

Section I  
Notice of Development of Proposed Rules  
and Negotiated Rulemaking

NONE

Section II  
Proposed Rules

NONE

Section III  
Notice of Changes, Corrections and  
Withdrawals

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

RULE NOS.:	RULE TITLES:
59C-1.040	Hospital Inpatient General Psychiatric Services
59C-1.041	Hospital Inpatient Substance Abuse Services

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 65, April 3, 2015 issue of the Florida Administrative Register.

59C-1.040 New Hospital Inpatient Psychiatric Services.

(1) through (4)(c)2. No change.

(4)(c)3. PA equals the estimated population age 18 and over in the district. For applications submitted between January 1 and June 30, PA is the population estimate for January of the preceding year; for applications submitted between July 1 and December 31, PA is the population estimate for July of the preceding year. ~~The population estimate shall be the most recent estimate published by the Office of the Governor and available to the agency at least 6 weeks prior to publication of the fixed bed need pool. The following material is incorporated by reference within this rule: the Florida Population Estimates and Projections by AHCA District 2010 to 2030, released February 2015. This publication is available on the Agency website at [http://ahea.myflorida.com/MCHQ/CON\\_FA/Publications/index.shtml](http://ahea.myflorida.com/MCHQ/CON_FA/Publications/index.shtml) and <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.~~

(4)(c)4. through (10) No change.

Rulemaking Authority 408.034(3), (8), 408.15(8) FS. Law Implemented 408.034(3), 408.034(8), 408.035, 408.036(1)(b), (c), 408.039(4)(a) FS. History—New 1-1-77, Amended 11-1-77, 6-5-79, 4-24-80, 2-1-81, 4-1-82, 11-9-82, 2-14-83, 4-7-83, 6-9-83, 6-10-83, 12-12-83, 3-5-84, 5-14-84, 7-16-84, 8-30-84, 10-15-84, 12-25-84, 4-9-85, Formerly 10-5.11, Amended 6-19-86, 11-24-86, 1-25-87, 3-2-87, 3-12-87, 8-11-87, 8-7-88, 8-28-88, 9-12-88, 4-19-89, 10-19-89, 5-30-90, 7-11-90, 8-6-90, 10-10-90, 12-23-90, Formerly 10-5.011(1)(o), 10-5.040, Amended 8-24-93, 2-22-95,\_\_\_\_\_.

59C-1.041 New Hospital Inpatient Substance Abuse Services.

(1) through (4)(c)2. No change.

(4)(c)3. PA equals the estimated population age 18 or over in the district. For applications submitted between January 1 and June 30, PA is the population estimate for January of the preceding year; for applications submitted between July 1 and December 31, PA is the population estimate for July of the preceding year. ~~The population estimate shall be the most recent estimate published by the Office of the Governor and available to the agency at least 6 weeks prior to publication of the fixed bed need pool. The following material is incorporated by reference within this rule: the Florida Population Estimates and Projections by AHCA District 2010 to 2030, released February 2015. This publication is available on the Agency website at [http://ahea.myflorida.com/MCHQ/CON\\_FA/Publications/index.shtml](http://ahea.myflorida.com/MCHQ/CON_FA/Publications/index.shtml) and <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX>.~~

(4)(c)4. through (9) No change.

Rulemaking Authority 408.034(3), (8), 408.15(8) FS. Law Implemented 408.034(3), 408.034(8), 408.035, 408.036(1)(b), (c), 408.039(4)(a) FS. History—New 1-1-77, Amended 11-1-77, 6-5-79, 4-24-80, 2-1-81, 4-1-82, 11-9-82, 2-14-83, 4-7-83, 6-9-83, 6-10-83, 12-12-83, 3-5-84, 5-14-84, 7-16-84, 8-30-84, 10-15-84, 12-25-84, 4-9-85, Formerly 10-5.11, Amended 6-19-86, 11-24-86, 1-25-87, 3-2-87, 3-12-87, 8-11-87, 8-7-88, 8-28-88, 9-12-88, 4-19-89, 10-19-89, 5-30-90, 7-11-90, 8-6-90, 10-10-90, 12-23-90, Formerly 10-5.011(1)(q), 10-5.041, Amended 8-24-93, 2-22-95,\_\_\_\_\_.

Section IV  
Emergency Rules

NONE

**Section V**  
**Petitions and Dispositions Regarding Rule**  
**Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

NOTICE IS HEREBY GIVEN that on July 8, 2015, the Board of Chiropractic Medicine, received a petition for variance or waiver filed by Bruce Kesten, D.C. The petitioner is seeking a waiver or variance of subsection 64B2-13.004(2), F.A.C., which requires that only those classroom hours earned at Board approved continuing education courses or under the provisions of this rule are acceptable.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: RULE TITLE:

64B2-13.004 Continuing Education

NOTICE IS HEREBY GIVEN that on July 7, 2015, the Board of Chiropractic Medicine, received a petition for variance or waiver filed by Robert L. Wertz, D.C. The petitioner is seeking a waiver or variance of subsection 64B2-13.004(2), F.A.C., which requires that only those classroom hours earned at Board approved continuing education courses or under the provisions of this rule are acceptable. The petitioner is also seeking a waiver or variance of subsection 64B2-13.004(5), F.A.C., which requires that when attending an approved course, a licensee must provide a photo identification and sign in and out each time they enter or exit the meeting site and the licensee's attendance must be certified by the course's registrar and submitted to the Board as verification.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Chiropractic Medicine/MQA, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257. Comments on this petition should be filed with the Board of Chiropractic Medicine within 14 days of publication of this notice.

**Section VI**  
**Notice of Meetings, Workshops and Public**  
**Hearings**

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Friends of Florida Main Street announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 21, 2015, 11:00 a.m. to conclusion

PLACE: R.A. Gray Building, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: Review of the Code of Ethics and Review of the IRS Form 990-N Fiscal Year 2014-2015.

A copy of the agenda may be obtained by contacting: Ronni Wood at (850)245-6345 or via email: Ronni.Wood@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ronni Wood at (850)245-6345 or via email: Ronni.Wood@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ronni Wood at (850)245-6345 or via email: Ronni.Wood@dos.myflorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The State Advisory Committee for the Education of Exceptional Students announces a public meeting to which all persons are invited.

DATE AND TIME: The State Advisory Committee for the Education of Exceptional Students' Executive Committee will meet Monday, July 13, 2015, 8:30 a.m. – 9:30 a.m. The State Advisory Committee for the Education of Exceptional Students will meet Monday, July 13, 2015, 10:00 a.m. – 5:00 p.m. and Tuesday, July 14, 2015, 8:30 a.m. – 3:00 p.m. Opportunity for Public Comment will be provide Tuesday, July 14, 2015, 1:00 p.m. onsite or by phone: 1(888)670-3525, passcode: 4899886967

PLACE: Doubletree Hotel, Tallahassee, Florida  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 Agenda topics include Bureau of Exceptional Education and Student Services Update; 2015 Legislative Update, Bureau Strategic Plan, Workforce Innovation Opportunity Act, Restraint and Seclusion, Early Warning Signs for Middle School and Parent Involvement.  
 A copy of the agenda may be obtained by contacting: State Advisory Committee, Bureau of Exceptional Education and Student Services, Florida Department of Education, 325 West Gaines Street, Suite 614, Tallahassee, Florida 32399-0400  
 For more information, you may contact: April Katine, Bureau of Exceptional Education and Student Services at (850)245-0475.

**DEPARTMENT OF CITRUS**  
 The Florida Department of Citrus announces a public meeting to which all persons are invited.  
**DATE AND TIME:** July 22, 2015, 9:00 a.m.  
**PLACE:** Florida Department of Citrus, 605 East Main Street, Bartow, Florida 33830  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The Commission will convene for the regularly scheduled meeting of the Florida Citrus Commission. The Commission will address issues pertaining to budget items and revisions, contracts, advertising programs, program evaluation measurements, licensing, issues pertaining to Chapter 601, F.S., rulemaking; and any other matter addressed during regular meetings of the Commission.  
 A copy of the agenda may be obtained by contacting: Becky Benton, Florida Department of Citrus, P. O. Box 9010, Bartow, Florida 33831 or rbenton@citrus.myflorida.com.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Dianne Screws at dscrews@citrus.myflorida.com or (863)537-3984. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**REGIONAL UTILITY AUTHORITIES**  
 Tampa Bay Water - A Regional Water Supply Authority  
 The Tampa Bay Water - A Regional Water Supply Authority announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, July 22, 2015, 1:00 p.m. – 5:00 p.m.  
**PLACE:** Tampa Bay Water Administrative Offices, Training Room, 1st Floor, 2575 Enterprise Road, Clearwater, Florida 33763  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A public meeting of the Selection Committee for The Request for Proposals for Grant Funding & Legislative Assistance Services **CONTRACT NO.:** 2016-002. As a part of the selection process, the Selection Committee will conduct interviews of the top ranked firms, and discuss their final recommendation.  
 A copy of the agenda may be obtained by contacting: Records Department at (727)796-2355.  
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Records Department at (727)796-2355. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).  
 For more information, you may contact: Records Department at (727)796-2355.

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
 The Agency for Health Care Administration announces a public meeting to which all persons are invited.  
**DATE AND TIME:** July 24, 2015, 8:30 a.m. – 5:00 p.m.; July 28, 2015, 8:30 a.m. – 5:00 p.m.; July 30, 2015, 8:30 a.m. – 5:00 p.m.  
**PLACE:** July 24: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308; to participate by phone, please call: 1(877)809-7263, participant passcode: 884 399 49#.  
 July 28: Agency for Health Care Administration, 6800 North Dale Mabry Highway, Suite 220, Main Training Room, Tampa, FL 33614; to participate by phone, please call: 1(877)299-4502, participant passcode: 813 617 66#.  
 July 30: Agency for Health Care Administration, 8333 NW 53rd Street, Suite 200, Doral, FL 33166; to participate by phone, please call: 1(877)299-4502, participant passcode: 768 308 87#.  
**GENERAL SUBJECT MATTER TO BE CONSIDERED:** These public meetings are intended for stakeholders including providers of home and community-based service (HCBS) programs under the 1915(c), 1915(i), and 1915(k) Medicaid authorities. In March 2014, the Centers for Medicare and Medicaid Services issued a final rule for home and

community-based programs, the HCB Settings Rule. These public meetings will give stakeholders a general overview of the federal rule and introduce the draft HCB Characteristics Review Tool—Residential Settings and the HCB Characteristics Review Tool—Non-Residential Settings for public input. When finalized, providers will be able to use these tools to self-assess their settings in order to be compliant with the HCB Settings Rule. The meetings held from 8:30 a.m. – 12:30 p.m. will be open to all stakeholders and dedicated to the Long-term Care Waiver, Project AIDS Care Waiver, and Traumatic Brain Injury/Spinal Cord Injury Waiver. The meetings held from 1:00 p.m. – 5:00 p.m. will be open to all stakeholders and dedicated to the Developmental Disabilities Individual Budgeting (iBudget) Waiver.

The Agency for Health Care Administration (Agency) will post the draft tools on its website beginning July 10, 2015 through July 30, 2015. The HCB Characteristics Review Tools can be viewed on the Agency’s website at the following link: [http://ahca.myflorida.com/Medicaid/hcbs\\_waivers/index.shtml](http://ahca.myflorida.com/Medicaid/hcbs_waivers/index.shtml)

Stakeholders unable to attend the public meetings may provide feedback by postal service or email. Please follow the directions outlined below when providing suggestions regarding the tools Reference ‘HCB Characteristics Review Tool’ in the subject line. Mail suggestions to: HCB Characteristics Review Tool, Bureau of Medicaid Policy, Federal Authorities Section, Agency for Health Care Administration, 2727 Mahan Drive, MS #20, Tallahassee, Florida 32308. Email your suggestions to [FLMedicaidWaivers@ahca.myflorida.com](mailto:FLMedicaidWaivers@ahca.myflorida.com).

For more information, you may contact: Elizabeth Stinson at (850)412-4038 or email: [FLMedicaidWaivers@ahca.myflorida.com](mailto:FLMedicaidWaivers@ahca.myflorida.com).

A copy of the agenda may be obtained by contacting: the Agency’s website at the following link: [http://ahca.myflorida.com/Medicaid/hcbs\\_waivers/index.shtml](http://ahca.myflorida.com/Medicaid/hcbs_waivers/index.shtml)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Elizabeth Stinson at (850)412-4038 or by email: [Elizabeth.Stinson@ahca.myflorida.com](mailto:Elizabeth.Stinson@ahca.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

## DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

### Board of Pilot Commissioners

The Board of Pilot Commissioners announces a public meeting to which all persons are invited.

DATE AND TIME: July 14, 2015, 8:00 a.m.

PLACE: The Westin Tampa Harbor Island, 725 S. Harbour Blvd., Tampa, FL 33602, (813)229-5000

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is an amendment to the original notice sent out June 29, 2015. The date and time in the original notice was incorrect. The meeting and port tour is set to take place on July 14, 2015, 8:00 a.m.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1982.

## DEPARTMENT OF HEALTH

### Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2015, 2:00 p.m.

PLACE: The Walt Disney Swan and Dolphin Resort, 1500 Epcot Resorts Blvd., Lake Buena Vista, FL 32830, (407)934-4000

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to

appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

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DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Controlled Substance Standards Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, August 10, 2015, 2:00 p.m.

PLACE: Double Tree Hilton, 100 Fairway Drive, Deerfield Beach, FL 33441

The hotel phone number: (954)427-7700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Issues associated with patients filling prescriptions for Controlled Substances.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

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DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Sterile Compounding Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2015, immediately following Rules Committee meeting

PLACE: Double Tree Hilton, 100 Fairway Drive, Deerfield Beach, FL 33441

The hotel phone number is (954)427-7700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Rules associated with sterile compounding.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

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DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Rules Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, August 11, 2015, immediately following general Board business

PLACE: Double Tree Hilton, 100 Fairway Drive, Deerfield Beach, FL 33441

The hotel phone number is (954)427-7700

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
House Bill CS/HB279 modified Section 465.189

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

**DATE AND TIME:** August 3, 2015, 9:00 a.m. (Tallahassee local time)

**PLACE:** The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Stevens Duval, a 52-unit multifamily residential rental development located on or about 601 N. Ocean St., Jacksonville, Duval County, Florida. The owner and operator of the development is SP SD Apartments LLC, 5403 W. Gray Street, Tampa, FL 33609 or such successor in interest in which SP SD Apartments LLC, or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Cambridge Management, Inc., 2430 Estancia Blvd., Ste. 114, Clearwater, FL 33756. The tax-exempt bond amount is not to exceed \$4,840,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), July 31, 2015, and should be addressed to the attention of Brantley Henderson, Multifamily Programs Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Multifamily Programs Administrator, Florida Housing Finance Corporation at (850)488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Multifamily Programs Administrator.

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**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a hearing to which all persons are invited.

**DATE AND TIME:** August 3, 2015, 9:30 a.m. (Tallahassee local time)

**PLACE:** The offices of Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a TEFRA hearing concerning the potential future issuance of tax-exempt bonds by Florida Housing to provide additional financing for the acquisition, construction or rehabilitation of the following multifamily residential rental development in the aggregate face amount, not to exceed the amount listed below:

Brookside Square, a 142-unit multifamily residential rental development located on or about 200 72nd Avenue N, Saint Petersburg, Pinellas County, Florida. The owner and operator of the development is Brookside Tax Credit, Ltd., 5300 W. Cypress Street, Suite 200, Tampa, FL 33607 or such successor in interest in which Brookside Tax Credit, Ltd., or an affiliate thereof, is a managing member, general partner and/or controlling stockholder. The prospective manager of the proposed development is Carteret Management Corporation, 5300 W. Cypress Street, Suite 200, Tampa, FL 33607. The tax-exempt bond amount is not to exceed \$10,450,000.00.

All interested parties may present oral comments at the public TEFRA hearing or submit written comments regarding the potential bond issuance for the development being financed. Written comments should be received by Florida Housing by 5:00 PM (Tallahassee local time), July 31, 2015, and should be addressed to the attention of Brantley Henderson, Multifamily Programs Administrator. Any persons desiring to present oral comments should appear at the hearing.

If requested in writing, a fact-finding hearing will be held in the county where the property is located. When possible, the local hearing will be held before the formal TEFRA hearing and comments received at the local hearing will be placed on record at the TEFRA hearing.

Any person requiring a special accommodation at this meeting because of a disability or physical impairment should contact Brantley Henderson, Multifamily Programs Administrator, Florida Housing Finance Corporation at 850-488-4197 at least five calendar days prior to the meeting. If you are hearing impaired, please contact Florida Housing using the Dual Party Relay System that can be reached at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD).

Any person who decides to appeal any decision made by Florida Housing with respect to any matter considered at this hearing, will need a record of the proceedings, and for such purpose may need to ensure that a verbatim record of the proceedings be made, which will include the testimony and evidence upon which the appeal is based.

A copy of the agenda may be obtained by contacting: Brantley Henderson, Multifamily Programs Administrator

For more information, you may contact: Brantley Henderson, Multifamily Programs Administrator.

**DEPARTMENT OF FINANCIAL SERVICES**

The Department of Financial Services announces a public meeting to which all persons are invited.

DATE AND TIME: August 4, 2015, 2:00 p.m. – 4:00 p.m., Eastern Time

PLACE: 412K Knott Building, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Department of Financial Services invites prospective vendors to attend a vendor forum which will provide a project status update, and discussion about the upcoming Software and System Integrator (SSI) procurement for the Florida PALM Project (formerly the FLAIR and CMS Replacement Project). The Florida Channel may record the forum.

There will be no Question and Answer session at the forum. However questions may be submitted prior to the forum until July 21, 2015 to vendorforum@myfloridacfo.com.

The agenda will include but not be limited to the following: Introductions, Project Status Update, and SSI Procurement Information.

Notice of any changes or additional meetings will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Register (FAR). The VBS can be accessed at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Jenifer Hartsfield at (850)410-9025/jenifer.hartsfield@myfloridacfo.com or vendorforum@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenifer Hartsfield at (850)410-9025 or vendorforum@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: vendorforum@myfloridacfo.com for if you have any questions regarding the vendor forum.

**FLORIDA ASSOCIATION OF CENTERS FOR INDEPENDENT LIVING**

The Florida Association of Centers for Independent Living, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: July 21, 2015, 2:00 p.m., EST

PLACE: Via teleconference: 1(888)853-9372, participant code: 148868

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of the status of the James Patrick Memorial Work Incentives Personnel Attendant Services Program.

A copy of the agenda may be obtained by contacting: Faye Justin at (850)575-6004 or faye@floridacils.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Faye Justin at (850)575-6004 or faye@floridacils.org.

This meeting will be audio recorded. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**INDEPENDENT COLLEGES AND UNIVERSITIES OF FLORIDA**

The Florida Higher Educational Facilities Financing Authority announces a public meeting to which all persons are invited.

DATE AND TIME: July 27, 2015, 12:00 Noon – 1:00 p.m.

PLACE: The Offices of: The Independent Colleges and Universities of Florida, Inc., 542 East Park Avenue, Tallahassee, Florida 32301, and by teleconference: 1(866)578.5716, Conference Code: 6813188

GENERAL SUBJECT MATTER TO BE CONSIDERED: (A) Review and consideration of all matters relating to the application of The University of Tampa to the Authority to approve certain amendments to the Authority's outstanding Revenue Refunding Bonds, Series 2012C (The University of Tampa Project), and documents related thereto in order to modify the principal repayment schedule and to reduce the interest rate with respect thereto and all other actions necessary in connection with such amendments.

(B) Any other matters that may come before the Authority.

A copy of the agenda may be obtained by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Melissa Armstrong, Independent Colleges and Universities of Florida, 542 East Park Avenue, Tallahassee, Florida 32301, (850)681-3188.

#### HDR, INC.

The Pinellas County Department of Engineering & Technical Support announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, July 14, 2015, 5:00 p.m. – 7:30 p.m.

PLACE: Holy Family Church - Diffey Hall, 200 78th Avenue NE, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Pinellas County will conduct a Kick-Off Open House for the San Martin Boulevard over Riviera Bay Bridge Replacement PD&E Study. The study will evaluate rehabilitation or replacement of the bridge within the project limits. A separate component of the project will evaluate trail enhancements from Macoma Drive to Gandy Boulevard. This Open House will provide an opportunity for the community to provide input and comments early in the study process. A brief PowerPoint presentation will be available for viewing anytime between 5:00 p.m. and 7:30 pm. Information about the study process, and environmental, recreational, and engineering issues that may affect potential options will be provided. Representatives from the project team will be available to answer questions and take comments.

A copy of the agenda may be obtained by contacting: No agenda - meeting open house format.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Office of Human Rights at (727)464-4062 (VOICE/TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Manager, Nancy McKibben at (727)453-3320 or email: dcb@pinellascounty.org.

#### THE VALERIN GROUP, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 23, 2015, 4:30 p.m. – 6:30 p.m.

PLACE: Keiser University, 6151 Lake Osprey Dr., Sarasota

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to attend a meeting to provide details on the upcoming construction project at I-75 and University Parkway, in Sarasota and Manatee Counties, Florida. Improvements being made as part of this project consist of constructing a Diverging Diamond Interchange, adding an auxiliary lane on northbound and southbound I-75, new bridges on I-75 over University Pkwy., widening of University Pkwy., widening of I-75 bridges over Erie Creek and Foley creek, realignment of on-and off ramps at I-75 / University Pkwy., ponds and drainage improvements, new lighting and signalization, construction of a noise wall on the west side of I-75, sidewalks, bike lanes, and pedestrian walkways. An animation of the project design will be available for viewing. Project staff will be present to answer questions.

A copy of the agenda may be obtained by contacting: There is no agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jamie Schley, District One Title VI Coordinator at 1(800)292-3368 or email: jamie.schley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Trudy Gerena, Senior Public Information Officer at (813)299-3579.



LEE MODICA & ASSOCIATES

The Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 24, 2015, 10:00 a.m.

PLACE: Sarasota Operations Center, 1480 61st Street, Sarasota, FL 34243

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Art Selection Committee for the new Sarasota/Manatee Operations Center is meeting to discuss and determine potential artwork sites and media.

A copy of the agenda may be obtained by contacting: Lee Modica at (850)766-7117 or lee@leemodica.com.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

NONE

Section VIII

Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION

University of Florida

University of Florida Strategic Development Plan

NOTICE TO PROFESSIONAL CONSULTANTS:

In furtherance of its goal to become a top 10 preeminent university, the University of Florida Board of Trustees announces that professional services in the disciplines of urban planning and design are required for the unique and transformational project described below.

Project: PL-0009, Strategic Development Plan (Gainesville)

A member of the prestigious Association of American Universities (AAU), the University of Florida (UF) is a major public, land-grant research institution that was established in Gainesville, Florida in 1906. Recognized as a preeminent Florida institution in 2013, UF now seeks to become a top 10 public university. That goal has inspired UF's board of trustees and senior administration to reexamine its 100+-year-old, 2000-acre campus and environs with an eye toward progressive urban development and transformation. To that end, UF intends to commission the creation of a "strategic development plan" that will identify refreshingly creative but practical ideas that will integrate seamlessly with the University's ongoing campus master planning efforts.

This assignment is not necessarily geared toward traditional thinking about campus master planning--consulting teams with varied backgrounds and experience focusing on greater and more complex urban planning and development issues are encouraged to consider proposing for this assignment. Executed correctly, the strategic development planning process will completely re-envision what the campus might look like in 40-50 years with a critical eye on the University's important relationship with Gainesville and Alachua County. The plan itself will prepare UF and the surrounding community for the future, identifying optimal trends related to growth, intensity/density, economic viability, and livability to support UF's rise in rankings.

Specific areas in which efforts will be directed include: conceiving and analyzing college and university town benchmarks, the built environment of Gainesville, housing, transportation, infrastructure challenges, current and planned uses of campus buildings, the regulatory environment, and university and community branding, taking into account the

University's geographic location in north central Florida and what is needed to optimize its potential. Recommendations will focus on high-level strategic actions that address the most significant threats and opportunities identified through the planning process.

The strategic development planning process will be comprised of three phases with anticipated deliverables as outlined in the Project Fact Sheet. The contract will be structured in a manner to award the entire project, but with each phase comprising a separate cost and requiring a separate notice to proceed. The University reserves the right at its sole discretion to terminate the project at the close of any phase for any reason.

The selected firm will provide strategic planning, real estate, urban design/planning, campus planning integration, and transportation planning services for the referenced project. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. The selected applicant will be required to provide insurance coverage for General Liability, Automotive Liability, and Workers' Compensation.

Applicants will be evaluated on the basis of their experience, personnel, design ability, references, workload, and responses to questions posed both in the shortlist and interview phases. The Selection Committee may reject all proposals and stop the selection process at any time.

Prior to execution of any agreements between applicant and University relating to the project, the applicant (if an architecture or engineering firm) and its consulting architectural and engineering firms must possess current licenses from the appropriate governing board and be properly registered to practice its profession in the State of Florida. Also prior to execution of any agreements between applicant and University relating to the project, the applicant entity must be authorized by the Florida Department of State to transact business in Florida.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, and other background information. The proposal shall be prepared as specified in the Professional Qualifications Supplement (PQS) Instructions and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, schedule, and other goals and considerations as outlined in the Project Fact Sheet.
2. A completed, project-specific PQS proposal with signed certification. Applications on any other form will not be considered.
3. Resumes and other pertinent credentials for all proposed staff (applicant and consultants).
4. Proof of the applicant entity's corporate status in Florida, or an affirmative statement that it will be authorized to transact business in the State of Florida prior to execution of any agreements between applicant and University relating to the project.
5. Copies of current licenses for applicant firm (if architect or engineer) and all consulting engineering and architecture firms from the appropriate governing board, or an affirmative statement that the applicant firm and consultant firms will be licensed in the State of Florida, as required for architectural and engineering firms, prior to execution of any agreements between applicant and University relating to the project.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Incomplete proposals will be disqualified. Submittal materials will not be returned.

Additional information to assist the applicant in preparing a complete proposal – including the project-specific PQS forms, instructions, Project Fact Sheet, UF Design and Commissioning Services Guide, standard University of Florida Owner-Professional agreement, and other project and process information – can be found on the Planning Design & Construction website.

Finalists may be provided with supplemental interview requirements and criteria as needed.

Provide the number of copies prescribed in the Project Fact Sheet. Submittals must be received in the Planning Design & Construction office by 3:00 PM local time, on Tuesday, September 1, 2015. Facsimile (FAX) submittals are not acceptable and will not be considered.

UF Planning Design & Construction  
245 Gale Lemerand Drive / P.O. Box 115050  
Gainesville, FL 32611-5050  
Telephone: 352-273-4000  
Internet: [www.facilities.ufl.edu](http://www.facilities.ufl.edu)

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## DEPARTMENT OF EDUCATION

University of South Florida

Notice to MEPs

### NOTICE TO PROFESSIONAL CONSULTANTS

The University of South Florida announces that continuing professional services are required for the following discipline: Mechanical, Electrical and Plumbing Engineer (Up to 3) (Tampa Campus with ability to include other campuses as required).

#### PROJECT DESCRIPTION:

Projects included in the scope of this Agreement will be specific projects for renovations, alterations, new additions for University facilities that have a basic construction budget that does not exceed \$2,000,000 or survey or studies for which the fee for services that does not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years. This selection is based upon Mechanical, Electrical and Plumbing Engineering services only. Other services (including architectural, structural, etc.) required for specific projects shall be provided as part of basic services through the selected MEP engineer(s) based upon project need. Use of USF continuing service consultants by the selected MEP engineer(s) shall be encouraged. The consultant(s) receiving the award will not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000 shall be required for the contract. Services required to be provided under the Continuing Service Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the

ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

#### INSTRUCTIONS:

Firms desiring to provide professional services shall submit one (1) original submittal and four (4) spiral bound copies consisting of the information as required in the "SUBMITTAL REQUIREMENTS" of the Project Fact Sheet including a letter of interest and a completed "USF Professional Qualifications Supplement for Mechanical, Electrical and Plumbing Engineer" form dated July 2015, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes. Submittals are not to exceed 40 pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

#### PROJECT SELECTION CRITERIA:

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's strategic plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the firms for this contract shall be provided by the firms in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract

with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The “USF Professional Qualification Supplement for Mechanical, Electrical and Plumbing Engineer” form dated July 2015 and “Project Fact Sheet”, which includes project information, may be obtained by contacting: Tracy Colley, Facilities Planning and Construction, University of South Florida, FPC110, 4202 East Fowler Avenue, Tampa, Florida 33620-7550, e-mail: tcolley@admin.usf.edu, (813)974-0843, (813)974-2625, Fax: (813)974-3542. All Interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:00 a.m. (Eastern Time), Friday, July 24, 2015, at the University of South Florida, FPC109, Tampa Campus, Tampa, FL, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, at the campus map website: <http://www.usf.edu/About-USF/visiting-campus.asp> and at the parking information website: [http://usfweb2.usf.edu/parking\\_services/default.asp](http://usfweb2.usf.edu/parking_services/default.asp) . Requests for meetings by individual firms will not be granted. It shall be noted that no communication shall take place between the applicants and the employees of the University of South Florida, except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Fact Sheet. Requests for any project information must be in writing to the above e-mail address.

One (1) original and four (4) spiral bound copies of the above required proposal data shall be submitted to: Ray Gonzalez, Assistant Director, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Application material will not be returned. Submittals are to be received at the above campus address (4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550), to the Attention: Ray Gonzalez, Assistant Director, by 2:00 p.m. (Eastern Time), Monday, August 10, 2015. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

DEPARTMENT OF MANAGEMENT SERVICES  
 Division of Building Construction  
 DOE-14026000 Low Bid  
 ADVERTISEMENT TO BID CONSTRUCTION  
 STATE OF FLORIDA DEPARTMENT OF MANAGEMENT  
 SERVICES

DIVISION OF REAL ESTATE DEVELOPMENT AND  
 MANAGEMENT  
 PUBLIC ANNOUNCEMENT REQUESTING BIDS  
 FROM QUALIFIED ELECTRICAL CONTRACTORS  
 PROPOSALS ARE REQUESTED FROM QUALIFIED  
 ELECTRICAL CONTRACTORS BY THE DEPARTMENT  
 OF MANAGEMENT SERVICES.  
 PROJECT NUMBER: DOE-14026000  
 PROJECT NAME: Replacement of Lighting Grid, WJCT-  
 TV/FM Station  
 PROJECT LOCATION: WJCT 100 Festival Park Avenue,  
 Jacksonville FL 32202  
 MANDATORY PRE-BID MEETING: July 15, 2015, 10:30  
 a.m. at WJCT Studio  
 BID OPENING: August 5, 2015  
 ESTIMATED CONSTRUCTION BUDGET: \$400,000.00  
 PREQUALIFIED BIDDERS: Refer to DMS website (below)  
 for further details  
 The award will be made in accordance with Section 255.29,  
 Florida Statutes, and the procedures and criteria of the  
 Departments Division of Real Estate Development and  
 Management.  
 Please visit the Department’s website  
[http://www.myflorida.com/apps/vbs/vbs\\_www.main\\_menu](http://www.myflorida.com/apps/vbs/vbs_www.main_menu)  
 and click on “Search Advertisements” – “Division of Real  
 Estate Development and Management” Look for  
 “Opportunities for Design and Construction Firms” and click  
 on link.

## Section XII Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION  
 Health Facility and Agency Licensing  
 Capital Regional Medical Center emergency service  
 exemption  
 The Agency for Health Care Administration has received an  
 application for an emergency service exemption from Capital  
 Regional Medical Center located at 2626 Capital Medical  
 Blvd, Tallahassee, FL 32308 pursuant to Section 395.1041 (3),  
 Florida Statutes and 59A-3.255, Florida Administrative Code.  
 The hospital is requesting an emergency service exemption for  
 Oral/Maxillo-facial Surgery. Comments received within 15  
 days of publication will be considered by the Agency prior to  
 making a determination of exemption status.  
 Additional information may be obtained by writing to the  
 Agency for Health Care Administration, Attention: Kenneth  
 DeCastro, 2727 Mahan Drive, MS # 31, Tallahassee, Florida  
 32308, by phone: (850)412-4362 or by e-mail:  
[Kenneth.Decastro@ahca.myflorida.com](mailto:Kenneth.Decastro@ahca.myflorida.com).

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 8, 2015, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Anna Kimera, L.P.N., License # PN 5201837. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2014-2015). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 8, 2015, State Surgeon General issued an Order of Emergency Suspension of Certificate with regard to the certificate of Tammy T. Williams, C.N.A., Certificate #: CNA 126683. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 8, 2015, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Deborah Ramey Erb, R.N., License #: RN 1276792. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2006, 2010). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On July 8, 2015, State Surgeon General issued an Order of Emergency Suspension of Certificate with regard to the certificate of Zakiyyah N. Al-Mateen, C.N.A., Certificate #: CNA 70632. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6) Florida Statutes. (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.