

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Health Facility and Agency Licensing**

**RULE NOS.:**     **RULE TITLES:**

59A-35.060     Licensure Application Process.

59A-35.061     Licensure Application Process for Assisted  
 Living Facilities

**PURPOSE AND EFFECT:** Currently licensure applications are incorporated in Rule Chapter 59A-35, F.A.C. and other program specific rule chapters. Moving all the application forms into Rule Chapter 59A-35, F.A.C. will enable the Agency to make uniform changes more effectively, assist consumers in finding licensure application forms in rule, and allow the Agency to revise application forms at one time by only opening Rule Chapter 59A-35, F.A.C. rules.

**SUBJECT AREA TO BE ADDRESSED:** Incorporating all licensure application forms and the healthcare licensure application addendum into rule chapter 59A-35, F.A.C.

**RULEMAKING AUTHORITY:** 408.819 FS.

**LAW IMPLEMENTED:** 400.801, 408.805, 408.806, 408.809, 408.810, 408.811 FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 28, 2016, 9:00 a.m. – 10:00 a.m.

**PLACE:** Agency for Health Care Administration, Conference Room C, 2727 Mahan Drive, Building #3, Tallahassee, FL 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Email: Kimberly.Stewart@ahca.myflorida.com or by phone: (850)412-3492. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:**

Kimberly           Stewart           via           e-mail           at  
 Kimberly.Stewart@ahca.myflorida.com or by phone at  
 (850)412-3492

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.**

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Certificate of Need**

**RULE NO.:**     **RULE TITLE:**

59C-1.042     Neonatal Intensive Care Services

**PURPOSE AND EFFECT:** The Agency is proposing to amend Rule 59C-1.042, F.A.C. to remove, update and condense language regarding neonatal intensive care services.

**SUBJECT AREA TO BE ADDRESSED:** The proposed amendments to this rule include: updates to definitions, removing reference to Regional Perinatal Intensive Care Center Program (RPICC), revising the language for the needs assessment methodology, removing obsolete language and items from the utilization reporting requirement, removing outdated language regarding providers of this service prior to the CON requirement.

**RULEMAKING AUTHORITY:** 408.034 (3) and (8); and 408.15 (8), FS.

**LAW IMPLEMENTED:** 408.032 (17), 408.034 (3), 408.035, 408.036 (1)(f) and 408.039 (4) (a), FS.

**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** June 30, 2016, 8:30 a.m. – 9:30 a.m.

**PLACE:** Agency for Health Care Administration, Building Three, Conference Room C, 2727 Mahan Drive, Tallahassee, Florida 32308

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Marisol Fitch, Health Facility Regulation, 2727 Mahan Drive, Mail Stop 28-A, Building 1, Tallahassee, Florida. Email: Marisol.Fitch@ahca.myflorida.com or by phone: (850)412-4346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Marisol Fitch, Health Facility Regulation, 2727 Mahan Drive, Mail Stop 28-A, Building 1, Tallahassee, Florida. Email: Marisol.Fitch@ahca.myflorida.com or by phone: (850)412-4346

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Professional Geologists**

RULE NO.: RULE TITLE:  
61G16-3.001 Schedule of Fees

PURPOSE AND EFFECT: The Board proposes the rule amendment to add new language to modify the non refundable application and renewal fees, and to clarify the geologist-in-training registration fee.

SUBJECT AREA TO BE ADDRESSED: Fees.

RULEMAKING AUTHORITY: 455.213(2), 455.217, 455.219, 455.271, 492.104, 492.1011FS.

LAW IMPLEMENTED: 455.213(2), 495.105), 455.217, 455.219, 455.271,492, 104 492.1011, 492.111 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Richard Morrison, Executive Director, Board of Professional Geologists, 1940 North Monroe Street, Tallahassee, Florida 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II  
Proposed Rules**

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:  
64B9-1.007 Other Board Business; Unexcused Absences

PURPOSE AND EFFECT: The purpose of the amendment is to update rule language.

SUMMARY: Update rule language.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or any businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.011(3), (4) FS.

LAW IMPLEMENTED: 456.011(3), (4) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-1.007 Other Board Business; Unexcused Absences.

(1) For purposes of Section 456.011(4), F.S., "other business involving the Board" includes:

(a) through (c) No change.

~~(d) Meetings of committees set out in the official minutes of the Board where statutory authority is given by the practice act;~~

~~(d)(e)~~ Where a board member has been requested by the Chairman of the Board, the State Surgeon General, or Department staff, to participate in a meeting;

~~(f) Probable Cause Panel Meetings.~~

(2) No change.

Rulemaking Authority 456.011(3), (4) FS. Law Implemented 456.011(3), (4) FS. History--New 4-27-80, Amended 10-8-81, Formerly 210-6.16, Amended 2-5-87, 4-8-92, Formerly 210-6.016, 61F7-1.007, 59S-1.007, Amended 2-18-98, 7-27-98.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 9, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
PUBLISHED IN FAR: May 27, 2016

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

NONE

**Section IV**  
**Emergency Rules**

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.045 Candidate Petition Process

NOTICE IS HEREBY GIVEN that on June 13, 2016, the Florida Department of State received a petition for Emergency Variance or Waiver of Rule 1S-2.045, F.A.C., on behalf of Emmanuel Morel, a candidate.

Any interested person may file comments within 5 days of the publication of this notice with Brandy Hedges, Agency Clerk, Office of the General Counsel, 500 S. Bronough Street, Suite 100, Tallahassee, Florida 32399.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Brandy Hedges, Agency Clerk, Office of the General Counsel, 500 S. Bronough Street, Suite 100, Tallahassee, Florida 32399, [brandy.hedges@dos.myflorida.com](mailto:brandy.hedges@dos.myflorida.com).

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Historical Marker Council announces a public meeting to which all persons are invited.

DATE AND TIME: June 24, 2016, 9:00 a.m. to conclusion

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review and discuss 8 applications for the Florida Historical Marker Program.

A copy of the agenda may be obtained by contacting: Michael Hart at 1(800)847-7278 or [Michael.Hart@dos.myflorida.com](mailto:Michael.Hart@dos.myflorida.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Hart at 1(800)847-7278 or [Michael.Hart@dos.myflorida.com](mailto:Michael.Hart@dos.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Hart at 1(800)847-7278 or [Michael.Hart@dos.myflorida.com](mailto:Michael.Hart@dos.myflorida.com).

DEPARTMENT OF STATE

Division of Historical Resources

The Department of State's Division of Historical Resources announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2016, 9:00 a.m. to conclusion

PLACE: Heritage Hall Auditorium, R.A. Gray Building, 500 S. Bronough Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Great Floridian ad hoc Committee will meet to select three prominent Florida citizens for recommendation as replacement of Florida's General Edmund Kirby Smith statue in National Statuary Hall at the U.S Capitol, pursuant to Ch. 2016-41, Laws of Florida.

A copy of the agenda may be obtained by contacting: Susanne Hunt at (850)245-6300 or [Susanne.Hunt@DOS.MyFlorida.com](mailto:Susanne.Hunt@DOS.MyFlorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Susanne Hunt at (850)245-6300 or [Susanne.Hunt@DOS.MyFlorida.com](mailto:Susanne.Hunt@DOS.MyFlorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Susanne Hunt with the Division of Historical Resources at (850)245-6300 or [Susanne.Hunt@DOS.MyFlorida.com](mailto:Susanne.Hunt@DOS.MyFlorida.com).

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 6, 2016, 10:00 a.m. – 11:00 a.m., ET

PLACE: Conference call: 1(888)670-3525, pass code: 7513637441

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council Executive Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org).

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 14, 2016, 9:00 a.m. – 10:00 a.m., ET

PLACE: Conference call: 1(888)670-3525, pass code: 7513637441

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council Evaluation Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org).

#### DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 3, 2016, 10:00 a.m. – 11:00 a.m., ET

PLACE: Conference call: 1(888)670-3525, pass code: 7513637441

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Rehabilitation Council Executive Committee General Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove at (850)245-3317 or [roy.cosgrove@vr.fldoe.org](mailto:roy.cosgrove@vr.fldoe.org).

#### DEPARTMENT OF EDUCATION

The Miami Dade College announces a public meeting to which all persons are invited.

DATE AND TIME: June 14, 2016, 9:00 a.m. – 12:00 Noon

PLACE: MDC Kendall Campus, 11011 SW 104 Street, Building M, Room M321, Miami, FL 33176

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Miami Dade College announces upcoming scheduled public Evaluation Committee Meeting to be held related to ITN 2016-21-29 - Group Dental Plans. This meeting is scheduled to be held at Miami Dade College, Kendall Campus at the location, date and time indicated in this announcement. In the event this meeting is cancelled or postponed, notification will be provided and posted on the MDC Website: [www.mdc.edu/purchasing](http://www.mdc.edu/purchasing).

Important to note that this procurement process adheres to the "Cone of Silence" ordinance and that no verbal or written communication is allowed during this ITN process unless it is exclusively requested by the Purchasing Department to be utilized for evaluation purposes of this ITN selection process.

A copy of the agenda may be obtained by contacting: Miami Dade College, Office of the Purchasing Director, 11011 SW 104 Street, Room 9254, Miami, FL 33176 or by calling (305)237-2402.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Roman Martinez, MPA, CPPO, CPPB Group Director - Purchasing, (305)237-0012, fax: (305)237-0737, Rmartin9@mdc.edu.

**DEPARTMENT OF EDUCATION**

State Board of Education

The State Board of Education announces a workshop to which all persons are invited.

DATE AND TIME: June 21, 2016, 1:00 p.m.

PLACE: Palm Beach State College, Palm Beach Gardens Campus, 3160 PGA Boulevard, SC 127, Palm Beach Gardens, FL 33410

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The State Board of Education will participate in a workshop to discuss workforce education.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/policy/state-board-of-edu/meetings>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or Cathy.Schroeder@fldoe.org.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

The Department of Highway Safety and Motor Vehicles announces a public meeting to which all persons are invited.

DATE AND TIME: June 22 2016, 9:30 a.m. – 11:00 a.m., ET

PLACE: Neil Kirkman Building, Conference Room A339, 2900 Apalachee Parkway, Tallahassee Florida 32399

GoToMeeting call-in information is also provided below.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Motorist Modernization Advisory Board is meeting to receive an update on Phase 1 of the Motorist Modernization Program. System functionality and requirements will also be presented to the group for consideration and input.

**AGENDA**

- Roll Call
- Welcome
- Review and Approval of Last Meeting Minutes
- MyDMV Portal Follow Up
  - o MYDMV Name Change
- Stakeholder Outreach Update

- o DOS Focus Group Meeting

- OLIV Assessment Update
- Policy and Decisions Review
- MM Phase I Program Update

- o Status Update and Financial Review

- o Change Request Review

- o Requirements Validation Update necessary

- Q&A

- Adjourn

Join the meeting from your computer, tablet or smartphone at <https://global.gotomeeting.com/join/630034677>.

You can also dial in using your phone: United States +1(646)749-3129; United States (toll-free) 1(877)309-2073; access code: 630-034-677; audio PIN: shown after joining the meeting.

A copy of the agenda may be obtained by contacting: the agenda is included above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Terrence Samuel, 2900 Apalachee Parkway, Room D315, Tallahassee, FL 32399, (850)617-2100, [terrencesamuel@flhsmv.gov](mailto:terrencesamuel@flhsmv.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its regularly scheduled conference to which all interested persons are invited.

DATE AND TIME: July 7, 2016, 9:30 a.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 148, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To consider those matters ready for decision.

**LEGAL AUTHORITY AND JURISDICTION:** Chapters 120, 350, 364, 366, and 367, F.S.

Persons who may be affected by Commission action on certain items on the conference agenda may be allowed to address the Commission, either informally or by oral argument, when those items are taken up for discussion at the conference, pursuant to Rules 25-22.0021 and 25-22.0022, F.A.C.

The Florida Public Service Commission Conference's Notice, Agenda, related documents, and contact information may be obtained from [www.floridapsc.com](http://www.floridapsc.com). Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces its Internal Affairs Meeting for July 7, 2016, to which all interested persons are invited.

**DATE AND TIME:** July 7, 2016, immediately following the Commission Conference which commences at 9:30 a.m. in Joseph P. Cresse Hearing Room 148

**PLACE:** Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Room 105, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To discuss and make decisions on matters which affect the operation of the Commission.

Internal Affairs Agendas and Florida Public Service Commission's contact information may be obtained from [www.floridapsc.com](http://www.floridapsc.com). Persons needing ADA accommodation to participate should contact the FPSC at least five days prior to the conference via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD) Florida Relay Service.

Changes to this notice will be published at the earliest practicable time on the Commission's website.

**PUBLIC SERVICE COMMISSION**

The Florida Public Service Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 16, 2016, 15 minutes following the conclusion of the 9:30 a.m. service hearing to be conducted in Docket No. 160021-EI

**PLACE:** Brevard County Government Center, Commission Room, Building C, 1st Floor, 2725 Judge Fran Jamieson Way, Melbourne, FL 32940

Interested persons may dial in at 1(888)670-3525, participant code: 6110111583, then #.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Public Service Commission announces that an emergency public meeting will be held in the following docket, to which all persons are invited:

**DOCKET NO. 150171-EI -** Petition for issuance of nuclear asset-recovery financing order, by Duke Energy Florida, LLC d/b/a Duke Energy.

The purpose of this emergency meeting is to afford the Commission an opportunity to review and assure that the structuring, marketing and pricing of the nuclear asset-recovery bonds authorized by Order No. PSC-15-0537-FOF-EI (Financing Order) issued in this docket achieved: (1) the statutory cost objectives; (2) the lowest overall cost standard; and (3) the greatest possible customer protections. This meeting is being held on an emergency basis due to time constraints contained in the Financing Order which specify that the Commission has until 5:00 p.m. Eastern Time on the third business day following pricing of the nuclear asset-recovery bonds to stop the transaction upon finding that

structuring, marketing and pricing of the bonds did not achieve the above-identified objectives. Allowing the transaction to move forward without Commission review poses an immediate danger to the public health, safety, or welfare. The Commission finds it necessary and fair under the circumstances to conduct this meeting on an emergency basis in order to protect the public interest.

A copy of the agenda may be obtained by contacting: Rosanne Gervasi, Office of the General Counsel, at (850)413-6199, [rgervasi@psc.state.fl.us](mailto:rgervasi@psc.state.fl.us).

**METROPOLITAN PLANNING ORGANIZATIONS**

The Florida Metropolitan Planning Organization Policy & Technical Subcommittee announces public meetings to which all persons are invited.

**DATES AND TIMES:** June 16, 2016, 1:30 p.m. – 5:00 p.m.; June 17, 2016, 8:30 a.m. – 12:00 Noon

**PLACE:** Florida Department of Transportation District Five Urban Office, 133 South Semoran Blvd., Orlando, FL 32807

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Activities related to transportation planning with and adjacent to metropolitan areas in Florida.

A copy of the agenda may be obtained by contacting: Brigitte Messina at [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org) or (850)414-4037.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina at [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org) or (850)414-4037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina at [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org) or (850)414-4037.

**REGIONAL UTILITY AUTHORITIES**

Tampa Bay Water - A Regional Water Supply Authority

The Tampa Bay Water announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 30, 2016, 10:30 a.m.

**PLACE:** Tampa Bay Water, Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for Request for Proposals for Tampa Bypass Canal and Alafia River Facility Hydrobiological Monitoring Program, Contract No.: 2017-004. As a part of the selection process, the Selection

Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: the Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Records Department at (727)796-2355.

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#### REGIONAL UTILITY AUTHORITIES

Tampa Bay Water - A Regional Water Supply Authority  
Tampa Bay Water announces a public meeting to which all persons are invited.

DATE AND TIME: June 30, 2016, 9:30 a.m.

PLACE: Tampa Bay Water, Administrative Offices, 2575 Enterprise Road, Clearwater, Florida 33763

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public meeting of the Selection Committee for Request for Proposals for Tampa Bay Seawater Desalination Facility Hydrobiological Monitoring Program, Contract No.: 2017-003. As a part of the selection process, the Selection Committee will meet to review and discuss the responses and ranking of the firms, determine if interviews are needed and review potential interview questions.

A copy of the agenda may be obtained by contacting: the Records Department at (727)796-2355.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: the Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: the Records Department at (727)796-2355.

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#### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Board of Accountancy announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 29, 2016, 9:00 a.m.

PLACE: Conference call: 1(888)670-3525, conference pass code: 5652080150

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Education Advisory Committee to consider items relating to the education requirements to sit for the CPA examination.

A copy of the agenda may be obtained by contacting: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Barbara Whitney, Regulation Specialist II, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

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#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Office of Operations, Land and Recreation Grants Program, Florida Communities Trust (FCT) announces a public meeting to which all persons are invited.

DATE AND TIME: June 23, 2016, 1:00 p.m. – 3:00 p.m., ET

PLACE: Florida Department of Environmental Protection, Douglas Building, Conference Room A, 3900 Commonwealth Blvd. Tallahassee, FL 32399. This meeting will also be offered as a webinar. To register for the webinar, visit <https://attendee.gotowebinar.com/register/8071990223561757698>.

After registering, you will receive a confirmation email containing information about joining the webinar. The webinar will be recorded and posted on the FCT webpage ([http://www.dep.state.fl.us/lands/FL\\_Communities\\_Trust/default.htm](http://www.dep.state.fl.us/lands/FL_Communities_Trust/default.htm)) for future viewing.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop/webinar is designed to assist prospective applicants for the 2016-2017 land acquisition funding cycle under the FCT Program. Topics to be discussed during the webinar include an overview of the program, completion of the FCT Application Form FCT-5, and requirements of Rules 62-818 and 62-819, Florida Administrative Code (F.A.C).

Applications for land acquisition funding under the Florida Communities Trust Program are being accepted through 5:00 p.m. (ET) on August 30, 2016.

A copy of the agenda may be obtained by contacting: Linda Reeves, Office of Operations, Land and Recreation Grants Program, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, FL 32399-3000, Linda.Reeves@dep.state.fl.us, (850)245-2501. The agenda and meeting materials will be available and posted at the Florida Communities Trust website 7 days prior to the workshop. [http://www.dep.state.fl.us/lands/FL\\_Communities\\_Trust/default.htm](http://www.dep.state.fl.us/lands/FL_Communities_Trust/default.htm).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Linda Reeves, (850)245-2501. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 21, 2016, 9:00 a.m. – 10:00 a.m., ET

PLACE: Florida Department of Health, 2585 Merchants Row Blvd., Suite 135Q, Tallahassee, FL 32399 or by telephone: 1(866)899-4679, access code: 349-229-525 and webinar, <https://www.gotomeet.me/amonbryant/advisory-council-meeting-7>

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465 or Anna.Simmons@flhealth.gov.

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#### DEPARTMENT OF HEALTH

Board of Acupuncture

The Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 15, 2016, 9:00 a.m., ET

PLACE: Telephone conference number: 1(888)670-3525, participant code: 6656186923

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General business of the board.

A copy of the agenda may be obtained by contacting: Amber Greene at Amber.Greene@flhealth.gov or on the Board website at [www.floridasacupuncture.gov/meeting-information](http://www.floridasacupuncture.gov/meeting-information). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amber Greene at Amber.Greene@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amber Greene at Amber.Greene@flhealth.gov.

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#### DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a public meeting to which all persons are invited.

DATE AND TIME: July 13, 2016, 9:00 a.m.

PLACE: Double Tree Orlando Airport, 5555 Hazeltine National Drive, Orlando, FL 32812, 1(407)856-0100

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting Anthony B. Spivey, DBA, Executive Director, at [anthony.spivey@flhealth.gov](mailto:anthony.spivey@flhealth.gov) or by accessing the board's website at <http://floridasorthotistsprosthetists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Gail Curry at [gail.curry@flhealth.gov](mailto:gail.curry@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).



If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Spivey at [anthony.spivey@flhealth.gov](mailto:anthony.spivey@flhealth.gov).

**DEPARTMENT OF HEALTH**

Division of Children’s Medical Services

The Florida Department of Health Division of Medical Services Early Steps announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 23, 2016, 1:30 p.m.

PLACE: Department of Health Division of Medical Services Early Steps

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** We will discuss SSIP Phase III Work group Charter, core competencies, dates for conference calls, and face-to-face meetings.

A copy of the agenda may be obtained by contacting: Laura Bailey.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Laura Bailey. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Laura Bailey.

**NAVIGATION DISTRICTS**

West Coast Inland Navigation District

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 24, 2016, 10:00 a.m.

PLACE: Lee County, Commission Chambers, 2120 Main Street, Fort Myers, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting WCIND, 200 E. Miami Avenue, Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 28, 2016, 7:00 p.m.

PLACE: The Lake House, 1202 Kenlake Ave., Spring Hill, FL 34606

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Fish and Wildlife Conservation Commission (FWC) announce a Public Hearing for the FWC Lead Managed Portions of Perry Oldenburg Wildlife and Environmental Area located in Hernando County, Florida.

**PURPOSE:** To receive public comment regarding considerations for FWC’s ten-year Management Plan for the FWC Lead Managed Portions of Perry Oldenburg Wildlife and Environmental Area (POWEA).

This hearing is being held exclusively for discussion of the DRAFT Perry Oldenburg WEA Management Plan. This meeting is not being held to discuss area hunting or fishing regulations. For more information on the process for FWC rule and regulation development go online to: <http://myfwc.com/about/rules-regulations/changes/>.

A copy of the agenda may be obtained by contacting: Sarah Pierce, [Sarah.Pierce@MyFWC.com](mailto:Sarah.Pierce@MyFWC.com), (850)487-7063.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Sarah Pierce. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Pierce, [Sarah.Pierce@MyFWC.com](mailto:Sarah.Pierce@MyFWC.com), (850)487-7063.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2016, 10:00 a.m. – 12:00 Noon

PLACE: Wyndham Lake Buena Vista-Walt Disney World, Park Lake/Bay Lake Room, 1850 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Department is holding a workshop for the purpose of exploring options with the public for the implementation of potential changes to the uniform fire safety standards for Assisted Living Facilities. The workshop may also include a

general discussion of rules, notification requirements, general procedures, election of code provisions, and proposed rule development in that regard. This workshop will take input from affected persons as to what rule amendments are necessary to implement this statutory change.

A copy of the agenda may be obtained by contacting: Casia Sinco, Bureau Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Financial Services, 200 East Gaines St., Tallahassee, FL 32399, (850)413-3620, Casia.Sinco@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Casia.Sinco@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 22, 2016, 3:00 p.m. – 5:00 p.m.

PLACE: Wyndham Lake Buena Vista- Walt Disney World, Park Lake/Bay Lake Room, 1850 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Department is holding a workshop for the purpose of exploring options with the public for the implementation of potential changes to the procedures regarding the application for and filing of informal interpretations of the Florida Fire Prevention Code. The workshop may also include a general discussion of rules, applications, payment of filing fees, general procedures, and proposed rule development in that regard. This workshop will take input from affected persons as to what rule amendments are necessary to implement this statutory change.

A copy of the agenda may be obtained by contacting: Casia Sinco, Bureau Chief, Bureau of Fire Prevention, Division of State Fire Marshal, Department of Financial Services, 200 East Gaines St., Tallahassee, FL 32399, (850)413-3620, Casia.Sinco@MyFloridaCFO.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Casia.Sinco@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department of Financial Services, Division of State Fire Marshal, announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 24, 2016, 2:00 p.m.

PLACE: Marriott Orlando World Center, Canary 1 Room, 8701 World Center Drive, Orlando, Florida 32821

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a correction to the notice published on June 10, 2016 in Vol. 42, No. 113, F.A.R. The information should read as:

Anyone wishing to attend may attend in person or by telephone conference call. Those attending by telephone conference call should dial (832)553-9649.

Once you have dialed the initial number you will be prompted to enter the Conference PIN which is 1250053#. The connection will be available 5 to 10 minutes before 2:00 p.m.

A copy of the agenda may be obtained by contacting: Shelia Thomas in writing at Division of State Fire Marshal, Bureau of Fire Prevention, Regulatory Licensing Section, 200 East Gaines Street, Tallahassee, FL 32399-0342 or by calling her at (850)413-3610.

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#### QCAUSA

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, July 12, 2016, 5:30 p.m. – 7:30 p.m.

PLACE: Mount Dora Community Building, 520 N. Baker Street, Mount Dora, Florida 32757

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

Financial Management Nos. 238275-2, 238275-3 & 238275-8

Project Description: Access Management Public Hearing  
Wekiva Parkway (State Road (SR) 429) Sections 3A, 3B & 5  
SR 46 from East of Vista View Lane to East Round Lake Road

SR 46 from West of US 441 East of Vista View Lane

CR 46A Realignment from North of Arundel Way to SR 429

The Florida Department of Transportation (FDOT) District Five, is holding an access management public hearing, to which all persons are invited, regarding the (SR 429) Wekiva Parkway sections 3A, 3B and 5 in Lake County. The public hearing is being held to review the latest access management changes.

Section 3A will widen one mile of State Road (SR) 46, and other non-toll road improvements, from east of Vista View Lane to east Round Lake Road. Section 3B will make widening and other improvements to SR 46 and US 441, including building a flyover interchange in that location in

Mount Dora. Section 5 is also a non-toll road improvement that will relocate County Road (CR) 46A out of the Seminole State Forest, thereby improving habitat connectivity and reducing the risk of conflicts between vehicles and wildlife. CR 46A will be realigned 2.5 miles from north of Arundel Way to connect to SR 429 east of Camp Challenge Road. Work will include roadway widening, medians and turn lanes, sidewalks, drainage, lighting, sign and pavement markings, utilities and other roadway features on all three sections.

A flyer will be distributed at the meeting.

A copy of the agenda may be obtained by contacting: Ms. Mary Brooks, Public Involvement Coordinator, at (407)694-5505 or via email at info@wekivaparkway.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Ms. Mary Brooks, Public Involvement Coordinator, at (407)694-5505, or via email at info@wekivaparkway.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Matt Hassan, the FDOT Design Project Manager, at (386)943-5542 or medhat.hassan@dot.state.fl.us or by mail at FDOT District Five, 719 S. Woodland Boulevard, DeLand, Florida 32720.

**FLORIDA IS FOR VETERANS INC.**

Florida is for Veterans Inc. announces a workshop to which all persons are invited.

**DATES AND TIMES:** June 27, 2016, 1:00 p.m. – 5:00 p.m.; continuing on June 28, 2016, 8:00 a.m. – 2:00 p.m.

**PLACE:** HCC Ybor City Campus, 2112 N 15th St., Tampa, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Veterans Florida Entrepreneurship Program Year 1 After Action Review.

**Purpose:** To review the program’s successes, shortfalls and discuss what changes need to be made for next year’s program.

A copy of the agenda may be obtained by contacting: Bobby Carbonell, Executive Director, (850)898-1331, carbonell@veteransflorida.org.

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Worker's Compensation

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of Workers’ Compensation, has received the petition for declaratory statement from Evelio Garavito. The petition seeks the agency’s opinion as to the applicability of Chapter 440, Florida Statutes, as it applies to the petitioner.

The petition seeks the Department’s opinion whether petitioner can be precluded from applying for a building permit by the City of Miami Beach based on petitioner’s election to be exempt from the coverage requirements of Florida’s Workers’ Compensation Law.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dustin William Metz, Assistant General Counsel, Division of Legal Services, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-4150, dustin.metz@myfloridacfo.com.

Please refer all comments to: Dustin William Metz.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
RFSOQ 20170003C, Water Quality Improvements to Enhance  
Fisheries Habitat in the Lower Choctawhatchee River Basin –  
Phase I

NOTICE OF Request for Statement of Qualifications: On behalf of the Florida Department of Environmental Protection’s the Procurement Office is soliciting formal, competitive, sealed bids from contractors for bid number RFSOQ 20170003C, Water Quality Improvements to Enhance Fisheries Habitat in the Lower Choctawhatchee River Basin – Phase I.

The Department will post notice of any changes or additional meeting(s) on the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise any notice in the Florida Administrative Register (FAR). Access the VBS at: [http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu).

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL  
REQUEST FOR PROPOSALS (FDDC #2016-CD-14000)  
Transition Services Delivery Models

The Florida Developmental Disabilities Council, Inc. (FDDC) is pleased to announce that this request for proposals (RFP #2016-CD-14000-Transition Services Delivery Models) is released to develop models for providing transition services to students in two to three areas in the state including urban and rural settings. These models will address how to reach students in a variety of settings. Through this initiative, students with disabilities will be provided with two or more of the following pre-employment services that can be funded through the Division of Vocational Rehabilitation (VR) as directed by the Workforce Innovation and Opportunity Act (WIOA): job exploration counseling, work-based learning experiences, counseling on post-secondary opportunities, workplace readiness training, and instruction in self-advocacy. Transition services included in this initiative will be determined by the most critical emerging needs.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$90,000 federal funds for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations. Copies of this RFP can be downloaded from the FDDC website ([www.fddc.org](http://www.fddc.org)) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or by calling (850)488-4180, toll-free: 1(800)580-7801 or TDD toll-free: 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is June 24, 2016 by 4:00 p.m. (ET). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of June 27, 2016. The deadline for submitting proposals for this RFP to FDDC is July 18, 2016 by 2:00 p.m. (ET).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE ([fddc.org](http://fddc.org)) ON JUNE 14, 2016.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

**Section XII  
Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Deland Motorsports, Inc. for the establishment of KTM motorcycles

Notice of Publication for a New Point  
Franchise Motor Vehicle Dealer in a County of More  
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that KTM North America, Inc., intends to allow the establishment of Deland Motorsports, Inc., as a dealership for the sale of motorcycles manufactured by KTM Motor Fahrzeugbau/KTM North America, Inc. (line-make KTM) at 2610 South Woodland Boulevard, Deland, (Volusia County), Florida 32720, on or after July 14, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Deland Motorsports, Inc., are dealer operator(s): Kurt Dye, 951 Dove Hunter Road, Deland, Florida 32724; principal investor(s): Kurt Dye, 951 Dove Hunter Road, Deland, Florida 32724.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Tom Buttleman, KTM North America, Inc., 38429 Innovation Court, Murrieta, California 92563.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

Division of Motor Vehicles

Halo AutoSports, LLC, for the establishment of EZGO low speed vehicles

**Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population**

Pursuant to Section 320.642, Florida Statutes, notice is given that E-Z-GO Division of Textron, Inc., intends to allow the establishment of Halo Autosports LLC, as a dealership for the sale of low-speed vehicles manufactured by Textron, Inc. (line-make EZGO) at 15265 Cortez Boulevard, Brooksville, (Hernando County), Florida 34613, on or after July 14, 2016.

The name and address of the dealer operator(s) and principal investor(s) of Halo Autosports LLC are dealer operator(s): Heather Craig, 15265 Cortez Boulevard, Brooksville, Florida 34613, principal investor(s): Heather Craig, 15265 Cortez Boulevard, Brooksville, Florida 34613.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Rusty McGahee, Textron, Inc., 1451 Marvin Griffin Road, Augusta, Georgia 30906.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Clean Water State Revolving Fund Program**

**NOTICE OF AVAILABILITY  
FLORIDA CATEGORICAL EXCLUSION NOTICE  
Gateway Services Community Development District  
(GSCDD), Florida**

The Florida Department of Environmental Protection (DEP) has determined that the GSCDD's proposed project in Lee County, which consists of the remediation of lake banks throughout the GSCDD by the installation of an anchored reinforced vegetation system, is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$6,000,000. This project may qualify for Clean Water State Revolving Fund (CWSRF) loans comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed projects that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Categorical Exclusion Notice can be obtained by writing to: Pankaj Shah, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, (850)245-2962, Pankaj.Shah@dep.state.fl.us.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
NOTICE OF GRANT APPLICATION SUBMISSION  
PERIOD FOR FLORIDA COMMUNITIES TRUST**

The Department of Environmental Protection (Department) will accept Fiscal Year 2016-17 grant applications, in accordance with Rule Chapters 62-818 and 62-819, Florida Administrative Code (F.A.C), from local governments and non-profit environmental organizations requesting funding awards to acquire conservation or recreation lands to enhance recreational opportunities for individuals with unique abilities, pursuant to the Florida Forever Act, Section 259.105, Florida

Statutes, and the Florida Communities Trust (FCT) Act, Chapter 380, Part III, Florida Statutes. The Florida Legislature awarded \$10 million in funding for FCT projects effective July 1, 2016. Pursuant to Chapter 2016-62, Laws of Florida, FCT funds allocated to projects for the acquisition of conservation or recreation lands must be used to enhance recreational opportunities for individuals with unique abilities.

**UNIQUE ABILITIES PROJECT REQUIREMENT**

Eligible projects submitted for funding in Fiscal Year 2016-17 must “provide accessibility, availability or adaptability of conservation or recreation lands for individuals with unique abilities which will incorporate adaptations or modifications to the design and development of recreational resources or equipment to meet the needs of all potential participants including those with physical or developmental disabilities,” pursuant to the 2016 amendments of Section 380.507, Florida Statutes.

The Application must provide specific, detailed documentation on how the Project Site will fulfill this legislative directive in the Project Summary and Project Excellence sections of the application. All applications received for Fiscal Year 2016-17 funding, must demonstrate projects that enhance recreational opportunities for individuals with unique abilities or will be deemed ineligible.

**APPLICATION SUBMISSION PERIOD:** Applications will be accepted beginning June 17, 2016, and must be received by 5:00 p.m. (ET), August 30, 2016. Applications must be received on or before the above stated deadline to be eligible for consideration.

**ELIGIBLE APPLICANTS:** Local governments and non-profit environmental organizations.

**LIMITS ON AWARDS:** The Legislature has appropriated \$10 million in funds for the Fiscal Year 2016-17 submission cycle. Under the provisions of subsection 62-818.003(7), F.A.C., the total amount of any award or combination of awards applied for by any local government or nonprofit environmental organization under any application(s) or partnership application(s) for any project(s) shall not exceed five million dollars (\$5,000,000.00) during any one cycle. All awards for partnership applications, for the purposes of calculating award limits, shall be divided equally among the local government or nonprofit environmental organization.

**APPLICATION INFORMATION:** Application Form FCT-5 and the instructions for Fiscal Year 2016-17 submissions, as well as copies of the rule chapter may be obtained at [http://www.dep.state.fl.us/lands/FL\\_Communities\\_Trust/default.htm](http://www.dep.state.fl.us/lands/FL_Communities_Trust/default.htm) or you may contact FCT staff via email [http://www.dep.state.fl.us/lands/FL\\_Communities\\_Trust/staff.htm](http://www.dep.state.fl.us/lands/FL_Communities_Trust/staff.htm), (850)245-2501, Department of Environmental Protection, Office of Operations, Land and Recreation Grants Program,

3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399.

**TECHNICAL ASSISTANCE:** The FCT Staff will conduct a webinar overview of the FCT application process and a short overview of the program: June 23, 1:00 p.m. – 3:00 p.m. To attend in person, please join Staff at Department of Environmental Protection, Douglas Building Conference Room A and B, 3900 Commonwealth Blvd., Tallahassee, FL 32399. The GoToWebinar registration link follows: <https://attendee.gotowebinar.com/register/8071990223561757698>.

**APPLICATION DELIVERY ADDRESS:** For mail and carrier service deliveries, the delivery address is: Florida Communities Trust, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399. For hand deliveries, the delivery location is: Florida Communities Trust, 3rd Floor, Carr Building, 3800 Commonwealth Boulevard, Tallahassee, Florida, 32399.

**MORE INFORMATION:** For more information, you may contact: FCT staff via email at [http://www.dep.state.fl.us/lands/FL\\_Communities\\_Trust/staff.htm](http://www.dep.state.fl.us/lands/FL_Communities_Trust/staff.htm), by phone at (850)245-2501, or U.S. mail Department of Environmental Protection, Office of Operations, Land and Recreation Grants Program, 3900 Commonwealth Boulevard, Mail Station 115, Tallahassee, Florida 32399.

**Section XIII**  
**Index to Rules Filed During Preceding Week**

**INDEX TO RULES FILED BETWEEN JUNE 6, 2016 AND JUNE 10, 2016**

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF STATE**

**Division of Corporations**

1N-5.002	6/7/2016	6/27/2016	42/64	
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**DEPARTMENT OF LEGAL AFFAIRS**

**Division of Victim Services and Criminal Justice Programs**

2A-2.002	6/10/2016	6/30/2016	42/90	
2A-8.005	6/10/2016	6/30/2016	42/90	

**DEPARTMENT OF EDUCATION**

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6D-3.002	6/8/2016	6/28/2016	41/216	42/16
6D-12.003	6/8/2016	6/28/2016	41/65	41/214

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**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES**

**WATER MANAGEMENT DISTRICTS**

**Suwannee River Water Management District**

40B-5.0011	6/6/2016	6/26/2016	42/87	
40B-5.0091	6/6/2016	6/26/2016	42/87	
40B-8.021	6/7/2016	6/27/2016	42/64	42/93

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55A-7.007	6/7/2016	6/27/2016	42/57	42/96
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55A-7.011	6/7/2016	6/27/2016	42/57	42/96
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55A-7.013	6/7/2016	6/27/2016	42/57	42/96
55A-7.015	6/7/2016	6/27/2016	42/57	42/96
55A-7.016	6/7/2016	6/27/2016	42/57	42/96

**AGENCY FOR HEALTH CARE ADMINISTRATION**

**Medicaid**

59G-4.013	6/9/2016	6/29/2016	42/52	
59G-4.026	6/9/2016	6/29/2016	42/51	
59G-4.032	6/9/2016	6/29/2016	42/53	
59G-4.033	6/9/2016	6/29/2016	42/51	
59G-4.055	6/9/2016	6/29/2016	42/51	
59G-4.087	6/9/2016	6/29/2016	42/51	
59G-4.100	6/9/2016	6/29/2016	42/51	
59G-4.108	6/9/2016	6/29/2016	42/53	
59G-4.110	6/9/2016	6/29/2016	42/52	
59G-4.190	6/9/2016	6/29/2016	42/51	
59G-4.201	6/9/2016	6/29/2016	42/51	
59G-4.210	6/9/2016	6/29/2016	42/52	
59G-4.211	6/9/2016	6/29/2016	42/52	
59G-4.220	6/9/2016	6/29/2016	42/51	
59G-4.222	6/9/2016	6/29/2016	42/53	
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59G-4.240	6/9/2016	6/29/2016	42/51	
59G-4.280	6/9/2016	6/29/2016	42/51	
59G-4.360	6/9/2016	6/29/2016	42/52	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

61G18-12.002	6/8/2016	6/28/2016	42/88	
61G18-30.003	6/10/2016	6/30/2016	42/88	

**DEPARTMENT OF HEALTH**

**Board of Physical Therapy Practice**

64B17-6.005	6/8/2016	6/28/2016	42/76	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF HEALTH**

**Medical Records Retention, Disposition, Reproduction**

64B8-10.003	12/9/2015	**/**/****	39/95	41/49
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NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.