

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

**DEPARTMENT OF MANAGEMENT SERVICES**

**IFAS Supplemental Benefit Program**

RULE NO.: RULE TITLE:

60W-1.001 Scope and Purpose

PURPOSE AND EFFECT: The repeal of this rule.

SUMMARY: This repeal removes language that does not fit the definition of a rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 121.40(13) FS.  
LAW IMPLEMENTED: 121.40 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Garry Green, Bureau Chief, Department of Management Services, Division of Retirement, 2450 Shumard Oak Blvd., Bldg. 2, Tallahassee, FL, (850)414-6349

THE FULL TEXT OF THE PROPOSED RULE IS:

60W-1.001 Scope and Purpose.

Rulemaking Authority 121.40(13) FS. Law Implemented 121.40 FS. History—New 2-4-86, Amended 9-8-92, Formerly 22Q-1.001, Repealed

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Dan Drake, Director  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Chad Poppell, Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: 9-14-15

**DEPARTMENT OF HEALTH**

**Division of Emergency Preparedness and Community Support**

RULE NO.: RULE TITLE:

64J-2.010 Apportionment of Trauma Centers Among the Trauma Service Areas (TSA)

PURPOSE AND EFFECT: To develop an inclusive, sustainable trauma system that allocates trauma centers throughout the state.

SUMMARY: This proposed rule will allocate the number of trauma centers needed for each trauma service area based on an assessment of the trauma service areas and a review of the assignment of Florida's 67 counties to trauma service areas.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Through its analysis of regulatory costs required as a part of the SERC analysis, the Department has determined this rule will not require legislative ratification pursuant to Section 120.541(3), F.S. Therefore this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s.120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 395.402, 395.405, FS.  
LAW IMPLEMENTED: 395.402, FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Susan Bulecza, Administrator, Trauma Program, 4052 Bald Cypress Way, Bin #A20, Tallahassee, Florida 32399-1722.

THE FULL TEXT OF THE PROPOSED RULE IS:

64J-2.010 ~~Allocation~~ ~~Apportionment~~ of Trauma Centers Among the Trauma Service Areas (TSAs).

(1) Level I and Level II trauma centers shall be allocated among the trauma service areas (TSAs) based upon the following:

(a) The following criteria shall be used to determine a total score for each TSA. Points shall be determined based upon data in the Trauma Service Area Assessment.

- 1. through 2. No change
- 3. Community Support

a. Letters of support for an additional trauma center from 25 to 50 percent of the city and county commissions located within the TSA receive 1 point. Letters of support must be received by the Department on or before July 1 ~~April 1~~ annually.

b. Letters of support for an additional trauma center from more than 50 percent of the city and ~~or~~ county commissions located within the TSA receive 2 points. Letters of support must be received by the Department on or before July 1 ~~April 1~~ annually.

- 4. through 6. No change

(1) (b) through (2) No change

(3) The number of trauma centers allocated for each TSA based upon the ~~Amended~~ Trauma Service Area Assessment, dated ~~April 23, 2015, March 24, 2014~~ which can be found at [www.flhealth.gov/licensing-and-regulation/trauma-system/documents/trauma-area-service-assessment.pdf](http://www.flhealth.gov/licensing-and-regulation/trauma-system/documents/trauma-area-service-assessment.pdf) <http://www.floridahealth.gov/licensing-and-regulation/trauma-system/documents/TSA-2015-FINAL.pdf>, is as follows:

Rulemaking Authority 395.402, 395.405 FS. Law Implemented 395.402 FS. History—New 12-10-92, Formerly 10D-66.1075, Amended 6-9-05, 12-18-06, Formerly 64E-2.022, Amended 7-29-14,

NAME OF PERSON ORIGINATING PROPOSED RULE: Susan Bulecza, Trauma Program Administrator

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary of Health

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 31, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: May 13, 2015

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: 64B9-5.002      RULE TITLE: Continuing Education Requirement  
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 165, August 25, 2015 issue of the Florida Administrative Register.

The Summary of Statement of Estimated Regulatory Cost and Legislative Ratification shall now read:

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

TSA	Counties	Trauma Centers
1	Escambia, Okaloosa, Santa Rosa, Walton	1
2	Bay, Gulf, Holmes, Washington	1
3	Calhoun, Franklin, Gadsden, Jackson, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla	1
4	Alachua, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Putnam, Suwannee, Union	1
5	Baker, Clay, Duval, Nassau, St. Johns	<u>2</u> †
6	Citrus, Hernando, Marion	<u>1</u> ‡
7	Flagler, Volusia	1
8	Lake, Orange, Osceola, Seminole, Sumter	3
9	Pasco, Pinellas	2
10	Hillsborough	1
11	Hardee, Highlands, Polk	1
12	Brevard, Indian River	1
13	DeSoto, Manatee, Sarasota	2
14	Martin, Okeechobee, St. Lucie	1
15	Charlotte, Glades, Hendry, Lee	1
16	Palm Beach	1
17	Collier	1
18	Broward	<u>1</u> ‡
19	Dade, Monroe	<u>2</u> ‡

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:  
 64B9-5.002 Continuing Education Requirement  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 165, August 25, 2015 issue of the Florida Administrative Register.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

64B9-5.002 Continuing Education Requirement.  
 (1) through (5) No change.

(6) A nurse who is the spouse of a member of the Armed Forces and was caused to be absent from Florida due to the spouse's duties with the Armed Forces shall be exempt from continuing education requirements. The licensee must show satisfactory proof of the absence and the spouse's military status.

Rulemaking Authority 464.006, 464.013 FS. Law Implemented 456.024, ~~456.031, 456.033~~, 464.013 FS. History—New 9-12-79, Amended 11-27-80, 10-8-81, 10-6-82, 11-24-83, 2-27-84, Formerly 21O-13.07, Amended 3-3-87, 10-21-87, Formerly 21O-13.007, 61F7-5.002, Amended 5-2-95, 7-5-95, 1-1-96, 4-29-96, 11-13-96, Formerly 59S-5.002, Amended 2-18-98, 1-4-15,\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:  
 64B9-5.014 Continuing Education for Recognizing  
 Impairment in the Workplace  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 165, August 25, 2015 issue of the Florida Administrative Register.

The Summary of Statement of Estimated Regulatory Cost and Legislative Ratification shall now read:

The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its

members, and the substance of the rule amendment, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary because the rule does not impose additional rights, obligations, or duties on any persons or businesses, and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

**DEPARTMENT OF HEALTH**

**Board of Nursing**

RULE NO.: RULE TITLE:  
 64B9-5.014 Continuing Education for Recognizing  
 Impairment in the Workplace  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 165, August 25, 2015 issue of the Florida Administrative Register.

THE TEXT OF THE PROPOSED RULE WILL NOW READ:

64B9-5.014 Continuing Education on Recognizing Impairment in the Workplace.

~~(1) All licensees must complete a two hour course on recognizing impairment in the workplace as part of continuing education every other renewal biennium.~~

~~(1)(2)~~ Each course on recognizing impairment in the workplace shall include, at a minimum, the following subject areas:

- (a) ~~I~~dentifying the signs of impairment in the workplace,
- (b) through (f) No change.

Rulemaking Authority 464.013(3) FS. Law Implemented 464.013(3) FS. History- New\_\_\_\_\_.

**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

RULE NO.: RULE TITLE:  
 64B16-27.100 Display of Current License; Pharmacist,  
 Registered Pharmacy Technician Intern  
 Identification  
 NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 162, August 20, 2015 issue of the Florida Administrative Register.

The correction is as follows:

The rule title listed in the rule text was incorrect. The correct title of the rule and the proper coding is as follows: Display of Current License; Pharmacist, Registered Pharmacy Intern, and Registered Pharmacy Technician ~~Intern~~ Identification.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

### Section IV Emergency Rules

**DEPARTMENT OF THE LOTTERY**

RULE NO.:       RULE TITLE:  
53ER15-51       Replacement of Obsolete Emergency Rules  
SUMMARY: This emergency rule is replacing other emergency rules that have been determined to be obsolete or unnecessary by the Department of the Lottery.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:

53ER15-51 Replacement of Obsolete Emergency Rules.  
The following Department of the Lottery emergency rules relating to its personnel program are being replaced because the provisions of the personnel rules are obsolete or unnecessary. This rule shall replace the following rules: 53ER05-47, 53ER06-33, 53ER06-42, 53ER07-30, 53ER07-31 and 53ER08-09 F.A.C.  
Rulemaking Authority - 24.109(1) FS. Law Implemented - 24.109(1) FS. History – New 9-15 -15, Replaces 53ER05-47, 53ER06-33, 53ER06-42, 53ER07-30, 53ER07-31 and 53ER08-09 F.A.C.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.  
EFFECTIVE DATE: September 15, 2015

### Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION  
Division of Hotels and Restaurants  
RULE NO.:   RULE TITLE:  
61C-5.001   Safety Standards

NOTICE IS HEREBY GIVEN that on September 14, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Park at Barrington Place LLC. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.1, Section 3.11.3, and 211.3(c), as adopted by subsection 61C-5.001 (1), Florida Administrative Code, that requires upgrading the elevators Phase II Emergency In-Car operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-230).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

### Section VI Notice of Meetings, Workshops and Public Hearings

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy  
The Florida Department of Agriculture Soil and Water Conservation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2015, 1:30 p.m. – 2:30 p.m.

PLACE: Office of Agricultural Water Policy, Elliot Building, 401 South Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items for discussion include proposed revisions to Chapter 582, F.S., and any new business that is brought up by the Council.

A copy of the agenda may be obtained by contacting: Brenda Howard with the Office of Agricultural Water Policy at (850)617-1703. She can also provide the conference call number for interested participants.

**DEPARTMENT OF TRANSPORTATION**

RULE NO.:   RULE TITLE:  
14-40.003   Highway Landscape Projects  
The Florida Department of Transportation announces a hearing to which all persons are invited.  
DATE AND TIME: Wednesday, October 7, 2015, 10:00 a.m.  
PLACE: Florida Department of Transportation Headquarters, Burns Building, Room 348, 605 Suwannee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: To receive public comments on proposed changes to Rule Chapter 14-40.003, Florida Administrative Code, Highway Landscape Projects.

A copy of the agenda may be obtained by contacting: Susan Schwartz, Assistant General Counsel, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-5392, susan.schwartz@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Susan Schwartz, Assistant General Counsel, Department of Transportation, 605 Suwannee Street, Tallahassee, Florida 32399, (850)414-5392, susan.schwartz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

The Board of Trustees of the Internal Improvement Trust Fund announces a workshop to which all persons are invited.

DATE AND TIME: September 29, 2015, 6:00 p.m.

PLACE: Broward County Main Library Auditorium, 100 South Andrews Avenue, Fort Lauderdale, Florida 33301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Notice is hereby given that the Board of Trustees of the Internal Improvement Trust Fund of the State of Florida is proposing the establishment of an Erosion Control Line, pursuant to Section 161.161, Florida Statutes. A designee of the Board of the Trustees of the Internal Improvement Trust Fund will hold a Public Workshop and a Public Hearing immediately following the Workshop at Broward County Main Library Auditorium, 100 South Andrews Avenue, Fort Lauderdale, Florida 33301 on September 29, 2015, held at 6:00 p.m. for the purposes of considering evidence bearing on the location of a proposed Erosion Control Line for the beach erosion control project known as Broward County Shore Protection Project – Segment II.

This Workshop is the public’s opportunity to ask questions about the proposed erosion control line. This Hearing is the public’s opportunity to comment on, speak in support of, object to, and submit for consideration materials relevant to the location of the proposed Erosion Control Line.

If approved by the Board of Trustees, the Erosion Control Line will be recorded in the county’s Book of Plats and will become the boundary between private uplands and sovereign submerged lands owned by the State.

The propose Erosion Control Line lies along a section of Broward County fronting the Atlantic Ocean at the line of mean high water. The Erosion Control Line lies in Sections 18, 19, 30, and 31, Township 49 South, Range 43 East and Section 06, Township 50 South, Range 43 East in Broward County Florida. The location of the proposed Erosion Control Line is described as follows:

Legal Description

A MEAN HIGH WATER LINE IN SECTION 18, 19, 30 AND 31, TOWNSHIP 49 SOUTH, RANGE 43 EAST AND SECTION 06, TOWNSHIP 50 SOUTH, RANGE 43 EAST, BROWARD COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT FDEP SECOND ORDER STATION 86 92 DA13 WITH COORDINATES OF NORTHING 680254.89, EASTING 952870.66 NAD83/90; BEARINGS ARE BASED ON A BEARING OF S 05° 05' 49" W BETWEEN FDEP MONUMENTS 86 92 DA13 AND 86 92 DA23 WITH COORDINATES OF NORTHING 647952.92, EASTING 949989.46 NAD83/90, PER COORDINATE LISTING BY FDEP FOR BROWARD COUNTY; THENCE S 00° 44' 52" W, A DISTANCE OF 6927.86 FEET TO THE POINT OF BEGINNING FOR THE MEAN HIGH WATER LINE, WITH COORDINATES OF NORTHING 673327.62, EASTING 952780.25, ELEVATION = +0.41 FEET, NAVD88 AS LOCATED MAY 29, 2015 BY CB&I; POINT OF COMMENCEMENT IS FURTHER DESCRIBED AS BEING S 2° 55' 32" W A DISTANCE OF 6910.07 FEET TO A NODE ON THE COASTAL CONSTRUCTION CONTROL LINE AS RECORDED IN BOOK 6, PAGE 10 OF THE MISCELLANEOUS MAPS OF BROWARD COUNTY ON NOVEMBER 17, 1981; SAID POINT OF COMMENCEMENT IS FURTHER DESCRIBED AS BEING S 1° 22' 42" W, A DISTANCE OF 6923.16 FEET TO THE POINT OF TERMINUS OF THE EXISTING EROSION CONTROL LINE (MHW-0210) AS LOCATED BY ARTHUR V. STROCK AND ASSOCIATES IN JUNE 1980; SAID POINT OF BEGINNING IS FURTHER DESCRIBED AS BEING S 85° 24' 35.2" E A DISTANCE OF 76.39 FEET FROM THE POINT OF TERMINUS OF THE EXISTING EROSION CONTROL LINE (MHW-0210); CONTINUING ALONG THE MEAN HIGH WATER LINE (+0.41 FEET NAVD) AS LOCATED ON MAY 29, 2015:

S 7° 18' 03.1" W A DISTANCE OF 501.48 FEET TO A POINT;

THENCE S 4° 30' 22.7" W A DISTANCE OF 452.21 FEET TO A POINT;  
 THENCE S 6° 04' 53.0" W A DISTANCE OF 336.11 FEET TO A POINT;  
 THENCE S 8° 25' 46.0" W A DISTANCE OF 338.54 FEET TO A POINT;  
 THENCE S 8° 35' 12.3" W A DISTANCE OF 395.33 FEET TO A POINT;

SAID POINT IS FURTHER DESCRIBED AS BEING N 59° 44' 32.1" E A DISTANCE OF 134.62 FEET FROM FDEP RANGE MONUMENT R-55 WITH COORDINATES OF NORTHING 671251.59, EASTING 952420.30 NAD83/90 PER COORDINATE LIST BY FDEP FOR BROWARD COUNTY;

THENCE S 10° 06' 01.6" W A DISTANCE OF 442.41 FEET TO A POINT;  
 THENCE S 12° 57' 16.0" W A DISTANCE OF 215.31 FEET TO A POINT;  
 THENCE S 7° 12' 11.0" W A DISTANCE OF 294.20 FEET TO A POINT;  
 THENCE S 8° 21' 46.7" W A DISTANCE OF 400.89 FEET TO A POINT;  
 THENCE S 8° 17' 14.2" W A DISTANCE OF 336.18 FEET TO A POINT;  
 THENCE S 4° 42' 04.6" W A DISTANCE OF 265.26 FEET TO A POINT;  
 THENCE S 7° 35' 34.5" W A DISTANCE OF 164.50 FEET TO A POINT;

SAID POINT IS FURTHER DESCRIBED AS BEING S 40° 04' 11.2" E A DISTANCE OF 161.68 FEET FROM FDEP RANGE MONUMENT R-57 WITH COORDINATES OF NORTHING 669349.13, EASTING 952119.67 NAD83/90 PER COORDINATE LIST BY FDEP FOR BROWARD COUNTY;

THENCE S 3° 40' 34.0" W A DISTANCE OF 317.15 FEET TO A POINT;  
 THENCE S 7° 27' 37.9" W A DISTANCE OF 433.94 FEET TO A POINT;  
 THENCE S 5° 50' 50.0" W A DISTANCE OF 270.57 FEET TO A POINT;  
 THENCE S 5° 46' 41.7" W A DISTANCE OF 306.76 FEET TO A POINT;  
 THENCE S 4° 44' 35.6" W A DISTANCE OF 139.98 FEET TO A POINT;  
 THENCE S 10° 38' 48.4" W A DISTANCE OF 138.61 FEET TO A POINT;  
 THENCE S 2° 30' 26.6" E A DISTANCE OF 134.85 FEET TO A POINT;

THENCE S 5° 17' 32.7" W A DISTANCE OF 207.72 FEET TO A POINT;

SAID POINT IS FURTHER DESCRIBED AS BEING S 59° 23' 58.6" E A DISTANCE OF 74.50 FEET FROM FDEP RANGE MONUMENT R-59 WITH COORDINATES OF COORDINATES NORTHING 667325.03, EASTING 951973.93 NAD83/90 PER COORDINATE LIST BY FDEP FOR BROWARD COUNTY;

THENCE S 7° 04' 26.3" W A DISTANCE OF 370.99 FEET TO A POINT;  
 THENCE S 5° 26' 15.2" W A DISTANCE OF 372.02 FEET TO A POINT;  
 THENCE S 7° 19' 46.7" W A DISTANCE OF 215.29 FEET TO A POINT;  
 THENCE S 9° 30' 34.2" W A DISTANCE OF 370.46 FEET TO A POINT;  
 THENCE S 10° 16' 36.9" W A DISTANCE OF 396.84 FEET TO A POINT;  
 THENCE S 9° 08' 06.7" W A DISTANCE OF 325.65 FEET TO A POINT;  
 THENCE S 11° 39' 21.1" W A DISTANCE OF 215.15 FEET TO A POINT;  
 THENCE S 2° 32' 16.5" W A DISTANCE OF 116.84 FEET TO A POINT;  
 THENCE S 9° 20' 53.4" W A DISTANCE OF 330.24 FEET TO A POINT;  
 THENCE S 8° 24' 31.6" W A DISTANCE OF 315.07 FEET TO A POINT;

SAID POINT IS FURTHER DESCRIBED AS BEING S 77° 04' 23.5" E A DISTANCE OF 213.61 FEET FROM FDEP RANGE MONUMENT R-62 WITH COORDINATES OF COORDINATES NORTHING 664340.60, EASTING 951389.38 NAD83/90 PER COORDINATE LIST BY FDEP FOR BROWARD COUNTY;

THENCE S 8° 06' 23.6" W A DISTANCE OF 380.47 FEET TO A POINT;  
 THENCE S 9° 12' 47.6" W A DISTANCE OF 204.57 FEET TO A POINT;  
 THENCE S 8° 49' 17.1" W A DISTANCE OF 298.33 FEET TO A POINT;  
 THENCE S 7° 54' 18.1" W A DISTANCE OF 303.54 FEET TO A POINT;  
 THENCE S 9° 13' 57.6" W A DISTANCE OF 368.16 FEET TO A POINT;  
 THENCE S 10° 39' 44.9" W A DISTANCE OF 397.11 FEET TO A POINT;  
 THENCE S 4° 03' 10.5" W A DISTANCE OF 232.50 FEET TO A POINT;

THENCE S 7° 46' 01.2" W A DISTANCE OF 200.39 FEET TO A POINT;  
 THENCE S 10° 12' 35.6" W A DISTANCE OF 199.91 FEET TO A POINT;  
 THENCE S 4° 11' 55.1" W A DISTANCE OF 286.07 FEET TO A POINT;  
 THENCE S 10° 27' 22.9" W A DISTANCE OF 127.59 FEET TO A POINT;  
 THENCE S 14° 11' 53.1" W A DISTANCE OF 134.45 FEET TO A POINT;  
 THENCE S 2° 06' 16.3" W A DISTANCE OF 125.66 FEET TO A POINT;  
 THENCE S 8° 48' 26.5" W A DISTANCE OF 301.18 FEET TO A POINT;  
 THENCE S 14° 09' 32.5" W A DISTANCE OF 129.98 FEET TO A POINT;  
 THENCE S 1° 21' 05.2" E A DISTANCE OF 101.72 FEET TO A POINT;  
 THENCE S 15° 45' 53.1" W A DISTANCE OF 171.16 FEET TO A POINT;  
 THENCE S 0° 31' 49.5" W A DISTANCE OF 164.28 FEET TO A POINT;  
 THENCE S 14° 38' 05.5" W A DISTANCE OF 158.77 FEET TO A POINT;  
 THENCE S 1° 20' 36.9" E A DISTANCE OF 153.10 FEET TO A POINT;  
 THENCE S 14° 10' 04.3" W A DISTANCE OF 152.87 FEET TO A POINT;  
 THENCE S 7° 05' 01.8" W A DISTANCE OF 293.30 FEET TO A POINT;  
 THENCE S 11° 41' 26.3" W A DISTANCE OF 151.22 FEET TO A POINT;  
 THENCE S 1° 56' 48.9" W A DISTANCE OF 141.30 FEET TO A POINT;  
 THENCE S 14° 49' 30.3" W A DISTANCE OF 133.22 FEET TO A POINT;  
 THENCE S 3° 10' 40.0" E A DISTANCE OF 102.87 FEET TO A POINT;  
 THENCE S 9° 55' 36.9" W A DISTANCE OF 92.75 FEET TO A POINT;  
 THENCE S 3° 48' 46.2" W A DISTANCE OF 244.38 FEET TO A POINT;  
 THENCE S 13° 09' 26.1" W A DISTANCE OF 112.33 FEET TO A POINT;  
 THENCE S 4° 19' 12.3" E A DISTANCE OF 111.38 FEET TO A POINT;  
 THENCE S 10° 34' 49.9" W A DISTANCE OF 155.57 FEET TO A POINT;  
 THENCE S 0° 44' 42.0" E A DISTANCE OF 110.86 FEET TO A POINT;

THENCE S 5° 21' 57.0" W A DISTANCE OF 98.96 FEET TO A POINT;  
 THENCE S 13° 01' 26.2" W A DISTANCE OF 118.58 FEET TO A POINT;  
 THENCE S 0° 46' 53.3" W A DISTANCE OF 104.22 FEET TO A POINT;  
 THENCE S 4° 57' 22.2" W A DISTANCE OF 274.69 FEET TO A POINT;  
 THENCE S 14° 49' 52.0" W A DISTANCE OF 150.28 FEET TO A POINT;  
 THENCE S 2° 37' 24.0" E A DISTANCE OF 163.50 FEET TO A POINT;  
 THENCE S 4° 58' 58.5" W A DISTANCE OF 257.91 FEET TO A POINT;  
 THENCE S 11° 00' 08.1" W A DISTANCE OF 156.30 FEET TO A POINT;  
 THENCE S 3° 39' 12.6" E A DISTANCE OF 86.62 FEET TO A POINT;  
 THENCE S 3° 10' 49.5" W A DISTANCE OF 161.12 FEET TO A POINT;  
 THENCE S 8° 34' 32.1" W A DISTANCE OF 151.46 FEET TO A POINT;  
 THENCE S 3° 30' 44.4" E A DISTANCE OF 110.28 FEET TO A POINT;  
 THENCE S 3° 12' 48.7" W A DISTANCE OF 281.40 FEET TO A POINT;  
 THENCE S 5° 47' 55.1" W A DISTANCE OF 148.12 FEET TO A POINT;  
 THENCE S 1° 16' 20.3" E A DISTANCE OF 141.53 FEET TO A POINT;  
 THENCE S 1° 23' 32.4" W A DISTANCE OF 148.38 FEET TO A POINT;  
 THENCE S 3°33' 05.3" W A DISTANCE OF 363.00 FEET TO A POINT;

SAID POINT IS FURTHER DESCRIBED AS BEING S 60° 34' 28.7" E A DISTANCE OF 232.61 FEET FROM FDEP RANGE MONUMENT R-71 WITH COORDINATES OF COORDINATES NORTHING 655346.21, EASTING 950336.85 NAD83/90 PER COORDINATE LIST BY FDEP FOR BROWARD COUNTY;

THENCE S 11° 17' 02.7" W A DISTANCE OF 96.89 FEET TO A POINT;  
 THENCE S 4° 53' 01.8" E A DISTANCE OF 163.57 FEET TO A POINT;  
 THENCE S 12° 29' 05.5" W A DISTANCE OF 93.51 FEET TO A POINT;  
 THENCE S 4° 45' 26.2" E A DISTANCE OF 153.02 FEET TO A POINT;

THENCE S 12° 48' 25.2" W A DISTANCE OF 105.60 FEET TO A POINT;  
 THENCE S 02° 28' 26.4" E FOR A DISTANCE OF 195.69 FEET TO THE POINT OF TERMINUS OF MEAN HIGH WATER LINE WITH COORDINATES OF NORTHING 654431.70, EASTING 950511.80

SAID POINT OF TERMINUS OF MHW LINE LOCATED ON MAY 29, 2015 BEING N 4° 36' 33.9" E, 6499.81 FEET FROM FDEP MONUMENT 86 92 DA23.  
 86-92-DA23 IS FURTHER DESCRIBED AS BEING SOUTH 1° 54' 37" WEST, 5350.69 FEET FROM A NODE ON THE COASTAL CONSTRUCTION CONTROL LINE AS RECORDED IN BOOK 6, PAGE 10 OF THE MISCELLANEOUS MAPS OF BROWARD COUNTY ON NOVEMBER 17, 1981  
 TOTAL LENGTH OF MEAN HIGH WATER LINE = 3.61 MILES

After the Hearing, and if approved by the Board of Trustees' designee, the Erosion Control Line will be recorded in the County's Book of Plats and will become the boundary between private uplands and sovereign submerged lands owned by the State. Written objections to, or inquiries regarding, the proposed Erosion Control Line should be submitted to the Division of Water Resources, Department of Environmental Protection, c/o William Weeks, 2600 Blair Stone Road, Mail Station 3590, Tallahassee, Florida 32399-2400, (850)-245-7696, [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us), prior to the date mentioned above. The Board of Trustees of the Internal Improvement Trust Fund of the State of Florida reserves the right to deny establishment of the Erosion Control Line.

BY ORDER OF THE BOARD OF TRUSTEES  
 OF THE INTERNAL IMPROVEMENT TRUST FUND  
 OF THE STATE OF FLORIDA  
 RICK SCOTT, GOVERNOR

A copy of the agenda may be obtained by contacting: William Weeks, [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: William Weeks, [william.weeks@dep.state.fl.us](mailto:william.weeks@dep.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR  
 The Florida Children and Youth Cabinet Policy Impact Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 22, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Department of Children and Families, 1317 Winewood Blvd., Building 1, Room 206-A, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Members of the Policy Impact Committee of the Florida Children and Youth Cabinet will meet to discuss policy impact statements and conduct regular business of the committee.

A copy of the agenda may be obtained by contacting: Nicole Stookey, Department of Children and Families, (850)488-9410 or [Nicole.stookey@myflfamilies.com](mailto:Nicole.stookey@myflfamilies.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Nicole Stookey, Department of Children and Families, (850)488-9410 or [Nicole.stookey@myflfamilies.com](mailto:Nicole.stookey@myflfamilies.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nicole Stookey, Department of Children and Families, (850)488-9410 or [Nicole.stookey@myflfamilies.com](mailto:Nicole.stookey@myflfamilies.com).

EXECUTIVE OFFICE OF THE GOVERNOR  
 Division of Emergency Management  
 The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2015, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Request for Proposal (RFP-DEM-15-16-037) for Florida Statewide Emergency Alert and Notification System.



The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, (850)410-1391, [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, (850)410-1391, [Tara.Walters@em.myflorida.com](mailto:Tara.Walters@em.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The Central Florida Water Initiative (CFWI), Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 24, 2015, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area.

The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting John Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: [johnshearer@cfl.rr.com](mailto:johnshearer@cfl.rr.com) or <http://cfwiwater.com>, seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilisa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mike Register, Director, Division of Regulatory, Engineering and Environmental Services, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, [mregister@sjrwmd.com](mailto:mregister@sjrwmd.com); Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, [dpowell@sfwmd.gov](mailto:dpowell@sfwmd.gov); Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, [jason.mickel@watermatters.org](mailto:jason.mickel@watermatters.org); or John Shearer, Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, [johnshearer@cfl.rr.com](mailto:johnshearer@cfl.rr.com).

#### WATER MANAGEMENT DISTRICTS

##### South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 24, 2015, 10:00 a.m.

PLACE: South Florida Water Management District, Okeechobee Service Center, 3800 N.W. 16th Blvd., Suite A, Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: Proposed Leasing Policy and Other Real Estate Policies Public Meeting: District staff shall provide information, and will hear public comments on the District Leasing Policy and other Real Estate Policies listed below:

- Policy: Section 140-10 – Administration of Leases on District Land
  - Policy: Article VIII – Property Acquisition and Disposition
- A copy of the agenda may be obtained by contacting: Not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brenda Low, (561)682-6805. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Schluter, [aschlut@sfwmd.gov](mailto:aschlut@sfwmd.gov).

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DEPARTMENT OF MANAGEMENT SERVICES

Division of Purchasing

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: September 16, 2015, 10:00 a.m., ET

PLACE: 4075 Esplanade Way, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Public Meeting previously scheduled for September 16, 2015 at 10:00 a.m. has been cancelled.

Reference: DMS-14/15-011 Human Resources Outsourcing - People First ITN

A copy of the agenda may be obtained by contacting: No agenda required.

For more information, you may contact: Tammy Davis, [tammy.davis@dms.myflorida.com](mailto:tammy.davis@dms.myflorida.com).

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATES AND TIMES: October 1, 2015, 8:30 a.m.; October 2, 2015, 9:30 a.m.

PLACE: The Omni Jacksonville Hotel, 245 Water Street, Jacksonville, FL 32202, (904)355-6664

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business, Port Tour, Committee Meetings, Elections and Probable Cause Panel (portions of which may be closed to the public).

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

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DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, October 22, 2015, 3:00 p.m. – 5:00 p.m.

PLACE: Wyndham Lake Buena Vista Resort, Spring Lake Room (Lakes Conference Center), 1850 Hotel Plaza Resort Blvd., Lake Buena Vista, FL 33411

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department is holding a second workshop for the purpose of exploring options with the public for the implementation of potential changes to the fire investigator program. The workshop may also include a general discussion of the fire investigator program, instructor requirements, provider requirements, recommended course work, general procedures, exams, and proposed rule development in that regard. This workshop will take input from affected persons as to what rule amendments are necessary to implement this statutory change.

A conference line is available for individuals to participate via phone. The conference call-in number: (850)413-1558, conference ID: 672494. To ensure our conference call participants have the opportunity to provide public comment or testimony, we are providing the following information.

All public comment requests must be submitted by email: Bill.Wentlandt@MyFloridaCFO.com with the subject title "Request to Speak". In the body of the email, please provide ALL of the following: 1. Your name 2. Telephone number 3. Email address 4. Subject on which you will be providing comment All requests to speak from our conference call participants will be provided to the moderator. Comments will be heard from attendees in the room, and then the moderator will call upon speakers attending by conference line. Please remember to unmute your line to speak when you are called upon, as all lines will be muted at the start of the workshop to minimize disruptions.

A copy of the agenda may be obtained by contacting: Bill Wentlandt, Superintendent, Bureau of Fire Standards and Training, Division of State Fire Marshal, Department of Financial Services, 11655 NW Gainesville Road, Ocala, FL 34482, (352)369-2833, Bill.Wentlandt@MyFloridaCFO.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bill.Wentlandt@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

The Department announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, November 5, 2015, 1:00 p.m. – 3:00 p.m.

PLACE: Palm Beach Gardens Marriot, Room Salon C, 4000 RCA Blvd., Palm Beach Gardens, FL 33410

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Department is holding a workshop for the purpose of exploring options with the public for the implementation of potential changes to the firesafety inspector program. The workshop may also include a general discussion of the firesafety inspector program, instructor requirements, provider requirements, recommended course work, general procedures, exams, and proposed rule development in that regard. This workshop will take input from affected persons as to what rule amendments are necessary to implement this statutory change. A telephone conference line is available: (850)413-1558, conference ID: 381905. To ensure our conference call participants have the opportunity to provide public comment or testimony, we are providing the following information.

All public comment requests must be submitted by email to Bill.Wentlandt@MyFloridaCFO.com with the subject title "Request to Speak". In the body of the email, please provide ALL of the following: 1. Your name 2. Telephone number 3. Email address 4. Subject on which you will be providing comment All requests to speak from our conference call participants will be provided to the moderator. Comments will be heard from attendees in the room, and then the moderator will call upon speakers attending by conference line. Please remember to unmute your line to speak when you are called upon, as all lines will be muted at the start of the workshop to minimize disruptions.

A copy of the agenda may be obtained by contacting: Bill Wentlandt, Superintendent, Bureau of Fire Standards and Training, Division of State Fire Marshal, Department of Financial Services, 11655 NW Gainesville Road, Ocala, FL 34482, (352)369-2833, Bill.Wentlandt@MyFloridaCFO.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Bill.Wentlandt@MyFloridaCFO.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2015, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by

contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**GULF CONSORTIUM**

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 23, 2015, 10:00 a.m., ET

PLACE: Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301, Dial-In Number: 1(888)670-3525, Participant Passcode: 998 449 5298#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Executive Committee of the Gulf Consortium will discuss the Planning Grant Application and conduct other business.

A copy of the agenda may be obtained by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com.

**FLORIDA INSURANCE GUARANTY ASSOC., INC.**

The Finance & Audit Committee of FIGA announces a public meeting to which all persons are invited.

DATE AND TIME: September 30, 2015, 10:00 a.m.

PLACE: Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Finance & Audit Committee will meet to discuss the general business of the Committee. The agenda will include but not be limited to: Minutes, Operational Review, 2015 Audit-Agreed Upon Procedures, Investment Report and Charter/Checklist.

A copy of the agenda may be obtained by contacting: Cathy Irvin at (850)386-9200.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cathy Irvin at (850)386-9200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation (FDOT), District One, and Florida’s Turnpike Enterprise announce an ePublic Hearing to present their Tentative Five Year Work Programs for fiscal years beginning July 1, 2016, through June 30, 2021.

DATES AND TIME: The ePublic Hearing begins at Monday, October 12, 2015, 9:00 a.m. and ends at Friday, October 16, 2015, 12:00 midnight

There are four ways to participate in the hearing.

1. Go to [www.swflroads.com](http://www.swflroads.com) and click on Future Projects during the times listed to watch a video about the Fiscal Year 2017-2021 Draft Tentative Work Programs, review the programs and maps, submit comments, and find information about how to contact a representative of the department with questions. The ePublic Hearing is open and available continuously during the listed times.
2. If you do not have access to a computer or the internet, you can use a computer at a local public library in each of the 12 counties within District One during the libraries’ regular operating hours.
3. FDOT representatives will be available at the following locations to meet with you in person, answer any questions, and assist with website access:
  - Selby Library, 1331 1st Street, Sarasota-Wednesday, October 14, 2015, 10:30 a.m. – 12:30 p.m.
  - South Regional Library, 8065 Lely Cultural Parkway, Naples-Wednesday, October 14, 2015, 11:00 a.m. – 1:00 p.m.
  - Sebring Public Library, 319 West Center Avenue, Sebring-Wednesday, October 14, 2015, 1:00 p.m. – 3:00 p.m.
  - DeSoto County Public Library, 125 North Hillsborough Avenue, Arcadia-Thursday, October 15, 2015, 10:00 a.m. – 12:00 p.m.
  - Port Charlotte Public Library, 2280 Aaron Street, Port Charlotte-Thursday, October 15, 2015, 10:30 a.m. to 12:30 p.m.
  - Lakes Regional Library, 15290 Bass Road, Fort Myers-Thursday, October 15, 2015, 1:00 p.m. – 3:00 p.m.

- Bartow Public Library, 2150 South Broadway Avenue, Bartow-Friday, October 16, 2015, 9:30 a.m. – 11:30 a.m.
4. FDOT representatives will also be available with materials for review during the hearing week at the Florida Department of Transportation District One offices located at 801 North Broadway Avenue in Bartow and 10041 Daniels Parkway in Fort Myers. You can schedule a meeting at the offices by calling (863)519-2392 (Bartow) or (239)225-1975 (Fort Myers).

The FDOT will accept comments from all interested parties if received by Friday, October 30, 2015. Mail comments to Billy L. Hattaway, P.E., District Secretary, Florida Department of Transportation, P.O. Box 1249, Bartow, FL 33831, attention Laura Lockwood, Community Liaison Administrator. You can also email comments to Ms. Lockwood at [laura.lockwood@dot.state.fl.us](mailto:laura.lockwood@dot.state.fl.us).

This ePublic Hearing is developed in compliance with Section 339.135(4)(d), Florida Statutes, as amended and Title VI of the Civil Rights Act of 1964 and related statutes. The FDOT solicits public participation without regard to race, color, religion, sex, age, national origin, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Jamie Schley, District One Title VI Coordinator, (863)519-2573, [jamie.schley@dot.state.fl.us](mailto:jamie.schley@dot.state.fl.us), by October 5, 2015.

### Section VII

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Electrical Contractors' Licensing Board

NOTICE IS HEREBY GIVEN that the Electrical Contractors' Licensing Board has received the petition for declaratory statement from Gregory A. Gracer, filed on September 3, 2015. The petition seeks the agency's opinion as to the applicability of Section 489.503(23) F.S., as it applies to the petitioner.

The petition seeks the Board's interpretation of Section 489.503(23) F.S., as to the definition of "onsite alarm sales" and whether an alarm sales representative has to have a background check in order to sell an alarm system face-to-face onsite. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting Ruthanne Christie, Executive Director, Electrical Contractors' Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, [Ruthanne.Christie@myfloridalicense.com](mailto:Ruthanne.Christie@myfloridalicense.com), phone: (850)717-1395.

### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

### Section IX

#### Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

### Section X

#### Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

### Section XI

#### Notices Regarding Bids, Proposals and Purchasing

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration will solicit grant proposals from county health departments, community health care clinics, and Federally Qualified Health Centers and award grants to those programs most capable of reducing health spending while improving the health status of uninsured and underinsured persons in their communities.

REQUEST FOR APPLICATION AHCA RFA 001-15/16  
COMMUNITY AND PRIMARY CARE SERVICES is  
available at:

<http://ahca.myflorida.com/SCHS/GrantProgram/GrantProgram>

ALL RESPONSES MUST BE SUBMITTED TO:

Agency for Health Care Administration,  
Procurement Office

Attn: Jennifer Barrett

2727 Mahan Drive, MS #15

Tallahassee, FL 32308 or

[procurement@ahca.myflorida.com](mailto:procurement@ahca.myflorida.com).

DUE DATE AND TIME: September 25, 2015, 5:00 p.m.,  
Eastern Time

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## Section XII Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
State Revolving Fund Program

NOTICE OF AVAILABILITY

FLORIDA FINDING OF NO SIGNIFICANT IMPACT

Spring Lake Improvement District, FLORIDA

The Florida Department of Environmental Protection (DEP) has determined that the Spring Lake Improvement District's project involving the construction of a new wastewater treatment plant, effluent disposal system, master lift station, and force mains is not expected to generate controversy over potential environmental effects. The total estimated construction cost is \$1,796,520. The project may qualify for a Clean Water State Revolving Fund (CWSRF) loan comprised of federal or state funds. DEP will consider public comments about the environmental impacts of the proposed project that are postmarked or delivered at the address below within 30 days of this notice. A full copy of the Florida Finding of No Significant Impact can be obtained by writing to: Mahnaz Massoudi, CWSRF Program, Department of Environmental Protection, 3900 Commonwealth Boulevard, MS 3505, Tallahassee, Florida 32399-3000, calling (850)245-2960 or emailing [mahnaz.massoudi@dep.state.fl.us](mailto:mahnaz.massoudi@dep.state.fl.us).

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DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 15, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Lynn Marie Schlosser, R.N., License #: RN 9182927. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014-2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 15, 2015, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license Lindela Zindoga, L.P.N., License #: PN 5174934. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes, (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On September 15, 2015, the State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Brian Christopher Weiler, R.Ph., License #: PS 19949. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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