

Section I  
 Notice of Development of Proposed Rules  
 and Negotiated Rulemaking

NONE

Section II  
 Proposed Rules

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

**Division of Florida Condominiums, Timeshares and  
 Mobile Homes**

RULE NO:       RULE TITLE:  
 61B-30.001     Fees

PURPOSE AND EFFECT: The Division proposes this rule amendment to provide the option of paying mobile home annual fees online through the department’s web site and to reflect statutory changes. Additionally, reference to the annual fee statement as “BPR form 327” will be deleted. The annual fee statement is not a “form”.

SUMMARY: The amendment provides an option to pay mobile home annual fees online and reflects statutory changes.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE

RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 723.006(7) FS.

LAW IMPLEMENTED: 723.007, 723.011(1)(a), (c) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Debbie Miller, Government Analyst I, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030, (850)488-1631

THE FULL TEXT OF THE PROPOSED RULE IS:

CHAPTER 61B-30  
FEES, FILINGS, AND MOBILE HOME ADVERTISING  
PROSPECTUS RULE

61B-30.001 Fees.

(1) ~~Payment of Fees~~ shall be paid online at [www.MyFloridaLicense.com](http://www.MyFloridaLicense.com) or by check or money order made payable to Division of Florida Condominiums, Timeshares, and Mobile Homes.

(2) Annual ~~filing~~ fee – Each owner of a mobile home park subject to Chapter 723, F.S. ~~which contains 10 or more mobile home lots~~ shall pay an annual fee of \$4 plus a surcharge of \$1, if applicable pursuant to Section 723.007(2), F.S. for each mobile home lot owned by the park owner which is required to be permitted by the Department of Health (DOH) ~~and Rehabilitative Services (HRS)~~ pursuant to Section 513.02, F.S. ~~The Cashier’s check or money order for the fee shall be accompanied by BPR form 327, ANNUAL FEE STATEMENT, incorporated herein by reference and effective 8-31-94. This form may be obtained by writing to the Division of Florida Condominiums, Timeshares, and Mobile Homes, Northwood Centre, 1940 North Monroe Street, Tallahassee, Florida 32399-1030.~~ Failure of the park owner to obtain a permit from DOH ~~HRS~~ shall not relieve the park owner of the obligation to pay the required fees to the division ~~annual fee of \$4 for each owned mobile home lot~~. If the number of lots permitted by DOH ~~HRS~~ changes during the year, the fee shall be paid for the maximum number of permitted lots owned during the year.

(3) Prospectus filing fee – Upon filing the prospectus required by Section 723.011, F.S., the park owner shall pay a prospectus filing fee for each prospectus filed as follows:

(a) If any of the mobile home lots were permitted by DOH ~~HRS~~ prior to June 4, 1984, the fee described in Section 723.011(1)(c)2., F.S., shall be based upon the number of mobile home lots required to be permitted by DOH ~~HRS~~ at the time of the prospectus filing, unless the park owner files a prospectus for a greater number of mobile home lots than those for which a permit has been obtained. In that event, the fee shall be based upon the number of lots for which the prospectus is filed.

(b) No change.

(4) If subsequent to the initial filing described in subsection (3) of this rule, additional mobile home lots are permitted by the Department of Health and ~~Rehabilitative Services~~, which were not previously included in the prospectus filing, the fee shall be \$10 for each additional mobile home lot permitted.

(5) ~~The provisions of Chapter 212, F.S., shall apply to any person responsible for any fees, penalties or fines pursuant to Chapter 723, F.S. Successors or assigns of a mobile home park may be responsible for payment of any delinquent or due fees, penalties or fines. However, the provisions of Section 212.12(1), F.S., do not apply to this rule.~~

Rulemaking Specific Authority 723.006(7) FS. Law Implemented 723.007, ~~723.008~~, 723.011(1)(a),(c) FS. History—New 1-10-85, Formerly 7D-30.01, Amended 8-2-87, 3-28-89, Formerly 7D-30.001, Amended 8-31-94, 11-15-95, 1-19-97, \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Kevin Stanfield, Director, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-1030

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 14, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 17, 2015

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Architecture and Interior Design**

RULE NO.: RULE TITLE:

61G1-12.007 Notice of Non-compliance

PURPOSE AND EFFECT: The Board proposes the rule amendment to add as a violation for which a notice of non-compliance may be issued in certain circumstances, a licensee’s failure to complete the required continuing education hours for the 2013-2014 reporting cycle.

SUMMARY: A violation for which a notice of non-compliance may be issued in certain circumstances, a licensee’s failure to complete the required continuing education hours for the 2013-2014 reporting cycle will be added to the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely

increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.695, 455.225(3), 481.2055 FS.

LAW IMPLEMENTED: 120.695, 455.225(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Thomas Campbell, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-12.007 Notice of Non-compliance.

(1) In accordance with Section 455.225(3), F.S., when a complaint is received, the Department shall provide a licensee with a notice of non-compliance for an initial offense only of a minor violation. Failure of a licensee to take action in correcting the violation within 15 days after the notice shall result in the institution of regular disciplinary proceedings by the department. “Minor violation” as used in Section 455.225(3), F.S., is defined as follows:

(a) through (f) No change.

(g) For the 2013-2014 reporting cycle, an architect’s failure to complete 24 hours of required continuing education by December 31, 2014, in violation of Section 481.215(3), F.S., and Rule 61G1-24.002, F.A.C, where the number of continuing education hours completed during the period January 1, 2013 to February 28, 2015 is 24.



Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver

NONE

Section VI  
Notice of Meetings, Workshops and Public  
Hearings

DEPARTMENT OF STATE

Division of Elections

The Elections Canvassing Commission announces a public meeting to which all persons are invited:

DATE AND TIME: Tuesday, May 5, 2015, 9:00 a.m.

PLACE: Cabinet Meeting Room, LL03, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Elections Canvassing Commission will meet to certify the official results for the April 21, 2015 Special Election for House District 64 per Sections 100.101 and 100.141, Florida Statutes.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kristi Bronson, Florida Department of State, (850)245-6240, Kristi.Bronson@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Kristi Bronson, Bureau of Election Records, Florida Department of State, (850)245-6240, Kristi.Bronson@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS

The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.

DATE AND TIME: May 6, 2015, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: May 7, 2015, 1:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Report Committee.

DATE AND TIME: May 11, 2015, 9:30 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: May 12, 2015, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Awards & Recognition Committee.

DATE AND TIME: May 12, 2015, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: May 19, 2015, 1:30 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Committee.

DATE AND TIME: May 20, 2015, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131.

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#### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

The Florida State Fair Authority Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2015, 9:00 a.m.

PLACE: Florida State Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old and new business.

A copy of the agenda may be obtained by contacting: Sonia Velez at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting Sonia Velez at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Sonia Velez at (813)627-4221.

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#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, May 7, 2015, 2:00 p.m. – 3:00 p.m.

PLACE: Commission Clerk's Conference Room (Rm. 180G), 4070 Esplanade Way, Tallahassee, Florida 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rules Workshop.

A copy of the agenda may be obtained by contacting: Allen Overstreet, Office of Commissioner Richard Davison.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Allen Overstreet, Office of Commissioner Richard Davison, (850)488-0476, AllenOverstreet@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

The Division of Emergency Management announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2015, 2:30 p.m.

PLACE: William E. Sadowski Office Building, 2555 Shumard Oak Blvd., Room 120L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with the timeframe set forth in Section 120.525, Florida Statutes, a Public Opening is hereby noticed within the timeline for the Invitation to Bid (ITB-DEM-14-15-045) for Radiation Dose Rate Measurement Instrument.

The Division reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Division will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

A copy of the agenda may be obtained by contacting: Tara Walters, Division Purchasing Specialist, Bureau of Finance, Florida Division of Emergency Management, 2555 Shumard Oak Blvd., Tallahassee, FL 32399, (850)410-1391, Tara.Walters@em.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tara Walters, Division Purchasing Specialist, (850)410-1391, Tara.Walters@em.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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#### REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, June 2, 2015, 10:00 a.m.  
 PLACE: Signature Grand, 6900 State Road 84, Davie, FL 33317

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support the reduction of our nation’s dependence on imported oil by discussing and promoting the region’s use of alternative fuels and alternative fuel vehicles through the Southeast Florida Clean Cities Coalition.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: South Florida Regional Planning Council. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Christine Heshmati at (954)985-4416 or cheshmati@sfrpc.com.

**WATER MANAGEMENT DISTRICTS**

St. Johns River Water Management District  
 The Central Florida Water Initiative (CFWI) Steering Committee announces a public meeting to which all persons are invited. The CFWI Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and the Tohopekaliga (Toho) Water Authority. Toho’s representative also represents other water supply utilities within the Central Florida Coordination Area.

DATE AND TIME: Friday, May 8, 2015, 9:30 a.m.  
 PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area.

The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: one or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: John Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: [johnshearer@cfl.rr.com](mailto:johnshearer@cfl.rr.com) or <http://cfwiwater.com>, seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilisa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael A. Register., Director, Regulatory, Engineering and Environmental Services, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, [mregister@sjrwmd.com](mailto:mregister@sjrwmd.com); Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, [dpowell@sfwmd.gov](mailto:dpowell@sfwmd.gov); Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, [jason.mickel@watermatters.org](mailto:jason.mickel@watermatters.org); John Shearer, Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, [johnshearer@cfl.rr.com](mailto:johnshearer@cfl.rr.com).

**DEPARTMENT OF MANAGEMENT SERVICES**

Personnel Management System  
 The Florida State Employees’ Charitable Campaign (FSECC) Statewide Steering Committee announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, May 7, 2015, 2:00 p.m. – 5:00 p.m.; Thursday, May 14, 2015, 1:00 p.m. – 4:00 p.m.

PLACE: Department of Management Services, 4050 Esplanade Way, Room 101, Tallahassee, FL 32399-0950

GENERAL SUBJECT MATTER TO BE CONSIDERED: 1: Steering Committee votes on charity applications for participation in the 2015 campaign; 2: Update on FSECC Legislation; 3: Old/New Business.

A copy of the agenda may be obtained by contacting: John D. Apthorp at John.Apthorp@dms.myflorida.com or by calling (850)922-1274.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John D. Apthorp at John.Apthorp@dms.myflorida.com or by calling (850)922-1274. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Veterinary Medicine**

The Board of Veterinary Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 27, 2015, 1:30 p.m.

PLACE: Access phone: 1(888)670-3525, conference code: 4630467138

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Probable Cause Panel meeting, portions of which may be closed to the public. Agenda available on request.

A copy of the agenda may be obtained by contacting: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Veterinary Medicine, 1940 North Monroe Street, Tallahassee, FL 32399, (850)717-1981.

**DEPARTMENT OF JUVENILE JUSTICE**

**Mental Health/Substance Abuse/Developmental Disability Services**

**RULE NOS. RULE TITLES:**

- 63N-1.0051 Mental Health and Substance Abuse Screening
- 63N-1.0073 Initial Mental Health and Substance Abuse Treatment Plans - General Requirements
- 63N-1.0074 Individualized Mental Health and Substance Abuse Treatment Plans - General Requirements
- 63N-1.0076 Review and Updating of Individual Mental Health Treatment Plans, Individual Substance Abuse Treatment Plans and Integrated Mental Health and Substance Abuse Treatment Plans
- 63N-1.0085 Psychiatric Services
- 63N-1.0086 Mental Health and Substance Abuse Transition/Discharge Planning

The Florida Department of Juvenile Justice announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, May 21, 2015, 10:00 a.m.

PLACE: DJJ Headquarters, 2737 Centerview Drive, General Counsel's Conference Room 3223, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Amendments to forms incorporated in rule.

A copy of the agenda may be obtained by contacting: John Milla, 2737 Centerview Dr., Ste. 3200, Tallahassee, FL 32399-3100, john.milla@djj.state.fl.us.

**DEPARTMENT OF HEALTH**

**Board of Chiropractic**

The Board of Chiropractic Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, June 5, 2015, 8:30 a.m.

PLACE: Omni Orlando Resort at ChampionsGate, 1500 Masters Blvd., ChampionsGate, FL 33896, (407)390-6664

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by accessing the board's website at: <http://floridaschiropracticmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

**DEPARTMENT OF HEALTH**

**Board of Medicine**

The Dietetics and Nutrition Practice Council under the Board of Medicine announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2015, 9:30 a.m., ET

PLACE: Conference call: 1(888)670-3525; when prompted, enter participant code: 7811783909 followed by the # sign

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Meeting.

A copy of the agenda may be obtained by contacting: The Dietetic and Nutrition Practice Council, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255; by visiting our website: [www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition](http://www.floridahealth.gov/licensing-and-regulation/dietetic-nutrition) or by calling the board office: (850)245-4373, ext. 3475.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probable Cause Panel South announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 8, 2015, 2:00 p.m.

PLACE: MeetMe number: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Sheila Autrey, (850)245-4444, ext. 8210, [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov) or Robert Wilcox, (850)245-4444, ext. 8142, [robert.wilcox@flhealth.gov](mailto:robert.wilcox@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Sheila Autrey, (850)245-4444, ext. 8210, [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov) or Robert Wilcox, (850)245-4444, ext. 8142, [robert.wilcox@flhealth.gov](mailto:robert.wilcox@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey, (850)245-4444, ext. 8210, [sheila.autrey@flhealth.gov](mailto:sheila.autrey@flhealth.gov) or Robert Wilcox, (850)245-4444, ext. 8142, [robert.wilcox@flhealth.gov](mailto:robert.wilcox@flhealth.gov).

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine - Probable Cause Panel North announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 15, 2015, 2:00 p.m.

PLACE: Meet Me number: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Jacoyia Hill, (850)245-4444, ext. 8215, [jacoyia.hill@flhealth.gov](mailto:jacoyia.hill@flhealth.gov) or Christopher Bush, (850)245-4444, ext. 8192, [christopher.bush@flhealth.gov](mailto:christopher.bush@flhealth.gov).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Jacoyia Hill, (850)245-4444, ext. 8215, [jacoyia.hill@flhealth.gov](mailto:jacoyia.hill@flhealth.gov) or Christopher Bush, (850)245-4444, ext. 8192, [christopher.bush@flhealth.gov](mailto:christopher.bush@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacoyia Hill, (850)245-4444, ext. 8215, [jacoyia.hill@flhealth.gov](mailto:jacoyia.hill@flhealth.gov) or Christopher Bush, (850)245-4444, ext. 8192, [christopher.bush@flhealth.gov](mailto:christopher.bush@flhealth.gov).

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#### DEPARTMENT OF HEALTH

##### Board of Medicine

The Board of Medicine – Pain Management Clinic Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2015, 9:00 a.m.

PLACE: Meet Me #: 1(888)670-3525, participation code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.



A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210, email: sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850) 245-4444, ext. 8210, email: sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210, email: sheila.autrey@flhealth.gov.

**DEPARTMENT OF HEALTH**

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion, Florida Coordinating Council for the Deaf and Hard of Hearing announces public meetings to which all persons are invited.

**DATES AND TIMES:** May 14, 2015, 9:00 a.m. – 6:00 p.m.; May 15, 2015, 8:00 a.m. – 12:00 Noon

**PLACE:** The Village at Beacon Centre, Florida Department of Health in Miami-Dade County, Large Conference Room, 8323 N.W. 12th Street, Suite 212, Doral, FL 33126

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Coordinating Council for the Deaf and Hard of Hearing (FCCDHH) is mandated by Florida Statutes 413.271 to serve as an advisory and coordinating body which recommends policies that address the needs of Florida's community who are deaf, hard of hearing, late deafened or have combined hearing and vision loss. Section D of the statute requires that the Council meet at least once each quarter.

The purpose of this meeting is to discuss Strategic Goals for 2015, legislative bills, live interpreter and video remote interpreting issues, and availability of interpreting services.

Communication Access Real-time Translation Services: (CART) will be provided remotely via: <http://www.streamtext.net/text.aspx?event=FCCDHH>.

The meeting may be accessed via conference call: 1(888)670-3525, conference code: 8338411399#.

A copy of the agenda may be obtained by contacting: John Escoto, Florida Department of Health, (850)245-4913.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: John Escoto, (850)245-4913. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Trina Thompson, Interim Bureau Chief, (850)245-4367 or John Escoto, (850)245-4913.

**FISH AND WILDLIFE CONSERVATION COMMISSION**

The Fish & Wildlife Foundation of Florida announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, May 6, 2015, 2:00 p.m. – 3:00 p.m.

**PLACE:** The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee Please call (850)921-1144 for admittance into the Marathon Building.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Compensation Committee of the Fish & Wildlife Foundation of Florida will be reviewing annual employee compensation.

A copy of the agenda may be obtained by contacting: Mr. Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)921-1144.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Will Bradford, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)921-1144.

**DEPARTMENT OF ECONOMIC OPPORTUNITY**

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** May 6, 2015, 9:00 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY**

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2015, 11:30 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

**Enterprise Florida, Inc.**

The Enterprise Florida Inc., Board of Directors announces public meetings to which all persons are invited.

DATE AND TIME: May 27, 2015, 10:00 a.m.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607; call-in #: 1(800)501-8979, access code: 2986630#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Legislative Policy Committee Meeting (Roseate Spoonbill)

DATE AND TIME: May 27, 2015, 11:45 a.m.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607; call-in #: 1(800)501-8979, access code: 8344260#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board Executive Committee Meeting (Herring Gull)

DATE AND TIME: May 27, 2015, 1:00 p.m.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607; call-in #: 1(877)402-9753, access code: 6423569#

GENERAL SUBJECT MATTER TO BE CONSIDERED: New Board Member Orientation (Cormorant)

DATE AND TIME: May 27, 2015, 4:00 p.m.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607

GENERAL SUBJECT MATTER TO BE CONSIDERED: Port Tampa Bay Harbor Tour; bus transportation provided from and to Grand Hyatt Tampa Bay

DATE AND TIME: May 28, 2015, 8:15 a.m.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607; call-in #: 1(877)402-9753, access code: 6423569#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida Board of Directors Meeting (Audubon II & III/ABC)

DATE AND TIME: May 28, 2015, 1:00 p.m.

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607; call-in #: 1(800)501-8979, access code: 9565602#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Enterprise Florida's Education & Workforce Talent Task Force Meeting (Herring Gull)

These meetings will discuss on-going issues, deliberate new issues and consider other matters.

A copy of the agenda may be obtained by contacting: Al Latimer, (407)956-5602, alatimer@enterpriseflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Al Latimer, (407)956-5602, alatimer@enterpriseflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that The Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco has declined to rule on the petition for declaratory statement filed by Uber Promotions, Inc. on October 17, 2014. The following is a summary of the agency's declination of the petition:

The Division cannot issue a Declaratory Statement concerning events that have already taken place, or continue to take place. The Petitioner has already applied for a 13CT Caterer’s License and is already engaged in the activity described in its Petition.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Kelly.Vickery@myfloridalicense.com.

Please refer all comments to: Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

**DEPARTMENT OF EDUCATION**

Florida State University

Interdisciplinary Research & Commercialization Building

**NOTICE TO CONSTRUCTION MANAGERS**

Florida State University announces that construction management services will be required for the project listed below:

Project No. FS - 275

Interdisciplinary Research & Commercialization Building (IRCB)

Florida State University, Tallahassee, Florida

The project consists of the construction of approximately 125,000 GSF of space for a new interdisciplinary research building for Florida State University on their southwest campus on the corner of Levy Ave. and Engineer Drive, in Tallahassee, Florida. It is envisioned that the new facility will house interdisciplinary teams by creating a collaborative environment to conduct research and to develop commercialization opportunities to bring products to market. Spaces to be constructed are research labs, imaging/characterization labs, clean room facilities, collaboration spaces, administrative spaces, and building support functions. Researchers in the disciplines of bio-medical engineering, chemistry, chemical engineering, condensed matter physics, and device prototyping will be accommodated.

The project budget is \$85,000,000 with a construction budget of approximately \$56,000,000. The facility program can be found on the Facilities Design and Construction website: <https://www.facilities.fsu.edu/depts/designConstr/advertisedProjects.php>.

The contract for construction management services will consist of two phases. Phase one is pre-construction services, for which the construction manager will be paid a fixed fee. Phase one services include value engineering, constructability analyses, cost model development, cost estimating, and the development of a Guaranteed Maximum Price (GMP(s) at 100% documents. If the GMP is accepted, phase two, the construction phase will be implemented. In phase two, the CM becomes the single point of responsibility for performance of the construction of the project and shall publically bid all trade contracts, encouraging the inclusion of small and/or minority owned businesses. Failure to negotiate an acceptable fixed fee or GMP within the time provided in the agreement may result in the termination of the construction manager’s contract. Selection of the finalists for interviews will be made on the basis of construction manager qualifications, including experience and ability, critical path scheduling expertise, cost

estimating, cost control ability, quality control capability, qualifications of the firm's personal, staff and consultants and the ability to bond all of the construction work. Finalists will be provided with a description of the final interview requirements, a copy of our standard construction manager agreement, an updated facilities program, and the latest documentation prepared by the architect/engineer. The Selection Committee may reject all proposals and stop the selection process at any time. The CM shall have no ownership; entrepreneurial or financial affiliation with the selected architect/engineering firm involved in the project.

**INSTRUCTIONS:**

Firms desiring to provide construction management services for the project shall submit a letter of application and the completed Florida State University "Construction Manager Qualification Supplement". Proposals must not exceed 80 pages, including the supplement and letter of application. Pages must be numbered consecutively. Submittals which do not comply with these requirements or do not include the requested information will not be considered. No submittal material will be returned. All applicants must be licensed to practice as general contractors in the State of Florida at the time of application. Corporations must be registered to operate in the state of Florida by the Department of State, Divisions of Corporations, at the time of application, as required by Section 287.133, Florida Statutes. A construction management firm may not submit a proposal for this project if on the convicted vendor list for a public entity crime committed within the last 36 months. The selected firm must warrant that it will neither utilize the services of, nor contract with any supplier, subcontractor, or consultant in excess of \$50,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The Florida State University Construction Manager Qualification Supplement Forms and the Project Fact Sheet may be obtained via the Facilities website: <https://www.facilities.fsu.edu/depts/designConstr/advertisedProjects.php> under Forms and Procedures and Advertised Projects.

Submit six (6) bound copies of the above requested data bound in the order listed above and one (1) electronic copy. Submittals must be received at the address listed below by 2:00 p.m., local time, on Tuesday June 2, 2015. Facsimile (fax) or electronic submittals are not acceptable and will not be considered. Applications which do not comply with the above will not be considered.

Send submittals to: Lynetta Mills, FSU Facilities Design & Construction, 969 Learning Way, Suite 109 MMA, Tallahassee, Florida 32306-4152, (850)644-3591.

For further information on the project, contact: Biff Quarles, Project Manager, at the address above, through email: [bquarles@fsu.edu](mailto:bquarles@fsu.edu) or at (850)644-0478.

**DEPARTMENT OF EDUCATION**

University of North Florida

RFQ 15-20

**NOTICE TO CONSTRUCTION MANAGERS  
REQUEST FOR QUALIFICATIONS**

RFQ 15-20

The University of North Florida Board of Trustees, a public body corporate, announces that Construction Management Services are required for the renovation of Skinner-Jones Halls located on the UNF campus at 1 UNF Drive, Jacksonville, FL 32224.

**Project information**

This project is still in the Advanced Programming phase. The preliminary concept calls for the total renovation of the North and South wings of Skinner-Jones Halls plus a four-story new building just east and contiguous to Skinner-Jones Hall North.

The statement of needs indicates there will be a variety of space types to allow for the accommodation of the College of Computing, Engineering and Construction (which will occupy most of the Skinner-Jones North wing and the four-story addition) as well as a small component of the Brooks College of Health. Skinner-Jones South wing will be renovated to accommodate the Office of Research and Sponsored Programs, a component of the Math Department, the Department of Social Work, the Writing Center and several general purpose classrooms.

It is anticipated that the program will be approximately 107,000 gross square feet of renovations and new construction. The project is to be constructed in two phases. Phase 1 will consist of the renovation of Skinner-Jones Hall North (Building 4) in conjunction with the construction of the new four story building. Once Phase 1 is substantially complete, Phase 2, the renovation of Skinner-Jones Hall South (Building 3), can commence. It is also anticipated that prior to starting Phase 1 there may be a need to relocate the majority of utility services that currently run between these buildings. Other than the attached schematic space allocation, no technical information is available at this time. The buildings are expected to meet or exceed the USGBC LEED Silver certification. The estimated construction budget for this project is \$20 to \$24 Million.

The proposed schedule for this project is:

Advertisement	April 29, 2015
Submittals Due	May 29, 2015
Non-mandatory Pre-submittal Conference	May 11, 2015
Evaluation Meeting(s)	June 2015
Interviews/Award	June/July 2015

Firms wishing to apply for consideration shall submit a Letter of Application/Interest with the appropriate documents from RFQ # 15-20 titled CM Services for Repurposing Skinner-Jones Hall.

The Letter of Application should have attached:

1. The most recent version of the Construction Management Qualifications Supplement completed by the applicant. Applications on any other form will not be considered.
2. A copy of the applicant's current Florida's Contractor's License from the appropriate governing board. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the Florida Department of State to operate in Florida.
3. Six complete copies of the above requested data bound and in the order listed above. Applications which do not comply with the above instructions may be disqualified. Application materials will not be returned.

Minority business participation is strongly recommended and supported by the University of North Florida.

Blanket professional liability insurance will be required for this project in the amount of \$2,000,000 and will be provided as part of the Basic Services (each, aggregate and per occurrence).

As required by §287.133, Fla. Stat., a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Construction Management Qualifications Supplement forms, descriptive project information and selection criteria may be obtained online at the UNF Procurement Services department website at <https://www.unf.edu/procurement/>.

Submit one original and five complete copies of submittals to the above referenced address. RFQ submittals must be received no later than 2:00 p.m. on May 29, 2015. Facsimile (fax) or email submittals are not acceptable and will not be considered.

## Section XII Miscellaneous

DEPARTMENT OF CHILDREN AND FAMILIES

Multi-System Collaboration Training and Technical Assistance

Multi-System Collaboration Training and Technical Assistance Webinar/Empowering and Strengthening Relationships with Youth and Families.

Date: May 1, 2015

Time: 2:00 p.m. – 4:00 p.m., ET

Location: The Capitol, Room 2103

## Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.