

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
 64B13-3.009 False, Fraudulent, Deceptive and Misleading
 Advertising Prohibited; Policy; Definitions;
 Affirmative Disclosure

PURPOSE AND EFFECT: To clarify rule and remove extraneous language.

SUBJECT AREA TO BE ADDRESSED: To clarify and remove language.

RULEMAKING AUTHORITY: 463.005 FS.

LAW IMPLEMENTED: 456.062, 456.072(1)(a), (m), 463.014, 463.016(1)(f), (g) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Anthony B. Spivey, Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Respiratory Care

RULE NO.: RULE TITLE:
 64B32-6.006 AIDS Education and Medical Error
 Prevention Education

PURPOSE AND EFFECT: Amendment proposed to update language in the rule.

SUBJECT AREA TO BE ADDRESSED: Update language.

RULEMAKING AUTHORITY: 456.013(7), 456.033 FS.

LAW IMPLEMENTED: 456.013(7), 456.033 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Department of Health, Board of

Respiratory Care, 4052 Bald Cypress Way Bin #C05, Tallahassee, Florida 32399-0797

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
 6A-6.0961 Florida Personal Learning Scholarship
 Accounts Program
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 109, June 6, 2016 issue of the Florida Administrative Register.

(1) through (5) No change.

(6) Complaint process. The following process is established to allow individuals to notify the Department of any violation by parents, providers, private schools, eligible nonprofit scholarship-funding organizations, or school districts of laws or rules related to scholarship program participation.

(a) through (c) No change.

(d) To register a formal complaint, the complainant ~~must~~ may complete the formal complaint form, or submit a written complaint that includes the information in paragraph (6)(b), sign it, and mail or fax it to the Department within thirty (30) days of making the initial complaint.

(e) Upon receipt of a formal complaint, the Department shall review the complaint ~~for legal sufficiency~~. If the complaint alleges a violation of applicable law or rule is legally sufficient, the Department shall conduct an inquiry, as described in subsection (7) of this rule, or refer the matter to the appropriate agency for investigation. If the complaint does is not allege a violation of applicable law or rule legally sufficient, the Department may close the complaint.

(f) The Department shall notify the complainant of the final result of all ~~legally sufficient~~ formal complaints.

(7) through (8) No change.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

RULE NOS.:	RULE TITLES:
40C-3.036	Forms and Instructions
40C-3.051	Exemptions
40C-3.101	Content of Application
40C-3.411	Well Completion Report
40C-3.500	Scope of Part II

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 42 No. 63, March 31, 2016 issue of the Florida Administrative Register. These changes are are being made to resolve objections raised by the Florida Legislature’s Joint Administrative Procedures Committee (JAPC).

40C-3.036 Forms and Publications Incorporated by Reference.

The following Department rules, publications, standards and forms regarding construction, repair, and abandonment of wells and water well contractor licensing, shall apply to the water well program administered by the District, and are incorporated by reference herein. Copies may be obtained in accordance with subsection (10) below.

- (1) No change.
- (2) Chapter 62-532, F.A.C., Water Well Permitting and Construction Requirements (October 7, 2010) (Insert URL). The following publications referenced in Chapter 62-532, F.A.C., are also incorporated by reference herein:

- (a) through (d) No change.
- ~~(e) Schedule 40 of the ASTM F480-14, incorporated by reference in paragraph 62-532.500(1)(e), F.A.C. Copies of this copyrighted standard may be obtained from the American Society for Testing and Materials, 100 Barr Harbor Drive, P. O. Box C700, West Conshohocken, PA 19428-2959;~~

- Reletter (f) through (i) as (e) through (h) No change.
- (3) through (7) No change.

(8) Chapter 62-524, F.A.C., New Potable Water Well Permitting in Delineated Areas ~~(February 16, 2012) (June 27, 2000)~~ (Insert URL), and the maps containing Delineated Areas for the following Counties: Alachua, Brevard, Duval, Indian River, Lake, Marion, Orange, Putnam, Seminole, St. Johns, and Volusia (Insert URL), incorporated by reference in Rule 62-524.430, F.A.C.

- (9) No change.
- (10) Schedule 40 of the ASTM F480-14, incorporated by reference in rule 40C-3.500, F.A.C. Copies of this copyrighted standard may be obtained from the American Society for Testing and Materials, 100 Barr Harbor Drive, P. O. Box C700, West Conshohocken, PA 19428-2959.

~~(11)(10)~~ All rules and publications incorporated by reference herein, other than the copyrighted materials identified in paragraphs (2)(a) through ~~(h)~~ herein, may be obtained without charge at the District’s website sjrwmdfloridaswater.com or by writing or calling the Department, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, telephone (850)245-8648, or the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177, telephone (800)451-7106.

40C-3.051 Exemptions.

The following wells are exempt from the requirements of Rule 40C-3.041, F.A.C.

- (1) through (6) No change.

(7) The construction, repair, and abandonment of a well with a nominal casing size of two inches or less in diameter, provided the well is less than 20 feet in depth and is used for no more than ten days for the purpose of obtaining shallow soil or water information. The well must be constructed, repaired or abandoned in accordance with the standards of this chapter and the well completion report is submitted in accordance with Rule 40C-3.411, F.A.C. Due to the temporary nature and shallow depths of these types of monitoring wells, harm to the natural resources is not expected and the District finds an undue hardship would exist by requiring water well contractors to obtain permits for the construction, repair, and abandonment of such temporary wells.

40C-3.101 Content of Application.

- (1) No change.
- (2) Applications for permits required by this Chapter shall be submitted on State of Florida Permit Application to Construct, Repair, Modify, or Abandon a Well, DEP Form 62-532.900(1), (October 7, 2010), which is incorporated by reference in paragraph 40C-3.036(9)(a), and shall be submitted electronically at the District’s website sjrwmd.com/floridaswater.com, delivered to the entity to which the authority to issue a permit has been delegated as identified in Rule 40C-3.035, F.A.C, or delivered to one of the following District offices:

District Headquarters
4049 Reid Street
Palatka, FL 32177

Jacksonville Service Center
7775 Baymeadows Way, Suite 102
Jacksonville, FL 32256

Maitland Service Center
601 South Lake Destiny Road, Suite 200

Maitland, FL 32751

Palm Bay Service Center
 525 Community College Parkway, S.E.
 Palm Bay, FL 32909.

The application shall contain:

(a) The name, address, telephone number, license number, and signature of the licensed contractor who will be responsible for constructing the well, except in the case of a state agency or political subdivision that needs an indication of approval from the District in order to obtain financing to construct a well. In this case the District will take action on an application for a permit not signed by a licensed contractor by conditioning the effectiveness of the permit on completion of a copy of the application by the licensed contractor that obtains the bid to construct the well, and receipt of the completed copy by the District;

(b) through (l) No change.

(3) The application must be signed by the owner or his authorized agent, if applicable. The application must also be signed by the a licensed contractor who will be responsible for constructing the well, except as otherwise provided in paragraph 40C-3.101(2)(a) above.

(4) No change.

(5)(a) In addition to the information required to be included on the District form, the District staff ~~shall~~~~may~~ specifically request such reasonable additional information as may be necessary to evaluate the hydrologic impacts of construction, repair or abandonment of the well to ensure that the impacts will not be harmful to ~~upon~~ the water resources of the District as set forth in Chapter 40C-2, F.A.C. Pursuant to Section 373.314, F.S., the District will cite a specific rule when requesting such additional information.

40C-3.411 Well Completion Report.

(1) through (3) No change.

~~(4) The District may also require that samples be taken during construction and furnished to it along with the completion report. If samples are required, the District will provide containers and instructions.~~

40C-3.500 Scope of Part II.

This Part sets forth the standards and criteria for the construction, repair and abandonment of wells, including all provisions contained in Chapter 62-532, F.A.C., which is incorporated by reference in subsection 40C-3.036(2), F.A.C. When Polyvinyl Chloride (PVC) pipe is used for well casing, liner pipe, or well screens, it shall, at a minimum, meet the specifications for Schedule 40 of the ASTM F480-14, which is incorporated by reference in subsection 40C-3.036(10), F.A.C.

All wells within the District boundaries must comply with all of these standards regardless of whether a permit is required under Part I.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on June 6, 2016, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner's Name: Marbella HOA.

Rule No.: 40D-22.201.

Nature of the rule for which variance or waiver is sought:
Lawn and landscape irrigation.

The Petition has been assigned tracking No. 16-4224.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on June 10, 2016, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner's Name: Lake Heron HOA.

Rule No.: 40D-22.201.

Nature of the rule for which variance or waiver is sought:
Lawn and landscape irrigation.

The Petition has been assigned tracking No. 16-4225.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

DEPARTMENT OF HEALTH

Board of Acupuncture

NOTICE IS HEREBY GIVEN that on June 13, 2016, the Board of Acupuncture received a petition for variance from or waiver from Rule 64B1-3.004, F.A.C., filed by Dr. Rosalee McCurdy, Phd., RN. Petitioner requests a variance from or waiver from the requirement of the rule that requires Chinese Herbology Module examination. Comments on this petition should be filed with the Board of Acupuncture, Kama Monroe, JD, Executive Director, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, JD, Executive Director, Board of Acupuncture, 4052 Bald Cypress Way, Bin #C06, Tallahassee, FL 32399-3257.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on June 6, 2016, the Board of Massage Therapy received a petition for Misha Payant, seeking a variance or waiver of Rule 64B7-32.003, Florida Administrative Code, regarding the requirement that an official transcript be sent by the massage school directly to the board office. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on June 7, 2016, the Board of Massage Therapy received a petition for Linda Aurora Lovato, seeking a variance or waiver of Rule 64B7-25.001, Florida Administrative Code, regarding examination requirements. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on December 18, 2015, by Andrea LiBrizzi. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 248, of the December 28, 2015 Florida Administrative Register. Petitioner sought a variance or waiver of the requirements for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on January 29, 2016, in St. Augustine, Florida.

The Board's Order, filed on March 4, 2016, denies the petition stating that the Board found that the petition was not in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on December 14, 2015, by Yanjun Wang. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 246, of the December 22, 2015 Florida Administrative Register. Petitioner sought a variance or waiver of the requirements for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on January 29, 2016, in St. Augustine, Florida.

The Board's Order, filed on March 4, 2016, denies the petition stating that the Board found that the petition was not in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C., and the Petitioner has not demonstrated that a waiver would serve the purpose of the underlying statute or that the application of the rule would create a substantial hardship on Petitioner or violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on December 15, 2015, by Tina Grant. The Notice of Petition for Waiver or Variance was published in

Vol. 41, No. 246, of the December 22, 2015, Florida Administrative Register. Petitioner sought a variance or waiver of the requirements for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on January 29, 2016, in St. Augustine, Florida.

The Board's Order, filed on March 4, 2016, denies the petition stating that the Board found that the petition was not in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on December 18, 2015, by Kelly Adame. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 248, of the December 28, 2015, Florida Administrative Register. Petitioner sought a variance or waiver of the requirements for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on January 29, 2016, in St. Augustine, Florida.

The Board's Order, filed on March 4, 2016, denies the petition stating that the Board found that the petition was not in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on December 15, 2015, by Jennifer H. La Coa. The Notice of Petition for Waiver or Variance was published in Vol. 41, No. 246, of the December 22, 2015, Florida Administrative Register. Petitioner sought a variance or waiver of the requirements for proof of graduation. The Board considered the instant Petition at a duly-noticed public meeting held on January 29, 2016, in St. Augustine, Florida.

The Board's Order, filed on March 4, 2016, denies the petition stating that the Board found that the petition was not in substantial compliance with the provisions of Section 120.542, F.S., and Chapter 28-104, F.A.C., and Petitioner seeks a

waiver of a statutory provision, which the Board is not authorized to grant.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850) 245-4162, Kama.Monroe@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice that the Petition filed by Jennifer Rubinstein on April 8, 2016, seeking a variance of Section 120.542, Florida Statutes has been withdrawn. The Notice of Petition was published in Vol. 42, No. 71 of the April 12, 2016, issue of the Florida Administrative Register.

A copy of the Order or additional information may be obtained by contacting: Kama Monroe, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, (850)245-4162, Kama.Monroe@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of Florida History, Inc. Finance and Investment Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 30, 2016, 9:45 a.m.

PLACE: R. A. Gray Bldg., 500 S. Bronough St., Room 307, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Friends of Florida History Finance and Investment Committee will hold a meeting to conduct Friends' business and to support the Florida Department of State's Office of External Affairs to implement and manage programs designed to create statewide impact and position Florida as a national leader in historic preservation.

A copy of the agenda may be obtained by contacting: Diane Ogorzaly at Diane.Ogorzaly@DOS.MyFlorida.com or (850)245-6388.

DEPARTMENT OF EDUCATION

Miami Dade College announces a public meeting to which all persons are invited.

DATE AND TIME: June 16, 2016, 9:00 a.m. – 12:00 Noon

PLACE: MDC Kendall Campus – 11011 SW 104 Street, Building M, Room No. M321, Miami, FL 33176

GENERAL SUBJECT MATTER TO BE CONSIDERED: Miami Dade College announces upcoming scheduled public Evaluation Committee Meeting to be held related to ITN 2016-21-30 - Group Health Care Plans. The meeting is scheduled to be held at Miami Dade College, Kendall Campus at the location, date and time indicated in this announcement. In the event any scheduled meetings related to this ITN are cancelled or postponed, notification will be provided and posted on the MDC Website: www.mdc.edu/purchasing.

The Presentation/Q&A meetings originally scheduled for June 16, 2016 have been postponed and will be announced under a separate advertisement. In place of the Presentation /Q&A nonpublic meeting originally scheduled for Thursday, June 16, 2016, this public meeting will be held.

Important to note that this procurement process adheres to the "Cone of Silence" ordinance and that no verbal or written communication is allowed during this ITN process unless it is exclusively requested by the Purchasing Department to be utilized for evaluation purposes of this ITN selection process.

A copy of the agenda may be obtained by contacting: Miami Dade College, Office of the Purchasing Director, 11011 SW 104 Street, Room 9254, Miami, FL 33176 or by calling (305)237-2402.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Roman Martinez, MPA, CPPO, CPPB Group Director - Purchasing, (305)237-0012, fax: (305)237-0737, Rmartin9@mdc.edu.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2016, 8:30 a.m.

PLACE: Palm Beach State College, Palm Beach Gardens Campus, 3160 PGA Boulevard, SC 127, Palm Beach Gardens, FL 33410

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held May 20. Updates will be provided by President Ava Parker on behalf of the Council of Presidents and Superintendent Robert Avossa on behalf of the Florida Association of District School Superintendents. Items for consideration include action relating to the following: Amendment to Rule 6A-6.0961, Florida Personal Learning Scholarship Accounts Program; Amendment to Rule 6A-4.0021, Florida Teacher Certification Examinations; Amendment to Rule 6A-10.0401, Gold Standard Career

Pathways Articulation Agreements; Amendment to Rule 6A-6.0573, Industry Certification Process; Repeal of Rule 6A-1.070, Teacher Aides and Volunteers; New Rule 6A-1.094224, Uniform Assessment Calendar; Amendment to Rule 6A-1.09433, Voluntary Prekindergarten Pre- and Post-Assessments; Amendment to Rule 6A-6.052, Dropout Prevention Programs; Amendment to Rule 6A-6.0521, Definitions and Requirements Which Apply to All Dropout Prevention Programs; Amendment to Rule 6M-8.201, Child Enrollment Procedure for the Voluntary Prekindergarten (VPK) Education Program; Amendment to Rule 6M-8.210, Reenrollment in the Voluntary Prekindergarten Education Program; and Amendment to Rule 6M-8.620, Voluntary Prekindergarten (VPK) Pre- and Post-Assessment Compliance.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org or by visiting the Department's website at: <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Commission Clerk's Conference Room, 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Allen Overstreet, Office of Commissioner Richard Davison, (850)488-0476, allenoverstreet@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Allen Overstreet, Office of Commissioner Richard Davison, (850)488-0476, allenoverstreet@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 27, 2016, 1:00 p.m.

PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Advisory Committee described above. The purpose of the meeting is to conduct administrative and procedural matters related to the committee and have discussions about: the NFSEG Groundwater Model Development status, discussion on Water Supply/Resource Development Project options and the SAC's recommendation regarding Water Supply/Resource Development Project selection and exclusion criteria.

An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting: the St. Johns River Water Management District, Attention: Kristi Cushman, 4049 Reid Street, Palatka, FL 32177, (386)329-4308, kcushman@sjrwm.com or by visiting the North Florida Regional Water Supply Partnership website at www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Abby Johnson, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 27, 2016, 2:00 p.m.

PLACE: River Cente, 805 N. US Highway 1, Jupiter, FL 33477

GENERAL SUBJECT MATTER TO BE CONSIDERED: Loxahatchee River Management Coordinating Council Meeting; meet to discuss the goals and objectives regarding the management of the Wild and Scenic portion of the Loxahatchee River.

A copy of the agenda may be obtained by contacting: Kathy LaMartina, (561)602-8407 or klamart@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kathy LaMartina, (561)602-8407 or klamart@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 13, 2016, 1:30 p.m.

PLACE: Access phone: 1(888)670-3525, conference code: 4630467138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Probable Cause Panel meeting, portions which may be closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: the Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, Roofing Technical Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2016, 1:00 p.m.

PLACE: Meetings to be conducted using communications media technology, specifically teleconference and webinar.

Join the meeting at <https://global.gotomeeting.com/join/121219861>. Join the conference call: United States (toll-free) 1(866)899-4679, meeting ID/access code: 121-219-861; public point of access 2601 Blairstone Road, Tallahassee, Florida.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and accept final draft report for research project titled "Field Study and Analytical Assessment of Sealed Attics Conducted for the State of Florida".

Recommend and discuss potential research topics for consideration by the Building Commission

A copy of the agenda may be obtained by contacting: Robert Benbow, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772; call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Robert Benbow, Building Codes and Standards Office, Division of Professions, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, call (850)487-1824 or access the Commission website: <https://floridabuilding.org/c/default.aspx>.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 13, 2016, 10:00 a.m.

PLACE: Dial toll-free: 1(888)670-3525, enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Affordable Housing Committee call: this conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's

Annual Report on recommendations regarding affordable housing to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 6, 2016, 10:00 a.m.

PLACE: Toll-free: 1(888)670-3525, enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee call: this conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

DEPARTMENT OF CHILDREN AND FAMILIES

Office on Homelessness

The Office on Homelessness announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, July 27, 2016, 10:00 a.m.

PLACE: Dial toll-free: 1(888)670-3525, enter participant code: 701-539-8451#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuum of Care Committee: this conference call will address the committees' continued development of policy recommendations and work tasks to address the Council's Annual Report on recommendations from continuum of care lead agencies to end homelessness in Florida.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: June 22, 2016, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

KIMLEY-HORN AND ASSOCIATES, INC. - TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 16, 2016, 5:30 p.m. – 6:30 p.m., ET

PLACE: Renaissance Building, 2nd Floor Conference Room, 435 North Macomb Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will conduct a kick-off regarding the State Road (S.R.) 10 (U.S. 90) Action Plan from North Duval Street to the I-10/U.S. 90 East Interchange in Leon County. Financial Project Identification Number: 4258322-12-02.

The intent of this project is to develop an Action Plan for U.S. 90 in Tallahassee/Leon County, extending from North Duval Street (Greyhound Bus Terminal) to the I-10/U.S. 90 East (Mahan Drive) interchange. The preparation of the Action Plan is an integral part of the continuing planning process for the development of the Strategic Intermodal System (SIS) in the State of Florida and is a vital transportation component of Florida's economic stability and growth. Action Plans, which are performed for all SIS facilities, include engineering and environmental analyses and the development of recommendations to bring the corridor into compliance with the SIS Standards of the Department. The corridor study will analyze alternatives and identify interim improvements to preserve the traffic level of service within the corridor over the next 25 years.

A copy of the handout and other meeting materials may be obtained by contacting: Virgie Bowen, ACIP, FDOT Project Manager, 1074 Highway 90, Chipley, Florida 32428, toll-free at 1(888)638-0250, extension 1530 or via email at virgie.bowen@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Virgie Bowen, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CARPE DIEM COMMUNITY SOLUTIONS, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 30, 2016, 5:30 p.m. – 6:30 p.m., ET

PLACE: Wakulla Senior Citizens Center, 33 Michael Drive, Crawfordville

GENERAL SUBJECT MATTER TO BE CONSIDERED: The intent of this project is to construct an approximate 12 mile, 10-foot wide shared use path along State Road (S.R.) 30 (U.S. 98/Coastal Highway) from S.R. 61 (U.S. 319/Crawfordville Highway) to the St. Marks Trail (Woodville Highway). The path will connect to the existing St. Marks Trail where it crosses U.S. 98/Coastal Highway. Bids for construction are scheduled to be received summer 2017.

A copy of the agenda may be obtained by contacting: FDOT General Consultant Project Manager, Jimmy Smith, P.E., (850)638-3363, jsmith@panhandlegroup.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT General Consultant Project Manager Jimmy Smith at the above phone number and email address. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free at 1(888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF FINANCIAL SERVICES
Division of Worker’s Compensation
NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of Workers’ Compensation, has received the petition for declaratory statement from Evelio Garavito on June 8, 2016. The petition seeks the agency’s opinion as to the applicability of Chapter 440, Florida Statutes, as it applies to the petitioner.
The petition seeks the Department’s opinion whether petitioner can be precluded from applying for a building permit by the City of Miami Beach.
A copy of the Petition for Declaratory Statement may be obtained by contacting: Dustin William Metz, Assistant General Counsel, Division of Legal Services, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4150, dustin.metz@myfloridacfo.com.

Please refer all comments to Dustin William Metz. The time limit for filing motions to intervene, public commentary, or petitions for administrative hearing by persons whose substantial interests may be affected is July 6, 2016.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
University of Florida
NOTICE TO PROFESSIONAL CONSULTANTS
The University of Florida Board Of Trustees announces that Professional Services in the discipline of architecture and engineering will be required for the project listed below:
Project: UF-591, OOO Building, Gainesville, Florida
The UF Health Otolaryngology, Ophthalmology and Orthopaedics building (“OOO”) is projected as a 4 story, approximately 85,000-100,000 gross square foot state of the art multidisciplinary facility engaged in the teaching, research,

surgery, rehabilitation and clinical care of all patients with conditions affecting their eyes, ears, nose, throat, and musculoskeletal system. TEAMS WITH RECENT ACADEMIC MEDICAL CENTER CLINIC EXPERIENCE OF 60,000 GSF OR MORE NEED ONLY TO APPLY.

The estimated construction budget is approximately \$28M. Project will include program verifications, architectural, Interior design/décor, civil (including any work associated with City, SJWMD, permits, retention, roadways, existing and new parking spaces, etc.), landscape, irrigation, structural, mechanical, electrical, plumbing, fire protection, data / communications (conduit/raceways only) / infrastructure, progress renderings, progress animations, A/V, security system/infrastructure, Surveys (topography, geotechnical (preliminary survey completed, but may require additional data), radon testing, existing conditions), complete threshold inspection services (may decide to hire a third party inspector), acoustics, vibration analysis, cost estimating, life cycle analysis (new building and CEP expansion), energy model (including updates at various stages), M&V plan, fast track design for early site work / foundation / CEP delivery, construction administration, weekly site visits (min 4 hours on site) and reporting, monthly progress reporting, LEED and submittal process to USGBC, coordination with the User group CM and CxA, PPD and EH&S, Committees presentations, partial renovation of existing building for connections, interior existing and future equipment surveys for planning, 100 additional CA visits as directed by Owner, all reimbursable expenses, utilization of latest BIM for all design and field orders, as-built, PL insurance, and post occupancy inspections and all reports. The project will be delivered using the Construction Manager At-Risk method. Design and construction shall be fast tracked. Occupancy is July 2018 without exception. GOLD LEED (Leadership in Energy and Environmental Design) certification by the U.S. Green Building Council is mandatory, however, platinum is desired. The selected firm will provide design, construction documents and construction administration services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Blanket design professional liability insurance will be required from the architect(s), mechanical, electrical, plumbing, fire protection, structural, and civil engineering consultants for this project and will be provided as a part of Basic Services. The selected applicant will also be required to provide insurance coverage for General Liability, Automotive Liability, and Worker's Compensation.

Applicants will be evaluated primarily on the basis of their recent AMC Clinical experience, personnel, design ability, workload, and responses to questions posed both in the

shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

At the time of application, the applicant and its landscape architectural and engineering consultants must possess current design licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after reviewing a simplified facilities program, Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the PQS Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, schedule, and other goals and considerations as outlined in the Project Fact Sheet and facilities program.
2. A completed, project-specific "Professional Qualifications Supplement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation, and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant's corporate status in Florida (if applicable) and copies of current licenses for applicant firm and all engineering and landscape architecture consultants (firms) from the appropriate governing board.
5. Proof of the applicant's and all engineering consultants' ability to be insured for the level of professional liability coverage demanded for this project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, facilities program, UF Design and Commissioning Services Guide, UF Design and Construction Standards, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide in format prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 p.m. local time, on Friday, June 24, 2016. Facsimile (FAX) submittals are not acceptable and will not be considered.

Frank Javaheri, Sr. Project Manager
 UF Planning Design & Construction Division
 245 Gale Lemerand Drive / P.O. Box 115050
 Gainesville, FL 32611-5050
 Telephone: 352-273-4000
 Internet: www.facilities.ufl.edu

DEPARTMENT OF CORRECTIONS
Addendum #1 to AE-16-085 Request for Qualifications
 Addendum 1

NOTICE TO PROFESSIONAL CONSULTANTS
 STATE OF FLORIDA
 DEPARTMENT OF CORRECTIONS
 PUBLIC ANNOUNCEMENT FOR PROFESSIONAL
 ARCHITECTURAL SERVICES

The State of Florida, Department of Corrections, Bureau of Support Service, Central Procurement Office, announces that Professional Services are required from Architectural firms to provide Continuing Architectural services for projects in Region I, Region II, Region III, and Region IV. Applications from qualified firms are to be sent to the attention of Paul Cowan, Bureau of Support Services, Department of Corrections, 501 South Calhoun Street, Tallahassee, Florida 32399-2500, (850) 717-3700. The selected firm may be required to perform its services on an accelerated schedule.

INSTRUCTIONS

Any firm desiring to provide professional services for this project shall apply for consideration with a letter of application, indicating within the body of the letter, your firm’s specific abilities respective to the particular project’s requirements, office location(s) from which the firm will be doing the work, and attach current copies of the following:

1. A completed copy of the Department of Corrections’ current “Professional Qualifications Supplement” (PQS) (dated September 2004 and revised March 2015) with current data. The PQS is posted as a related document for printing on the Vendor Bid System under this solicitation at the following website address: http://myflorida.com/apps/vbs/vbs_www.search_criteria_form.
2. A reproduction of the firm’s current Florida State Board License with the appropriate board governing the discipline offered. If the firm is a corporation, it must be properly chartered with the Department of State to operate in Florida.

Include a copy of the charter and current certification that all fees and filings are current.

3. Attach a current copy of the SF330 for the office(s) that will be performing the work. This form may be found at the following website address: <http://www.gsa.gov>.
4. Evidence of professional liability insurance in the amount of at least \$1,000,000.
5. Describe scope of work to be assigned to any sub-consultant and include a complete SF330 for each sub-consultant.
6. Names, specific qualifications, and professional memberships of person(s) to be assigned to this project and their respective roles (do not include resumes).
7. Names, addresses, and phone numbers of at least five (5) other agencies for whom similar services have been performed within the last five (5) years and the date, project name, brief project description, firm’s project manager and specific services provided in each case.
8. If desired by the firm, additional examples of similar projects completed by persons to be assigned to this project, references (none from current or former Department of Corrections personnel) and any other supporting information.

Submit one original letter of interest and one original with three (3) copies of the required qualification data. The required data shall be submitted in the order listed above. **Faxed copies will not be accepted.** Applications that do not comply with the instructions set forth above may be considered improper and be disqualified. The plans and specifications developed by the firm awarded this project are subject to reuse, in accordance with the requirements of Section 287.055, Florida Statutes (F.S.), (“Consultants’ Competitive Negotiation Act”).

The awarded firm shall not knowingly engage in this project, on a full time, part time, or other basis during the period of this Contract, any current or former employee of the Department, where such employment conflicts with Section 112.3185, F.S.

Respondents will be ranked by a Competitive Selection Committee based on the information received in response to this Request for Qualifications (RFQ). Interviews of all ranked respondents may or may not be required, at the discretion of the Committee. If interviews/presentations are required, they will be held during the weeks of ~~July 11, 2016, and July 18, 2016.~~ July 25, 2016, and August 1, 2016. Under the authority delegated to the Secretary of the Department of Corrections by Section 287.055, F.S., sitting as the head of the Department of Corrections, Professional Services Contracts will be awarded

to one firm in each of the four regions following the recommendations of the Competitive Selection Committee, and in accordance with the statutory negotiation procedures. All firms responding to this RFQ will be notified by a single posting through the following website address: <http://myflorida.com/apps/vbs/vbs www.search.criteria form>. It is the firm's responsibility to check the website for updated information.

Addendum # 1 - See Pages 4 and 5 of the PQS form for the revised/expanded requirements.

Response Date: ~~June 17, 2016~~ June 30, 2016 by 5:00 P.M., Eastern Time. Late submittals will not be opened or considered.

PROJECT: Provide Continuing Architectural Services for projects in which basic construction cost, for each project, does not exceed \$2,000,000 or for a study activity when the fee for professional services does not exceed \$200,000.

CONTRACT TERM: Services are for projects authorized within a two (2) year period with an option to renew for one (1) additional two (2) year period.

EXPERIENCE: Candidate firms need to provide information regarding their experience and expertise in Architectural design; structural design of institutional buildings, small buildings, additions to buildings, reroofing, and renovation projects for correctional institution application.

LOCATION: Most of the work will be related to working on prototype designs for projects for Region I, Region II, Region III, and Region IV; therefore, the following locations are designated as the project sites for the purposes of the selection process:

- Region I Central Office – Located at 501 South Calhoun Street in Tallahassee, Florida
- Region II Reception and Medical Center (RMC) – Located at 7765 S. CR 231 Lake Butler, Florida
- Region III Polk CI - Located at Located at 10800 Evans Road in Polk City, Florida
- Region IV South Florida Reception Center (SFRC) - Located at 14000 NW 41st Street in Doral, Florida

**Florida Department of Corrections
PROFESSIONAL QUALIFICATIONS SUPPLEMENT
(PQS)
(September 2004)
Revised March 2015**

PURPOSE:

The Professional Qualifications Supplement (PQS) is to provide information regarding the qualifications of interested firms to perform Architectural Services on projects being administered by the Florida Department of Corrections (FDC) in accordance with the requirements of Section 287.055, F.S., "Consultants' Competitive Negotiation Act."

INSTRUCTIONS:

Type accurately; instruction numbers correspond to the numbers on the form; additional pages corresponding to any of the numbered items may be attached.

For the APPLICANT ONLY: attach a copy of the current Florida Department of Professional Regulation License(s) with the appropriate Board(s) for each of the license numbers listed in Number 3.

1. Complete the Project Number or Area Designation, and Project Name as it appears in the Public Announcement for Professional Services advertised on the MyFlorida.com, Vendor Bid System Website Address: <http://myflorida.com/apps/vbs/vbs www.search.criteria form>
2. Provide the complete Firm Name of the applicant as it appears on the Corporate Seal (if your firm is incorporated), the Federal Identification Number (FEID), address, telephone and fax number of your office, and contact name. If your firm has two or more office locations, then list the address of the office from which the project(s) will be managed throughout the design and construction phases.
3. For the APPLICANT and the PROPOSED CONSULTANTS, place an X by the service(s) to be provided on the project. Enter the firm's appropriate Department of Professional Regulation license number. *If the firm is a corporation, enter the Florida Corporate Charter Number as issued by the Division of Corporations, Department of State.

*Use the license number in accordance with the name of the firm as presented on the firm's letterhead. Use individual license numbers only when applicable.

4. List, for the APPLICANT firm only, each project currently under contract including contracts as a consultant to another firm. For projects on hold for twelve (12) months or longer, enter the amount of fees remaining (unearned) in the Fees on Hold column. Attach a letter from the owner stating how long the project has been on hold and how much longer it is expected to remain on hold.

For all of the other projects, enter the fees (unearned) in the Fees Remaining column. Fees for additional services are to be included. Do not include fees to consultants. Projects shown as "On Hold," but for which a letter from the owner is not submitted, will be added to the Fees Remaining column. Divide the sum of the Fees Remaining column by the number of licensed personnel, graduate design professionals, lead draftsmen, specification writers and designers, but do not include draftsmen and CADD operators in the number of technical staff. Indicate the total number of current projects (including projects on hold).

- 5a. For the APPLICANT: list all active Department of Corrections commissions for ALL offices. Indicate total commissions on contract(s) executed for the periods noted. If none, indicate zero.
- 5b. Indicate the total number of Florida licensed personnel employed by your firm (this data is to be entered whether or not you have or have had contracts with FDC). Indicate the fee per person (licensed personnel) by dividing the total Fee Considered in 5a by the number of licensed personnel. If 5a is zero enter zero.
6. List projects comparable to this specific project and related experience accomplished by the applicant. Indicate name of project, completion date, its location, construction cost and phase of project at this time, if applicable.
7. Designate the proposed project team key personnel for the applicant and consultants. For each individual listed, show their discipline(s) of licensure/training, their city of residence and their primary office work location.
8. Sign and date the form; type the name and title of the individual signing.

NOTE: Public Records: To the extent that information is utilized in the performance of the

resulting contract or generated as a result of it, and to the extent that information meets the definition of "public record" as defined in subsection 119.011(1), F.S., said information is hereby declared to be and is hereby recognized by the parties to be a public record and absent a provision of law or administrative rule or regulation requiring otherwise, shall be made available for inspection and copying by any person upon request as provided in Art. I, Sec. 24, Fla. Constitution and Chapter 119, F.S. It is expressly understood that any state contractor's refusal to comply with these provisions of law shall constitute an immediate breach of the contract resulting from this selection entitling the department to unilaterally terminate the contract. The successful respondent will be required to notify the department of any requests made for public records.

Unless a greater retention period is required by state or federal law, all documents pertaining to the program contemplated by this solicitation shall be retained by the successful respondent for a period of ten years after the termination of the resulting contract or longer as may be required by any renewal or extension of the contract. During this period, the successful respondent shall provide any documents requested by the Department in its standard word processing format (currently Microsoft Office 2007). If this standard should change, the successful vendor shall adopt the new standard at no cost to the department. Data files will be provided in a format directed by the department.

The successful respondent agrees to maintain the confidentiality of all records required by law or administrative rule to be protected from disclosure. The successful respondent further agrees to hold the department harmless from any claim or damage including reasonable attorney's fees and costs or from any fine or penalty imposed as a result of failure to comply with the public records law or an improper disclosure of confidential information and promises to defend the department against the same at its expense.

Disclosure of Reply Contents: All documentation produced as part of this selection shall become the exclusive property of the Department and may not be removed by the Respondent or its agents. All replies shall become the property of the Department and shall not be

returned to Respondent. The Department shall have the right to use any or all ideas or adaptations of the ideas presented in any reply. Selection or rejection of a reply shall not affect this right.

Confidential, Proprietary, Or Trade Secret

Material: The Department takes its public records responsibilities as provided under chapter 119, Florida Statutes and Article I, Section 24 of the Florida Constitution, very seriously. If Respondent considers any portion of the documents, data or records submitted in response to this solicitation to be confidential, trade secret or otherwise not subject to disclosure pursuant to chapter 119, Florida Statutes, the Florida Constitution or other authority, the Respondent must also simultaneously provide the Department with a separate redacted copy of its response and briefly describe in writing the grounds for claiming exemption from the public records law, including the specific statutory citation for such exemption. This redacted copy shall contain the Department’s selection name, number, and the name of the respondent on the cover, and shall be clearly titled “Redacted Copy”. The Redacted Copy shall be provided to the Department at the same time Respondent submits its response to the selection and must only exclude or redact those exact portions which are claimed confidential, proprietary, or trade secret. The Respondent shall be responsible for defending its determination that the redacted portions of its response are confidential, trade secret or otherwise not subject to disclosure. Further, Respondent shall protect, defend, and indemnify the Department for any and all claims arising from or relating to Respondent’s determination that the redacted portions of its response are confidential, proprietary, trade secret or otherwise not subject to disclosure. If Respondent fails to submit a Redacted Copy with its response, the Department is authorized to produce the entire documents, data, or records submitted by Respondent in answer to a public records request for these records. In no event shall the Department, or any of its employees or agents, be liable for disclosing, or otherwise failing to protect, the confidentiality of information submitted in response to this selection.

Identical Tie Responses: When evaluating bids/proposals/responses to selections, if the Department receives identical pricing or scoring from multiple Respondents, the Department shall

determine the order of award using the criteria set forth in Rule 60A-1.011, FA.C. and Chapter 295.187, F.S.

1. PROJECT NUMBER OR AREA DESIGNATION

PROJECT NAME _____

2. FIRM NAME (AS SHOWN ON CORPORATE SEAL) _____

FEDERAL IDENTIFICATION NUMBER (FEID) _____

ADDRESS OF PROPOSED OFFICE IN CHARGE _____

PHONE NO: _____ FAX NO: _____

CONTACT NAME: _____

3. INDICATE SERVICES TO BE PROVIDED ON THE PROJECT:

APPLICANT			PROPOSED CONSULTANTS		
Service(s) Offered	Fl State License No.	Corporate Charter No.	Name of Consultant	Fl State License No.	Corporate Charter No.
Architectura					
Landscape Architecture					
Civil Engineering					
Electrical Engineering					
Mechanical Engineering					
Structural Engineering					
Land Surveying					
Other					

4. WORKLOAD FOR APPLICANT FIRM ONLY:

Define each project the APPLICANT is handling as of the deadline for the submittal on this project (exclude portions of fees paid

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General Contractors (GC), Land Preparation Contractors, Parking Facility Construction Contractors, or Landscape Contractors for the following project located at Bradenton National Guard Armory, FL.

FOR COMPLETE INFORMATION, & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER JUNE 14, 2016 AT http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT: 216025 Additional POV Parking Stabilization.
 FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

STATEMENT OF WORK: Provide all labor and materials necessary to stabilize the parking area east of Armory building.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)827-8544 or 823-0255 or e-mail: ng.fl.flarnng.list.ngfl-cfmo-contracting@mail.mil.

AULD & WHITE CONSTRUCTORS, LLC
 NEW VOCATIONAL TRADE LABS AT A. PHILIP RANDOLPH FOR TECHNOLOGY NO. 285

NOTICE IS HEREBY GIVEN that Auld & White Constructors, LLC, in conjunction with the Duval County Public Schools will be accepting SEALED proposals, which will be received until 2:00 p.m., June 22, 2016, at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216, for the referenced project.

SCOPE DESCRIPTION:
 Renovation to the Vocational Trades Labs at A. Philip Randolph Academy. Scope of work includes: select demolition, doors & hardware, acoustical ceilings, vct, epoxy floor coating, painting, specialties, plumbing, HVAC, electrical.

Sealed bids are required to be submitted for this project. There will be a site visit Thursday June 16, 2016 at 9:00 a.m. for anyone interested in seeing the existing space.

Interested Bidders are required to notify Auld & White Constructors, LLC, of their Intent to Bid, in writing, no later

than June 20, 2016. Project drawings and specifications will be available at Auld & White Constructors, LLC, 4168 Southpoint Parkway, Suite 101, Jacksonville, Florida 32216. All interested bidders shall submit their Notice of Intent to Bid by fax to (904)296-1896, attention Elizabeth Wilcox or email at ewilcox@auld-white.com.

Duval County Public Schools and Auld & White Constructors, LLC are committed to provide equal opportunity and strongly encourage all interested M/WBE and small business firms and suppliers to submit bids.

Auld & White Constructors, LLC reserves the right to reject any and all bids, waive formalities and irregularities in bidding and to accept bids, which are considered by Auld & White Constructors, LLC to be in the best interest of the project.

Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 Office of the Secretary
 Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments and deadlines, and the address for providing comments, is available at: <https://fldep.dep.state.fl.us/clearinghouse/>. For information, call (850)717-9076. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF ECONOMIC OPPORTUNITY
 Division of Community Development
 Final Order No. DEO-16-099
 In re: A LAND DEVELOPMENT REGULATION
 ADOPTED BY POLK COUNTY
 ORDINANCE NO. 16-023

FINAL ORDER APPROVING POLK COUNTY ORDINANCE NO. 16-023

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to Section 380.05(6) and (11), Florida Statutes, approving land development regulations adopted by Polk County, Florida, Ordinance No. 16-023 (the “Ordinance”).

FINDINGS OF FACT

1. The Green Swamp Area is designated by Section 380.0551, Florida Statutes, as an area of critical state concern. Polk County is a local government within the Green Swamp Area of Critical State Concern.

2. The Ordinance was adopted by Polk County on April 19, 2016, and rendered to the Department on April 28, 2016.

3. The Ordinance amends the Polk County Land Development Code to reduce the categories and levels of review for various land uses and increase the consistency between Standard Districts, Selected Area Plans, and the Green Swamp Area of Critical State Concern.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in the Green Swamp Area of Critical State Concern.

§§ 380.05(6) and (11), Fla. Stat.

5. Polk County is a local government within the Green Swamp Area of Critical State Concern. § 380.0551, Fla. Stat. and Florida Administrative Code Chapter 28-26.

6. The Ordinance is consistent with the Polk County Comprehensive Plan generally, and specifically Objective 2.129-A (Implementation) and Objective 2.123-F (Green Swamp Protection Area) as required by section 163.3177(1), Florida Statutes.

7. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Fla. Stat. The regulations adopted by the Ordinance are land development regulations.

8. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6), Fla. Stat. The Principles for Guiding Development for the Green Swamp Area of Critical State Concern are set forth in Rule 28-26.003, Florida Administrative Code.

9. The Ordinance is consistent with the Principles for Guiding Development in Rule 28-26.003(1), as a whole and furthers all of the Principles:

- (a) Minimize the adverse impacts of development on resources of the Floridan Aquifer, wetlands, and flood-detention areas.
- (b) Protect the normal quantity, quality and flow of ground water and surface water which are necessary for the protection of resources of state and regional concern.
- (c) Protect the water available for aquifer recharge.
- (d) Protect the functions of the Green Swamp Potentiometric High of the Floridan Aquifer.
- (e) Protect the normal supply of ground and surface water.
- (f) Prevent further salt-water intrusion into the Floridan Aquifer.
- (g) Protect or improve existing ground and surface-water quality.

- (h) Protect the water-retention capabilities of wetlands.
- (i) Protect the biological-filtering capabilities of wetlands.
- (j) Protect the natural flow regime of drainage basins.
- (k) Protect the design capacity of flood-detention areas and the water-management objectives of these areas through the maintenance of hydrologic characteristics of drainage basins.

WHEREFORE, IT IS ORDERED that the Department finds that Polk County Ordinance No. 16-023 is consistent with the Principles for Guiding Development for the Green Swamp Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

/s/

Taylor Teepell, Director
 Division of Community Development
 Department of Economic Opportunity

NOTICE OF ADMINISTRATIVE RIGHTS

ANY PERSON WHOSE SUBSTANTIAL INTERESTS ARE AFFECTED BY THIS ORDER HAS THE OPPORTUNITY FOR AN ADMINISTRATIVE PROCEEDING PURSUANT TO SECTION 120.569, FLORIDA STATUTES.

FOR THE REQUIRED CONTENTS OF A PETITION CHALLENGING AGENCY ACTION, REFER TO RULES 28-106.104(2), 28-106.201(2), AND 28-106.301, FLORIDA ADMINISTRATIVE CODE.

DEPENDING ON WHETHER OR NOT MATERIAL FACTS ARE DISPUTED IN THE PETITION, A HEARING WILL BE CONDUCTED PURSUANT TO EITHER SECTIONS 120.569 AND 120.57(1), FLORIDA STATUTES, OR SECTIONS 120.569 AND 120.57(2), FLORIDA STATUTES.

ANY PETITION MUST BE FILED WITH THE AGENCY CLERK OF THE DEPARTMENT OF ECONOMIC OPPORTUNITY WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER. A PETITION IS FILED WHEN IT IS RECEIVED BY:

AGENCY CLERK

DEPARTMENT OF ECONOMIC OPPORTUNITY
 OFFICE OF THE GENERAL COUNSEL
 107 EAST MADISON ST., MSC 110
 TALLAHASSEE, FLORIDA 32399-4128
 FAX (850)921-3230

YOU WAIVE THE RIGHT TO ANY ADMINISTRATIVE PROCEEDING IF YOU DO NOT FILE A PETITION WITH THE AGENCY CLERK WITHIN 21 CALENDAR DAYS OF THE FINAL ORDER BEING PUBLISHED IN THE FLORIDA ADMINISTRATIVE REGISTER.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 14th day of June, 2016.

/s/ _____
Agency Clerk
Department of Economic Opportunity
107 East Madison Street, MSC 110
Tallahassee, FL 32399-4128

By Certified-U.S. Mail:

Honorable John E. Hall
Chairman, Polk County, Florida
330 W. Church St.
P.O. Box 9005
Drawer GM03
Bartow, FL 33831

John M. Bohde, Director
Land Development
Polk County
P.O. Box 9005
Drawer GM03
Bartow, FL 33831

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
