

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:
5J-20.002 Standards of National Fire Protection
 Association Adopted

PURPOSE AND EFFECT: Adopt NFPA 110, Standard for Emergency and Standby Power Systems, 2013 Edition. Adoption is necessary in order to establish the standards that will apply to generator installations and to the testing, training, and work to be performed in the state of Florida by persons wishing to be licensed as an Installer F.

SUBJECT AREA TO BE ADDRESSED: National standard for emergency and standby power systems, including LP gas powered systems adopted by the National Fire Protection Association (NFPA).

RULEMAKING AUTHORITY: 527.06 FS.

LAW IMPLEMENTED: 527.06 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Amy Topol, Assistant Director, Division of Consumer Services, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, email: Amy.Topol@FreshFromFlorida.com or by phone: (850)410-3662

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:
6M-8.610 Voluntary Prekindergarten (VPK) Director
 Credential for Private Providers

PURPOSE AND EFFECT: The purpose of the rule is to revise and update the process by which an individual receives a VPK director’s credential to coincide with technological advances made since the rule was last revised.

SUBJECT AREA TO BE ADDRESSED: The process for an individual to receive a VPK director’s credential.

RULEMAKING AUTHORITY: 1002.79 FS.

LAW IMPLEMENTED: 1002.55(3)(g), 1002.57 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Monday, March 23, 2015, 12:30 p.m. –

2:00 p.m. or until business is concluded, whichever is earlier

PLACE: Via GoToWebinar, for which the link may be found at:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399 Telephone: (850)717-8635. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399 Telephone: (850)717-8635 or email: tara.huls@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:
14-66.007 Relocation Assistance Program

PURPOSE AND EFFECT: Rule 14-66.007, F.A.C. is being amended to reflect changes in the Uniform Relocation Assistance and Real Property Acquisition Act for Federal and Federally Assisted Program (Uniform Act). The minimum tenancy requirement for benefits is reduced from 180 days to 90 days and the rental assistance payment is to be increased from \$5,250 to \$7,200 for persons displaced pursuant to the Uniform Act.

SUBJECT AREA TO BE ADDRESSED: Relocation benefits available to persons displaced as a result of a transportation project.

RULEMAKING AUTHORITY: 334.044(2), 339.09(2) FS.

LAW IMPLEMENTED: 339.09(2)(3), 421.55 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399-0458, (850)414-5392, susan.schwartz@dot.state.fl.us

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares, and Mobile Homes

RULE NOS.: RULE TITLES:
61B-77.001 Definitions and Purpose
61B-77.002 Educational Resolution
61B-77.003 Enforcement Resolution and Civil Penalties

PURPOSE AND EFFECT: The Division proposes this rule amendment to update the cooperative resolution guidelines for developer controlled associations to reflect legislative changes to Chapter 719, FS, and provide clarification where needed.

SUMMARY: The amendment updates the cooperative resolution guidelines for developer controlled associations.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative, must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 719.501(1)(f), FS.

LAW IMPLEMENTED: 719.301(5), 719.501(1), FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Debbie Miller, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631

THE FULL TEXT OF THE PROPOSED RULE IS:

61B-77.001 Definitions and Purpose.

(1) Definitions. For the purposes of this rule chapter, the following ~~definitions~~ ~~definitions~~ shall apply:

(a) “Accepted Complaint” means a complaint received by the division from someone with standing to file a complaint containing sufficient documentation and addressing a subject within the jurisdiction of the division, pursuant to Section 719.501(1), F.S. A complaint that merely recites the statutes or is based on mere suspicion or speculation, without a plain statement of facts clearly describing what is alleged to have occurred, will not be accepted.

(b) No change.

(c) “Alleged repeated violation” means the same or substantially similar recurring conduct cited in an accepted complaint received by the division within two years from the resolution of a previous complaint, the issuance of a final arbitration order or court order, or the entering of a final order by the division regarding that conduct.

(d)(e) “Bad check” means any worthless check, draft, or order of payment identified under Section 68.065, F.S.

~~(d) “Developer,” for purposes of these guidelines, shall have the same meaning as stated in Section 719.103(16), F.S.~~

(2) No change.

(3) The division shall apply these resolution guidelines against the developer pursuant to the division’s authority in Section 719.301(5), F.S. Therefore, the developer is responsible for the cost of affirmative or corrective action, or assessed penalties imposed under these guidelines, regardless of whether turnover has occurred. The developer shall not pass the cost of affirmative or corrective action or penalties on to the unit owners.

~~(4) These penalty guidelines are promulgated pursuant to the division’s authority in Section 719.501(1)(d), (f), and (k), F.S. These rules do~~ This rule chapter does not preclude the division from imposing affirmative or corrective action pursuant to Section 719.501(1)(d)2., F.S. Nothing in these rules this rule chapter shall limit the ability of the division to informally dispose of administrative actions or complaints by stipulation, settlement agreement, or consent order. Rules 61B-77.001, 61B-77.002, and 61B-77.003, F.A.C., are necessary to explain explicate the division’s education and enforcement policies policy. This rule chapter is not intended

~~to cover, or be applied to, willful and knowing violations of Chapter 719, F.S., or the administrative rules by an officer or association board member, pursuant to Section 719.501(1)(d)4., F.S. Such violations shall be strictly governed by the provisions of Section 719.501(1)(d)4., Florida Statutes. These rules are~~ This rule chapter is not intended to cover, or be applied to, violations of Chapter 719, F.S., or the administrative rules by a unit owner controlled association. Such violations shall be strictly governed by the provisions of Chapter 61B-78, F.A.C.

~~Rulemaking Specific Authority 719.501(1)(d)4., (f) FS. Law Implemented 719.301(5), 719.501(1)(d)4., (k) FS. History—New 6-4-98, Amended _____.~~

61B-77.002 Educational Resolution.

An initial accepted complaint ~~that is,~~ directed at a developer and involving a possible violation identified as minor in these guidelines, will be resolved as follows:

~~If based on the complaint,~~ the division has reasonable cause to believe that a statutory or rule violation may have occurred, a Warning Letter will be sent to the developer. The Warning Letter will give the developer 14 calendar 15 business days in which to address, correct, or dispute the violation. The Warning Letter will identify the violation, and provide a contact telephone number and an investigator's name so that the developer may contact the division for educational assistance or an educational conference in obtaining compliance. However, it is solely the responsibility of the developer to take action, when applicable, to achieve statutory or rule compliance. Failure to respond to a Warning Letter, or take affirmative or corrective action as requested by the division, will result in the division proceeding with an enforcement resolution lead to further investigation. The Warning Letter shall not be considered final agency action. The division will notify the complainant of the ~~educational resolution of the complaint, or if applicable, alternative dispute resolution options.~~

~~Rulemaking Specific Authority 719.501(1)(d)4., (f) FS. Law Implemented 719.301(5), 719.501(1)(d)4., (k) FS. History—New 6-4-98, Amended _____.~~

61B-77.003 Enforcement Resolution and Penalty Guidelines Civil Penalties.

(1) The division will seek compliance through an enforcement resolution for repeated minor violations, for the failure to correct or address a violation or provide unit owner redress as requested by the division, or for a major violation. If the division issues a notice to show cause, it will notify the developer of its right to a hearing under Chapter 120, F.S. These guidelines list aggravating and mitigating factors that will reduce or increase the penalty amounts within the specified range and those circumstances that justify a

~~departure from the range. No aggravating factors will be applied to increase a penalty for a single violation above the statutory maximum of \$5,000. The guidelines in this rule chapter are based upon a single count violation of each provision listed. Multiple counts of the violated provision or a combination of the listed violations will be added together to determine an overall total penalty. Nothing in these rules this rule chapter shall limit the ability of the division to informally dispose of administrative actions or complaints by stipulation, settlement agreement, or consent order.~~

(2) No change.

(3) Aggravating and Mitigating Factors. The division will consider aggravating and mitigating factors, which will reduce or increase the penalty amounts within the specified range, in determining penalties for both minor and major violations listed in this rule ~~section~~ chapter. No aggravating factors will be applied to increase a penalty for a single violation above the statutory maximum of \$5,000. The factors ~~are not necessarily listed in order of importance, and they~~ shall be applied against each single count of the listed violation.

(a) Aggravating Factors:

See Original rule notice for table.

(b) Mitigating Factors:

See Original rule notice for table.

(4) through (6) No change.

(7) Penalties.

(a) Minor Violations. The following violations shall be considered minor due to their lower potential for public consumer harm. If an enforcement resolution is utilized, the division shall impose a civil penalty between \$1 and \$5, per unit, for each minor violation. The penalty will be assessed beginning with the middle of the specified range and adjusted either up or down based upon any accepted aggravating or mitigating factors submitted with proper documentation. An occurrence of six or more aggravating factors or five or more mitigating factors will result in a penalty being assessed outside of the specified range. The total penalty to be assessed shall be calculated according to these guidelines or \$500, whichever amount is greater. ~~Finally, in~~ no event shall a penalty of more than \$5,000 be imposed for a single violation. The enumeration of violations is descriptive only; the full language of each statutory and rule provision cited must be consulted in order to determine the conduct included in the violation. The following are identified as minor violations:
See Original rule notice for table.

(b) Major Violations. The following violations shall be considered major due to their increased potential for public consumer harm. If an enforcement resolution is utilized, the penalty will be assessed beginning with the middle of the specified range and adjusted either up or down based upon any accepted aggravating or mitigating factors submitted with

proper documentation. An occurrence of six or more aggravating factors or five or more mitigating factors will result in a penalty being assessed outside of the specified range. The total penalty to be assessed shall be calculated according to these guidelines or \$500, whichever amount is greater. ~~Finally,~~ In no event shall a penalty of more than \$5,000 be imposed for a single violation. The enumeration of violations is descriptive only; the full language of each statutory and rule provision cited must be consulted in order to determine the conduct included in the violation. The penalties ~~are set forth in categories 1, 2, and 3,~~ for each violation are as follows:

Level Category 1: \$10 – \$18 per unit.

Level Category 2: \$20 – \$50 per unit.

Level Category 3: \$100 – \$300 for each unit offered/created; deposit or contract.

See Original rule notice for table.

Rulemaking Specific Authority 719.501(1)(f), ~~719.501(1)(d)4.~~ FS. Law Implemented ~~719.301(5), 719.501(1)(d)4., 719.501(1)(k)~~ FS. History–New 6-4-98, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Kevin Stanfield, Director, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 24, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 9, 2014

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Pari-Mutuel Wagering

RULE NO.: RULE TITLE:

61D-6.005 Procedures for Sampling of Racing Animals

PURPOSE AND EFFECT: The purpose and effect will be to implement changes in the rule listed above to provide the necessary clarity to statutory requirements for sampling of animals raced under certain prohibited conditions and to provide the public confidence in the integrity of pari-mutuel operations.

SUMMARY: Address confusion as to the division’s statutory procedural sampling process for racing animal.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.80(4)(a), 550.0251(3), 550.2415(1)(a), (12), (13) FS.

LAW IMPLEMENTED: 120.80(4)(a), 550.0251, 550.1155, 550.2415 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 27, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: Florida Department of Business and Professional Regulation, Northwood Centre, Board Room, 1940 N. Monroe Street, Tallahassee, Florida 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Patti Kight at (850)717-1096. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Patti Kight, Division of Pari-Mutuel Wagering, 1940 North Monroe Street, Tallahassee, Florida 32399-1035

THE FULL TEXT OF THE PROPOSED RULE IS:

61D-6.005 Procedures for Collecting Samples from Sampling of Racing Animals.

(1) ~~Any The winner of every race and other such racing horse animal participants~~ the stewards, judges, division, or track veterinarian of the meet designate, shall be sent immediately after the race to the detention enclosure for examination by the authorized representative of the division and for the taking of urine, blood or other such samples as shall be directed for the monitoring and detection of both permissible and impermissible substances. Blood specimens shall be taken only by a Florida licensed veterinarian (division or track) and witnessed by the ~~horse's racing animal's~~ trainer of record, owner, or designee. Said veterinarian should attempt to attain up to six full 15-milliliter blood tubes from each horse sampled.

(2) ~~Any racing greyhound the judges, division, or track veterinarian of the meet designate, shall be sent immediately prior to the race to the detention enclosure for examination by the authorized representative of the division for the taking of urine or other such samples as shall be directed for the monitoring and detection of both permissible and impermissible substances. The division veterinarian or any other Florida licensed veterinarian hired or retained by the division shall collect urine, blood, or other bodily fluids or samples of tissue from any animal which died in a permitted race or while training at a pari mutuel facility or from any animal found dead at a permitted track.~~

(3) The owner, trainer of record, groom, or other authorized person ~~may shall be (present in the testing enclosure) able to~~ witness when urine, blood or other specimens are taken from ~~their horse that person's racing animal~~. The specimen shall be sealed in its container, assigned an official sample number which is affixed to the specimen container, and the correspondingly numbered information portion of the sample tag shall be detached and ~~may be~~ signed by the owner, trainer, groom, or the authorized person as a witness to the taking and sealing of the specimen. ~~Failure of an owner, trainer of record or other authorized person to witness and/or sign the sample tag shall not preclude the division from proceeding with sample analysis. No horse shall be left unattended in the detention enclosure by the owner, trainer of record, groom, or authorized person. The racing animal and authorized person shall remain in the detention enclosure until the sample tag is signed.~~ Said specimens shall be maintained in such a manner as to preserve the integrity of the specimen. Specimen containers shall be of the disposable type and shall not be reused.

~~(4) The owner, trainer of record, or other authorized person may witness when urine or other specimens are taken from their greyhound. The specimen shall be sealed in its container, assigned an official sample number which is affixed to the specimen container, and the correspondingly numbered information portion of the sample tag shall be detached and may be signed by the owner, trainer of record, or the authorized person as a witness to the taking and sealing of the specimen. Failure of an owner, trainer of record or other authorized person to witness and/or sign the sample tag shall not preclude the division from proceeding with sample analysis. Said specimens shall be maintained in such a manner as to preserve the integrity of the specimen. Specimen containers shall be of the disposable type and shall not be reused.~~

~~(5)(4) Only those persons stated in subsection (3) and (4) (3) of this rule who are currently licensed by the division may shall be admitted at any time to the detention enclosure, except the division staff immediately in charge of such work, the stewards or judges, or such other persons as shall be authorized by the director, division official, or the division veterinarian.~~

~~(6)(5) If representatives of the division are unable to collect a urine specimen from a horse which has remained in the detention enclosure for up to ninety minutes, they may shall accompany the horse to its own barn for additional attempts at collecting a specimen. The owner, trainer of record, groom, or other authorized person may shall accompany the horse and division personnel to its barn and shall remain with the horse until a specimen is collected, and may shall accompany the division personnel veterinary assistant and specimen back to the detention enclosure for sealing of the specimen container(s).~~

~~(6) All specimens taken by or under direction of the division veterinarian or other authorized representative of the division shall be delivered to the laboratory under contract with the division for official analysis. Each specimen shall be marked by number and date and also bear any information essential for its proper analysis; however, the identity of the racing animal from which the specimen was taken or the identity of its owner, trainer, jockey, stable, or kennel shall not be revealed to the laboratory staff until official analysis of the specimen is complete.~~

(7) The division veterinarian or division investigator is authorized to ~~confiscate take samples of~~ any legend or proprietary drugs, medications, ~~improperly labeled medication~~, medicinal compounds (natural or synthetic) or other materials which are found in the stable area, kennel compound or elsewhere on race tracks, or in the possession of any person participating in or connected with racing, including veterinarians and trainers, and which are suspected of

containing improper legend or proprietary drugs, medications, improperly labeled medication, medicinal compounds (natural or synthetic) or other materials which are illegal or impermissible under these rules ~~and which could affect the racing condition of a horse or racing greyhound in a race.~~ Such legend or proprietary drugs, medications, improperly labeled medication, medicinal compounds (natural or synthetic) or other materials may shall be delivered to the laboratory under contract with the division for analysis under the same conditions as are prescribed in this rule for the analysis of other biological samples.

~~(8) The division may confiscate any proceed when other evidence exists that an illegal or impermissible legend or proprietary drug, medication, or medicinal compound (natural or synthetic) may have been administered to a racing animal. Otherwise, no action shall be taken unless and until the laboratory under contract with the division has properly identified the legend or proprietary drug, medication, or medicinal compound (natural or synthetic) in a sample or specimen collected pursuant to this chapter.~~

(9) Any licensee who threatens to or interferes with, or fails to allow the taking of urine, blood or other specimens authorized by Chapter 550, F.S., is subject to suspension any disciplinary action authorized by Chapter 550, F.S., or the rules promulgated thereunder by the stewards or judges of the meet and to action by the division. The stewards or judges shall refer any such incident to the division for review.

Rulemaking Authority 120.80(4)(a), 550.0251(3), 550.2415(1)(a), ~~(12), (8)(e), (9)(e)~~, (13) FS. Law Implemented 120.80(4)(a), 550.0251, 550.1155, 550.2415 FS. History—New 10-20-96, Amended 12-15-97, 11-19-01, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Jonathan R. Zachem, Director, Division of Pari-Mutuel Wagering

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 4, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 25, 2014

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.100
RULE TITLE: Pharmacy Permits - Applications and Permitting

PURPOSE AND EFFECT: The Board proposes the rule amendment to implement House Bill 7077 that was passed in the 2014 Legislative session. The bill created a mandatory new permit – Nonresident Sterile Compounding Permit. The House Bill is now officially codified in Florida Statutes under section 465.0158. The rule amendment incorporates the application that is required to be submitted to the Board when an applicant applies for the new license.

SUMMARY: The rule is being amended to implement House Bill 7077, passed in the 2014 Legislative session. The application that is required to be submitted to the Board when an applicant applies for a new license will be incorporated.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0158, 465.022 FS.

LAW IMPLEMENTED: 456.013, 456.025(3), 456.0635, 465.0158, 465.018, 465.019, 465.0193, 465.0196, 465.0197, 465.022 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.100 Pharmacy Permits – Applications and Permitting.

This section addresses the application and permitting requirements of business establishments regulated under Chapter 465, F.S. Any establishment that is required to have a permit shall apply to the board for the appropriate permit on forms indicated in this rule. Applications and forms referenced in this section may be accessed or downloaded from the web at <http://www.doh.state.fl.us/mqa/pharmacy> or may be obtained by contacting the Board the Board of Pharmacy, at 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254, or (850)488-0595. Inquiries regarding the status of the application or license verification may be obtained at <http://www.FLHealthsource.com>. The application must be accompanied with a \$250 initial permit fee, payable to the Board.

(1) through (8) No change.

(9) Nonresident Sterile Compounding Permit: This permit is required before an Outsourcing Facility or a Nonresident Pharmacy ships, mails, delivers, or dispenses, in any manner, a compounded sterile product into Florida.

(a) Outsourcing Facility applicants for this permit shall submit an application using Form DH5004-MQA-2/15, Nonresident Sterile Compounding Permit Application for Outsourcing Facilities, that is hereby incorporated by reference. The Form is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or <http://floridaspharmacy.gov>. Applicants must comply with all requirements found in Section 465.0158, F.S.

(b) Nonresident Pharmacy applicants for this permit shall submit an application using Form DH5003-MQA-2/15, Nonresident Sterile Compounding Permit Application for Nonresident Pharmacies, that is hereby incorporated by reference. The Form is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or <http://floridaspharmacy.gov>. Applicants must comply with all requirements found in Section 465.0158, F.S.

(c) Once a Nonresident Sterile Compounding Permit is issued, the permit holder must notify the board within 10 days of any change in the prescription department manager or pharmacist in charge or the supervising pharmacist on Form DH5005-MQA-2/15, Nonresident Sterile Compounding Permit Change in Pharmacist, that is hereby incorporated by reference. The Form is available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-> or <http://floridaspharmacy.gov>.

Rulemaking Authority 465.005, 465.0158, 465.022 FS. Law Implemented 456.013, 456.025(3), 456.0635, 465.0158, 465.018, 465.019, 465.0193, 465.0196, 465.0197, 465.022 FS. History–New 2-21-13, Amended 9-23-13,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 31, 2014

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.905
 RULE TITLE: Non Resident Pharmacies Inspection for Obtaining Nonresident Sterile Compounding Permits.

PURPOSE AND EFFECT: The Board proposes the rule promulgation to set the parameters for required inspections, acceptable circumstances relating to current inspections, and to set the standards to approve inspection entities; the rule promulgation is to implement Ch. 2014-148, Laws of Florida (HB 7077).

SUMMARY: The rule is being promulgated to implement House Bill 7077, passed in the 2014 Legislative session; to set the standards to approve inspection entities; to set the parameters for required inspections and acceptable circumstances for current inspections.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency. The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time. Any person who

wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.0158 FS.

LAW IMPLEMENTED: 465.0158 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254.

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.905 Nonresident Sterile Compounding Permit Inspections; Approved Inspection Entities.

All nonresident sterile compounding permit holders shall have a current and satisfactory initial permit application inspection and a current and satisfactory permit renewal inspection as required by Section 465.0158, F.S. Therefore, a nonresident sterile compounding permit holder shall never exceed a 24-month period without a having a current and satisfactory inspection.

(1) Current and Satisfactory State Inspections: All current and satisfactory inspections for initial permit and renewal permit applications shall be conducted by the regulatory or licensing agency of the state, territory, or district (hereinafter "state") in which the applicant is located. However, the board deems the following as acceptable circumstances for the department's acceptance of a current and satisfactory inspection report performed pursuant to Section 465.0158 (3)(e) 1-3, in lieu of the state inspection:

(a) When state or federal law prohibits the submission of the state inspection report;

(b) When the state refuses to perform the inspection;

(c) When the state is unable to perform an inspection within a reasonable time frame from the date requested. Reasonable time frame means within 180 days from the date of the request of the inspection. A failure by an applicant to request an inspection within 180 days from the date of permit renewal is not deemed an acceptable circumstance;

(d) When the state, although it has performed an inspection, has not or will not perform an inspection which will capture all data points necessary to show satisfactory compliance with all applicable standards required for the initial permit or permit renewal;

(e) When the state inspection report would not be admissible in a Florida administrative proceeding or when the state or federal inspectors advise they will not testify to the contents, data, or authentication of the state inspection report;

(f) When the applicant is able to submit a current inspection report from the Food and Drug Administration that shows compliance with Current Good Manufacturing Practices;

(2) Approved Inspection Entities: The board shall approve entities for which the department may accept a current satisfactory inspection report pursuant to Section 456.0158(3)(e), 1., F.S., in lieu of an onsite inspection by the department or an inspection by the licensing or regulatory agency of the state, territory, or district where the applicant is located. The board shall approve those entities upon a finding that:

(a) The Entity:

1. The entity is a legally recognizable business entity that possesses a separate existence for tax purposes;

2. The entity is formed, established, or created in such a manner to avoid a reoccurring conflict of interest between the entity and those whom the entity will be inspecting. A conflict of interest is a real or seeming incompatibility between the entity's private interest and the entity's duty to conduct an impartial inspection;

3. The entity will not conduct any inspection in which the entity or an employed inspector has a conflict of interest;

4. The entity is knowledgeable and competent in the subject matter of the inspection;

5. The entity can customize the inspection to collect all data points necessary to show that the inspected complies with all standards required by Florida laws and rules;

6. The entity will submit a detailed inspection report to the Department of Health and the Board of Pharmacy. When it is possible, the data collection points shall also be captured via digital photography;

7. The entity has a demonstrated history of performing inspections;

8. The entity has sufficient resources for conducting inspections in a timely manner;

9. The entity agrees that it will not make a recommendation as to the granting, denying, or discipline of a permit;

10. The entity has established protocols and procedures for performing inspections and has established protocols and procedures for the training of its inspectors;

11. The entity must represent to the board it is ready and able to testify to the contents of the inspection report in any lawful proceeding. The entity and the respective inspector agree that it will not request an expert witness fee (Section 90.231, F.S.) for the testimony of the inspector who performed the inspection;

12. The entity’s inspectors meet the requirements of paragraph (b) below;

13. The entity will immediately notify the department or the board if or when it ceases to exist and will make provisions to preserve all original inspection documentation and evidence for a period of not less than 4 years of the date of closure;

(b) The Inspectors:

1. The entity employs inspectors who hold an active, unencumbered license to practice pharmacy and the inspectors employed do not have any regulatory discipline related to the practice of any health care profession;

2. The inspectors have a minimum of 5 years experience in sterile compounding. The inspectors have a minimum of at least two years in a supervisory role in sterile compounding;

3. Each employed inspector must have documented demonstrated training in performing inspections and have had at least two preceptor training inspections before being permitted to perform an inspection that will be submitted to the board or the department;

4. The inspectors must have documented and ongoing training related to sterile compounding and the performance of inspections;

5. The inspectors must agree in writing that they are willing to testify, under oath, to the contents, data, or authentication of any inspection report submitted to the department or the board while they are employed by the entity and after termination or resignation from the approved entity;

(c) Board Attendance at Inspection: A current member of the Board of Pharmacy shall attend an inspection performed by the entity prior to final approval;

(d) Approved entities shall be listed on the Board of Pharmacy’s website;

(3) Good Manufacturing Practices: The Board shall not accept an inspection report purporting to document compliance with Good Manufacturing Practices from any entity approved pursuant to subsection (3). Reports of inspections to determine or document compliance with Good Manufacturing Practices will only be accepted following an onsite inspection by the Department, or an entity contracted by the Department, or the United States Food and Drug Administration.

Rulemaking Authority 465.0158 FS. Law Implemented 465.0158 FS. History–New, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 10, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 31, 2014

Section III Notice of Changes, Corrections and Withdrawals

**AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing**

RULE NOS.: RULE TITLES:
59A-25.001 Definitions
59A-25.002 Licensure Requirements
59A-25.005 Compliance

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 243, December 17, 2014 issue of the Florida Administrative Register.

THE FOLLOWING SECTIONS OF THE PROPOSED RULE WILL BE CHANGED TO READ:

59A-25.001 Definitions.

In addition to definitions contained in Chapter 400, Part VII and Chapter 408, Part II, F.S., the following terms shall apply to this rule chapter:

(1) through (4) No change.

Rulemaking Authority 400.935, 408.819 FS. Law Implemented 400.935, Part VII of Chapter 400, 400.92-957, 408.804 FS. History–New 6-4-00, Amended 10-6-02, 3-13-07, _____.

59A-25.002 Licensure Requirements.

(1) through (4) No change.

(5) Each licensed HME provider location must obtain and maintain professional and commercial liability insurance of not less than \$250,000 per claim as referenced in Sections 400.931(3) and 408.810(7), F.S. ~~In case of contracted services, the contractor must maintain liability insurance of not less than \$250,000 per claim.~~ A corporation can provide a blanket policy, which indicates that each of its licensed locations is insured under one policy, verifying not less than \$250,000 per claim for each location.

(6) through (7) No change.

Rulemaking Authority ~~400.935, 408.805, 408.810(8), 408.819~~ FS. Law Implemented ~~400.925, 400.93, 400.931, 400.933, 400.935, 400.953, Part VII of Chapter 400, 400.92-957, 408.803, 408.805, 408.806, 408.8065, 408.807, 408.809, 408.810, 408.810(8), 408.815~~ FS. History–New 6-4-00, Amended 10-6-02, 4-13-03, 3-13-07, _____.

59A-25.005 Compliance.

(1) The survey or inspection:

(a) ~~Except as described in paragraphs (b) and (c), each separately licensed home medical equipment provider location. All providers~~ must be in compliance with and ~~each separately licensed location, except as described in paragraph (b),~~ shall be surveyed in accordance with Part VII of Chapter 400, F.S., Part II of Chapter 408, F.S., Chapter 59A-35, F.A.C. and these rules.

(1)(b) through (3) No change.

Rulemaking Authority ~~400.935, 408.819~~ FS. Law Implemented ~~400.932, 400.933, 400.934, 400.935, Part VII of Chapter 400, 400.92-957, 408.806, 408.807, 408.811, 408.813, 408.815~~ FS. History–New 6-4-00, Amended 10-6-02, 3-13-07, _____.

The following changes have been made to the Application Checklist of the Health Care Licensing Application, Home Medical Equipment Provider, AHCA Form 3110-1005, October 2014:

Application Checklist Footer:

The rule reference has been changed to Section 59A-25.002(3), Florida Administrative Code.

Page 2 of 3

The words “or a provisional certificate of authority” have been added.

The following changes have been made to the Health Care Licensing Application, Home Medical Equipment Provider, AHCA Form 3110-1005, October 2014:

Application Footer:

The rule reference has been changed to Section 59A-25.002(3), Florida Administrative Code.

Page 4 of 9, Section 5. Required Disclosures

The definition of “nonimmigrant” has been removed and replaced with a reference to 8 U.S.C. §1101.

Page 6 of 9, Section 8. Equipment and Services

The words “State law and rule require” have been replaced with “Pursuant to section 400.934(2), F.S. and section 59A-25.005(1)(c), F.A.C.”

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 4, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Fairfield Inn & Suites. Petitioner seeks an emergency variance of the requirements of NEC 2008 edition, Section 620.22, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators branch circuits for car lighting, receptacles(s), ventilation, heating, and air-conditioning which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-057).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Doug Melvin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF CHILDREN AND FAMILIES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.030 Standards for Licensed Out-of-Home Caregivers

NOTICE IS HEREBY GIVEN that on February 25, 2015, the Department of Children and Families received a petition for waiver of Rule 65C-13.030, F.A.C., from 4Kids South Florida and Joseph and Shanti Vetter, assigned Case No. 15-016W. Rule 65C-13.030, F.A.C., states there should be no more than five children in a licensed home, including the family’s own children. There shall be no more than two children under the age of two years in home, including the licensed out-of-home caregiver’s children.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on February 19, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), F.A.C., from Youth and Family Alternatives, Inc. and Sabella Rodriguez. Subsection 65C-15.017(3), F.A.C., states agency staff responsible for performing casework services shall have a bachelor's degree in social work or related area of study or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2015, 9:00 a.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Commission will convene for the purpose of standing committee meetings and the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.

A copy of the agenda may be obtained by contacting: Alex Cutts, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831 or acutts@citrus.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CITRUS

The Florida Department of Citrus announces a workshop to which all persons are invited.

DATE AND TIME: March 18, 2015, 1:30 p.m.

PLACE: Florida Department of Citrus, 605 E. Main Street, Bartow, Florida 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Commission will convene for the purpose of exploring the possibilities of a Federal Research and Promotion Order.

A copy of the agenda may be obtained by contacting: Alex Cutts, Florida Department of Citrus, P.O. Box 9010, Bartow, Florida 33831 or acutts@citrus.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2015, 1:30 p.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Lands Committee of the Governing Board will be holding a meeting to discuss the potential acquisition of lands and the management of District land interests.

A copy of the agenda may be obtained by contacting: Robin Lamm, rrl@srwmd.org or (386)362-1001, when agenda is available.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Robin Lamm. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Jon Dinges, Assistant Executive Director, (386)362-1001.

DEPARTMENT OF ELDER AFFAIRS

The Department of Elder Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2015, 9:00 a.m.

PLACE: Guy Thompson Community Center, 5629 Byrom Street, Milton, FL 32570

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Communities for a Lifetime Unit will be hosting a Regional Community Engagement around the topic, "Florida: A Healthy State of Mind." Department staff will provide a presentation on Basic Routine Education for Adult Diabetics. There will also be a panel discussion where local professionals in the aging network will discuss programs within the community to assist seniors to age in place with dignity and independence.

A copy of the agenda may be obtained by contacting: Korinna MacNeill via telephone: (850)414-2341 or via email: macneillk@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Korinna MacNeill. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Korinna MacNeill via telephone: (850)414-2341 or via email: macneillk@elderaffairs.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 26, 2015, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Tallahassee, Florida; teleconference: 1(888)670-3525, conference code: 535-061-8829; for assistance accessing the teleconference, call the Florida Center's main number at (850)412-3730

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This meeting will be a teleconference (conference call) to which all interested parties are invited. The purpose of this call/meeting is to provide interested parties input on the Agency's Data collection programs. It is expected that participants in the teleconference will discuss the regulations governing patient data collection in Florida and help develop

recommendations to improve the quality of the process and the resulting data.

A copy of the agenda may be obtained by contacting: Nancy Tamariz, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop 16, Tallahassee, FL 32308-5403.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Cindy Kucheman at (850)412-3760. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cindy Kucheman at (850)412-3760.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 17, 2015, 10:30 a.m.

PLACE: 1(888)670-3525, participant pass code: 1628623372#

GENERAL SUBJECT MATTER TO BE CONSIDERED:

General Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

The Division of Drugs, Devices and Cosmetics announces a workshop to which all persons are invited.

DATE AND TIME: April 10, 2015, 9:00 a.m. – 12:00 Noon

PLACE: Department of Business and Professional Regulation, Board Room, 1940 N. Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Division proposes the rule amendments to clarify the definitions of terms set forth in Chapter 499, F.S., and the Division's rule; set forth the records which must be created and maintained by entities in Florida engaging in the possession of limited quantities of prescription drugs, obtained from non-Florida licensed sources, for the purpose of research and development; and set forth the storage requirements for those entities.

A copy of the agenda may be obtained by contacting: Dinah Greene at The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, (850)717-1802.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Dinah Greene at The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, (850)717-1802. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dinah Greene at The Division of Drugs, Devices and Cosmetics, 1940 N. Monroe Street, Suite 26A, Tallahassee, FL 32399-1047, (850)717-1802.

DEPARTMENT OF HEALTH

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 17, 2015, 9:00 a.m. – 10:00 a.m., ET

PLACE: Florida Department of Health, 2585 Merchants Row Boulevard, Suite 345Q, Tallahassee, FL 32399, by telephone: 1(866)899-4679, access code: 495-653-757 and online at <https://global.gotomeeting.com/join/495653757>

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Information Clearinghouse on Developmental Disabilities Advisory Council will provide technical assistance to the Department of Health in the establishment of a website of resource information related to Down syndrome or other prenatally diagnosed developmental disabilities; support programs for parents and families; and developmental evaluation and intervention services.

A copy of the agenda may be obtained by contacting: Anna Simmons, (850)245-4465.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Anna Simmons, (850)245-4465. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Anna Simmons, (850)245-4465, Anna.Simmons@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Children's Medical Services

The Florida Interagency Coordinating Council for Infants and Toddlers announces public meetings to which all persons are invited.

DATES AND TIMES: March 31, 2015, 12:30 p.m. – 5:00 p.m.; April 1, 2015, 8:30 a.m. – 12:00 Noon

PLACE: Homewood Suites/Pensacola Airport/Cordova Mall, 5049 Corporate Woods Drive, Pensacola, Florida 32504

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Interagency Coordinating Council for Infants and Toddlers (FICCIT) is meeting to discuss Florida's Early Steps Program.

For more information, or if you plan to attend, please contact: Kelly Rogers, (850)245-4200, ext. 3019.

A copy of the agenda may be obtained by contacting: Kelly Rogers, (850)245-4200, ext. 3019.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kelly Rogers, (850)245-4200, ext. 3019. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILIES

Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: March 23, 2015, 2:00 p.m. – 4:00 p.m., EDT

PLACE: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 301, Tallahassee, Florida 32399-0950. This meeting will also involve Microsoft Lync for sharing presentations over the internet. If you already have access to Microsoft Lync, please use the following link to join the meeting and then choose “Don’t join audio”:

<https://meet.lync.com/apdf/eva.fambro-price/J39B2WT0>

In addition to the Microsoft Lync meeting it is necessary to also call in to the following number in order to access the audio. The call-in number and code are: 1(888)670-3525, code: 510 653 9718.

If you do not already have Microsoft Lync installed, please follow the hotlink below and choose “Meeting Readiness”:

<http://office.microsoft.com/client/helppreview.aspx?AssetId=HA102621125&lcid=1033&NS=OCO14&Version=14>

You will be presented with two options: 1) install Active X or 2) download and install Microsoft Attendee. We recommend you install Microsoft Attendee.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To invite input and feedback from Agency stakeholder groups, including self-advocates, family members, service providers, waiver coordinators, and advocacy organizations in updating and improving the algorithm formula used to predict resource needs for clients enrolled on the iBudget waiver and waiting list and used in the establishment of individual budgets for individuals on the waiver. The algorithm will provide an equitable distribution of available resources among individuals on the waiver based on an assessment process that includes client characteristics and a valid formal assessment instrument, and client choice of services and providers once the individual budget is determined.

<http://apdcares.org/publications/legal>

Written comments may be submitted to iBudgetAlgorithm@apdcares.org.

A copy of the agenda may be obtained by contacting: Eva Fambro-Price, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-2550, eva.fambro-price@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by

contacting: Eva Fambro-Price, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-2550, eva.fambro-price@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eva Fambro-Price, 4030 Esplanade Way, Suite 360, Tallahassee, Florida 32399, (850)922-2550, eva.fambro-price@apdcares.org.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: March 26, 2015, 3:00 p.m., Eastern Time

PLACE: By telephone or at Florida Housing’s offices, 227 N. Bronough Street, Seltzer Room, Suite 6000, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The workshop will be held to solicit comments and suggestions from interested persons relative to Florida Housing’s proposed Request for Applications (RFA) 2015-104 offering an estimated \$6,210,000 of Housing Credit financing for the Preservation of existing affordable multifamily housing developments. The call-in information is posted on

<http://www.floridahousing.org/Developers/MultiFamilyPrograms/Competitive/2015-104/>.

A copy of the agenda may be obtained by contacting: Ken Reecy at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsén at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 20, 2015, 2:00 p.m. – 3:30 p.m.

PLACE: Suite 100, Marathon Building, 2574 Seagate Dr., Tallahassee

Please call (850)921-1144 for admittance into the Marathon Building

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Finance & Audit Committee of the Wildlife Foundation of Florida will be reviewing financials and the operating budget for the Foundation.

A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)717-8703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Marie Kokol, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)717-8703.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 16, 2015, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice: Continuum Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 10, 2015, 2:00 p.m.

PLACE: Via phone conference: 1(888)376-5050, participant pin: 4533883354#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda focuses on discussing the scope of the Continuum Subcommittee's charge as well as efforts by other entities and jurisdictions to address the continuum of services issue.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice: Technology subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, March 11, 2015, 1:00 p.m., Eastern Time

PLACE: Conference call: 1(888)376-5050, participant PIN: 5644994465#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The subcommittee will be discussing technology in the legal profession as it pertains to access and discussion of the A2J Author software and forms.

A copy of the agenda may be obtained by contacting: this meeting/call will be a discussion. Please contact Frank Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org for further details.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Frank Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Frank Digon-Greer at 1(800)342-8060, ext. 5793, or email: flaccessjustice@flabar.org.

METRIC ENGINEERING, INC.

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, March 19, 2015, 5:00 p.m. – 6:00 p.m., CDT

PLACE: Fort Walton Beach Shrine Club, 227 Carol Avenue NW, Fort Walton Beach, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) invites you to attend a public hearing concerning proposed improvements to State Road (S.R.) 189 (Beal Parkway) at S.R. 393 (Mary Esther Boulevard) in Okaloosa County. The hearing will be

held Thursday, March 19, 2015 from 5:00 p.m. – 6:00 p.m. CDT, at the Fort Walton Beach Shrine Club, 227 Carol Avenue, Fort Walton Beach. There will be an open house beginning at 5:00 p.m., followed by a formal presentation at 5:30 p.m. This hearing is being conducted to give interested persons an opportunity to express their views concerning the proposed additional turn and thru lanes on S.R. 189 (Beal Parkway) which includes a change in access management with the addition of a raised traffic separator. Improvements include widening on S.R. 189 (Beal Parkway) for the addition of a southbound thru lane, bike lanes and additional turn lanes. Other improvements include milling and resurfacing the existing lanes, minor drainage improvements, sidewalk construction, signing, and traffic signal upgrades. Proposed improvements will require additional right-of-way. Bids for construction are anticipated to be received winter 2016.

Persons wishing to submit written statements, in place of, or in addition to, oral statements, may do so at the hearing or by sending them to Lonnie “DJ” Barber, P.E., FDOT Project Manager, 1074 Highway 90, Chipley, FL 32428 or via email: lonnie.barber@dot.state.fl.us. All statements received on or before March 30, 2015 will become part of the public hearing record. Representatives from FDOT will be available at the hearing to discuss the project, answer questions, and receive comments. Maps, drawings and other project information will be on display.

A copy of the agenda may be obtained by contacting: Lonnie “DJ” Barber, P.E., FDOT Project Manager, toll-free: 1(888)638-0250, extension 1464 or by email: lonnie.barber@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Lonnie “DJ” Barber, P.E., FDOT Project Manager, toll-free: 1(888)638-0250, extension 1464. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lonnie “DJ” Barber, P.E., at the email address or telephone number listed above. You may also contact Ian Satter, District Three Public Information Director, at 1(888)638-0250, extension 1205 or via email: ian.satter@dot.state.fl.us.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Valarie Haring, Unit Owner, In Re: Del Prado Park Townhouses Condominium Association, Inc., Docket No. 2015006145, filed on March 5, 2015. The petition seeks the agency's opinion as to the applicability of Section 718.112, Florida Statutes, as it applies to the petitioner.

Whether changes to bylaws must be made via written ballots/limited proxies only, or are “hand votes” or “voice votes” permitted under Section 718.112, Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217; (850)717-1415; Rikki.Anderson@myfloridalicense.com.

Please refer all comments to: Thomas Morton, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has received the petition for declaratory statement from Edgar Dadural, on March 3, 2015. The petition seeks the agency's opinion as to the applicability of Section 464.003(20), Florida Statutes, as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to whether a registered nurse would be within the scope of Section 464.003(20), Florida Statutes, if he/she perform tests and procedures on a donor body to determine suitability for transplant authorized by Section 765.517(3), Florida Statutes. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, info@floridasnursing.gov or by telephone: (850)245-4125.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy hereby gives notice that the petition filed on June 19, 2014, by Ruben V. Chavez, Esquire., on behalf of Palm Springs General Hospital, seeking a Declaratory Statement from the Board with regard to whether the MIC Isolator purchased by petitioner and described in the petition, is in compliance with USP 797, has been withdrawn. The Notice of Petition for Declaratory Statement was published in Vol. 40, No. 121 of the June 23, 2014, issue of the Florida Administrative Register.

The person to be contacted regarding this petition is Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254.

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Egress & Smoke Barriers Group 1A: School Nos. 15, 62, 154, 219, 244, 265

DCSB Project No. M-83680/OFDC-ITB-020-15

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation To Bid For a General Contractor - Publish Date – March 6, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. BIDS ARE DUE ON OR BEFORE April 7, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE: Districtwide Egress and Smoke Barriers at Various Schools: Group 1A: Brentwood ES No 15, Oceanway ES No 62, John E Ford No 154, Joseph Stillwell MS No 219, Highlands MS No 244, and First Coast HS No 265, /DCSB Project No. M-83680/OFDC-ITB-020-15. SCOPE OF WORK: The project consists of new interior smoke doors, door closers, partitions, associated fire alarm devices, painting & fire caulking with the project budget not to exceed \$150,000.

Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, telephone: (904)399-8946, email: Jacksonville.production@e-arc.com. Name of A/E Firm: VRL Architects, 1449 Palm Avenue, Jacksonville, Florida 32207, (904)723-3895.

DCSB Point of Contact: Kris Eskelin, (904)390-2846. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207.

Office of Economic Opportunity Participation Goal: 5% Small Business Enterprise Goal. Only companies that are certified as a Small Business Enterprise (SBE) with DCPS can be used towards meeting the SBE goal.

All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 20, 2015 at 9:00 a.m. in Conference Room 128, Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm’s proposal. Attendees will be required to sign an attendance register.

All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures.

The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Egress & Smoke Barriers Group 1B: School Nos. 247 and 63

DCSB Project No. M-83680/OFDC-ITB-021-15

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation To Bid For a General Contractor - Publish Date – March 6, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE April 7, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE:** Districtwide Egress and Smoke Barriers at Various Schools: Group 1B: Joseph Finegan ES No 247 and Fletcher MS No 63/DCSB Project No. M-83680/OFDC-ITB-021-15. **SCOPE OF WORK:** The project consists of new interior smoke doors, door closers, partitions, associated fire alarm devices, painting & fire caulking, and window replacement with the project budget not to exceed \$70,000. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, telephone: (904)399-8946, email: Jacksonville.production@e-arc.com. Name of A/E Firm: VRL Architects, 1449 Palm Avenue, Jacksonville, Florida 32207, (904)723-3895. DCSB Point of Contact: Kris Eskelin, (904)390-2846. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Office of Economic Opportunity Participation Goal: 5% Small Business Enterprise Goal. Only companies that are certified as a Small Business Enterprise (SBE) with DCPS can be used towards meeting the SBE goal. All contractors that are interested in bidding are

required to attend a mandatory pre-bid conference to be held on March 20, 2015 at 9:00 a.m. in Conference Room 128, Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Egress & Smoke Barriers Group 1C: School Nos. 60, 96, 280

DCSB Project No. M-83680/ OFDC-ITB-022-15

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation To Bid For a General Contractor - Publish Date – March 6, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE April 7, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE:** Districtwide Egress and Smoke Barriers at Various Schools: Group 1C: Englewood HS No 90, Ribault HS No 96 and Frank H Peterson AOT No 280/DCSB Project No. M-83680/OFDC-ITB-022-15. **SCOPE OF WORK:** The project consists of demo, new exterior egress doors, associated fire alarm devices, painting & fire caulking, exterior stair, and concrete infill with the project budget not to exceed \$100,000. Contract documents for bidding may be obtained at the office of: ARC Document Solutions, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, telephone: (904)399-8946, email: Jacksonville.production@e-arc.com. Name of A/E Firm: VRL Architects, 1449 Palm Avenue, Jacksonville, Florida 32207, (904)723-3895. DCSB Point of Contact: Kris Eskelin, (904)390-2846. Contract documents for bidding may

be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Office of Economic Opportunity Participation Goal: 5% Small Business Enterprise Goal. Only companies that are certified as a Small Business Enterprise (SBE) with DCPS can be used towards meeting the SBE goal. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on March 20, 2015 at 9:00 a.m. in Conference Room 128, Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures. The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF JUVENILE JUSTICE

RFP 10280-Public Meeting

RFP 10280 - The Department seeks proposals to provide on-site mental health and substance abuse assessments/evaluations, counseling/therapy services to youth detained at the South West Regional Juvenile Detention Center (SWRJDC). All public meetings for this RFP are advertised on the Vendor Bid System at: http://www.myflorida.com/apps/vbs/vbs_www.ad_r2.view_ad?advertisement_key_num=118325.

DEPARTMENT OF MILITARY AFFAIRS

215011 POV Parking at Cecil Field 1822

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

Request for Qualifications

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests qualification submittals from State of Florida registered, qualified and licensed Design Build firms or joint ventures between Florida Licensed Engineer and General Contractor for the following project located at Jacksonville, FL:

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT http://vbs.dms.state.fl.us/vbs/main_menu ON OR AFTER MARCH 9, 2015.

PROJECT NUMBER: 205011

Design and Construction of Privately Owned Vehicle (POV) Parking for Building 1822 at Cecil Field.

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

STATEMENT OF WORK: Design and construct POV parking lot on 1.2-acre site adjacent to Building 1822. To include but not limited to all permitting, utility services coordination, access control, site improvements such as walks, curbs, storm drainage security fencing and site lighting.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)823-0255, 827-8544 or email: ng.fl.flarnng.list.ngfl-cfmo-contracting@mail.mil.

BAY COUNTY BOARD OF COUNTY COMMISSIONERS

Bay County Notice of Proposal

Bay County Board of County Commissioners has received a proposal to Lease, Operate and Maintain Bay Dunes Golf Course and will accept other proposals for the same project at the Purchasing Department, 840 W. 11th Street, Suite 2500, Panama City, FL 32401 up until 2:00 p.m. (CT) on Friday, March 27, 2015.

The Bay County Board of County Commissioners reserves the right to accept or reject any and/or all proposals in the best interest of Bay County.

CREATIVE CONTRACTORS, INC.

Lakeland Regional Health

INVITATION TO BID:

ITB #2 - PAVILION FOR WOMEN AND CHILDREN - NEW PARKING GARAGE

TRADES INCLUDED: Site Work, Fencing, Landscaping, Vibro-Replacement Soil Improvements, Cast-in-Place Concrete Foundations and Slab-on-Grade, Masonry, Misc. Steel, Aluminum Security Grilles, Stairs and Railings, Precast Concrete Structure, Waterproofing, Fire Stopping, Joint Sealants, Roofing & Insulation, Storefront Glazing, Expansion Joint Assemblies, Doors, Frames & Hardware, Overhead Coiling Security Grilles, Traffic Coatings, Painting, Fire Extinguishers and Elevators.

PRE-BID MEETING SCHEDULED FOR MONDAY, MARCH 16, 2015 AT 10:00 A.M.

BIDS FOR ALL ITB #2 TRADES WILL BE DUE ON OR BEFORE FRIDAY, MARCH 27, 2015 AT 5:00 P.M.

ITB#3 - PAVILION FOR WOMEN AND CHILDREN - SITE, UTILITIES AND PARKING

TRADES INCLUDED: Sitework, Fencing, Landscaping and Hardscaping.

PRE-BID MEETING SCHEDULED FOR MONDAY, MARCH 23, 2015 AT 10:00 A.M.

BIDS FOR ALL ITB #3 TRADES WILL BE DUE ON OR BEFORE TUESDAY APRIL 3, 2015 AT 5:00 P.M.

ITB #4 PAVILION FOR WOMEN AND CHILDREN - PAVILION FOUNDATION AND STRUCTURE.

TRADES INCLUDED: Demolition, Vibro-Replacement Soil Improvements, Concrete Foundations, Slab-on-Grade Concrete, Post-Tension Elevated Slabs, Concrete Columns and Beams, Structural Steel, and Waterproofing.

PRE-BID MEETING SCHEDULED FOR MONDAY, MARCH 30, 2015 AT 10:00 A.M.

BIDS FOR ALL ITB #4 TRADES WILL BE DUE ON OR BEFORE FRIDAY APRIL 6, 2015 AT 5:00 P.M.

ITB #5 PAVILION FOR WOMEN AND CHILDREN - CENTRAL ENERGY PLANT FOUNDATION & STRUCTURE

TRADES INCLUDED: Demolition, Concrete Foundations and Slab-On-Grade, Structural Metal Framing and Waterproofing.

PRE-BID MEETING SCHEDULED FOR MONDAY, MARCH 30, 2015 AT 10:00 A.M.

BIDS FOR ALL ITB #5 TRADES WILL BE DUE ON OR BEFORE WEDNESDAY APRIL 8, 2015 AT 5:00 P.M.

ALL BIDS TO BE EMAILED TO jsanchez@creativecontractors.com. FAXED BIDS WILL NOT BE ACCEPTED. ALL SUBCONTRACTORS MUST SUBMIT A COMPLETED PRE-QUALIFICATION PACKET TO lrmcinfo@creativecontractors.com PRIOR TO SUBMITTING A BID OR WITH THE BID SUBMITTAL.

Local and Minority participation is strongly encouraged. Please contact Creative Contractors, Inc. Lakeland Office at (863)802-9626 with any questions regarding this project.

Section XII
Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Florida Coastal Management Program, "Draft Assessment and Strategies, FY 2016-2020"

The Florida Coastal Management Program (FCMP) has posted a "Draft Assessment and Strategies for FY 2016-2020" for review and comment at <http://www.dep.state.fl.us/cmp/> under the section titled "Highlights".

This draft document was developed in compliance with section 309 of the Coastal Zone Management Act, 16 U.S.C. § 1456b., and instructions from the federal Office of Ocean and Coastal Resources Management. The document characterizes nine coastal resource issues identified in section 309, and the related changes that have occurred since 2011, when the previous assessment was prepared. The information in the assessment is based on consultation with several state agencies and water management districts. The assessment is accompanied by suggested strategies to address needs identified by FCMP partner agencies.

This document is being posted for a single 30-day review and comment period. The closure date for submission of comments on the document is April 6, 2015. Comments should be sent to: Ana Griefen, Department of Environmental Protection, MS 235, 3900 Commonwealth Blvd., Tallahassee, Florida 32399-3000 or by email: Ana.Griefen@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary
NOTICE OF GRANT APPLICATION SUBMISSION PERIOD

FOR RECREATIONAL TRAILS PROGRAM
The Department of Environmental Protection (the "Department") has established an application submission cycle and will accept grant applications for the Recreational Trails Program ("RTP") for Fiscal Year 2015 under the following terms:

APPLICATION SUBMISSION PERIOD: The Department is accepting applications from April 15, 2015 through April 30, 2015. Completed applications must be postmarked on or before April 30, 2015.

ELIGIBLE APPLICANTS: Eligible applicants include all local governmental entities and state or federal agencies, federally or state recognized Indian tribal governments which have the legal responsibility for the provision of outdoor recreational sites and facilities for the use and benefit of the public, and active Florida nonprofit corporations which have an agreement with a governmental agency to develop public lands.

INELIGIBLE APPLICANTS: A grantee with two incomplete RTP projects by the closing date of the application submission period shall not be eligible to apply.

APPLICATION LIMIT PER SUBMISSION CYCLE: Eligible applicants may submit a maximum of one application per submission cycle (unless applicant is a consolidated city-county government which may submit a maximum of two).

ELIGIBLE PROJECT SITES: The project site must be on public lands and be owned by the applicant on or before the closing date of the application submission period, or, shall be under the applicant's control such that applicant has the legal ability to dedicate and manage the site for public recreational trail use per RTP requirements. Each application must involve only one project site.

ELIGIBLE PROJECT TYPES: The primary purpose of the project must be for providing recreational trails for the public and may include Motorized Trail, Nonmotorized Trail, and Mixed-Use Trail projects which facilitate recreational trail use within a recreational trail corridor, trailside, or trailhead.

PERMISSIBLE USES OF RTP GRANT FUNDS: Maintenance or renovation of existing trails; development or renovation of trailside or trailhead facilities or trail linkages; construction of new trails on local and state lands; or construction of new trails crossing federal lands under specific conditions.

MAXIMUM GRANT REQUEST: The maximum grant amount per project type is as follows: Nonmotorized or Mixed Use Nonmotorized Trail \$200,000; Motorized or Mixed Use Motorized Trail \$500,000. The Department may revise an applicant's requested grant amount based on availability of RTP funds. Grant awards are distributed on a reimbursement basis and are contingent upon an apportionment from the Federal Highway Administration and expenditure authorization by the Florida Legislature. The RTP grant is provided on a 50:50, 60:40, or 80:20 matching ratio (grant amount: applicant's cash and/or allowable in-kind service costs).

APPLICATION PACKETS AND ADDITIONAL DETAILS: RTP grant application packets and additional grant details may be obtained by visiting the website: <http://www.dep.state.fl.us/gwt/grants/>. See also, Fla. Stat. § 260.016, and FAC Rule 62S-2 for specific application requirements, processing and evaluation criteria.

FOR FURTHER INFORMATION: Telephone: (850)245-2065, email: Robin.Birdsong@dep.state.fl.us or Linda.Reeves@dep.state.fl.us.

DEPARTMENT OF HEALTH
Board of Nursing

Notice of Emergency Action

On March 5, 2015, State Surgeon General issued an Order of Emergency Restriction of Certificate with regard to the certificate of Samuel L. Field, C.N.A., Certificate #: CNA 242131. This Emergency Restriction Order was predicated

upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Nursing

Notice of Emergency Action

On March 4, 2015, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Katherine S. Bouchard, C.N.A., Certificate #: CNA 194711. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH
Board of Osteopathic Medicine

Notice of Emergency Action

On March 5, 2015, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Michael Joseph Baglino, D.O., License #: OS 8512. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development

Final Order No.: DEO-15-033

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-033 on March 3, 2015, in response to an application submitted by the Merrie Oaks Village Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or Katie.zimmer@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
