

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:
 59G-1.045 Medicaid Forms

PURPOSE AND EFFECT: The purpose of new Rule 59G-1.045, F.A.C. is to incorporate by reference Florida Medicaid forms.

SUMMARY: The Medical Certification for Medicaid Long-term Care Services and Patient Transfer Form is used to determine the medical eligibility for Medicaid waiver programs. The Pre-Admission Screen and Resident Review (PASRR) Level I Screen for Serious Mental Illness (SMI) and/or Intellectual Disability or Related Conditions (ID) form is used by state agencies or providers to comply with the screening requirements mandated by Title 42, Code of Federal Regulations, Subpart C, section 483.100-483.138.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: A checklist was prepared by the Agency to determine the need for a SERC. Based on this information at the time of the analysis and pursuant to section 120.541, Florida Statutes, the rule will not require legislative ratification.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 409.919 FS.

LAW IMPLEMENTED: 409.902, 409.905(8), 409.912 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: July 16, 2015, 10:00 a.m. –11:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room C, Tallahassee, Florida 32308-5407

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Laura Armstrong. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Laura Armstrong, Bureau of Medicaid Policy, 2727 Mahan Drive, Mail Stop 20, Tallahassee, Florida 32308-5407, telephone: (850)412-4210, e-mail: Laura.Armstrong@ahca.myflorida.com

Please note that a preliminary draft of the reference material, if available, will be posted prior to the public hearing at <http://ahca.myflorida.com/Medicaid/review/index.shtml>.

Comments will be received until 5:00 p.m., on July 16, 2015.

THE FULL TEXT OF THE PROPOSED RULE IS:

59G-1.045 Medicaid Forms.

(1) The following forms are incorporated by reference and are used either by other state agencies or providers enrolled in or registered with the Florida Medicaid program.

(2) The forms are available from the Medicaid fiscal agent's Web site at <http://portal.flmmis.com/flpublic>.

(a) Medical Certification for Medicaid Long-term Care Services and Patient Transfer Form, AHCA Form 5000-3008,

(b) Pre-Admission Screen and Resident Review (PASRR) Level I Screen for Serious Mental Illness (SMI) and/or Intellectual Disability or Related Conditions (ID), AHCA MedServ Form 004 Part A,
Rulemaking Authority 409.919 FS. Law Implemented 409.902, 409.905(8), 409.912 FS. History--New

NAME OF PERSON ORIGINATING PROPOSED RULE: Mary McCullough

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Elizabeth Dudek

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 03, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 2, 2015

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF FINANCIAL SERVICES

Division of Insurance Fraud

RULE NO.: RULE TITLE:
69D-2.005 Compliance and Enforcement
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 91, May 11, 2015 issue of the Florida Administrative Register.

These changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. When changed, the rule will read as follows:

69D-2.005 Compliance and Enforcement.

(1) The Division shall review the filings of SIU descriptions and insurer anti-fraud plans and the Office may ~~shall~~ conduct audits pursuant to Section 624.3161, F.S., to determine compliance with Section 626.9891, F.S., and this rule chapter.

(2) If an insurer fails to timely file an anti-fraud plan or SIU description, fails to implement or follow the provisions of its ~~their~~ anti-fraud plan or SIU description, or in any other way fails to comply with the requirements of Section 626.9891, F.S., and this rule chapter, the Office may ~~shall~~ take appropriate administrative action as provided in Sections 626.9891(7) and 624.4211, F.S.

Rulemaking Specific Authority 624.308, 626.9891, ~~626.9891(8)~~ FS. Law Implemented 624.307, 624.4211, 626.9891(7) FS. History—New 10-5-06, Amended.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:
61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On June 16, 2015, the Department received a letter withdrawing the Petition for variance from Room Tower, filed May 28, 2015, and advertised on June 17, 2015, in Vol. 41, No. 117, of the Florida Administrative Register. The Petition for variance requested a variance from an unspecified section of A17.1, as adopted by Chapter 30, Section 3001.2 Florida Building Code, adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires upgrading the elevators. The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety is taking no further action on the petition (VW2015-146).

A copy of the Order or additional information may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 1, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C., Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., and Section 5-203.13, 2009 FDA Food Code from Daytona International Neighborhood 4 Grill 1, 2, and 3 located in Daytona Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater, and facilities for manually washing, rinsing and sanitizing equipment and utensils. They are requesting to install holding tanks at the handwash sink and share the warewashing sink within another licensed food service establishment under the same ownership and on the same premises.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on June 1, 2015, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), F.A.C., Paragraph 5-202.11(A), 2009 FDA Food Code, Paragraph 4-301.12(A), 2009 FDA Food Code, subsection 61C-4.010(5), F.A.C., and Section 5-203.13, 2009 FDA Food Code from Daytona International Neighborhood 7 & 8 Grill 1 and 2 located in Daytona Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater, and facilities for manually washing, rinsing and sanitizing equipment and utensils. They are requesting to install holding tanks at the handwash sink and share the warewashing sink within another licensed food service establishment under the same ownership and on the same premises.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.Kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on June 16, 2015, the Board of Massage Therapy received a petition from Sarah Garay, seeking a variance or waiver of Rule 64B7-28.009, F.A.C., regarding live attendance at continuing education courses. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, christy.robinson@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-17.005 Continuing Education Requirements After Initial Licensure

NOTICE IS HEREBY GIVEN that on June 15, 2015, the Board of Podiatric Medicine, received a petition for variance or waiver filed by David Jason Hancock, DPM. Petitioner is seeking a variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-17.005 Continuing Education Requirements After Initial Licensure

NOTICE IS HEREBY GIVEN that on June 15, 2015, the Board of Podiatric Medicine, received a petition for variance or waiver filed by Nicole D. Hancock, DPM. Petitioner is seeking a variance or waiver of Rule 64B18-17.005, F.A.C., which requires that during the first biennium or within 24 months of initial licensure, whichever ends later, practitioners are required to obtain five (5) hours of continuing education in the subject area of risk management by attending one full day of a meeting of the Board of Podiatric Medicine at which disciplinary hearings are conducted.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony B. Spivey, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257. Comments on the petition should be filed with the Board of Podiatric Medicine within 14 days of publication of this notice.

DEPARTMENT OF CHILDREN AND FAMILIES

Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.010 Finances

NOTICE IS HEREBY GIVEN that on June 3, 2015, the Department of Children and Families received a petition for waiver of subsection 65C-15.010(3), F.A.C., from Adoption & Family Support Center, LLC. Subsection 65C-15.010(3), F.A.C., requires a licensed child-placing agency to annually obtain an audit of its financial records.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces a telephone conference call to which all persons are invited.

DATE AND TIME: June 25, 2015, 2:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, (850)414-3300, fax: (850)921-4131.

DEPARTMENT OF TRANSPORTATION

The Commercial Motor Vehicle Review Board announces a public meeting to which all persons are invited.

DATE AND TIME: July 9, 2015, 8:30 a.m.

PLACE: Embassy Suites, 1100 SE 17th Street, Ft. Lauderdale, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a monthly meeting of the Commercial Motor Vehicle Review Board for the purpose of reviewing penalties imposed upon any vehicle or persons under the provisions of Chapter 316, Florida Statutes, relating to weights imposed on the highway by the axles and wheels of motor vehicles, to special fuel and motor fuel tax compliance, or to violations of safety regulations.

A copy of the agenda may be obtained by contacting: Heather Nelson, Executive Assistant, Commercial Motor Vehicle Review Board, 605 Suwannee Street, MS 90, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Heather Nelson. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: City of Maitland – City Hall, City Council Chambers, 1776 Independence Lane, Maitland, Florida 32751

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management No. 424217-1-52-01.

Project Description: State Road (SR) 414 (Maitland Boulevard) from east of Interstate 4 (I-4) to east of County Road (CR) 427 (Maitland Avenue), Orange County, FL

The project consists of reconstructing the existing four-lane suburban roadway to a six-lane divided urban roadway with curbs and gutters, sidewalks and a raised median. The project extends from east of I-4 to east of CR 427 (Maitland Avenue). The project is funded for construction in 2017.

The meeting is scheduled for Tuesday, June 23, 2015 at the City of Maitland, City Hall – City Council Chamber located at 1776 Independence Lane, Maitland, Florida 32751. The meeting will be conducted as an open house from 5:00 p.m. to 7:00 p.m. where participants may view project documents and discuss the project with staff. A brief presentation will be given at 5:30 p.m.

A copy of the agenda may be obtained by contacting: A flyer will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sara Lynn Farrell, KCG Inc., 1700 N. Orange Ave., Suite 400, Orlando, Florida 32804, telephone: (407)898-7858 or e-mail: slfarrell@kcgcorp.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sarah Van Gundy, the FDOT Project Manager at (386)943-5551 or e-mail: sarah.vangundy@dot.state.fl.us.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, July 8, 2015, 9:00 a.m.; Thursday, July 9, 2015, 9:00 a.m.; Wednesday, July 15, 2015, 9:00 a.m.; Thursday, July 16, 2015, 9:00 a.m.; Wednesday, July 22, 2015, 9:00 a.m.; Thursday, July 23, 2015, 9:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 1, 2015, 10:00 a.m.

PLACE: Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: General discussion of documents and procedures pertaining to a pilot project related to Conditional Release Supervision.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2015, 2:00 p.m. – 4:00 p.m.

PLACE: Commission Clerk's Conference Room (Room 180G), 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Allen Overstreet, Office of Commissioner Richard Davison, Phone: (850)488-0476, Email: allenoverstreet@fcor.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Allen Overstreet, Office of Commissioner Richard Davison, Phone: (850)488-0476, Email: allenoverstreet@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

The East Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: July 22, 2015, 10:00 a.m.

PLACE: ECFRPC, 309 Cranes Roost Blvd., Suite 2000, Altamonte Springs, FL 32701

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular bi-monthly meeting of the East Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least two (2) days before the workshop/meeting by contacting: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pegge Parker at pparker@ecfrpc.org or (407)262-7772, ext. 300.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 26, 2015, 2:00 p.m.

PLACE: SWFRPC Offices, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Executive Committee will be meeting to discuss administrative issues.

A copy of the agenda may be obtained by contacting: Margaret Wuerstle at (239)338-2550, ext. 222 or mwuerstle@swfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 26, 2015, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: John Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: johnshearer@cfl.rr.com or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilsa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael A. Register., Director, Regulatory, Engineering and Environmental Services, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, mregister@sjrwmd.com; Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, dpowell@sfwmd.gov; Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, jason.mickel@watermatters.org or John Shearer, Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, johnshearer@cfl.rr.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida Regional Water Supply Partnership Stakeholder Advisory Committee (the Advisory Committee) is a committee of stakeholders selected by the St. Johns River Water Management District and the Suwannee River Water Management District in consultation with the Florida Department of Environmental Protection, to advise these agencies on issues affecting water supplies in both water management districts. The Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 29, 2015, 1:00 p.m.

PLACE: Florida Gateway College, Wilson S. Rivers Library and Media Center, 149 SE College Place, Building 200, Room 102, Lake City, FL 32025

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Advisory Committee described above. The purpose of the meeting is to conduct administrative and procedural matters related to the committee and update the committee on the status of the FDACS Development of Projection Methodologies and Values for Agricultural Water Use and an overview of the Water Conservation Potential results. There will also be a briefing and discussion on current water supply development/water resource development projects. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend and participate in the meeting of the Advisory Committee.

A copy of the agenda may be obtained by contacting St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, (386)329-4240, email: jgreen@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website: www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Abby Johnson, Suwannee River Water Management District, (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The North Florida-Southeast Georgia (NFSEG) regional groundwater flow model Steering and Technical Teams are made up of area stakeholders, the St. Johns River Water Management District staff and the Suwannee River Water Management District staff, to work collectively on the development of the next generation regional-scale groundwater flow model for North Florida. The Technical Team announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 1, 2015, 1:00 p.m. – 3:00 p.m.

PLACE: St. Johns River Water Management District Headquarters, 4049 Reid Street, Executive Building, Room 162, Palatka, Florida 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Technical Team described above. The purpose of the meeting is to update the technical team on the status of model development and calibration. An opportunity for public comment will be provided near the end of the meeting.

NOTE: One or more members of the Governing Board from each of the water management districts named above may attend the meeting.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention: Heidi Bennett, 4049 Reid Street, Palatka, FL 32177, (386)329-4513, email: hbennett@sjrwmd.com or by visiting the North Florida Regional Water Supply Partnership website: www.northfloridawater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative (CFWI) is a collaborative effort for water resource planning, development and management among the Florida Department of Environmental Protection; the St. Johns River, South Florida and Southwest Florida water management districts; the Florida Department of Agriculture and Consumer Services; and water supply utilities. The CFWI area includes Seminole, Orange, Osceola and Polk counties and southern Lake County. The CFWI announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, June 29, 2015, 4:00 p.m.

PLACE: University of North Florida Adam W. Herbert University Center, 12000 Alumni Drive, Jacksonville, FL 32211

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The above-mentioned water management districts are holding a public meeting to provide information about and receive comments on the draft 2035 Water Resources Protection and Water Supply Strategies Plan (Solutions Plan) and minor changes to the draft 2015 Regional Water Supply Plan. The focus of the meeting will be to provide information to, and hear feedback from, Jacksonville stakeholders. NOTE: One or more of the Governing Board members from each of the water management districts mentioned above and one or more of the CFWI Steering Committee members may attend and participate in the meeting.

A copy of the agenda may be obtained by contacting Nancy Christman, Intergovernmental Coordinator, St. Johns River Water Management District, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751, (407)659-4835, nchristman@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting Nancy Christman at (407)659-4835, nchristman@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Nancy Christman, Intergovernmental Coordinator, St. Johns River Water Management District, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751, (407)659-4835, nchristman@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2015, 1:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy. 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Workshop to discuss the tentative Fiscal Year 2015-2016 Budget.

A copy of the agenda may be obtained by contacting: Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4470 or by visiting the District's website at floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 30, 2015, 4:00 p.m.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Recognition of current and former Governing Board members of the St. Johns River Water Management District and discussion of District events and projects - no action will be taken.

A copy of the agenda may be obtained by contacting: Kyia Tiffany, 4049 Reid Street, Palatka, FL 32177 or by phone: (386)329-4214.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 14, 2015; August 11, 2015; September 8, 2015; October 13, 2015; November 10, 2015; December 8, 2015, 1:00 p.m. – 2:15 p.m.

PLACE: 1400 W. Commercial Blvd., Room 203, Fort Lauderdale, FL 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: Broward Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 7, 2015; August 4, 2015; September 1, 2015; October 6, 2015; November 3, 2015; December 1, 2015, 9:30 a.m. – 10:45 a.m.

PLACE: Charlotte Community Foundation, 227 Sullivan Street, Punta Gorda, FL 33950

GENERAL SUBJECT MATTER TO BE CONSIDERED: Southwest Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 9, 2015; August 13, 2015; September 10, 2015, 10:00 a.m. – 10:45 a.m.

PLACE: N. Miami Beach Public Library, 1601 NE 164th Street, North Miami Beach, FL 33162

GENERAL SUBJECT MATTER TO BE CONSIDERED: N. Dade Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 10, 2015; August 14, 2015; September 11, 2015; October 9, 2015; November 13, 2015; December 11, 2015, 12:00 Noon – 1:00 p.m.

PLACE: West Dade Regional Library Conference Room, 9445 Coral Way, Miami, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: South Dade & FL Keys Council LTCOP business.

A copy of the agenda may be obtained by contacting: Department of Elder Affairs/LTCOP, 4040 Esplanade Way, Tallahassee, FL 32399, (850)414-2323, LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by using the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ELDER AFFAIRS

Long-Term Care Ombudsman Program

The Department of Elder Affairs, Long-Term Care Ombudsman Program announces public meetings to which all persons are invited.

DATES AND TIMES: July 9, 2015; August 13, 2015; September 10, 2015; October 8, 2015; November 12, 2015; December 10, 2015, 1:00 p.m. – 2:00 p.m.

PLACE: United Way of Central Florida, 5605 US Hwy 98 South, Lakeland, FL 33812

GENERAL SUBJECT MATTER TO BE CONSIDERED:
South Central Council LTCOP business.

A copy of the agenda may be obtained by contacting:
Department of Elder Affairs/LTCOP, 4040 Esplanade
Way, Tallahassee, FL 32399, (850)414-2323,
LTCOPInformer@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 72 hours before the workshop/meeting using
the contact information listed above. If you are hearing or
speech impaired, please contact the agency using the Florida
Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770
(Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a
telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, July 7, 2015, 10:00 a.m.

PLACE: Conference call: 1(888)670-3525, conference code:
2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda
Wynn, Senior Management Analyst Supervisor, 1940 North
Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Amanda Wynn, Senior Management Analyst
Supervisor, 1940 North Monroe Street, Tallahassee, FL
32399-1039, (850)487-1395. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn,
Senior Management Analyst Supervisor, 1940 North Monroe
Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces public
meetings to which all persons are invited.

DATES AND TIMES: Wednesday, July 8, 2015, 12:00 Noon;
Thursday, July 9, 2015, 8:00 a.m.; Friday, July 10, 2015, 8:00
a.m.

PLACE: One Ocean Resort & Spa, 1 Ocean Blvd., Atlantic
Beach, FL 32233

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business, disciplinary and committee meetings of the
board.

A copy of the agenda may be obtained by contacting: Amanda
Wynn, Senior Management Analyst Supervisor, 1940 North
Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Amanda Wynn, Senior Management Analyst
Supervisor, 1940 North Monroe Street, Tallahassee, FL
32399-1039, (850)487-1395. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the
Board with respect to any matter considered at this meeting or
hearing, he/she will need to ensure that a verbatim record of
the proceeding is made, which record includes the testimony
and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn,
Senior Management Analyst Supervisor, 1940 North Monroe
Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF HEALTH

Board of Chiropractic

The Florida Board of Chiropractic Medicine, Legislative
Committee Task Force announces a telephone conference call
to which all persons are invited.

DATE AND TIME: Thursday, July 2, 2015, 12:30 p.m.

PLACE: Department of Health, 4042 Bald Cypress Way,
Tallahassee, Florida 32399, telephone conference: 1(888)670-
3525, participant code: 7342425515

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Review of Chapter 460, relating to the practice of chiropractic
medicine.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by accessing the board's website at: <http://floridaschiropracticmedicine.gov/meeting-information/>. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: August 21, 2015, 7:30 a.m.

PLACE: Safety Harbor Resort & Spa, 105 North Bayshore Drive, Safety Harbor, FL 34695, (727)726-1161

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general board business.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, July 9, 2015, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participation code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, July 22, 2015, 10:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participation code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF CHILDREN AND FAMILIES

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: July 2, 2015, 10:00 a.m.

PLACE: Gulf Coast Children’s Advocacy Center, 210 East Eleventh Street, Panama City, FL 32401

GENERAL SUBJECT MATTER TO BE CONSIDERED: Circuit 14 Community Alliance Meeting.

A copy of the agenda may be obtained by contacting: kimberly.davis@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: kimberly.davis@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The Florida Cancer Control and Research Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 23, 2015, 2:00 p.m.

PLACE: Telephone conference: 1(800)206-6032; passcode: 7451520#

GENERAL SUBJECT MATTER TO BE CONSIDERED: CCRA-B-FCDS-DOH Coordination Call regarding Cancer Business Plan.

For a copy of the agenda or more information you may contact: Laura.Lenhart@Moffitt.org.

ENTERPRISE FLORIDA, INC.

The Board of Directors for the Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 25, 2015, 10:45 a.m.

PLACE: Conference Room, Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss on-going issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Louis Laubscher at (407)956-5631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 days before the workshop/meeting by contacting: Louis Laubscher at (407)956-5631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Louis Laubscher at (407)956-5631.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from John Nicholas Datesh, Jr., Unit Owner, In Re: Botanical Place Condominium Association, Inc., Docket No. 2015024955, filed on June 1, 2015. The petition seeks the agency’s opinion as to the applicability of Section 718.111(11)(f), Florida Statutes, and Section 718.111(11)(j), Florida Statutes, as they apply to the petitioner.

Whether the garage doors are condominium property that must be insured by the Association under Section 718.111(11)(f), Florida Statutes? Whether the accidental or intentional striking of a garage door by a vehicle or person is considered an “insurable event” under Section 718.111(11)(j), Florida Statutes? Whether costs resulting from repairs to damaged garage doors should be borne by the Association as a common expense, under Section 718.111(11)(j), Florida Statutes?

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

Please refer all comments to: Thomas Morton, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from John Nicholas Datesh, Jr., Unit Owner, In Re: Botanical Place Condominium Association, Inc., Docket No. 2015024957, filed on June 1, 2015. The petition seeks the agency’s opinion as to the applicability of Section 718.111(12)(a)15, Florida Statutes and Section 718.111(12)(c), Florida Statutes, as they apply to the petitioner.

Whether an email received or sent by an officer or director of the Association, in which its contents relate to the Association’s operation, is an official record pursuant to Section 718.111(12)(a)15, Florida Statutes, and therefore, is subject to inspection by Association members, under Section 718.111(12)(c), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Rikki Anderson, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1415, Rikki.Anderson@myfloridalicense.com.

Please refer all comments to: Thomas Morton, Chief Attorney, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION

The Florida Department of Education, Division of Career and Adult Education, announces the availability of federal funds through a competitive grants process under the Adult Education and Family Literacy Act of 1998. The funds are available to eligible applications to plan, design, and/or implement an integrated GED® Preparation course and a career and technical program within Florida's Integrated Career and Academic Preparation System (FICAPS). The amount of \$25,000 will be awarded to 10 recipients. The applications are due on or before July 17, 2015. Please refer to <http://www.fldoe.org/academics/career-adult-edu/funding-opportunities/2015-2016-career-adult-edu-funding-opp.shtml>; direct questions to josue.colorado@fldoe.org.

DEPARTMENT OF EDUCATION

University of Central Florida

Facilities Operations Building

CALL FOR BIDS

made by the University of Central Florida on behalf of its
Board of Trustees

PROJECT NAME, NUMBER & LOCATION: Facilities Operations Building, FI-14162001 University of Central Florida, Main Campus.

QUALIFICATION: All Bidders must be pre-qualified at the time of bid opening in accordance with the Instructions to Bidders, Article B-2. Bidder pre-qualifications are due to Johnnie Lohrum email: jlohrum@schenkelshultz.com , Schenkel Shultz by June 25, 2015 by 5:00 p.m. local time.

MANDATORY PRE-BID WALK THROUGH: A mandatory walk through has been scheduled:

DATE AND TIME: June 23, 2015, 9:30 a.m.

PLACE: Parking Lot C3 behind the CHP Plant

Sealed bids will be received on:

DATE AND TIME: July 7, 2015, until 2:00 p.m., local time.

PLACE: Facilities and Safety, Building 16, 3528 N.Perseus Loop, Room 106A Orlando, FL 32816-3020, at which time and place they will be publicly opened and read aloud.

Contract award will be made subject to the availability of funds.

PROPOSAL: Bids must be submitted in full and in accordance with the requirements of the drawings and Project Manual (bidding documents plans, specs), which may be obtained from the Architect/Engineer, by contacting Johnnie Lohrum, Schenkel Shultz, Inc., 200 E. Robinson Street, Suite 300 Orlando, FL 32801, (407)428-0372, email: jlohrum@schenkelshultz.com.. Upon submission of a completed Non-Disclosure Agreement (NDA) which can be found at <http://www.fp.ucf.edu/forms>, at that time we will give the bidder access to the ftp site. Send the completed NDA to Maria Teimouri @ Maria.Yebra-Teimouri@ucf.edu..

PUBLIC ENTITY CRIMES: As required by University of Central Florida Regulations 7.102.22, a consultant/contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant/contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

BADGING AND IDENTIFICATION: Criminal background checks, E-verification and drug testing verification will be provided for all employees and sub-contractors. Picture ID cards will be worn at all times workers are on the job.

FLORIDA SHERIFFS ASSOCIATION

Florida Sheriffs Association & Florida Association of Counties Bid 15-23-0904

FLORIDA SHERIFFS ASSOCIATION

P.O. BOX 12519

TALLAHASSEE, FLORIDA 32317-2519

Florida Sheriffs Association Invitation to Bid

Cooperative Fleet Bid 15-23-0904

Bid Number: 15-23-0904

Bid Title: Police Rated Vehicles & Motorcycles Sedans and Light Trucks

Advertisement Dates: June 11, 2015 & June 18, 2015

Mandatory Vehicle Contract June 25, 2015, 9:00 a.m.

Specification Workshops:

Mandatory Pre-Bid Conference July 30, 2015, 9:00 a.m.

Workshops and Pre-Bid Marion County Sheriff's Office Conference to be held at: Jail Multi-Purpose Room, 692 N.W. 30TH Avenue, Ocala, FL 34475-5608

Electronic Responses Due: September 3, 2015, 12:00 Noon

Paper Documents Due: September 4, 2015, 5:00 p.m. (sealed bids)

Bid Submittals Received at:

FLORIDA SHERIFFS ASSOCIATION

Attn: Becky Keillor, Cooperative Bid Coordinator

2617 Mahan Drive

Tallahassee, FL 32308

The Florida Sheriffs Association and the Florida Association of Counties invite interested vendors, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the "Contract Administrator" in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2015 and ending September 30, 2016, with manufacturer's authorized dealers for the purchase of 2016 vehicles, trucks and heavy equipment on a "no trade-in basis." ALL prospective bidders are required to attend the MANDATORY vehicle workshop(s) and Pre-Bid Meeting.

ADVERTISEMENT
POLICE RATED VEHICLES/MOTORCYCLES,
SEDANS& LIGHT TRUCKS

BID NO.: 15-23-0904

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit bid proposals for 2016 Police Rated Vehicles and Motorcycles, Sedans & Light Trucks.

This contract shall be awarded to the lowest and best responsive bidder by specification, by manufacturer, by zone. No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA's best interest. The FSA may also reject any Response not submitted in the manner specified by the solicitation documents.

FLORIDA SHERIFFS ASSOCIATION

By: _____/s_____
Steve Casey
FSA Executive Director

FLORIDA SHERIFFS ASSOCIATION
Florida Sheriffs Association & Florida Association of Counties Bid 15-13-0904

FLORIDA SHERIFFS ASSOCIATION
P.O. BOX 12519
TALLAHASSEE, FLORIDA 32317-2519
Florida Sheriffs Association Invitation to Bid
Cooperative Fleet Bid 15-13-0904

Bid Number: 15-13-0904

Bid Title: Heavy Equipment and Other Fleet Equipment
Advertisement Dates: June 11, 2015 & June 18, 2015

Mandatory Attendance Required June 26, 2015, 9:00 a.m.
Vehicle Contract Specification Workshop

Mandatory Attendance Required July 30, 2015, 1:00 p.m.
Pre-Bid Conference

Workshops and Pre-Bid Marion County Sheriff's Office
Conference to be held at: Jail Multi-Purpose Room, 692 N.W.
30TH Avenue, Ocala, FL 34475-5608

Electronic Responses Due: September 3, 2015, 12:00 Noon
Paper Documents Due: September 4, 2015, 5:00 p.m.
(sealed bids)

Bid Submittals Received at:
FLORIDA SHERIFFS ASSOCIATION
Attn: Becky Keillor, Cooperative Bid Coordinator
2617 Mahan Drive
Tallahassee, FL 32308

The Florida Sheriffs Association and the Florida Association of Counties invite interested vendors, including Motor Vehicle Manufacturers and Dealers/Certified Representatives to submit responses in accordance with these solicitation documents. The Florida Sheriffs Association will serve as the "Contract Administrator" in the solicitation process and the administration of the resulting contract. The purpose of this bid is to establish a twelve (12) month contract, beginning October 1, 2015 and ending September 30, 2016, with manufacturer's authorized dealers for the purchase of 2016 Heavy Equipment and Other Fleet Equipment on a "no trade-in basis."

ALL prospective bidders are required to attend the MANDATORY vehicle workshop(s) and Pre-Bid Meeting.

ADVERTISEMENT

Heavy Equipment and Other Fleet Equipment

BID NO.: 15-13-0904

The Florida Sheriffs Association and Florida Association of Counties invite interested bidders to submit bid proposals for 2016 Heavy Equipment and Other Fleet Equipment.

This contract shall be awarded to the lowest and best responsive bidder(s) by specification, by manufacturer, by zone.

No bidder may withdraw his bid for a period of sixty (60) calendar days after the date set for the posting thereof.

Bidders are hereby advised that the Florida Sheriffs Association reserves the right to reject any and all bids, or separate portions thereof, and to waive any irregularity, technicality or omission if the FSA determines that doing so will serve in the FSA’s best interest. The FSA may also reject any Response not submitted in the manner specified by the solicitation documents.

FLORIDA SHERIFFS ASSOCIATION

By: _____/s_____
Steve Casey
FSA Executive Director

Section XII
Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Receipt of Applications for Permit Coverage under the State’s Generic Permit for MS4’s

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for the City of Sweetwater. The application is being processed and is available for public inspection during normal business hours, 8am to 5pm,

Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Candace Richards, NPDES Stormwater Program, Department of Environmental Protection, 2600 Blair Stone Road, (M.S. 3585), Tallahassee, FL 32399-2400.

Section XIII
Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.