

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**EXECUTIVE OFFICE OF THE GOVERNOR**

**Division of Emergency Management**

RULE NO.:           RULE TITLE:  
27P-2.002        State Comprehensive Emergency  
                          Management Plan Adopted

PURPOSE AND EFFECT: The purpose of this amendment is to adopt the 2014 State Comprehensive Emergency Management Plan.

SUMMARY: Section 252.35, F.S., requires the Division to “adopt the [state comprehensive emergency management plan] as a rule in accordance with Chapter 120, F.S.”

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No statement of estimated regulatory cost is necessary because the rule will not have a major financial impact on businesses or have an adverse impact on economic growth, private-sector job creation or employment, or private-sector investment.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 252.35 FS.

LAW IMPLEMENTED: 252.35(2)(a) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 7 days before the workshop/meeting by contacting: Melinda Dowling, Agency Clerk, mindy.dowling@em.myflorida.com. (850)410-1268. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Melinda Dowling, Agency Clerk, mindy.dowling@em.myflorida.com, (850)410-1268

THE FULL TEXT OF THE PROPOSED RULE IS:

27P-2.002 State Comprehensive Emergency Management Plan Adopted.

(1) The Division hereby adopts and incorporates by reference into this Chapter the State Comprehensive Emergency Management Plan (2014 Edition) (~~February 1, 2012 Edition~~) ([Hyperlink](#)).

(2) The State Comprehensive Emergency Management Plan shall be the master operations document for the State of Florida in responding to all emergencies, and all catastrophic, major, and minor disasters.

(3) [The State Comprehensive Emergency Management Plan can be obtained at the Florida Division of Emergency management’s address, 2555 Shumard Oak Blvd, Tallahassee, FL 32399, or by clicking on the following hyperlink \(\[Hyperlink\]\(#\)\)](#)

Rulemaking Authority 252.35(2)(x) FS. Law Implemented 252.35(2)(a) FS. History—New 1-4-01, Amended 7-8-02, 8-4-04, 6-2-10, Formerly 9G-2.002, Amended 7-18-13,\_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE: Brian Richardson

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Bryan Koon

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 14, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 9, 2015

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NO.:           RULE TITLE:  
64E-3.001        Fees

PURPOSE AND EFFECT: The Department determined that this rule amendment is necessary to promulgate a rule form and possible rule language that solicits the information from a qualifying veteran or the veteran’s spouse to obtain an initial application fee waiver for an application for certification under Chapter 468 Part IV, Florida Statutes.

**SUMMARY:** Promulgates rule form required to obtain information from veterans and veteran’s spouses for an initial application fee waiver for certification for licensure under Chapter 468 Part IV, Florida Statutes.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: This rule amendment will not have an adverse economic impact. Based on 2014 Department data, the amendment will provide a form that can be used to waive the initial application fees currently in rule for veterans or veteran’s spouses who apply for certification under Chapter 468 part IV Florida Statutes. Fees currently in rule for other applicants will not change. Therefore, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 468.303, 468.304, 468.3065, 468.309 FS.

**LAW IMPLEMENTED:** 468.304, 468.306, 468.3065, 468.309, 468.3095 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Brenda Andrews, 4052 Bald Cypress Way Bin #C-21, Tallahassee, Florida 32399-1741, (850)245-4266, Brenda.Andrews@flhealth.gov

**THE FULL TEXT OF THE PROPOSED RULE IS:**

64E-3.001 Fees.

The following fees are prescribed by the department:

(1) through (8) No Change.

(9) All persons seeking a veteran’s or veteran’s spouse fee waiver pursuant to Section 468.304(1), F.S., for the initial application fee shall submit to the Department a completed “Military Veteran or Spouse Fee Waiver Request for Chapter 468 part IV Certification,” Form DH 9002- EPCS-06/2015, which is herein incorporated by reference and is available from the internet at <http://www.floridahealth.gov/radiation>, and at \_\_\_\_\_.

Rulemaking Authority 468.303, 468.304, 468.3065, 468.309 FS. Law Implemented 119.07(4), 468.304, 468.306, 468.3065, 468.309, 468.3095 FS. History–New 10-1-84, Formerly 10D-74.40, Amended 3-21-88, 9-17-92, 11-6-94, Formerly 10D-74.040, Amended 10-28-99, 6-11-13, \_\_\_\_\_.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Cynthia Becker, Bureau Chief, Bureau of Radiation Control

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** John H. Armstrong, MD, FACS, Surgeon General & Secretary

**DATE PROPOSED RULE APPROVED BY AGENCY HEAD:** April 2, 2015

**DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR:** February 11, 2015

### Section III Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**School Psychology**

**RULE NO.:** 64B21-504.001 **RULE TITLE:** Disciplinary Guidelines

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 21, February 2, 2015 issue of the Florida Administrative Register.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is

required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in s. 120.541(2)(a), F.S. Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**DEPARTMENT OF HEALTH**

**School Psychology**

RULE NOS.: RULE TITLES:  
 64B21-504.002 Notice of Noncompliance  
 64B21-504.003 Citations  
 64B21-504.004 Mediation

**NOTICE OF WITHDRAWAL**

Notice is hereby given that the above rule, as noticed in Vol. 41 No. 21, February 2, 2015 issue of the Florida Administrative Register has been withdrawn.

**Section IV  
 Emergency Rules**

**NONE**

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
 REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 20, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Residence Inn. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.1.4 and FBC 3004.1, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators control of smoke and hot gases and hoistway venting which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-099).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF HEALTH**

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on April 21, 2015, the Board of Medicine, received a petition for waiver or variance filed by Lili Miles, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner’s medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

**FLORIDA HOUSING FINANCE CORPORATION**

RULE NO.: RULE TITLE:

67-21.003 Application and Selection Process for  
 Developments

NOTICE IS HEREBY GIVEN that on April 20, 2015, the Florida Housing Finance Corporation received a petition for waiver from Peterborough 2, LTD, requesting a waiver of paragraph 67-21.003(8)(f), F.A.C., to allow a change in the Development Category listed in the Non-Competitive Application of “Acquisition/Preservation” to match what is stated within the Competitive Application of “Acquisition/Rehabilitation”.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at floridahousing.org. Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

FLORIDA HOUSING FINANCE CORPORATION

RULE NO.: RULE TITLE:

67-48.004 Selection Procedures for Developments

NOTICE IS HEREBY GIVEN that on April 21, 2015, the Florida Housing Finance Corporation received a petition for Gateway Townhomes of St. Joe, LLC, requesting a waiver from paragraph 67-48.004(3)(g), F.A.C., (2013) seeking a waiver from the paragraph allowing it to change the Development Type listed in the application from “Townhomes” to “Garden Apartments”.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Kate Flemming, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF TRANSPORTATION

Florida Seaport Transportation and Economic Development Council

The Seaport Environmental Management Committee of the Florida Seaport Transportation and Economic Development Council (FSTED) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2015, 10:00 a.m. – 12:30 p.m.

PLACE: Call-in number: (605)475-5950, access code: 9348585

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business.

A copy of the agenda may be obtained by contacting: Toy Keller at the Florida Ports Council at (850)222-8028 or [toy.keller@flaports.org](mailto:toy.keller@flaports.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Toy Keller at the Florida Ports Council at

(850)222-8028 or [toy.keller@flaports.org](mailto:toy.keller@flaports.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Toy Keller at the Florida Ports Council at (850)222-8028 or [toy.keller@flaports.org](mailto:toy.keller@flaports.org).

EXECUTIVE OFFICE OF THE GOVERNOR

The Correctional Medical Authority announces a public meeting to which all persons are invited.

DATE AND TIME: May 5, 2015, 2:00 p.m.

PLACE: The Capitol, Suite 1602, 400 South Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly Board meeting.

A copy of the agenda may be obtained by contacting: (850)717-9500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)717-9500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council

The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2015, 9:30 a.m.

PLACE: Hardee County Commission Chambers, 412 West Orange Street, Wauchula, FL 33873

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting of the Central Florida Regional Planning Council and/or its Executive Committee.

A copy of the agenda may be obtained by contacting: Kathryn Hall, (863)534-7130, ext. 129, [khall@cfrpc.org](mailto:khall@cfrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Kathryn Hall, (863)534-7130, ext. 129, [khall@cfrpc.org](mailto:khall@cfrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

**METROPOLITAN PLANNING ORGANIZATIONS**

**Broward Metropolitan Planning Organization**

The Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA), in coordination with the Broward Metropolitan Planning Organization (Broward MPO), announce a public meeting, to which all persons are invited, regarding the MPO’s Federal Certification Review.

**DATE AND TIME:** Monday, May 4, 2015, 5:00 p.m. – 6:00 p.m.

**PLACE:** Broward Metropolitan Planning Organization, Trade Centre South Building, 100 West Cypress Creek Road, 8th Floor, Suite 850, Fort Lauderdale, FL 33309

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Federal Highway Administration (FHWA) and the Federal Transit Administration (FTA) will hold a public meeting in coordination with the Broward Metropolitan Planning Organization (Broward MPO) regarding the MPO’s Federal Certification Review. Representatives from the FHWA and the FTA will be present and are interested in hearing from the public. The primary purpose of the review is to certify that the MPO is satisfactorily meeting the planning requirements as defined in Federal laws and regulations. The review also provides FHWA and FTA the opportunity to add value to the MPO’s planning processes through the sharing of best or innovative planning practices, techniques, and/or technology.

This is an opportunity for the public to express their thoughts and comments about the transportation planning process; to allow the Federal Review Team to obtain a better understanding of the community’s issues; and to inform the public about the Federal transportation planning requirements.

A copy of the agenda may be obtained by contacting: Christopher Ryan at (954)876-0036 or ryanc@browardmpo.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Christopher Ryan. Persons who require special accommodations under the Americans with Disabilities Act or persons who require translation services (free of charge) should contact Christopher Ryan at (954)876-0036 or ryanc@browardmpo.org at least seven days prior to the

meeting. If hearing impaired, telephone 1(800)273-7545 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Christopher Ryan at (954)876-0036 or ryanc@browardmpo.org.

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Monday, May 11, 2015, 2:00 p.m.

**PLACE:** Lecanto Government Building, 3600 West Sovereign Path, Suite 266, Lecanto, FL 34461

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Citrus County Task Force Meeting to discuss issues relative to the Tsala Apopka Chain of Lakes, Lake Rousseau and Crystal River/Kings Bay.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanette.lopez@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4378 (Ad Order EXE0419).

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Tuesday, May 12, 2015, 1:00 p.m.

**PLACE:** SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Industrial and Public Supply Advisory Committee meeting to discuss committee business. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of committee and Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only), 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0420).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces public meetings to which all persons are invited.

DATE AND TIMES: Thursday, May 21, 2015, 4:30 p.m., open house; 5:30 p.m., panel discussion

PLACE: District Brooksville Office, 2379 Broad St., Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Southwest Florida Water Management District (District) will hold public workshops for the Withlacoochee River Watershed Initiative to gather feedback about the preliminary results of 19 model scenarios.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar, 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by

contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mark.fulkerson@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4410 (Ad Order EXE0421).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 29, 2015, 8:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting to identify, evaluate and select District lands to be recommended to the District’s Governing Board for consideration as potential surplus property.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.hill@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4452 (Ad Order EXE0422).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 1, 2015, 8:00 a.m.

PLACE: SWFWMD Headquarters, 2379 Broad Street, Brooksville, FL 34604

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Public meeting to identify, evaluate and select District lands to be recommended to the District's Governing Board for consideration as potential surplus property.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Cheryl.hill@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4452 (Ad Order EXE0423).

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2015, 2:00 p.m. – 4:00 p.m. (ET)

PLACE: Grand Hyatt Tampa Bay, 2900 Bayport Drive, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Space Florida Board of Directors meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by

contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231.

**SPACE FLORIDA**

Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2015, 10:00 a.m. – 11:00 a.m. (ET)

PLACE: Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Space Florida Governance & Compensation Committee meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231.

**SPACE FLORIDA**

The Space Florida announces a public meeting to which all persons are invited.

DATE AND TIME: May 19, 2015, 3:00 p.m. – 4:00 p.m. (ET)

PLACE: Teleconference

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Space Florida Audit and Accountability Committee meeting.

A copy of the agenda may be obtained by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Emma Newsham at [enewsham@spaceflorida.gov](mailto:enewsham@spaceflorida.gov), (321)730-5301, ext. 231.

#### DEPARTMENT OF MANAGEMENT SERVICES

##### Commission on Human Relations

The Florida Commission on Human Relations announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, May 12, 2015, 1:00 p.m.

PLACE: Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
This meeting will be held to discuss the quarterly activities of the Commission.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)907-6785 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com). Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes at (850)907-6785 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes at (850)907-6785 or [casey.snipes@fchr.myflorida.com](mailto:casey.snipes@fchr.myflorida.com).

#### DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2015, 9:00 a.m. – 5:00 p.m.

PLACE: Education Classrooms 101/102, Florida Atlantic University, Pine Jog Environmental Education Center, 6301 Summit Blvd., West Palm Beach, FL 33415

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
The Coral Reef Conservation Program is holding a meeting of the Our Florida Reefs North Community Working Group in which working group members will begin to use the marine spatial planner to further develop the recommended management actions that will improve management and protection of southeast Florida coral reefs.

A copy of the agenda may be obtained by contacting: Cody Bliss at [Cody.Bliss@dep.state.fl.us](mailto:Cody.Bliss@dep.state.fl.us) or (305)795-1223.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cody Bliss at (305)795-1223. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF HEALTH

##### Board of Orthotists and Prosthetists

The Board of Orthotists and Prosthetists announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 29, 2015, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257, Meet Me Number: 1(888)670-3525, Participant Code: 7342425515

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General board business.

A copy of the agenda may be obtained by contacting: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov) or by accessing the board's website at: <http://floridasorthotistsprosthetists.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at [edith.rogers@flhealth.gov](mailto:edith.rogers@flhealth.gov).



## DEPARTMENT OF HEALTH

## Division of Environmental Health

The Department of Health, Bureau of Radiation Control announces a public meeting to which all persons are invited.

DATE AND TIME: May 12, 2015, 10:00 a.m. – 3:00 p.m.

PLACE: Tampa Airport Marriott, Duval Room, 4200 George J. Bean Parkway, Tampa, Florida 33607

## GENERAL SUBJECT MATTER TO BE CONSIDERED:

Routine meeting of the Advisory Council on Radiation Protection to discuss and make recommendations on, or issues relating to, the following: radiation protection; radiation exposure and dose; national organizations and professional societies/associations, including their standards, recommendations, registrants and certificate holders; radiation requirements of federal agencies; radiation machines; radioactive materials including medical radioisotopes; radiation procedures and practices; radiologic technologists, radiologist assistants, specialty technologists, medical physicists, and other radiation-related personnel including their titles, duties, scopes of practice and supervision; educational programs and training courses; authorized operator/user/physicist requirements; emergency response and preparedness; radiation incidents/accidents; environmental monitoring; food irradiation; radiation therapy; fees; forms; license, certification, registration, and examination; Chapters 64E-3, 64E-5, F.A.C.; Chapters 404 and 468, Part IV, F.S., including the implementation of legislation affecting these Chapters; the Bureau of Radiation Control, including its Internet site; and other business.

A copy of the agenda may be obtained by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, Brenda.Andrews@FLHealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, 32399-1741, (850)245-4266, Brenda.Andrews@FLHealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Andrews, Bureau of Radiation Control, Bin C21, 4052 Bald Cypress Way, Tallahassee, FL 32399-1741, (850)245-4266, Brenda.Andrews@FLHealth.gov.

## DEPARTMENT OF CHILDREN AND FAMILIES

## Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2015, 11:30 a.m., ET

PLACE: Agency for Persons with Disabilities - Tacachale Center, Risk Management Building, Conference Room, Gainesville, FL 32609

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 286.011, Florida Statutes, a Solicitation Conference and Site Visit is hereby noticed within the timeline for the Request for Proposal, number APD 14 001, titled "Pharmaceutical."

The Agency for Persons with Disabilities reserves the right to issue amendments, addenda and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Register (F.A.R.). The VBS can be accessed at [http://vbs.dms.state.fl.us/vbsmain\\_menu](http://vbs.dms.state.fl.us/vbsmain_menu).

A copy of the agenda may be obtained by contacting: Ashley Bridges, (850)921-0425, ashley.bridges@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ashley Bridges, (850)921-0425, ashley.bridges@apdcares.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Bridges, (850)921-0425, ashley.bridges@apdcares.org.

## DEPARTMENT OF CHILDREN AND FAMILIES

## Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: May 7, 2015, 10:30 a.m., ET

PLACE: Agency for Persons with Disabilities - Sunland Center, Administration Building Conference Room, 3700 Williams Drive, Marianna, FL 32446

GENERAL SUBJECT MATTER TO BE CONSIDERED: In accordance with Section 286.011, Florida Statutes, a Solicitation Conference and Site Visit is hereby noticed within the timeline for the Request for Proposal, number APD 14-001, titled "Pharmaceutical."

The Agency for Persons with Disabilities reserves the right to issue amendments, addenda and changes to this timeline and specifically to the meeting notices listed above. Notice of any change will be posted within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not be re-advertised in the Florida Administrative Register (F.A.R.). The VBS can be accessed at [http://vbs.dms.state.fl.us/vbsmain\\_menu](http://vbs.dms.state.fl.us/vbsmain_menu).

A copy of the agenda may be obtained by contacting Ashley Bridges, (850)921-0425, [ashley.bridges@apdcares.org](mailto:ashley.bridges@apdcares.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ashley Bridges, (850)921-0425, [ashley.bridges@apdcares.org](mailto:ashley.bridges@apdcares.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley Bridges, (850)921-0425, [ashley.bridges@apdcares.org](mailto:ashley.bridges@apdcares.org).

#### FISH AND WILDLIFE CONSERVATION COMMISSION

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: May 21, 2015, 9:30 a.m.

PLACE: Teleconference only: 1(605)475-3220, participant access code: 588858#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Discussion of FY 15-16 Florida's Wildlife Legacy Initiative's State Wildlife Grants project ideas.

A copy of the agenda may be obtained by contacting: Andrea Alden, Fish and Wildlife Conservation Commission, State Wildlife Grants Coordinator at (850)617-9558.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### DEPARTMENT OF ECONOMIC OPPORTUNITY

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: April 29, 2015, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman's report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

#### CONCRETE MASONRY EDUCATION COUNCIL

The Florida Concrete Masonry Education Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 29, 2015, 9:00 a.m.

PLACE: 1(872)240-3312, access code: 876-501-677

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Executive Director Task Force Committee will conduct a conference call to narrow the candidates for the Executive Director position and decide the final candidates to be presented at the next Florida Concrete Masonry Education Council meeting.

A copy of the agenda may be obtained by contacting: Pat McLaughlin at [pat@floridamasonry.com](mailto:pat@floridamasonry.com) or going to the Concrete Masonry Education Council website at <http://www.floridamasonrycouncil.org>.

For more information, you may contact: Pat McLaughlin at [pat@floridamasonry.com](mailto:pat@floridamasonry.com) or the Florida Concrete Masonry Council at <http://www.floridamasonrycouncil.org>.

#### FLORIDA IS FOR VETERANS INC.

The Florida is for Veterans, Inc. Internal Operations Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 1, 2015, 10:00 a.m.

PLACE: Teleconference only

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Review of market research contracts; review of contract approval authorities and processes.

Join the call:  
<https://www.uberconference.com/veteransflorida>; optional dial-in number: 1(877)619-2945; alternate number: (850)610-2158; no PIN needed.

A copy of the agenda may be obtained by contacting: Kristen Kerr, (850)462-2074, [Kerr@veteransflorida.org](mailto:Kerr@veteransflorida.org).

**FLORIDA IS FOR VETERANS INC.**

Florida is for Veterans, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: May 4, 2015, 9:00 a.m.

PLACE: USF Research and Innovation Center, 3702 Spectrum Blvd., Suite 165, Tampa, Florida 33612-9445

GENERAL SUBJECT MATTER TO BE CONSIDERED:  
Regular Board Business, presentation on agriculture jobs for veterans, update on market research progress, approval of entrepreneurship program statement of work, contract approval process.

A copy of the agenda may be obtained by contacting: Kristen Kerr, (850)462-2074, [Kerr@veteransflorida.org](mailto:Kerr@veteransflorida.org).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on April 10, 2015, the Construction Industry Licensing Board received a petition for declaratory statement from James M. Sapp/MESA. The petition seeks the agency’s opinion as to the applicability of Section 489.105, Florida Statutes, as it applies to the petitioner.

The petitioner seeks a declaratory statement regarding Section 489.105, Florida Statutes, as to which license, General Contractor, Natural Gas Contractor or Underground Utility and Excavation Contractor, would be required to perform the excavation of pipelines and associated trenching activities, and whether an Underground Contractor’s license is limited to work on water, sewer, and storm drain lines. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL  
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on January 27, 2015, the Construction Industry Licensing Board received a petition for declaratory statement from Richard Santelli. The petition seeks the agency’s opinion as to the applicability of Section 489.103(7), Florida Statutes, as it applies to the petitioner.

The petitioner seeks a declaratory statement regarding clarification of Section 489.103(7), Florida Statutes, as to whether general site work, not related to construction of a building, is included in the building cost under this statute. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Dan Biggins, Executive Director, Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395 or by email: [Amanda.Wynn@myfloridalicense.com](mailto:Amanda.Wynn@myfloridalicense.com).

**DEPARTMENT OF FINANCIAL SERVICES**

Finance

NOTICE IS HEREBY GIVEN that on April 20, 2015, the Office of Financial Regulation received the petition for declaratory statement from Convenient Payday Lending, LLC (“CPL”).The petition seeks the agency’s opinion as to the applicability of Chapter 560, Florida Statutes, as it applies to the petitioner.

CPL seeks a declaratory statement from the Office on whether a Professional Employer Organization is permitted (under Chapter 560, Florida Statutes), to pay outstanding balances (owed by an employee on a deferred presentment loan made by CPL) directly to CPL.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P.O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF LAW ENFORCEMENT

Invitation to Bid #ITB 1537 Guard Shack Replacement

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 27, 2015, 10:00 a.m., Eastern Time

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

General subject matter to be considered: Invitation to Bid #ITB 1537, Guard Shack Replacement, Mandatory Pre-bid Conference. The Department reserves the right to issue amendments, addenda, and changes to the timeline and specifically to the meeting notice listed above. The Department will post notice of any changes or additional meetings within the Vendor Bid System (VBS) in accordance with Section 287.042(3), Florida Statutes, and will not re-advertise notice in the Florida Administrative Review (FAR). Access the VBS at: [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu).

Any person requiring a special accommodation because of a disability at this public meeting should contact the individual at (850)410-7300 or through the Florida Relay Service at 1(800)955-8771 (TTY), at least 24 hours prior to the meeting.

DEPARTMENT OF MILITARY AFFAIRS

215005 NGA FMS 3 Renovation

STATE OF FLORIDA, DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

REQUESTING QUALIFICATIONS FOR DESIGN - BUILD TEAMS

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests qualifications from State of Florida registered licensed General/Building Contractors (GC) and Architect/Engineering (A/E) Teams for Design-Build Services for the following project located at Snyder National Guard Armory FMS #3, Jacksonville, Florida.

FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT [http://vbs.dms.state.fl.us/vbs/main\\_menu](http://vbs.dms.state.fl.us/vbs/main_menu) on or after April 28, 2015.

PROJECT: 215005 – FMS #3 Renovation, Snyder Armory, Jacksonville, FL

STATEMENT OF WORK: Design and construction facility renovation to a minimum life of 50 years with energy efficiencies meeting ASHRAE 189.1 standards through improved building envelope and integrated building systems performance. Cost effective, energy conserving features are to be incorporated into the design. This building will be designed and constructed to meet Industry standards as well as local, State and Federal Building code requirements.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA. The State of Florida's performance and obligation to pay under any contract is contingent upon availability of funding and an annual appropriation by the Legislature.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)827-8544 or email: [ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil](mailto:ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil).

Section XII

Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

LETTERS OF INTENT

The Agency for Health Care Administration received and accepted the following letters of intent for the May 20, 2015 application filing date for Other Beds and Programs batching cycle:

County: Escambia District: 1-1  
 Date Filed: 4/20/2015 LOI #: N1504001  
 Facility/Project: Specialty Health and Rehabilitation Center  
 Applicant: FL HUD Pensacola  
 Project Description: Add 30 community nursing home beds

County: Escambia District: 1-1  
 Date Filed: 4/20/2015 LOI #: N1504002  
 Facility/Project: NF Bay, LLC  
 Applicant: NF Bay, LLC  
 Project Description: Establish a new 90-bed community nursing home

County: Escambia District: 1-1  
 Date Filed: 4/20/2015 LOI #: N1504003  
 Facility/Project: PruittHealth - Escambia County, LLC  
 Applicant: PruittHealth - Escambia County, LLC  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Columbia District: 3-1  
 Date Filed: 4/20/2015 LOI #: N1504004  
 Facility/Project: MF Orange, LLC  
 Applicant: MF Orange, LLC  
 Project Description: Establish a new 113-bed community nursing home

County: Columbia District: 3-1  
 Date Filed: 4/20/2015 LOI #: N1504005  
 Facility/Project: Palm Garden of Lake City, LLC  
 Applicant: Palm Garden of Lake City, LLC  
 Project Description: Establish a new community nursing home of up to 113 beds

County: Columbia District: 3-1  
 Date Filed: 4/20/2015 LOI #: N1504006  
 Facility/Project: PruittHealth - Alachua County, LLC  
 Applicant: PruittHealth - Alachua County, LLC  
 Project Description: Establish a new community nursing home of up to 113 beds

County: Columbia District: 3-1  
 Date Filed: 4/20/2015 LOI #: N1504007  
 Facility/Project: Terrace Enterprises, LLC  
 Applicant: Terrace Enterprises, LLC  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Alachua District: 3-2  
 Date Filed: 4/20/2015 LOI #: N1504008  
 Facility/Project: Innovative Medical Management Solutions, LLC  
 Applicant: Innovative Medical Management Solutions, LLC  
 Project Description: Establish a new 47-bed community nursing home

County: Alachua District: 3-2  
 Date Filed: 4/20/2015 LOI #: N1504009  
 Facility/Project: Oak Hammock at the University of Florida  
 Applicant: Oak Hammock at the University of Florida, Inc.  
 Project Description: Add 17 community nursing home beds through the conversion of 17 sheltered nursing home beds

County: Alachua District: 3-2  
 Date Filed: 4/20/2015 LOI #: N1504010  
 Facility/Project: Palm Garden of Gainesville, LLC  
 Applicant: Palm Garden of Gainesville, LLC  
 Project Description: Add up to 47 community nursing home beds

County: Putnam District: 3-3  
 Date Filed: 4/20/2015 LOI #: N1504011  
 Facility/Project: Crestwood Nursing Center  
 Applicant: Crestwood Nursing Center, Inc.  
 Project Description: Add up to 34 community nursing home beds

County: Putnam District: 3-3  
 Date Filed: 4/20/2015 LOI #: N1504012  
 Facility/Project: Lakewood Nursing Center  
 Applicant: Lakewood Nursing Center, Inc.  
 Project Description: Add up to 34 community nursing home beds

County: Marion District: 3-4  
 Date Filed: 4/20/2015 LOI #: N1504013  
 Facility/Project: Ocala SNF, LLC  
 Applicant: Ocala SNF, LLC  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Duval District: 4-1  
 Date Filed: 4/20/2015 LOI #: N1504014  
 Facility/Project: Edgewood Nursing Center  
 Applicant: Edgewood Nursing Center, Inc.  
 Project Description: Add up to 14 community nursing home beds

County: Duval District: 4-1  
 Date Filed: 4/20/2015 LOI #: N1504015  
 Facility/Project: Innovative Medical Management Solutions, LLC  
 Applicant: Innovative Medical Management Solutions, LLC  
 Project Description: Establish a new 14-bed community nursing home

County: St. Johns District: 4-3  
 Date Filed: 4/20/2015 LOI #: N1504016  
 Facility/Project: Saint Johns SNF LLC  
 Applicant: Saint Johns SNF LLC  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Pasco District: 5-1  
 Date Filed: 4/20/2015 LOI #: N1504017  
 Facility/Project: Innovative Medical Management Solutions, LLC  
 Applicant: Innovative Medical Management Solutions, LLC  
 Project Description: Establish a new 44-bed community nursing home

County: Pasco District: 5-1  
 Date Filed: 4/20/2015 LOI #: N1504018  
 Facility/Project: Southern Pines Healthcare Center  
 Applicant: LP New Port Richey, LLC  
 Project Description: Add 44 community nursing home beds

County: Orange District: 7-2  
 Date Filed: 4/20/2015 LOI #: N1504019  
 Facility/Project: Orange SNF, LLC  
 Applicant: Orange SNF, LLC  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Seminole District: 7-4  
 Date Filed: 4/20/2015 LOI #: N1504020  
 Facility/Project: Innovative Medical Management Solutions, LLC  
 Applicant: Innovative Medical Management Solutions, LLC  
 Project Description: Establish a new 33-bed community nursing home

County: Seminole District: 7-4  
 Date Filed: 4/20/2015 LOI #: N1504021  
 Facility/Project: Village on the Green  
 Applicant: Lifespace Communities, Inc.  
 Project Description: Add up to 33 community nursing home beds

County: Seminole District: 7-4  
 Date Filed: 4/20/2015 LOI #: N1504022  
 Facility/Project: Seminole SNF LLC  
 Applicant: Seminole SNF LLC  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Collier District: 8-2  
 Date Filed: 4/20/2015 LOI #: N1504023  
 Facility/Project: Premier Place at the Glenview  
 Applicant: Pelican Bay Retirement Services  
 Project Description: Add up to 14 community nursing home beds through the conversion of up to 14 sheltered nursing home beds

County: Indian River District: 9-1  
 Date Filed: 4/20/2015 LOI #: N1504024  
 Facility/Project: Palm Garden of Vero Beach, LLC  
 Applicant: Palm Garden of Vero Beach, LLC  
 Project Description: Add up to nine community nursing home beds

County: Miami-Dade District: 11-1  
 Date Filed: 4/20/2015 LOI #: N1504025  
 Facility/Project: VI at Aventura  
 Applicant: CC-Aventura, Inc.  
 Project Description: Add up to 40 community nursing home beds

County: Miami-Dade District: 11-1  
 Date Filed: 4/20/2015 LOI #: N1504026  
 Facility/Project: Florida Medical Systems, LLC  
 Applicant: Florida Medical Systems, LLC  
 Project Description: Add up to 45 community nursing home beds and a partial of 15 beds

County: Miami-Dade District: 11  
 Date Filed: 4/20/2015 LOI #: N1504027  
 Facility/Project: Palm Garden of Aventura, LLC  
 Applicant: Palm Garden of Aventura, LLC  
 Project Description: Add up to 45 community nursing home beds

County: Miami-Dade District: 11-1  
 Date Filed: 4/20/2015 LOI #: N1504028  
 Facility/Project: Pediatric Specialty Care of Florida, LLC  
 Applicant: Pediatric Specialty Care of Florida, LLC  
 Project Description: Establish a new community nursing home of up to 45 beds

County: Hernando District: 3D  
 Date Filed: 4/20/2015 LOI #: N1504029  
 Facility/Project: Hospice of Citrus and The Nature Coast  
 Applicant: Hospice of Citrus County, Inc.  
 Project Description: Establish a new hospice program

County: Duval District: 4A  
 Date Filed: 4/20/2015 LOI #: N1504030  
 Facility/Project: Haven Hospice  
 Applicant: North Central Florida Hospice, Inc.  
 Project Description: Establish a new inpatient hospice facility of up to 24 beds

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504031  
 Facility/Project: Advanced Hospice  
 Applicant: Advanced Home Care Services, Inc.  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504032  
 Facility/Project: BayCare Hospice of Pinellas, Inc.  
 Applicant: BayCare Hospice of Pinellas, Inc.  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504033  
 Facility/Project: Brookdale Hospice, LLC  
 Applicant: Brookdale Hospice, LLC  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504034  
 Facility/Project: Chapters Hospice of Pinellas County, Inc.  
 Applicant: Chapters Hospice of Pinellas County, Inc.  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504035  
 Facility/Project: Compassionate Care Hospice of the Gulf Coast, Inc.  
 Applicant: Compassionate Care Hospice of the Gulf Coast, Inc.  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504036  
 Facility/Project: Covenant Hospice, Inc.  
 Applicant: Covenant Hospice, Inc.  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504037  
 Facility/Project: Odyssey Healthcare of Marion County, LLC  
 Applicant: Odyssey Healthcare of Marion County, LLC  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504038  
 Facility/Project: Palm Garden Hospice, LLC  
 Applicant: Palm Garden Hospice, LLC  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504039  
 Facility/Project: Regency Hospice of Northwest Florida, Inc.  
 Applicant: Regency Hospice of Northwest Florida, Inc.  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504040  
 Facility/Project: Seasons Hospice and Palliative Care of Pinellas County, LLC  
 Applicant: Seasons Hospice and Palliative Care of Pinellas County, LLC  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504041  
 Facility/Project: Tidewell Hospice, Inc.  
 Applicant: Tidewell Hospice, Inc.  
 Project Description: Establish a new hospice program

County: Pinellas District: 5B  
 Date Filed: 4/20/2015 LOI #: N1504042  
 Facility/Project: VITAS Healthcare Corporation of Floirda  
 Applicant: VITAS Healthcare Corporation of Florida  
 Project Description: Establish a new hospice program

County: Polk District: 6B  
 Date Filed: 4/20/2015 LOI #: N1504043  
 Facility/Project: Compassionate Care Hospice of Central Florida, Inc.  
 Applicant: Compassionate Care Hospice of Central Florida, Inc.  
 Project Description: Establish a new hospice program

County: Manatee District: 6C  
Date Filed: 4/20/2015 LOI #: N1504044  
Facility/Project: Tidewell Hospice, Inc.  
Applicant: Tidewell Hospice, Inc.  
Project Description: Establish a new 12-bed inpatient hospice facility

County: Pinellas District: 5 (Service Area 2)  
Date Filed: 4/20/2015 LOI #: N1504045  
Facility/Project: Largo Medical Center  
Applicant: Largo Medical Center, Inc.  
Project Description: Establish an adult liver transplantation program

County: Pinellas District: 5 (Service Area 2)  
Date Filed: 4/20/2015 LOI #: N1504046  
Facility/Project: Largo Medical Center  
Applicant: Largo Medical Center, Inc.  
Project Description: Establish an adult pancreas transplantation program

County: Palm Beach District: 9 (Service Area 4)  
Date Filed: 4/20/2015 LOI #: N1504047  
Facility/Project: Delray Medical Center  
Applicant: Delray Medical Center, Inc.  
Project Description: Establish an adult heart transplantation program

County: Broward District: 10 (Service Area 4)  
Date Filed: 4/20/2015 LOI #: N1504048  
Facility/Project: Memorial Regional Hospital  
Applicant: South Broward Hospital District  
Project Description: Establish a pediatric kidney transplantation program

County: Broward District: 10 (Service Area 4)  
Date Filed: 4/20/2015 LOI #: N1504049  
Facility/Project: Memorial Regional Hospital  
Applicant: South Broward Hospital District  
Project Description: Establish an adult kidney transplantation program

If requested within 14 days after notice that an application has been filed, a public hearing may be held at the local level within 21 days after June 24, 2015, the date the application is scheduled to be deemed complete. Tentative hearing dates will be published on May 27, 2015.

DEPARTMENT OF HEALTH  
Board of Nursing

Notice of Emergency Action

On April 21, 2015, the State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Mirtha Lesly Bruny-Frederique, R.N., License #: RN 9231996. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.

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