

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NOS.: RULE TITLES:

5E-1.002 Registration and Labeling of Animal and Vegetable Manures, Composts, Soil Conditioners, Soil Amendments and Soil Additives

5E-1.012 Reports and Inspection Fee Payment, Inspection Fees, Reporting, Continuous Bond, Certificate of Deposit Requirement

PURPOSE AND EFFECT: The purpose of this rule making is to clarify and update rules relating to fertilizer labeling, registration, and reporting. The effect will clarify and update rules relating to fertilizer labeling, registration, and reporting.

SUBJECT AREA TO BE ADDRESSED: Fertilizer registration, labeling, and reporting.

RULEMAKING AUTHORITY: 570.07(23), 576.181 FS.

LAW IMPLEMENTED: 576.011, 576.031, 576.041, 576.045 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Kelly Friend, Chief Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Bldg. 8, Tallahassee, FL 32399-1650, (850)617-7851, Kelly.Friend@FreshFromFlorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

5E-1.002 Registration and Labeling of Animal and Vegetable Manures, Composts, Soil Conditioners, Soil Amendments and Soil Additives.

REGISTRATION AND LABELING.

(1) Exemptions. When the labeling does not claim to contain any plant nutrients or beneficial plant growth properties as defined in Section 576.011(12), F.S., unmanipulated animal manure, vegetable manures, potting soils, peat or compost are excluded from the provisions of this rule chapter. Unmanipulated manures, by Section 576.011(12), F.S., are excepted from the provisions of Chapter 576, F.S., and, therefore, are not required to be registered,

~~labeled or meet any requirement of this chapter. Potting soils, muck, and peat or compost, when no plant nutrients are claimed, or implied, as specified in Section 576.011(12), F.S., are excepted from the provisions of this chapter.~~

(2) The department will require proof of beneficial claims made before registering any potting soil, mulch, compost, soil additive, soil conditioner and soil amendment. If no beneficial claims are made as to soil amendments, soil additives or soil conditioners, the department will require scientific evidence of usefulness and agronomic value ~~of the soil amendment~~. As ~~For~~ evidence of proof, the department will accept ~~rely on~~ experimental data, evaluations, or advice supplied from an accredited ~~a recognized~~ school of agriculture. The experimental design shall be related to state environmental conditions for which the product is intended to be used. The department will accept ~~or reject~~ information from other sources of proof as additional evidence in evaluating soil amendments, soil additives or soil conditioners. ~~The department will prescribe methods and procedures of inspection and analysis of the soil amending ingredient. Proof of beneficial claims shall be mailed to the Fertilizer Program Manager, 3125 Conner Boulevard, Building 6, Tallahassee, Florida 32399-1650.~~

(3) Manipulated manures, composts, soil conditioners, soil amendments and soil additives come within the definition of fertilizer. In addition to the labeling requirements set forth in Section 576.031, F.S., the labels on all manipulated manures, composts, soil conditioners, soil amendments and soil additives, shall contain in or in close ~~conspicuous~~ proximity to the brand name, the common name of the product and the grade numerals in terms of the primary plant nutrients, (unless all three are zero), e.g., “Supreme Compost 1-2-1.” Claims pertaining to the composition or benefits of these products shall be required to be substantiated and documented.

(a) When the term manure is used in any brand name, labeling, or advertisement ~~or other written matter~~ identifying any product, the animal source of the manure must also be shown.

(b) Products containing manure mixed or composted with other organic materials shall include the name of the other material in its brand, labeling and advertisement, e.g., “Cattle Manure plus Organic Compost,” “Horse Manure composted with Peat”. The common names of the components of such products shall be listed on the label in order of relative amount in the mixture.

(c) Manures and products containing manure shall be guaranteed to have a minimum of 0.5% total nitrogen, 0.5% available phosphorus and 0.2% soluble potassium. All statements of guarantees or grade numerals less than one percent shall be expressed as decimal fractions, with a zero preceding the decimal.

(d) Guano and Earthworm Castings are exempt from (c).

~~(e)(4)~~ Material recovered from lagoons or holding ponds designed to retain manure run-off is considered to be a compost and may not be claimed, branded or advertised to be a manure, except that the term manure can be used in a descriptive manner in a listing of source materials, as in "Derived from Cattle Manure Compost" or "Derived from Composted Dairy Manure Solids". No minimum guarantee shall be required in such product.

Rulemaking Authority 570.07(23), 576.181, ~~570.07(23)~~ FS. Law Implemented 576.011~~(42)~~, 576.031 FS. History—Revised 1-23-67, Amended 1-1-77, Formerly 5E-1.02, Amended 5-19-88, 8-3-93, 10-25-98, _____.

5E-1.012 Reports and Inspection Fee Payment, Inspection Fees, Reporting, Continuous Bond, Certificate of Deposit Requirement.

(1) Licensees must make a monthly report of fertilizer sold in the State of Florida and pay a monthly inspection fee. Each Licensee shall report the amount of all fertilizers sold each month, on or before the 15th day of the following month, accompanied by inspection fee payment, as provided in Section 576.041, F.S. using the Department's Feed, Seed, and Fertilizer Regulatory Website which can be located online at <http://lims.flaes.org/HomeNew.aspx>; or by submitting as instructed on form, DACS 13239, Monthly Report of Fertilizer Sold in the State of Florida, FDACS-13239 Rev. (07/14) available online at <http://www.flrules.org/Gateway/reference> which is hereby incorporated by reference, 02/10 on or before the 15th day of the following month, accompanied by inspection fee payment, as provided by law. A zero negative report shall be made for any month in which there were no sales. If a month's sales do not exceed one ton, a zero report shall be made by the Licensee for that month's tonnage. The unreported tonnage, less than one ton, shall be combined with subsequent months' tonnages until such time as the cumulative total exceeds one ton at which time it shall be reported on the next month's report.

(2) Statistical report of fertilizer tonnage. This report covers all fertilizer movements other than wholesale. Each Licensee shipping or delivering fertilizers in other than wholesale movements in lots of one or more tons shall notify the department thereof. Notification shall consist of:

(a) A monthly summary to be submitted on or before the 15th of the month following the reporting period. A zero negative report shall be made for any month in which there were no sales.

(b) The monthly summary shall be submitted using the Department's Feed, Seed, and Fertilizer Regulatory Website which can be located online at <http://lims.flaes.org/HomeNew.aspx>; or by submitting as instructed on form, DACS 13238, Monthly Fertilizer Tonnage Reporting, FDACS-13238 Rev. (07/14) available online at <http://www.flrules.org/Gateway/reference>, which is hereby incorporated by reference, 05/08, indicating the following information: The monthly summary shall also include the following:

~~1. Date, Licensee Name, Licensee Number, Licensee Address, Reporting Month and Year.~~

~~1.2.~~ Destination County Code using the five digit (state + county) United States Environmental Protection Agency (EPA) County Federal Information Processing Standard (FIPS) code. The EPA County FIPS Code Listing for the State of Florida, ~~Updated April 27 40, 2015 2009~~ is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference> can be obtained at the following website: www.epa.gov/enviro/html/codes/fl.html.

~~3. Quantity (net weight in tons).~~

~~2.4.~~ Material Code (materials only; not for mixed fertilizer). The material codes can be found in Appendix C of the Uniform Fertilizer Tonnage Reporting System Instruction Manual, Edition 2 (08/25/2006) which is hereby adopted and incorporated by reference and available online at <http://www.flrules.org/Gateway/reference> can be obtained at the following website: www.aapfeo.org/uftrsvXP/UFTRSPDoc.pdf.

~~5. Mixed Grades Guaranteed Analysis N P K.~~

~~6. Form (bulk, bagged, or liquid).~~

~~7. Use (Farm, Non-Farm Residential Lawn/Turf, Non-Farm Golf/Athletic Field, Non-Farm Garden/Landscape, Non-Farm Potting/Planting Soil, Non-Farm Nursery/Greenhouse).~~

~~(3) Each applicant for a fertilizer license shall post a continuous Surety Bond in the amount of \$1,000 using Fertilizer Dealer's Bond DACS 13229, Fertilizer Dealer's Bond, Rev. 10/09 or a continuous Certificate of Deposit in the amount of \$1,000 made jointly in the names of the applicant and the Department with dividends payable to the applicant, or a continuous Certificate of Deposit in the amount of \$1,000 accompanied by an Assignment of Certificate of Deposit DACS 13201, Assignment of Certificate of Deposit, Rev. 11/09.~~

~~(4) Any Licensee who fails to report the amount of all fertilizers sold each month, using DACS 13239 Monthly Report of Fertilizer Sold in The State of Florida, Rev. 02/10, on or before the 15th day of the following month and accompanied by the inspection fee payment shall be required to secure with the Department a Surety Bond or Certificate of Deposit as outlined in the schedule below:~~

Highest Amount of Fees Paid During a Single Month of Last Year	Amount of Bond Deposit Required
0—\$1,000	\$1,000
1,001—3,000	3,000
3,001—5,000	5,000
5,001—7,000	7,000
7,001—9,000	9,000
9,001—11,000	11,000
Over 11,000	15,000

~~(3) FORMS. The Department forms contained in this rule are hereby adopted and incorporated by reference and may be obtained from the Florida Department of Agriculture and Consumer Services, Division of Agricultural Environmental Services, Bureau of Compliance Monitoring, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850) 487-2085 or by visiting the Department's website at www.doacs.state.fl.us/onestop/index.html.~~

Rulemaking Authority 570.07(23), 576.181 FS. Law Implemented 576.041, 576.045 FS. History—Revised 1-23-67, 6-24-69, 2-26-71, 3-1-73, 1-1-77, Formerly 5E-1.12, Amended 8-3-93, 10-25-98, 5-23-10,_____.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.:	RULE TITLES:
5J-22.001	Definitions
5J-22.002	Specifications, Tolerances and Other Technical Requirements for Weighing and Measuring Devices
5J-22.003	Uniform Packaging and Labeling Regulation; Uniform Regulation for National Type Evaluation; Uniform Regulation for the Voluntary Registration of Servicepersons and Service Agencies for Commercial Weighing and Measuring Devices; Uniform Regulation for the Method of Sale of Commodities; Examination Procedure for Price Verification; and Uniform Unit Pricing Regulation
5J-22.004	Net Contents of Packaged Goods
5J-22.005	Metrology Lab Fees
5J-22.006	Weighing and Measuring Device Permits
5J-22.007	Guidelines for Imposing Administrative Penalties

PURPOSE AND EFFECT: This rule development will update and condense Rule Chapters 5F-1, 5F-3, 5F-4, 5F-5, 5F-7, 5F-12 and 5F-13, F.A.C., into a single rule chapter, creating Chapter 5J-22, F.A.C. The intent is to repeal Rule Chapters 5F-1, 5F-3, 5F-4, 5F-5, 5F-7, 5F-12 and 5F-13, F.A.C., after the adoption of Chapter 5J-22, F.A.C. This rule development will also update the adopted versions of the National Institute of Standards and Technology (NIST) Handbooks 44, 130 and 133; clarify that weighing and measuring devices used in commerce in this state must have a certificate of conformance from the National Type Evaluation Program (NTEP) under the National Conference on Weights and Measures (NCWM); update ASTM International document versions adopted in this rule; update the permitting section to reflect new devices now being used in the marketplace; update the penalty sections; update department form references and update optional metrology lab fees.

SUBJECT AREA TO BE ADDRESSED: The rule development includes updating and condensing Rule Chapters 5F-1, 5F-3, 5F-4, 5F-5, 5F-7, 5F-12 and 5F-13, F.A.C., into a single rule chapter, creating Chapter 5J-22, F.A.C. The intent is to repeal Rule Chapters 5F-1, 5F-3, 5F-4, 5F-5, 5F-7, 5F-12 and 5F-13, F.A.C., after the adoption of Chapter 5J-22, F.A.C. This rule development also includes updating the adopted versions of the National Institute of Standards and Technology (NIST) Handbooks 44, 130 and 133; clarifying that weighing and measuring devices used in commerce in this state must have a certificate of conformance from the National Type Evaluation Program (NTEP) under the National Conference

on Weights and Measures (NCWM); updating ASTM International document versions adopted in this rule; updating the permitting section to reflect new devices now being used in the marketplace; updating the penalty sections; updating department form references and updating optional metrology lab fees.

RULEMAKING AUTHORITY: 531.40, 531.41(3), 531.44(2), 531.45, 531.66, 570.07(23) FS.

LAW IMPLEMENTED: 531.40, 531.41(3), (4), (7), (13), 531.415, 531.42, 531.44, 531.45, 531.47, 531.49, 531.50, 531.60-66 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Thursday, June 11, 2015, 8:30 a.m. – 12:00 p.m.

PLACE: 3125 Conner Blvd., Eyster Auditorium, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Matthew D. Curran, Ph.D., Chief, Bureau of Standards at (850)921-1570. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Matthew D. Curran, Ph.D., Chief, Bureau of Standards, 3125 Conner Blvd., Bldg. #2, Tallahassee, FL 32399, (850)921-1570

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

RULE NO.: 68A-4.004
 RULE TITLE: Possession of Wildlife or Freshwater Fish or the Carcasses Thereof

PURPOSE AND EFFECT: The purposes and effects of this rule development effort are to establish or revise rule provisions, during calendar year 2015, associated with the possession of wildlife or freshwater fish or the carcasses thereof. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources.

SUBJECT AREA TO BE ADDRESSED: Subject areas covered in the proposed rule include the possession of wildlife or freshwater fish or the carcasses thereof.

RULEMAKING AUTHORITY: Art. IV, Sec. 9, Florida Constitution

LAW IMPLEMENTED: Art. IV, Sec. 9, Florida Constitution
 IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michael Yaun, Deputy General Counsel, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)487-1764

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

NONE

**Section III
 Notice of Changes, Corrections and
 Withdrawals**

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: 59G-4.120
 RULE TITLE: Statewide Inpatient Psychiatric Program
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 14, January 22, 2015 issue of the Florida Administrative Register.

(2) All providers of the Statewide Inpatient Psychiatric Program must be in compliance with the provisions of the Florida Medicaid Statewide Inpatient Psychiatric Coverage Policy, _____, incorporated by reference. The policy is available on the Medicaid fiscal agent’s Web site at <http://portal.flmmis.com/flpublic> www.mymedicaid

~~florida.com. Select Public Information for Providers, then Provider Support, and then Provider Handbooks.~~

The following changes have been made to the Florida Medicaid Statewide Inpatient Psychiatric Program Coverage Policy:

Table of Contents has been renumbered and updated accordingly.

Section 1.1, Description, now reads:

Florida Medicaid's Statewide Inpatient Psychiatric Program (SIPP) services provide extended residential psychiatric treatment to recipients under the age of 21 years, with the goal of facilitating successful return to treatment in a community-based setting.

Section 1.1.1, Medicaid Policies, now reads:

Florida Medicaid Policies

This policy is intended for use by SIPP providers that render services to eligible Florida Medicaid recipients. It must be used in conjunction with the Florida Medicaid Provider General Handbook, which describes requirements under the Florida Medicaid program that apply to all Medicaid providers. A provider who renders more than one type of Medicaid service will have more than one coverage and limitations handbook or coverage policy with which they must comply.

Note: Policies are available on the Florida Medicaid fiscal agent's Web site at <http://portal.flmmis.com/flpublic>. All policies are incorporated by reference in Rule Division 59G, Florida Administrative Code (F.A.C.).

Section 1.1.2, Statewide Medicaid Managed Care Plan Contracts, now reads:

Statewide Medicaid Managed Care Plans

This Florida Medicaid policy provides the minimum requirements for all providers of SIPP services. This includes providers who contract with Florida Medicaid managed care plans (i.e., provider service networks and health maintenance organizations). Providers must comply with the coverage requirements outlined in this policy, unless otherwise specified in the Agency for Health Care Administration's (AHCA) contract with the Medicaid managed care plan. The provision of services to recipients in a Medicaid managed care plan must not be subject to more stringent coverage than specified in Florida Medicaid policies.

Section 1.3.6, Provider, now reads:

The term used to describe any entity, facility, person, or group that has been approved for enrollment or registered with Florida Medicaid.

Section 1.3.13, Therapeutic Home Assignment, has been added and reads as follows:

Therapeutic home assignments are clinical interventions that allow a recipient to practice acquired skills in an identified discharge setting. Therapeutic home assignments require daily intervention with the family by the recipient's physician, primary therapist, certified behavior analyst, or other licensed practitioner.

Section 2.2, Who Can Receive, first and second paragraph now reads:

Florida Medicaid recipients requiring medically necessary SIPP services. Some services may be subject to additional coverage criteria as specified in section 4.0.

SIPP services provide residential psychiatric treatment to recipients for whom acute inpatient or intensive outpatient services cannot resolve the recipient's symptoms. SIPP services provide extended inpatient psychiatric treatment, for an anticipated length of stay of 120 days, to recipients for whom acute inpatient or intensive outpatient services have failed to bring about sufficient resolution of the recipient's symptoms.

Section 2.2, Who Can Receive, third bullet has been deleted.

Section 2.3, Exception Provision for Recipients Under the Age of 21 Years, has been deleted.

Section 2.4, Coinsurance, Copayment, or Deductible, has been renumbered to section 2.3.

Section 3.1, General Criteria, now reads:

To be reimbursed for services rendered to eligible recipients, providers must meet at least one of the following:

- Directly enrolled in Florida Medicaid if providing services through a fee-for-service arrangement
- Registered with Florida Medicaid if providing services through a managed care plan

Section 3.2, Who Can Provide, third bullet has been deleted.

Section 3.2, Who Can Provide, fourth bullet now reads:

In compliance with 42 CFR 483.374 for attestation requirements and reporting serious occurrences to AHCA.

Section 4.1, General Criteria, first sentence now reads:

Florida Medicaid reimburses services that:

Section 4.1.1 has been renumbered to 4.2.1 and the second paragraph now reads:

Recipients not in the care and custody of the state must be assessed by a Florida-licensed psychologist or psychiatrist, with experience or training in childhood disorders. The assessment must result in a report with written findings as required by the Department of Education in Rule 65E-9.008, F.A.C.

Section 4.1.2 has been renumbered to 4.2.2 and a new bullet was added that now reads:

- Therapeutic home assignment

Section 4.2, Specific Criteria, now reads:
Specific Criteria

Section 4.3, Place of Service, has been added and now reads:
Inpatient Psychiatric Facility

Section 5.2, Specific Non-Covered Criteria, now reads:
Florida Medicaid will not reimburse SIPP services, when the recipient is:

- Receiving any other 24-hour service.
- Eligible as medically needy.

Therapeutic home assignments are not reimbursable when no service has been provided on that day.

The SIPP per diem will not be reimbursed for the day of discharge.

Emergency admissions to SIPP are not permitted. The SIPP service is not an acute care service.

Section 6.0, Authorization, is now titled Documentation.

Section 6.1, General Criteria, now reads:

For information on general documentation requirements, please refer to the Florida Medicaid Provider General Handbook.

Section 7.0, Documentation, is now titled Authorization.

Section 7.1, General Criteria, now reads:

As required by federal law, Florida Medicaid provides services to eligible recipients under the age of 21 years, if such services are medically necessary to correct or ameliorate a defect, a condition, or a physical or mental illness. Included are diagnostic services, treatment, equipment, supplies, and other measures described in section 1905(a) of the SSA, codified in Title 42 of the United States Code 1396d(a). As such, services for recipients under the age of 21 years exceeding the coverage described within this policy or the associated fee schedule may be approved, if medically necessary.

For recipients enrolled in a managed care plan, providers should request authorization through the recipient's managed care plan. For recipients receiving services through the fee-for-service delivery system, providers should request authorization through the process described in this policy.

Section 7.2, Specific Criteria, first two paragraphs now read:

The authorization information described below is applicable to the fee-for-service delivery system, unless otherwise specified. SIPP services must be prior authorized by the contracted AHCA Quality Improvement Organization (QIO) if the services are determined to be medically necessary and meet all other criteria as specified in this section.

Section 8.1, General Criteria, now reads:

The reimbursement information below is applicable to the fee-for-service delivery system, unless otherwise specified.

Providers may bill the per diem rate for up to 365 days per year for services delivered to a recipient who has been certified as meeting the eligibility criteria and when the service is prior authorized.

Section 8.2, Claim Type, now reads:
Institutional (8371/UB-04)

Section 8.3, Place of Service, has been deleted.

Section 8.4, Billing Code, Modifier, and Billing Unit, has been renumbered to section 8.3 and the last sentence now reads:

Providers will be reimbursed for a unit of service for recipients present at the facility at 11:59 p.m., or for recipients on therapeutic home assignments.

Section 8.5, Diagnosis Code, has been renumbered to section 8.4 and now reads:

Providers must report the most current and appropriate diagnosis code to the highest level of specificity that supports medical necessity, as appropriate for this service.

Section 8.6, Rates, is now titled Rates and has been renumbered to section 8.5.

DEPARTMENT OF HEALTH

Division of Family Health Services

RULE NO.:	RULE TITLE:
64F-20.001	Distribution of Funds from the Rape Crisis Program Trust Fund
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 29, February 12, 2015, issue of the Florida Administrative Register.

The Department has corrected the document entitled "Rape Crisis Program Trust Fund Allocation Formula and Spreadsheet" dated 2/2015, incorporated into Rule 64F-20.001, to include the population and geographic data contained in the referenced 2010 United States Census Bureau, State & County QuickFacts.

DEPARTMENT OF CHILDREN AND FAMILIES

Mental Health Program

RULE NO.:	RULE TITLE:
65E-14.021	Schedule of Covered Services
	NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 77, April 21, 2015 issue of the Florida Administrative Register.

(5) Budgeting and Accounting for Revenues and Expenditures.

(a) through (d) No Change.

**FISH AND WILDLIFE CONSERVATION
COMMISSION**

Marine Fisheries

RULE NO.: RULE TITLE:
68B-2.006 Restricted Species Endorsement
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 41 No. 54, March 19, 2015 issue of the Florida Administrative Register.

Proposed amendment to Rule 68B-2.006 has been changed to include the following revised paragraph (4)(d):

(d) Upon the death or permanent disablement of a person possessing a valid restricted species endorsement, an immediate family member wishing to carry on the fishing operation who makes the application within 3 years after the death or disablement shall be exempted from the qualifying income requirement for the purpose of obtaining a restricted species endorsement for a complete license year. For the purposes of this paragraph, “immediate family” means the endorsement holder’s mother, father, sister, brother, spouse, son, daughter, step-father, step-mother, step-son, step-daughter, half-sister, half-brother, son-in-law, or daughter-in-law.

No other changes were made to the rule amendments as proposed.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on May 5, 2015, the Board of Medicine received a petition for waiver or variance filed by Subramanian Perumal, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner’s medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

**Section VI
Notice of Meetings, Workshops and Public
Hearings**

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

The Florida Agriculture in the Classroom, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 28, 2015, 11:00 a.m.

PLACE: Florida Farm Bureau, 5700 S.W. 34th St., Gainesville, FL 32608

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Agriculture in the Classroom board of directors will hold a regularly scheduled board meeting.

A copy of the agenda may be obtained by contacting: Lisa Gaskalla at gaskalla@ufl.edu.

**DEPARTMENT OF AGRICULTURE AND CONSUMER
SERVICES**

Division of Agricultural Environmental Services

The Agricultural Feed, Seed, and Fertilizer Advisory Council (AFSFAC) announces a public meeting to which all persons are invited.

DATE AND TIME: June 2, 2015, 10:00 a.m. – 12:00 Noon

PLACE: IFAS Plant Science Research and Education Center, 2556 West Highway 318, Citra, Florida 32113 or via GoToMeeting at

<https://global.gotomeeting.com/join/867060453>, 1(877)309-2073, access code: 867-060-453

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Council discusses and makes recommendations regarding actions to be taken with respect to the regulation and enforcement of agricultural feed, seed and fertilizer.

A copy of the agenda may be obtained by contacting: The Bureau of Licensing and Enforcement, (850)617-7997 or from the Council website:

<http://consensus.fsu.edu/AFSFAC/index.html>.

For more information, you may contact: Ms. Kelly Friend, Chief, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850)617-7997, Kelly.Friend@FreshFromFlorida.com.

DEPARTMENT OF EDUCATION

The Florida Education Foundation announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 14, 2015, 3:00 p.m.

PLACE: Contact Deb Schroeder at (850)245-9671 for call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: Foundation issues including but not limited to approval of minutes from the January 16, 2015 meeting, program updates, financial report, and general discussion of Foundation business.

A copy of the agenda may be obtained by contacting: Deb Schroeder at (850)245-9671.

DEPARTMENT OF EDUCATION

Commission for Independent Education

The Commission for Independent Education announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2015, 9:00 a.m.

PLACE: Orlando Marriott Lake Mary, 1501 International Parkway, Lake Mary, Florida 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: May 21, 2015 beginning at 9:00 a.m. the Commission for Independent Education will consider: All Degree Granting Institutions and Non-Degree granting Institutions for the following: Disciplinary Matters, Informal Hearings, Institutions Ordered to Appear Back Before the Commission, New Applications for Licensure, Institutional Applications for Program Modifications and Additional Programs, Applications for Annual License, Motions for Extension of License, Motions for Request for Extension of Time to Comply with Contingencies, Reports, Approved Applicant Letters Sent, Licenses Sent, Closed Schools, Agent Training Programs, Annual Renewals, Extension of Annual Licenses, Licenses by Means of Accreditation, Annual Reviews of License By Means of Accreditation, Substantive Change Applications, Name Change Applications, Attorney and Executive Director Reports, Applications for Exemption for Religious Colleges, informal hearings and the General Business of the Commission. **Public Comment:** The Commission is committed to promoting transparency and public input during its public meetings. Speakers are requested to complete a public comment form, which will be available at the meeting, and to indicate whether they represent a group or faction. The Commission will hear public comment only regarding issues on the agenda. Individuals and representatives of groups will generally be allotted three minutes, but the time may be extended or shortened at the discretion of the chair. The Chair may impose a cumulative time limit for all public comment on any agenda item.

A copy of the agenda may be obtained by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Commission for Independent Education, 325 West Gaines Street, Suite 1414, Tallahassee, Florida 32399-0400.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

The Bay Area Resource Council announces public meetings to which all persons are invited.

DATE AND TIMES: Wednesday, May 20, 2015, 1:30 p.m., BARC TAC; 3:00 p.m., BARC

PLACE: West Florida Regional Planning Council, 4081 E. Olive Road, Suite A, Pensacola, FL 32514

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Bay Area Resource Council.

A copy of the agenda may be obtained by contacting: Traci.Goodhart@wfrpc.org, 1(800)226-8914, ext. 222.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Traci.Goodhart@wfrpc.org, 1(800)226-8914, ext. 222. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Traci.Goodhart@wfrpc.org, 1(800)226-8914, ext. 222.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2015, 10:00 a.m.
PLACE: CareerSource Heartland, Suite 1, 5901 US Hwy 27 South, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Long Range Transportation Plan Working Group for the Heartland.

A copy of the agenda may be obtained by contacting: Pat Steed, Executive Director at (863)534-7130, ext. 130 or at psteed@cfrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall at (863)534-7130, ext. 129. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry, Anesthesia Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 20, 2015, 6:00 p.m. has been cancelled

PLACE: 1(888)670-3525, when prompted enter conference code: 4552635641#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting has been cancelled.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474.

DEPARTMENT OF HEALTH

Division of Environmental Health

The Florida Department of Health announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2015, 9:30 a.m., ET until done, but no later than 3:00 p.m.

PLACE: Reedy Creek Improvement District Admin. Building, 3rd Floor, 1900 Hotel Plaza Blvd., Lake Buena Vista, FL 32830

Public may participate by toll-free telephone: 1(888)670-3525, enter participant passcode: 2535563929#

GENERAL SUBJECT MATTER TO BE CONSIDERED: This bimonthly meeting of the Public Swimming Pool and Bathing Place Advisory Review Board is for the Board to recommend agency action on variance application requests.

A copy of the agenda may be obtained by contacting: Mr. August Ursin; Florida Dept. of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Mail Bin A08, Tallahassee, FL 32399-1710, august.ursin@flhealth.gov, (850)245-4444, ext. 2716.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. Ursin, contact information is listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Ursin, contact information is listed above.

WALTON COUNTY HEALTH DEPARTMENT

The Walton Community Health Center announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2015, 11:30 a.m.

PLACE: Walton County Health Department

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various Board information.

A copy of the agenda may be obtained by contacting: Denise Flynn, (850)892-8015, ext. 1190.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Flynn, (850)892-8015, ext. 1190. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Flynn, (850)892-8015, ext. 1190.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 15, 2015, 1:00 p.m.

PLACE: Tampa Airport Marriott, Tampa International Airport, 4200 George J. Bean Parkway, Tampa, FL 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda focuses on the Commission's five Subcommittees, reporting to the Commission their current status since the first Commission meeting.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. You can download a copy of the agenda via the website: www.flaccessjustice.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA TELECOMMUNICATIONS RELAY, INC.

The Florida Telecommunications Relay, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 14, 2015, 10:00 a.m.

PLACE: Conference call, 1(866)200-9760

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Mr. James Forstall, Executive Director; Florida Telecommunications Relay, Inc., 1820 E. Park Ave., Ste. 101, Tallahassee, FL 32301.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Mr. James Forstall, Executive Director; Florida Telecommunications Relay, Inc., 1820 E. Park Ave., Ste. 101, Tallahassee, FL 32301. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. James Forstall, Executive Director; Florida Telecommunications Relay, Inc., 1820 E. Park Ave., Ste. 101, Tallahassee, FL 32301.

LAURA TURNER PLANNING SERVICES

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 19, 2015, 6:00 p.m. – 8:00 p.m.; open house format with no presentation

PLACE: E.L. Puryear Building, 243 S. Lake Avenue, Groveland, FL 34736

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is holding a Public Meeting for the design phase of the SR 50 realignment in Groveland, Florida (FPID Number: 427056-1-52-01). Project information about the roadway improvements will be presented, focusing on the realignment of SR 50 to the north of downtown Groveland. Project limits extend from County Road (CR) 565/Villa City Road to Brown Street. Currently, right-of-way acquisition and construction are not funded.

Attendees may review project information and discuss project details with the project team. This meeting provides interested persons an opportunity to express their views concerning the social, economic and environmental impacts of the proposed design project. Throughout the meeting, FDOT representatives will be available to discuss the project, answer questions, and receive comments. Written comments may be submitted at this meeting or sent to Kevin Moss, P.E., FDOT Project Manager, by email: kevin.moss@dot.state.fl.us, by mail: Florida Department of Transportation – District Five, 719 S. Woodland Boulevard, MS 2-254, DeLand, Florida 32720-6834 or by phone: (386)943-5255. All written comments emailed or postmarked by May 29, 2015 will become a part of the project public meeting summary. Additional project information is available at www.grovelandSR50.com.

This meeting provides interested persons an opportunity to review project information and to express their views about the design project. Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact: Jennifer Smith, FDOT District Five Title VI Coordinator, by phone: (386)943-5367 or via email: jennifer.smith2@dot.state.fl.us at least seven days prior to the meeting. If you are hearing or speech impaired, please contact us by using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

A copy of the agenda may be obtained by contacting: Kevin Moss, P.E., FDOT Project Manager, by email: kevin.moss@dot.state.fl.us, by phone: (386)943-5255 or by mail: Florida Department of Transportation - District Five, 719 S. Woodland Boulevard, MS 2-254, DeLand, FL 32720-6834.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Jennifer Smith, FDOT District Five Title VI Coordinator at (386)943-5367. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Kevin Moss, P.E., FDOT Project Manager, by email: kevin.moss@dot.state.fl.us, by phone: (386)943-5255 or by mail: Florida Department of Transportation - District Five, 719 S. Woodland Boulevard, MS 2-254, DeLand, FL 32720-6834.

KIMLEY-HORN AND ASSOCIATES, INC. - TALLAHASSEE

The Florida Department of Transportation (FDOT) announces a recommendations meeting to which all persons are invited.

DATE and TIME: Thursday, May 14, 2015, 5:30 p.m. – 6:30 p.m., EDT

PLACE: William A. McGill Library, 732 Pat Thomas Parkway, Quincy, Florida 32351

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation will conduct a public hearing regarding the State Road (S.R.) 12 (Florida Arts Trail) Project Development & Environment (PD&E) Study from North Corry Street to S.R. 63 (U.S. 27), in Gadsden County. Financial Project Identification Number: 433380-1-32-01.

The hearing is being conducted to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements. There will be a brief presentation at 5:45 p.m. EDT. FDOT and project staff will be available to discuss the project, answer questions, and receive comments. PD&E documents are available for review until May 25, 2015 at the William A. McGill Library, 732 Pat Thomas Parkway, Quincy, Florida.

A copy of the handout and other meeting materials may be obtained by contacting: Sherry Alaghemand, P.E., FDOT Project Manager, 1074 Highway 90, Chipley, Florida 32428, toll-free: 1(888)638-0250, extension 1510 or via email: sherry.alaghemand@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sherry Alaghemand, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**FLORIDA COMMISSION ON OFFENDER REVIEW
RULE NOS.:RULE TITLES:**

- 23-21.001 General
- 23-21.002 Definitions
- 23-21.003 Commission Organization
- 23-21.004 Commission Meetings and Victim Input
- 23-21.0051 Full Commission Reviews
- 23-21.0052 Panel Reviews
- 23-21.006 Initial Interview Procedure
- 23-21.007 Salient Factor Scoring
- 23-21.008 Severity of Offense Behavior
- 23-21.009 Matrix Time Ranges
- 23-21.010 Decisions Outside the Matrix Time Range
- 23-21.011 Calculating Time in Custody
- 23-21.012 Inmate Initiated Review of Presumptive Parole Release Date
- 23-21.013 Subsequent Interview Procedure
- 23-21.014 Special Interviews
- 23-21.015 Effective Parole Release Date Interview Procedure
- 23-21.0155 Extraordinary Review Procedures
- 23-21.016 Notice to Local Agencies
- 23-21.0161 Extraordinary Interview Procedure
- 23-21.0165 Conditions of Parole
- 23-21.017 Review of Term and Conditions of Parole
- 23-21.018 Disposition of Special Types of Cases Under the Guidelines
- 23-21.019 Parole Postponement and Rescission
- 23-21.020 Early Termination of Parole
- 23-21.021 Warrant and Arrest
- 23-21.022 Revocation of Parole; Preliminary Hearings; Final Hearings

NOTICE IS HEREBY GIVEN that Florida Commission on Offender Review has received the Petition for Declaratory Statement from Johnnie Winters, Inmate DOC # 032693. The petition seeks the agency’s opinion as to the applicability of § 120.569 & 120.57, as it applies to the petitioner.

Applicability of the Administrative Procedures Act to the parole processes of hearings, final agency actions, interviews, reviews, revocations and any other parole processes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Sarah J. Rumph, General Counsel, (850)488-4460, SarahRumph@fcor.state.fl.us.

Please refer all comments to: Sarah J. Rumph, General Counsel, (850)488-4460, SarahRumph@fcor.state.fl.us.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

NONE

Section XII
Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Tampa Bay Luxury Imports, LLC, for the establishment of Alfa Romeo passenger cars

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that FCA US LLC, intends to allow the establishment of Tampa Bay Luxury Imports, LLC, as a dealership for the sale of Alfa Romeo Passenger cars by FCA US LLC (line-make ALFA) at the property located at the corner of Gandy Boulevard and Grand Avenue Which is in close proximity to 3101 Gandy Boulevard, Pinellas Park, (Pinellas County), Florida 33782.

The Legal Description of this property is as follows:

GATEWAY CENTRE BUSINESS PARK PARCEL 6 & THAT PT OF PARCEL 5 IN SEC 26- 30-16 DESC FROM MOST S'LY COR OF PARCEL 5 TH N45D04'35"E 1305.29FT TH N44D55'25"W 101FT TH N45D04'35"E 137.82FT FOR POB TH N44D 55'25"W 150FT TH S45D04'35"W 10FT TH N44D55'25"W 530.74FT TH CUR RT RAD 398.37FT ARC 772.02FT CB N10D35'40"E 656.76FT TH N66D06'45"E 159.86FT TH SE'LY 18FT(S) ALG W R/W OF GATEWAY CENTRE PKWY TH N69D21'45"E 50FT TH CUR RT RAD 1432.41FT ARC 289.79FT CB S14D50'29"E 289.29FT TH S09D02'46"E 194.38FT TH CUR LT RAD 954.94FT ARC 560.37FT CB S25D5 1 '25"E 552.36FT TH S42D40'04"E 28.32FT TH CUR LT RAD 6680.41FT ARC 71.69FT CB S45D23'02"W 71.69FT S45D 04'35"W 206.53FT TO POB (MAP 26-30-16N)

FCA intends to engage in business with Tampa Bay on or after July 1, 2015, assuming that no protest is filed.

The name and address of the dealer operator(s) and principal investor(s) of Tampa Bay Luxury Imports LLC are dealer operator(s): Alan J. Wildstein, 2003 US 27 South, Sebring, Florida 33871; principal investor(s): Alan J. Wildstein, 2003 US 27 South, Sebring, Florida 33871.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Phil Langley, FCS US LLC, 10300 Boggy Creek Road, Orlando, Florida 32824

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on May 4, 2015 pursuant to Section 408.036(3), Florida Statutes:

ID # E150017 District: 7 (Brevard County)

Facility/Project: Palm Bay Hospital

Applicant: Holmes Regional Medical Center, Inc.

Project Description: Establish an 18-bed adult psychiatric unit through the conversion of 18 acute care beds

Proposed Project Cost: \$3,024,000

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
