65, 499.66, 499.67, 499.71, 499.75 FS. History—New 1-1-77, Amended 12-12-82, 1-30-85, Formerly 10D-45.31, Amended 11-26-86, 2-4-93, 7-1-96, Formerly 10D-45.031, Amended 1-26-99, 4-17-01, 6-30-03, 10-7-03, 1-1-04, 1-29-04, 5-29-05, 1-19-06, 2-14-06, 8-6-06, 12-27-07, Formerly 64F-12.001, Amended 12-7-15,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Reginald D. Dixon, Division Director  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 28, 2016  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 5, 2016

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**NONE**

**Section IV**  
**Emergency Rules**

**NONE**

**Section V**  
**Petitions and Dispositions Regarding Rule Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

RULE NO.: RULE TITLE:

40E-6.011 Policy and Purpose

NOTICE IS HEREBY GIVEN that on August 3, 2016, the South Florida Water Management District (District), received a petition for waiver from the City of Sweetwater, Application No. 16-0803-1M, Permit (MOD) Number 14313 for utilization of Works or Lands of the District known as the C-4 Canal to allow for the construction of a Pedestrian Plaza, to be known as the "North Plaza", consisting of planter benches, pavers, low level lighting, kiosk, security/call station within the north right of way of C-4 associated with FIU's (Florida International University) Skywalk/Pedestrian Bridge located west of SW 109th Avenue; Section 6/7, Township 54S, Range 40E, Miami-Dade County. The petition seeks relief from subsections 40E-6.011 (4) & (6), Fla. Admin. Code, which govern the placement of permanent and /or semi-permanent above-ground structures within 40 feet of the top of the canal bank within Works and Lands of the District.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Juli Russell, (561)682-6268, jurussel@sfwmd.gov. The District will accept comments concerning the petition for 14 days from the date of publication of this notice. To be considered, comments must be received by the end of business on the 14th day at the South Florida Water Management District, 3301 Gun Club Road, MSC 1414, West Palm Beach, FL 33406, Attn: Juli Russell, Office of Counsel.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on August 08, 2016, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 61C-1.004(1)(a), Florida Administrative Code and Section 5-203.13, 2009 FDA

Food Code from Churrismo located in Hollywood. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink located within an adjacent business.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: George.Koehler@myfloridalicense.com, Division of Hotels and Restaurants, 2601 Blair Stone Road, Tallahassee, Florida 32399-1011.

TOTAL CONSTRUCTION OF NORTHWEST FLORIDA, INC.

NOTICE IS HEREBY GIVEN that on August 08, 2016, the Legal Notice of Completion

Big Lagoon State Park – ADA Bathhouse Modifications 12301 Gulf Beach Hwy, Pensacola, FL 32507, received a petition for Legal Notice of Completion

Notice is hereby given that the undersigned Contractor has completed and has ready for acceptance by the Board of County Commissioners of Escambia County, Florida, the following construction project:

Big Lagoon State Park – ADA Bathhouse Modifications 12301 Gulf Beach Hwy, Pensacola, FL 32507

Total Construction of Northwest Florida, Inc. 6771 N Palafox St, Pensacola, FL 32503

Subcontractors, material men, and other persons having payment claims against the Contractor relating to this project should govern themselves accordingly.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Jason Christiansen, Total Construction of Northwest Florida, Inc., 6771 N Palafox St., Pensacola, FL 32503, email: jason@totalconstructionofnwfl.com, phone: (850)478-4761.

Section VI Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Florida Department of State announces a workshop to which all persons are invited.

DATE AND TIME: August 12, 2016, 10:00 a.m. – 12:30 p.m.

PLACE: Webinar/Room 404, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399 or via webinar.

Attendees may join the webinar at www.joinwebinar.com using the webinar ID: 130-050-491. Audio will be accessible by dialing: (415)655-0060, access code: (269)776-946.

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The webinar will provide an orientation to the Florida Historical Commission on the upcoming review of the Special Category grant application and online review system.

A copy of the agenda may be obtained by contacting: Dr. Yasha Rodriguez with the Division of Historical Resources, yasha.rodriguez@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Dr. Yasha Rodriguez with the Division of Historical Resources, yasha.rodriguez@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Committee for the Education of Exceptional Students Subgroup on legal research announces telephone conference calls to which all persons are invited.

DATES AND TIMES: September 7, 2016, 11:00 a.m.; September 19, 2016, 11:00 a.m.; October 7, 2016, 1:00 p.m.; October 17, 2016, 11:00 a.m. (correction from notice 17821342, July 29, 2016, Vol. 42, No. 147, F.A.R.)

PLACE: 1(888)670-3525, participant code: 8006155226

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The State Advisory Committee for the Education of Exceptional Students Subgroup on legal research will hold a series of conference calls to explore and discuss information pertaining to students with disabilities transfer of rights and related parental rights.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 8, 2016, 9:00 a.m.

PLACE: FCOR Hearing Room, Suite 101, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly Scheduled Commission Business Meeting.

A copy of the agenda may be obtained by contacting: Ryan Schenck, Office of Commissioner David Wyant, (850)487-1978, ryanschenck@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Ryan Schenck, Office of Commissioner David Wyant, (850)487-1978, ryanschenck@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Heartland Regional Transportation Planning Organization (HRTPO) announces a public meeting to which all persons are invited.

DATE AND TIME: August 24, 2016, 10:00 a.m.

PLACE: Highlands County Commission Chambers, 600 South Commerce Avenue, Sebring, FL 33875

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Heartland Regional Transportation Planning Organization.

A copy of the agenda may be obtained by contacting: Marybeth Soderstrom at (863)534-7130 or msoderstrom@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marybeth Soderstrom at (863)534-7130 or msoderstrom@cfrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2016, 9:30 a.m.

PLACE: Indian River State College, Wolf High Technology Center, 2400 SE Salerno Road, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Treasure Coast Regional Planning Council.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

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DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

The Florida E911 Board announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2016, 9:00 a.m. until completion of business

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, Florida; telephone conference: 1(888)670-3525, conference code: 2323004133

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss information related to the Florida E911 Board. Please note that the E911 Board notice published on July 28, 2016, Vol. 42, No. 146, F.A.R., has changed. The changes are reflected in this notice.

A copy of the agenda may be obtained by contacting: Samantha Ferrin, (850)487-7001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Samantha Ferrin, (850)487-7001. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Samantha Ferrin, (850)487-7001.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners, Deputy Pilot Advancement Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 26, 2016, 9:00 a.m.

PLACE: 1(888)670-3525, participant pass code: 5243947159#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deputy Pilot Advancement.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Pilot Commissioners**

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 6, 2016, 10:00 a.m.

PLACE: 1(888)670-3525, participant pass code: 5243947159#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Board Business.

A copy of the agenda may be obtained by contacting: the Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: the Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Pilot Commissioners, 2601 Blair Stone Road, Tallahassee, FL 32399, (850)717-1982.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2016, 9:00 a.m.

PLACE: Crowne Plaza Orlando Universal, 7800 Universal Boulevard, Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Engineers**

The Florida Board of Professional Engineers Electrical Rules Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** August 31, 2016, 10:00 a.m.

**PLACE:** Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the committee. If you would like to participate in the conference call, please contact: Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting. The call-in number is: 1(888)392-4560; you will need to contact Ms. Sammons for the participant code.

A copy of the agenda may be obtained by contacting: Rebecca Sammons, rsammons@fbpe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces public meetings to which all persons are invited.

**DATES AND TIMES:** Monday, September 19, 2016, 4:00 p.m.; Tuesday, September 20, 2016, 9:00 a.m.

**PLACES:** Monday, September 19, 2016, 4:00 p.m.: Hilton University of Florida Conference Center Gainesville, 1714 SW 34th Street, Gainesville, FL 32607, (352)371-3600; Tuesday, September 20, 2016, 9:00 a.m.: University of Florida Small Animal Hospital, Banfield A, B SAH 340, 2089 SW 16th Ave., Gainesville, FL 32607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Monday, September 19, 2016: Board Member Training; Tuesday, September 20, 2016: General board and business meeting.

A copy of the agenda may be obtained by contacting: the Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** September 7, 2016, 8:30 a.m. – 4:00 p.m.

**PLACE:** Marathon Government Center, Board Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The purpose of the meeting is to update the members of the WQPP Steering Committee on the progress of ongoing water quality protection projects and to discuss future actions.

A copy of the agenda may be obtained by contacting: Steven Blackburn, USEPA Region 4, Wetlands, Coastal and Ocean Branch, Atlanta, at (404)562-9397, Blackburn.steven@epa.gov or Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

The Department of Health, Board of Dentistry, announces official Dental Sedation Consultant/Inspector training to which all persons are invited.

**DATE AND TIME:** November 17, 2016, 8:00 a.m., ET



PLACE: Marriott Miami Airport, 1201 NW LeJune Road, Building A, Miami, Florida 33126, (305)642-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dental Sedation Consultant/Inspector training.

A copy of the agenda may be obtained by writing to: Jennifer Wenhold, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Jennifer Wenhold at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Department of Health, Board of Dentistry, announces an official meeting of the Anesthesia Committee to which all persons are invited.

DATE AND TIME: November 17, 2016, 1:30 p.m., ET

PLACE: Marriott Miami Airport, 1201 NW LeJune Road, Building A, Miami, Florida 33126, (305)642-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business concerning the Anesthesia Committee.

A copy of the agenda may be obtained by writing to: Jennifer Wenhold, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Jennifer Wenhold at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2016, 8:00 a.m., ET

PLACE: Marriott Miami Airport, 1201 NW LeJune Road, Building A, Miami, Florida 33126, (305)642-8200

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Jennifer Wenhold, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Jennifer Wenhold at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 19, 2016, 2:30 p.m.

PLACE: Telephone conference, Meet-Me number: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey, (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey, (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey, (850)245-4444, ext. 8210, sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, August 26, 2016, 2:30 p.m.

PLACE: Telephone conference, Meet-Me number: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Jacoyia Hill, (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jacoyia Hill, (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacoyia Hill, (850)245-4444, ext. 8215, jacoyia.hill@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Psychology**

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: August 26, 2016, 8:00 a.m., ET

PLACE: Telephone conference: 1(888)670-3525, when prompted insert participant code: 7811783909, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Psychology Supervised Experience Review Committee.

A copy of the agenda may be obtained by contacting: The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, ext. 3482 or by visiting the website at [www.floridaspsychology.gov](http://www.floridaspsychology.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Workforce Services**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: August 17, 2016, 9:30 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 23, 2016, 9:00 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Finance Committee meeting to review the June, 2016 financials.

A copy of the agenda may be obtained by contacting: no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Luana Kutz, (407)623-1070, lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CENTER FOR INDEPENDENT LIVING IN CENTRAL FLORIDA, INC.**

The Center for Independent Living in Central Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 23, 2016, 9:30 a.m.

PLACE: 720 North Denning Drive, Winter Park, FL 32789  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Board Executive Committee Meeting to set the agenda for the August 30 full Board Meeting.

A copy of the agenda may be obtained by contacting: no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Luana Kutz, (407)623-1070, lkutz@cilorlando.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**WALTON COUNTY HEALTH DEPARTMENT**

The Walton Community Health Center announces a public meeting to which all persons are invited.

**DATE AND TIME:** August 18, 2016, 11:30 a.m.

**PLACE:** Walton County Health Department

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Various Board information.

A copy of the agenda may be obtained by contacting: Patricia Hall at (850)892-8040, ext. 1174.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Patricia Hall at (850)892-8040, ext. 1174. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Patricia Hall at (850)892-8040, ext. 1174.

**FLORIDA TELECOMMUNICATIONS RELAY, INC.**

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, August 15, 2016, 10:00 a.m.

**PLACE:** 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Board Meeting.

A copy of the agenda may be obtained by contacting: James Forstall, Executive Director, FTRI, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org or (850)270-2641.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: James Forstall, Executive Director, FTRI, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org or (850)270-2641. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: James Forstall, Executive Director, FTRI, 1820 E. Park Avenue, Suite 101, Tallahassee, FL 32301, jforstall@ftri.org or (850)270-2641.

**KIMLEY-HORN AND ASSOCIATES, INC.**

The Florida Department of Transportation (FDOT), District Four announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, August 23, 2016, 2:00 p.m.

**PLACE:** Jupiter Inlet Lighthouse & Museum, 500 Captain Armour's Way, Jupiter, FL 33469

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Florida Department of Transportation (FDOT), District Four will be hosting a Cultural Resource Committee Meeting for State Road (SR) 5/US-1 Federal Highway Bridge from CR-A1A to Beach Road Project Development and Environment (PD&E) Study. The purpose of the meeting is to conduct and document good faith consultation with affected parties in compliance with Section 106 of the National Historic Preservation Act. The primary purpose of this PD&E Study is to evaluate bridge replacement alternatives, which will resolve the structurally deficient conditions of the existing bridge and enhance multimodal mobility.

A copy of the agenda may be obtained by contacting: Ms. Rita Bulsara, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680, toll-free: 1(866)336-8435, ext. 4680, rita.bulsara@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Rita Bulsara, P.E., Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680,

toll-free: 1(866)336-8435, ext. 4680, rita.bulsara@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). Any persons who require translation services (free of charge) should also contact: Ms. Rita Bulsara, P.E., at least seven (7) days before the meeting. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ms. Rita Bulsara, P.E., Project Manager, Florida Department of Transportation District Four, 3400 West Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4680, toll-free 1(866)336-8435, ext. 4680, rita.bulsara@dot.state.fl.us.

**Section VII**

**Notice of Petitions and Dispositions Regarding Declaratory Statements**

NONE

**Section VIII**

**Notice of Petitions and Dispositions Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**

**Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges**

NONE

**Section X**

**Announcements and Objection Reports of the Joint Administrative Procedures Committee**

NONE

**Section XI**

**Notices Regarding Bids, Proposals and Purchasing**

NONE

**Section XII  
Miscellaneous**

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need

**EXEMPTION**

The Agency for Health Care Administration approved the following exemption on August 8, 2016 pursuant to Section 408.036(3), Florida Statutes:  
ID # E160020 District: 10 (Broward County)  
Facility/Project: Memorial Regional Hospital South  
Applicant: Memorial Healthcare System  
Project Description: Add ten comprehensive medical rehabilitation beds  
Proposed Project Cost: \$0.00

DEPARTMENT OF HEALTH  
Board of Pharmacy

**Notice of Emergency Action**

On August 8, 2016, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of John Oni, R. Ph., License # PS 36945. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2015-2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

**Notice of Emergency Action**

On August 8, 2016, the State Surgeon General issued an Order of Emergency Suspension of Permit with regard to the permit of Rock 3, Inc., d/b/a Mim's Discount Pharmacy, Permit # PH 24391. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2016). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

**DEPARTMENT OF TRANSPORTATION**

14-26.0041	8/3/2016	8/23/2016	42/64	42/127
14-26.00411	8/3/2016	8/23/2016	42/64	42/127
14-26.00425	8/3/2016	8/23/2016	42/64	
14-26.0043	8/3/2016	8/23/2016	42/64	
14-26.008	8/3/2016	8/23/2016	42/64	
14-26.012	8/3/2016	8/23/2016	42/64	42/127
14-26.014	8/3/2016	8/23/2016	42/64	42/127
14-26.015	8/3/2016	8/23/2016	42/64	42/127

**DEPARTMENT OF THE LOTTERY**

53ER16-41	8/4/2016	8/4/2016	42/152	
53ER16-42	8/4/2016	8/4/2016	42/152	
53ER16-43	8/4/2016	8/4/2016	42/152	
53ER16-44	8/4/2016	8/4/2016	42/152	
53ER16-45	8/4/2016	8/4/2016	42/152	

**Section XIII**

**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN AUGUST 1 2016 AND AUGUST 5, 2016**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Agricultural Water Policy**

5M-19.001	8/5/2016	8/25/2016	42/80	42/120
5M-19.002	8/5/2016	8/25/2016	42/80	42/120
5M-19.003	8/5/2016	8/25/2016	42/80	42/120
5M-19.004	8/5/2016	8/25/2016	42/80	42/120

**DEPARTMENT OF EDUCATION**

**State Board of Education**

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6A-18.0401	8/4/2016	8/24/2016	42/109	
6A-18.041	8/4/2016	8/24/2016	42/109	
6A-18.042	8/4/2016	8/24/2016	42/109	
6A-18.0421	8/4/2016	8/24/2016	42/109	
6A-18.0422	8/4/2016	8/24/2016	42/109	
6A-18.0423	8/4/2016	8/24/2016	42/109	
6A-18.0424	8/4/2016	8/24/2016	42/109	
6A-18.0425	8/4/2016	8/24/2016	42/109	
6A-18.043	8/4/2016	8/24/2016	42/109	
6A-18.044	8/4/2016	8/24/2016	42/109	
6A-18.045	8/4/2016	8/24/2016	42/109	
6A-18.046	8/4/2016	8/24/2016	42/109	
6A-20.0281	8/4/2016	8/24/2016	42/123	42/129

**Florida's Office of Early Learning**

6M-4.300	8/1/2016	8/21/2016	42/90	42/114
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**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Care Responsibility Program**

59H-1.0035	8/5/2016	8/25/2016	42/63	42/123
59H-1.0045	8/5/2016	8/25/2016	42/63	42/123
59H-1.0055	8/5/2016	8/25/2016	42/63	42/123
59H-1.0065	8/5/2016	8/25/2016	42/63	42/123
59H-1.008	8/5/2016	8/25/2016	42/63	42/123
59H-1.010	8/5/2016	8/25/2016	42/63	42/123
59H-1.015	8/5/2016	8/25/2016	42/63	42/123

**DEPARTMENT OF MANAGEMENT SERVICES**

**Division of Purchasing**

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60A-7.002	8/4/2016	8/24/2016	42/97	
60A-7.003	8/4/2016	8/24/2016	42/97	
60A-7.004	8/4/2016	8/24/2016	42/97	
60A-7.005	8/4/2016	8/24/2016	42/97	
60A-7.006	8/4/2016	8/24/2016	42/97	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

61G5-24.002	8/4/2016	8/24/2016	42/124	
61G5-24.006	8/2/2016	8/22/2016	42/124	

**Board of Professional Engineers**

61G15-32.004	8/4/2016	8/24/2016	41/242	42/130
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**State Boxing Commission**

61K1-4.009	8/5/2016	8/25/2016	42/119	
61K1-4.028	8/5/2016	8/25/2016	42/120	
61K1-4.029	8/5/2016	8/25/2016	42/119	
61K1-4.030	8/5/2016	8/25/2016	42/119	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-550.817	8/5/2016	8/5/2016	42/135	
62-550.828	8/5/2016	8/5/2016	42/135	
62-550.830	8/5/2016	8/5/2016	42/135	
62-560.400	8/5/2016	8/5/2016	42/135	
62-560.410	8/5/2016	8/5/2016	42/135	

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.