

Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:
6A-6.0786 Forms for Charter School Applicants and
 Sponsors

PURPOSE AND EFFECT: The purpose of this rule development is to revise the model charter school application to more fully align with newer provisions set forth in Section 1002.33, Florida Statutes.

SUBJECT AREA TO BE ADDRESSED: Model charter school application.

RULEMAKING AUTHORITY: Section 1002.33(28) FS.

LAW IMPLEMENTED: Section 1002.33(6) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

TIME AND DATE: Friday April 24, 2015, 3:00 p.m. – 4:00 p.m., EST.

PLACE: Via conference call: 1(888)670-3525, Participant Code: 9945174167

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT IS: Adam Emerson, Charter Schools Director, Office of K-12 School Choice, 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399-0400 or via e-mail: Adam.Emerson@fldoe.org

THE PRELIMINARY TEXT OF THE PROPOSED RULE:

6A-6.0786 Forms for Charter School Applicants and Sponsors.

(1) Persons or entities submitting a charter school application must use Form IEPC-M1, Model Florida Charter School Application, effective June 2012 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01257>), pursuant to Section 1002.33, F.S. Form IEPC-M1 is hereby incorporated by reference and may be obtained electronically on the Department's website at <http://www.floridaschoolchoice.org> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(2) Sponsors shall evaluate Model Florida Charter School Applications using Form IEPC-M2, Florida Charter School Application Evaluation Instrument, effective June 2012 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01257>). Form IEPC-M2 is hereby incorporated by reference

and may be obtained electronically on the Department's website at <http://www.floridaschoolchoice.org> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(3) Upon approval of a charter school application, the sponsor shall have thirty (30) days to propose an initial proposed charter contract to the charter school. The sponsor shall use Form IEPC-SC, Florida Standard Charter Contract, effective December 2014,

(<http://www.flrules.org/Gateway/reference.asp?No=Ref-04769>) as the basis for the initial draft contract. Proposed deletions to Form IEPC-SC must be displayed as strike-through text. Proposed additions to form IEPC-SC must be displayed as underlined text. The applicant and the sponsor have forty (40) days thereafter to negotiate and notice the charter contract for final approval by the sponsor unless both parties agree to an extension. Additional components may be included in a charter school contract if mutually agreed upon by both parties. Form IEPC-SC is hereby incorporated by reference and may be obtained electronically on the Department's website at <http://www.floridaschoolchoice.org> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(4) Persons or entities submitting a virtual charter school application must use Form IEPC-VI, Model Florida Virtual Charter School Application, effective June 2012, (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01257>) pursuant to Section 1002.33, F.S. Form IEPC-VI is hereby incorporated by reference and may be obtained electronically on the Department's website at <http://www.floridaschoolchoice.org> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(5) Sponsors shall evaluate Model Florida Virtual Charter School Applications using Form IEPC-V2, Florida Virtual Charter School Application Evaluation Instrument, effective June 2012 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01257>). Form IEPC-V2 is hereby incorporated by reference and may be obtained electronically on the Department's website at <http://www.floridaschoolchoice.org> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(6) Persons or entities submitting a charter school application to replicate a high-performing charter school, pursuant to Section 1002.331, F.S., must use Form IEPC-HP1,

Model Florida Charter School Application for High-Performing Replications, effective June 2012 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01257>). Form IEPC-HP1 is hereby incorporated by reference and may be obtained electronically on the Department’s website at <http://www.floridaschoolchoice.org> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(7) Sponsors shall evaluate Model Florida Charter School Applications for High-Performing Replications using Form IEPC-HP2, Florida Charter School Application for High-Performing Replications Evaluation Instrument, effective June 2012 (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01257>). Form IEPC-HP2 is hereby incorporated by reference and may be obtained electronically on the Department’s website at <http://www.floridaschoolchoice.org> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399-0400.

(8) Applicants completing Appendices A, B, or C, pursuant to the model application shall use Form IEPC-M1A, Applicant History Worksheet, effective June 2015. Form IEPC-M1A is here by incorporated by reference and may be obtained electronically on the Department’s website at <http://www.fldoe.org/schools/school-choice/> or from the Office of Independent Education and Parental Choice, Department of Education, 325 West Gaines Street, Tallahassee, FL 32399-0400.

Rulemaking Authority 1002.33(28) FS. Law Implemented 1002.33(6), (21), 1002.331 FS. History—New 10-25-10, Amended 7-9-12, 12-23-14,_____.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

RULE NO.: 6D-3.002 RULE TITLE: Admission and Enrollment Requirements

PURPOSE AND EFFECT: The purpose of this rule is to establish the requirements for admission and continued enrollment in the Florida School for the Deaf and the Blind.

SUBJECT AREA TO BE ADDRESSED: Discussion of amendment to the requirements for admission and continued enrollment in the Florida School for the Deaf and the Blind.

RULEMAKING AUTHORITY: 1002.36(4) FS.

LAW IMPLEMENTED: 1002.36 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: Friday, April 24, 2015, 9:00 a.m.

PLACE: Center for Leadership Development, Moore Hall, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, FL 32084

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Cindy Day, Executive Director, Parent Services, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, Telephone: (904)827-2221, Email: dayc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Cindy Day, Executive Director, Parent Services, Florida School for the Deaf and the Blind, 207 N. San Marco Avenue, St. Augustine, Florida 32084, Telephone: (904)827-2221, Email: dayc@fsdb.k12.fl.us.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

EXECUTIVE OFFICE OF THE GOVERNOR

Division of Emergency Management

RULE NO.: 27P-2.002 RULE TITLE: State Comprehensive Emergency Management Plan Adopted

PURPOSE AND EFFECT: The purpose of this amendment is to adopt the 2014 State Comprehensive Emergency Management Plan.

SUBJECT AREA TO BE ADDRESSED: State Comprehensive Emergency Plan.

RULEMAKING AUTHORITY: 252.35 FS.

LAW IMPLEMENTED: 252.35(2)(a) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Melinda Dowling, Agency Clerk, mindy.dowling@em.myflorida.com, (850)410-1268

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Drugs, Devices and Cosmetics

RULE NO.: RULE TITLE:
 61N-1.027 Distribution of Emergency Use Medical Oxygen

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to set forth the parameters under which an entity permitted under Chapter 499, F.S., Part III, may distribute emergency use medical oxygen.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed in this rule is the distribution of medical oxygen for emergency use by persons authorized to receive emergency use oxygen.

RULEMAKING AUTHORITY: 499.85 FS.

LAW IMPLEMENTED: 499.83, 499.85, 499.86, 499.89, 499.90 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Dinah Greene, Division of Drugs, Devices and Cosmetics, Department of Business and Professional Regulation, 1940 N. Monroe Street, Suite 26A, Tallahassee, Florida 32399-1047, Dinah.Greene@myfloridalicense.com, (850)717-1802

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**Section II
 Proposed Rules**

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.: RULE TITLES:
 2A-9.001 Purpose
 2A-9.002 General Provisions
 2A-9.003 Definitions
 2A-9.004 Grant Eligibility
 2A-9.005 Application Procedures
 2A-9.006 Funding Requirements
 2A-9.007 Unused Funds

PURPOSE AND EFFECT: Provide purpose, general provisions, definitions, and other requirements for funding under the Crime Stoppers Trust Fund.

SUMMARY: This rule provides clarification of the definitions, documentation requirements, and procedures for obtaining grants through the Crime Stoppers Trust Fund.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule the Department, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Cost (SERC) was not necessary and that these rule amendments will not require ratification by the Legislature. This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Sections 120.541(2)(a)1., 2., and 3., F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 16.555(6) FS.

LAW IMPLEMENTED: 16.555, 16.556, 938.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Rick Nuss, Chief, Bureau of Criminal Justice Programs, Department of Legal Affairs, PL-01, The Capitol, Tallahassee, FL 32399-1050

THE FULL TEXT OF THE PROPOSED RULE IS:

2A-9.001 Definitions.

(1) "Administrative Fees" means monies from the Crime Stoppers Trust Fund, which are appropriated by the Department for the administration and management of the trust fund and crime stoppers grants.

(2) "Advance Payment" means an advance of up to three months of anticipated expenses for program start-up, which may not exceed one quarter of the grant total. Subsequent payment shall be based on reimbursement of monthly expenditures as reported by the official member. Settlement of an advance payment shall begin during the last quarter, or when 75% of the budget has been utilized, whichever occurs first.

(3) “Authorizing officials” means the person(s) who has the authority or is empowered by a crime stoppers organization or a unit of local government to enter into a legally binding contract to facilitate a grant in aid from the Crime Stoppers Trust Fund.

(4) “Court costs / assessment collection” means deposits which are made by each county into the Crime Stoppers Trust Fund by the clerks of the courts during the 12-month period between March 1 of any calendar year and ending February 28 of the following calendar year, pursuant to Section 938.06, F.S.

(5) “Crime Stoppers Organization” means a private, 501(c)(3) corporation, which meets all requirements of the Department and the Florida Association of Crime Stoppers to be an official member.

(6) “Financial consequences” are as described pursuant to Section 215.971, F.S.

(7) “Fiscal and programmatic accountability review” means a review of a grant recipient's records to monitor compliance with the terms and conditions of the grant agreement.

(8) “Florida Association of Crime Stoppers” means the Florida Association of Crime Stoppers, Incorporated, a Florida Corporation of which all crime stoppers organizations who receive funds must be members in good standing.

(9) “Grant period” means the time during which grants shall commence and end during the 12-month period beginning July 1 of one calendar year and ending June 30 of the following calendar year.

(10) “Official member” means each crime stoppers organization who is a member in good standing with the Florida Association of Crime Stoppers for the grant period, is registered as a state of Florida non-profit organization, and is recognized by the Internal Revenue Service as being tax exempt under 501(c)(3) of the Internal Revenue Code.

(11) “Member in Good Standing” means official members who meet the requirements of membership as determined by the Florida Association of Crime Stoppers.

(12) “Promotional materials” means approved items of tangible personal property that are given away or otherwise distributed to promote a particular crime stoppers organization, as approved by the Department of Financial Services.

(13) “Unused funds” pursuant to Section 16.555(6)(c), F.S., means the total of all unencumbered monies remaining in the Crime Stoppers Trust Fund on the last day of the fiscal year, except for monies collected as a result of financial consequences.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New _____.

2A-9.002 Grant Eligibility.

(1) Grants will only be awarded to official members, who have been provided a letter of agreement, or similar document, from the Board of County Commissioners for the county for which the grant is requested, unless the county has separately applied for the grant.

(a) The Florida Association of Crime Stoppers must submit to the Department by May 1 of each year a list of the crime stoppers organizations which are in good standing.

(b) The Florida Association of Crime Stoppers shall provide to the Department in writing within 10 days the name of any organization which is no longer in good standing.

(c) A crime stoppers organization, who receives a grant from the trust fund, shall inform the Department within 10 days should it lose its standing as a Florida non-profit organization, is no longer recognized by the Internal Revenue Service as being a tax exempt organization under 501(c)(3) of the Internal Revenue Code, or loses its status as a member in good standing.

(d) Crime stoppers organizations that have had the letter of agreement, or similar document, revoked by their Board of County Commissioners shall immediately inform the Department of same.

(e) If a crime stoppers organization is determined by the Department to no longer be an official member, then the Department shall notify the crime stoppers organization within 5 working days by certified mail that reimbursements will not be processed for payment until the Department has been notified that the crime stoppers organization is in good standing with the Florida Association of Crime Stoppers, has had their letter of agreement, or similar document reinstated by the Board of County Commissioners, has regained its standing as a Florida non-profit organization, and is recognized by the Internal Revenue Service as being a tax exempt organization under 501(c)(3) of the Internal Revenue Code, as applicable.

(f) Expenditures incurred during the time period in which the crime stoppers organization is not determined to be an official member or are acting without the specific authorization of their Board of County Commissioners shall be deemed ineligible for reimbursement.

(2) Crime stoppers organizations applying for grant funding, as a part of their application, must submit a letter of agreement, or similar, from the county which gives the crime stoppers organization the authority as its “agent” for the purpose of applying for, receiving, and expending Crime Stoppers Trust Fund monies. The letter of agreement will remain in effect for no more than three years.

(3) If the county elects to apply for grant funding instead of granting authority to the crime stoppers organization, then the following shall apply:

(a) The county must be served by an official member.

(b) The county must submit a letter with their application that states that the grant funding will only be used to support Crime Stoppers and their crime fighting programs.

(4) Only one crime stoppers organization per county shall be eligible to receive funding from the Crime Stoppers Trust Fund.

(5) A single crime stoppers organization may serve multiple counties with appropriate letters of agreement from each county that authorizes same to serve as the official member for that county.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New _____.

2A-9.003 Grant Application.

(1) Grants will be awarded by the Department on an annual basis subject to the availability of funds and shall be distributed pursuant to Section 16.555 (5)(b), F.S.

(2) The amount of funding available for a crime stoppers organization or a county will be determined by the Department based upon all monies deposited pursuant to Section 938.06, F.S., available unused funds, and monies collected pursuant to financial consequences.

(3) The Department shall provide all known official members the following no later than April 1st of each calendar year:

(a) The Total funds available to each county for current year grant applications; and

(b) All applicable grant related forms and documentation.

(4) All applicable application forms, supporting document requirements, and instructions will be available by contacting the Office of the Attorney General, PL-01, The Capitol, Tallahassee, Florida 32399-1050, by telephone at (850)414-3360, or located at www.fcpti.com.

(5) Applications will be accepted by the Office of the Attorney General beginning April 1st through the close of business on April 30th. Applications must include the following information and documentation, in the following order:

(a) Original, fully completed and signed Crime Stoppers Trust Fund (CSTF) Grant Application, which requires the following information be provided:

1. Name of Agency or Organization and contact information including name, mailing address, phone number, and email address, if any;

2. Federal Identification Number;

3. County or counties served;

4. Total budget request;

5. Name and contact information for program director, authorizing official, financial officer, and members of the board of directors;

6. Mission Statement;

7. Agencies with which the organization will coordinate its services;

8. Demographics of area served including population, crime rate per county served, total media outlets, law enforcement agencies, number and types of schools and public transportation entities; and

9. Detailed explanation of line item budget requests with narratives describing how the requests are reasonable, allowable, and necessary.

(b) Letter of Agreement(s), or similar document, from the county board of county commissioners they serve authorizing the organization to apply, receive and expend grant funds. The letter of agreement will remain in effect for no more than three years.

(c) Documentation that the organization is an official member of the Florida Association of Crime Stoppers, Inc., in good standing, unless the information is submitted by the association.

(d) If a county is the applicant, a letter from the crime stoppers organization serving the county, which must be renewed and resubmitted every three years.

(e) Job descriptions and minimum qualifications for all proposed Crime Stoppers Trust Fund-funded personnel or contract labor.

(f) Copies of any office or other types of leases.

(6) Applications will be reviewed by the Department to determine if the conditions prescribed in the application have been satisfied and are in compliance with Section 216.3475, F.S.

(7) The Department will notify the applicant of the date that the grant application is considered complete and acceptable. The Department will have 30 business days from the date of the acceptance of the complete grant application to provide the applicant with a contract for execution.

(8) Grants will be awarded annually by the Department, who may approve any portion of a grant budget up to the total amount requested. Approval of a grant application is subject to:

(a) Availability of funds;

(b) An applicant's performance and compliance with the terms and conditions of a current or prior year grant agreement;

(c) A completed cost/price analysis which is based upon the line item being reasonable, allowable, and necessary; and

(d) A limit of one grant award for each county within a judicial circuit per year that meets the requirements of the grant evaluation procedure.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New _____.

2A-9.004 Funding Requirements.

(1) A minimum of 50 percent of the total grant funds must be designated to the budget category of Rewards and Public Education.

(a) Budget line items associated with rewards shall include, but are not limited to, rewards to tipsters, costs of tip lines, costs for answering services, software to disseminate tips and law enforcement coordinator's cell phone.

(b) Budget line items associated with public education shall include, but are not limited to, re-enactments, billboards, brochures, bus-wraps, electronic media, program public awareness, and promotional materials.

(2) Operating Expenses shall include, but are not limited to:

(a) Budget line items relating to general office expenses, educational purposes, travel, and equipment.

(b) Budget line items associated with the payment of dues are for the Florida Association of Crime Stoppers, Southeastern Crime Stoppers Association and Crime Stoppers U.S.A. Requests for reimbursement of dues for another organization will be reviewed by the Department for approval, which will be based upon the organization's connection with Crime Stoppers and furtherance of its crime fighting goals.

(c) Budget line items associated specifically with travel must adhere to guidelines established in the Department Travel policy.

(d) Travel outside of the continental United States is prohibited.

(3) Up to a maximum of 30 percent of the total grant funds may be designated to the budget category of Salary and Benefits. Funds shall only be used for civilians employed by a crime stoppers organization, law enforcement personnel serving in the capacity of "law enforcement coordinator" and/or civilian support staff employed by the law enforcement agencies whose regularly scheduled duties are dedicated to the crime stoppers organization.

(a) Salary and benefits funding shall not include overtime, special holiday pay, on-call time, performance bonuses, special detail pay, stand-by or call-back time.

(b) Only that percentage of time dedicated to the crime stoppers organization shall be funded.

(c) Those unused Salary and Benefits funds, with the approval of the Department, may be used in the Operating Expense, or Rewards and Public Education categories.

(4) At the end of each grant period, unexpended advance payments and other unused funds shall be returned to the department to be re-deposited into the Crime Stoppers Trust Fund.

(5) Payment must be made and services must be provided before reimbursement by the Department can be made.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New _____.

2A-9.005 General Requirements.

(1) All grant recipients are required to coordinate with appropriate governmental agencies to support and enhance efforts to train the public in crime prevention methods and in personal safety principles, especially for citizens who live in, work at, or frequent locations having high crime rates. No trust funds can be used to supplement or replace another agency's existing budget.

(2) Budget amendment requests for transfers between funded line items within the same budget category will be given priority status by the Department and will be reviewed for approval within 3 business days of receipt of the written request for same.

(3) All other requests to amend the agreement must be submitted in writing to the Department for approval prior to implementing the request. The Department will respond to such requests within (30) days of receipt.

(4) Budget amendments must be approved in writing by the Department prior to the expenditure or any adjustments between previously approved budget categories and/or line items.

(5) If a grant recipient incurs expenditures prior to the contract period of any grant year or prior to the date when the agreement has been signed by all parties those expenditures will be deemed ineligible for reimbursement.

(6) In no instance may any funds from the Crime Stoppers Trust Fund be used for lobbying.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History—New _____.

2A-9.006 Reimbursement Requirements.

(1) Expenditures must be in compliance with contractual obligations, all applicable Florida Statutes, and provisions of the Florida Administrative code.

(2) The following documentation is required, as applicable:

(a) Invoice, which must include, as applicable:

1. Description of item(s) or services purchased;

2. Period of performance;

3. Quantity; and

4. Proof that the purchase was made in the grant year for which reimbursement is sought.

(b) Method of payment:

1. Copy of a bank statement with included debit transactions;

2. A copy of the cleared check; or

3. Receipts for cash payments by the organization.

(c) Written quotes

(d) Board Minutes indicating approval for any expenses that have been completed applicable to the current grant year application;

(e) Reimbursements for advertising an organization’s tip line, text-a-tip, or web address must include sufficient proof that services were received and that the advertisement included an appropriate Department acknowledgement;

(3) Sufficient funds must remain in the line item associated with the expenditure for which reimbursement is sought prior to purchase or payment and the expenditure must be detailed in the approved budget narrative;

(4) Performance must have taken place within the same grant year as the expenditure; with the exception of maintenance agreements, software license agreements, and subscriptions;

(5) Person approving payment must have appropriate authority to authorize same; and

(6) The following requirements also apply to reward reimbursements:

(a) The tipster’s identity must remain anonymous and unknown to the organization and law enforcement. The Department will not approve reimbursements for rewards where the tipster’s identity is known.;

(b) The tip must be processed in such a way as to protect the anonymity of the tipster, and the tip must be made through the organization’s anonymous tip line, text-a-tip, website, or other Department approved method;

(c) The Department will not approve reimbursements for rewards paid to confidential informants pursuant to Section 914.28 (2)(a), F.S.;

(d) The tip must lead to an arrest or recovery of stolen property or drugs. Recovered property does not include guns turned into law enforcement pursuant to a gun buy-back program. Documentation in the form of a law enforcement report, arrest affidavit, or other certified statement from law enforcement documenting the arrest or recovery of stolen property or drugs must be kept by the organization and must be available at any time upon request of the Department;

(e) The tip must be approved by the organization’s board of directors or reward committee prior to payment to the tipster. Any payment made more than 120 days after approval by the board of directors or reward committee must be re-approved prior to payment to the tipster;

(f) The request for reimbursement for the payment of a tip must be less than or equal to \$3,000.00;

(g) The organization must provide the Department or its agent all appropriate documentation and unique tip numbers required to document all steps from receipt of the tip through payment of the reward; and

(h) The organization must provide the Department, or its agent, documentation that indicates the reward was made available to the tipster within 10 days from the date of the board’s approval or 10 days from the date the tipster has re-contacted the organization.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New _____.

2A-9.007 Unused Funds.

(1) A discretionary grant may be awarded to a crime stoppers organization from unused funds if available, if the discretionary grant does not exceed the Department’s spending authority, and if the grant is approved for the following purposes:

(a) To initiate a campaign to form a crime stoppers organization in a county where a crime stoppers organization does not exist;

(b) To enhance a crime fighting effort to target a specific criminal element as a statewide initiative; or

(c) To initiate statewide training pertaining to crime fighting programs which support Crime Stoppers, law enforcement personnel, and/or the general public.

(2) Unused funds shall be used for the coordination with appropriate governmental agencies to support and enhance efforts to train the public in crime prevention methods and in personal safety principles, especially for citizens who live in, work at, or frequent locations having high crime rates.

Rulemaking Authority 16.555 (6) FS. Law Implemented 16.555, 16.556, 938.06 FS. History–New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Rick Nuss, Chief, Bureau of Criminal Justice Programs
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Attorney General Pam Bondi
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 8, 2015
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 5, 2015

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

RULE NO.: RULE TITLE:

60Y-2.005 General Information

PURPOSE AND EFFECT: The proposed rule amendment seeks to delete outdated information from the rule while clarifying and updating other phrases within the rule.

SUMMARY: The rule chapter language is amended to delete unnecessary information and to clarify and update the rest of the rule.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The proposed rule amendment is to a procedural rule and will have no economic impact and, therefore, will not require ratification. There are no applicable federal standards that relate to Rule 60Y-2.005, F.A.C.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 760.06(12) FS.

LAW IMPLEMENTED: 120.54, 760.06 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Cheyanne Costilla, General Counsel, Florida Commission on Human Relations, 4075 Esplanade Way, Room 110, Tallahassee, FL 32399-7020

THE FULL TEXT OF THE PROPOSED RULE IS:

60Y-2.005 General Information.

(1) The location of the principal office of the Commission is: 4075 Esplanade Way, Room 110, 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32399-7020 32301-4857.

(2) The office is open from 8:00 a.m. to 5:00 p.m. (Eastern Time) of each working day.

(3) All requests for specific forms, ~~and information, or answers to any questions~~ may be directed submitted to the Office of Customer Service Executive Director at the above address. Telephonic inquiries may be made at (850)488-7082, and requests may also be e-mailed to fchrinfo@fchr.myflorida.com.

(4) Applications for employment may be completed and submitted online at https://peoplefirst.myflorida.com. ~~obtained from the office of the Commission or from the Department of Management Services.~~

(5) All complaints, petitions for relief, and appeals from final Commission action may be mailed, sent filed electronically by facsimile to (850)487-5291, or e-mailed to fchrinfo@fchr.myflorida.com. ~~at the Commission's website found at http://fchr.state.fl.us. The original physically signed document shall be sent the same day by U.S. Mail.~~ The party who elects to file a document by electronic transmission shall be responsible for any delay, disruption, or interruption of the electronic signals and must accept full risk that the document may not be properly filed with the Commission as a result. The filing date for an electronically transmitted document shall be the date the Commission receives the complete document. Any document received by the Clerk or other agent of the Commission after 5:00 p.m. (Eastern Time) shall be filed as of 8:00 a.m. on the next regular business day. ~~All complaints may be sent by facsimile to (850) 488 5291. All petitions and appeals from Commission action may be sent by facsimile to (850) 487 4957.~~

~~(6) Requests for information or any questions are to be directed to the Commission at 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida 32301 4857, or call (850) 488 7082. Rulemaking Authority 760.06(12) FS. Law Implemented 120.54, 760.06 FS. History-New 11-2-78, Formerly 22T-6.05, 22T-6.005, Amended 12-31-03, 3-7-13, _____.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Cheyanne Costilla

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michelle Wilson

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 6, 2015

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: April 8, 2015

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: RULE TITLE:

61L-2.009 Employment in Violation of Law or Rules.

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to modify the disciplinary guidelines used by the Department in determining the penalty for employers who are found in violation of the applicable statutes or rules.

SUMMARY: This amendment modifies the disciplinary guidelines used by the Department in determining the penalty for employers who are found in violation of the applicable statutes or rules.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS: The agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the economic review conducted by the agency.

Any person who wishes to provide information regarding the statement of estimated regulatory costs, or to provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 450.141 FS.

LAW IMPLEMENTED: 450.141 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Jamie E. Royal, Assistant General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399, (850)488-0062

THE FULL TEXT OF THE PROPOSED RULE IS:

61L-2.009 Employment in Violation of Law or Rules.

(1) As provided in Section 450.141, F.S., upon discovery by the Department that an employer is in violation of any provision(s) of the Child Labor Law or these rules, the Department shall give written notice to the employer. Such Notice of Warning shall specify the statutory provision, and/or the rule(s) alleged to be violated, the facts alleged to constitute such violation, and the requirements and time limitations for remedial action. If the employer refuses or fails to comply with the requirements and time limitations for remedial action specified in the Summary of Violations and Notice of Warning, the Department may ~~shall~~ seek assessment of the following schedule of ~~Civil Money~~ fines See Published Proposed Rule for Table.

(2) Aggravating and Mitigating Circumstances. Based upon consideration of aggravating and mitigating factors present in each case, the Department may deviate from the penalty guidelines above. The Department shall consider as aggravating or mitigating factors the following:

- (a) Exposure of minor worker(s) to injury, either physical or economic;
- (b) The actual knowledge of the employer pertaining to the violation;
- (c) The deterrent effect of the penalty imposed.
- (d) The number of counts or separate offenses;
- (e) History of previous violations of the child labor law or the rules promulgated thereunder;

(f) Attempts by the employer to correct or stop the violation or refusal by the employer to correct or stop the violation(s);

(g) Remedial steps taken by the employer to avoid similar violations in the future;

(h) Whether the employer or supervising employees have completed a child labor training course or instituted a training program relevant to the violations charged; and

(i) Any other relevant mitigating or aggravating factors under the circumstances.

Rulemaking Authority 450.141 ~~450.121~~ FS. Law Implemented 450.141 FS. History--New 10-7-93, Formerly 38H-14.009, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE: LeChea C. Parson-Underwood, Chief Attorney, Child and Farm Labor Program, Department of Business and Professional Regulation

NAME OF SUPERVISOR OR PERSON WHO APPROVED THE PROPOSED RULE: Ken Lawson, Secretary, Department of Business and Professional Regulation

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 30, 2015

DATE THE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 11, 2015

Section III
Notice of Changes, Corrections and Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on April 6, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Lock-Up Self Storage. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.2.2.5, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators sump and pump operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-089).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Michelle Comingore, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

NOTICE IS HEREBY GIVEN that on April 1, 2015, the Department of Environmental Protection, received a petition for the Fort Pierce Utilities Henry A. Gahn Water Treatment Plant seeking a variance from Rule 62-521.400, F.A.C., to allow construction of a Class I deep injection well within 500 feet of a potable water supply well. The petition has been assigned OGC File No. 15-0194.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joseph Habersfeld, Department of Environmental Protection, Aquifer Protection Program, MS 3530, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, telephone: (850)245-8655. Written comments must be received by Joseph Habersfeld at the above address no later than 14 days from the date of publication of this notice.

DEPARTMENT OF HEALTH

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that on April 3, 2015, the Board of Massage Therapy, received a petition for Michelle Daniel seeking a temporary waiver of the requirement that CEU credits that are relevant to and focus on massage therapy techniques must be in the presence of instructor and include hands-on participation by the licensee and/or demonstration by the instructor. Comments on this petition should be filed with the Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3258, (850)245-4588, or by electronic mail: christy.robinson@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

NOTICE IS HEREBY GIVEN that on March 18, 2015, the Board of Orthotists and Prosthetists received a petition for waiver of paragraphs 468.803(3)(a) and (b), F.A.C., filed by Ronald Louis Rampi, regarding the requirement that a Bachelor of Science or higher-level postgraduate degree in Orthotics and Prosthetics from a regionally accredited college or university recognized by the Commission on Accreditation of Allied Health Education Programs or, at a minimum, a bachelor's degree from a regionally accredited college or university and a certificate in orthotics and in prosthetics from a program recognized by said Commission, or its equivalent, as determined by the Board. The Board will consider this petition at its meeting currently scheduled for May 29, 2015.

Comments on this petition should be filed with the Board of Orthotists and Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joseph Lesho, Program Operations Administrator, at the above address or telephone: (850)245-4355.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2015, 8:00 a.m.

PLACE: Moore Hall, Room 215

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Florida School for the Deaf and the Blind Endowment and Investment Committee.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne Prickett, EdD, President through her assistant Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2015, 9:00 a.m.

PLACE: Moore Hall, Center for Leadership and Development

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business matter of day to day operations of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, EdD, President by contacting her assistant Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us.

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, April 24, 2015, 9:00 a.m.

PLACE: Moore Hall, Center for Leadership and Development

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a regularly scheduled meeting of the Board of Trustees to discuss general business matters of the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanne G. Prickett, EdD, President by contacting her assistant Cindy Brueckner, (904)827-2210 or by email: bruecknerc@fsdb.k12.fl.us.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: May 4 - 7, 2015, various times

May 4, 2015, 8:00 a.m. – 5:00 p.m., Officer Discipline Class

May 5, 2015, 8:30 a.m. – 5:00 p.m., Officer Discipline Class

May 5, 2015, 8:30 a.m. – 12:00 Noon, Florida Criminal Justice Educators Association Meeting

May 5, 2015, 12:00 Noon – 1:00 p.m., Training Center Director Executive Committee Meeting (Board Members Only)

May 5, 2015, 1:00 p.m. – 2:30 p.m., Training Center Director Steering Committee Meeting (Steering Committee Members Only)

May 5, 2015, 2:30 p.m. – 4:00 p.m., Training Center Director Basic Recruit Committee Meeting

May 5, 2015, 2:30 p.m. – 4:00 p.m., Training Center Advanced/Specialized Training Committee Meeting

May 5, 2015, 2:30 p.m. – 4:00 p.m., Training Center Director Rules Committee Meeting

May 5, 2015, 4:00 p.m. – 5:00 p.m., Training Center Director Open Forum

May 6, 2015, 8:30 a.m. – 5:00 p.m., Officer Discipline Class

May 6, 2015, 8:30 a.m. – Open, Training Center Directors Association Business Meeting

May 6, 2015, 10:00 a.m. – Open, Probable Cause Determination Hearings

May 6, 2015, 1:00 p.m. – Open, Regional Criminal Justice Selection Center Directors Association

May 6, 2015, 3:00 p.m. – 5:00 p.m., Commission Workshop

May 7, 2015, 8:30 a.m. – Open, Criminal Justice Standards and Training Commission Business Meeting

May 7, 2015, 8:30 a.m. – 12:00 Noon, Officer Discipline Class

May 7, 2015, 9:30 a.m. – Open, Criminal Justice Standards and Training Commission Officer Disciplinary Hearings

PLACE: The Plaza Resort & Spa, 600 North Atlantic Avenue, Daytona Beach, Florida 32118

Reservation Number: 1(866)500-5630; Fax Number: (386)255-4471; \$97.00 per night plus applicable taxes, 1 King Bed or 2 Queen Beds, Available from 5/3/2015 – 5/7/2015. Check-in: 4:00 p.m. and Check-out: 11:00 a.m. Cancellations made within 24 hours prior to arrival will forfeit one night's room and tax. Group Name: Florida Department of Law Enforcement (PLEASE DO NOT USE THE ACRONYM – FDLE); Group Code: TBA – The hotel has a new reservation database and the link is not available at this time. The link will be posted as soon as possible. Reservation Deadline: April 13, 2015; Self-Parking: Complimentary; Valet Parking: \$20.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meetings are held to discuss issues relating to standards, training, examinations, certification, de-certification, record management for law enforcement, correctional, and correctional probation officers, trust fund issues, Commission rules, officer discipline penalty guidelines, and certification and recertification of criminal justice training schools.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting: Joyce Gainous-Harris at (850)410-8615 or e-mail: JoyceGainous-Harris@fdle.state.fl.us if you have questions about the above meetings.

If you have questions about the Officer Discipline Agenda, please contact Anjani Patel at (850)410-8625 or e-mail: AnjaniPatel@fdle.state.fl.us

If you have questions about hotel accommodations, please contact Cheryl Taylor at (850)410-8657 or e-mail: cheryltaylor@fdle.state.fl.us

The Commission packet can be viewed or downloaded after April 21, 2015, at: <http://www.fdle.state.fl.us/Content/getdoc/91a75023-5a74-40ef-814d-8e7e5b622d4d/CJSTC-Home-Page.aspx>

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Joyce Gainous-Harris at (850)410-8615 or e-mail: JoyceGainous-Harris@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 30, 2015, 8:30 a.m.

PLACE: Broward Metropolitan Planning Organization, 100 West Cypress Creek Road, Suite 850, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: To support transportation strategies in diminishing climate change impacts through the Southeast Florida Regional Climate Change Compact and to support the reduction of our nation's dependence on imported oil by discussing and promoting the region's use of alternative fuels and alternative fuel vehicles through the Southeast Florida Clean Cities Coalition.

A copy of the agenda may be obtained by contacting: writing to the South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite #140, Hollywood, Florida 33021. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the South Florida Regional Planning Council at (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: the South Florida Regional Planning Council at (954)985-4416.

DEPARTMENT OF VETERANS' AFFAIRS

The DEPARTMENT OF VETERANS' AFFAIRS, Florida Veterans' Hall of Fame Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 16, 2015, 4:00 p.m.

PLACE: There will also be a meeting room available for the public with an open phone line at The Capitol, Conference Room 2103 (21st floor), 400 South Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of 2014 Class Induction Ceremony.

Call-In Number: 1(888)670-3525, Passcode: 3244965172, then #

A copy of the agenda may be obtained by contacting: The FDVA website: www.FloridaVets.org or contact Darryl Griffin at (850)487-1533, x7713.

For more information, you may contact: Darryl Griffin at (850)487-1533, x7713.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2015, 8:30 a.m. – 11:30 a.m., EST

PLACE: WellCare Corporate, 8745 Henderson Road, Ren Center, First Floor, Room #2, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The intent of this meeting is to have a dialogue between the Medicaid Managed Care Plans, Behavioral Health Providers, Assisted Living Administrators, Advocates, and Stakeholders. The purpose of the discussion will be to identify ways to enhance the provision of behavioral health services to Medicaid recipients in managed care living in an Assisted Living Facility.

A copy of the agenda may be obtained by contacting: Jessica Grace by email: Jessica.Grace@ahca.myflorida.com or (850)412-4314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Grace by email: Jessica.Grace@ahca.myflorida.com or (850)412-4314. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Grace by email: Jessica.Grace@ahca.myflorida.com or (850)412-4314.

AGENCY FOR HEALTH CARE ADMINISTRATION

Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: May 20, 2015, 12:30 p.m. – 4:30 p.m., EST

PLACE: WellCare Corporate, 8745 Henderson Road, Ren Center, 1st Floor, Room #2, Tampa, FL 33619

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The intent of this (Statewide Managed Care Behavioral Health Meeting) meeting is to have a (facilitate) dialogue between the Medicaid Managed Care Plans, Behavioral Health Providers, Advocates, and Stakeholders.

The purpose of the discussion will be to identify ways to enhance the provision of behavioral health services to Medicaid recipients in managed care.

A copy of the agenda may be obtained by contacting: Jessica Grace by email: Jessica.Grace@ahca.myflorida.com or (850)412-4314.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jessica Grace by email: Jessica.Grace@ahca.myflorida.com or (850)412-4314. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jessica Grace by email: Jessica.Grace@ahca.myflorida.com or (850)412-4314.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing announces a public meeting to which all persons are invited.

DATE AND TIME: April 21, 2015, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me number: 1(888)670-3525, pass code: 268121213003

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider cases where Probable Cause has previously been found.

A copy of the agenda may be obtained by contacting: Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3252.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Psychology

The Board of Psychology announces a public meeting to which all persons are invited.

DATE AND TIME: Notice of Change: Please note the meeting scheduled for April 24, 2015 beginning at approximately 8:00 a.m., E.S.T or soon thereafter has been changed to take place via conference call.

PLACE: Conference Call: 1(888)670-3525. After dialing the meet me number, when prompted, insert the participant code 7811783909 followed by the # sign in order to join the meeting

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Department of Health, The Board of Psychology, 4052 Bald Cypress Way, Bin C05, Tallahassee, FL 32399-3255, by calling the board office at (850)245-4373, ext. 3482 or by visiting our website: www.floridaspsychology.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Bureau of Emergency Medical Oversight/Injury Prevention Section announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2015, 2:00 p.m. – 3:00 p.m., Eastern Standard Time

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida, 32399

Join the conference call: United States, 1(888)670-3525 toll-free; access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of activities for the 2015 Injury Prevention State Plan.

A copy of the agenda may be obtained by contacting: A copy of the agenda may be obtained by contacting Jan Davis, by email: Jan.Davis@flhealth.gov or by telephone: (850)245-4440, x 2729.

DEPARTMENT OF CHILDREN AND FAMILIES

The Charlotte County Community Alliance announces a public meeting to which all persons are invited.

DATES AND TIME: January 15, 2015; April 16, 2015; July 16, 2015; October 15, 2015, 9:00 a.m.

PLACE: Charlotte County United Way, 17831 Murdock Circle, Ste. A, Port Charlotte, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Ongoing Charlotte County Alliance business.

A copy of the agenda may be obtained by contacting: Stephanie Jones at (239)895-0257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Stephanie Jones at (239)895-0257. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CENTER FOR INDEPENDENT LIVING OF SOUTH FLORIDA, INC.

The Center for Independent Living of South Florida, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: Saturday, April 25, 2015, 12:00 Noon – 2:00 p.m.

PLACE: 6660 Biscayne Boulevard, Miami, FL 33138

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting of the Board of Directors of the Center for Independent Living of South Florida, Inc.

If alternative format, ASL interpreter, or other accommodation is required, please request at least 7 days in advance of the meeting date. RSVP to: Mary@soflacil.org or call Voice (305)751-8025, (TDD) (305)751-8891.

A copy of the agenda may be obtained by contacting: Mary@soflacil.org or call (305)751-8025, ext. 110.

OSCEOLA SOIL AND WATER CONSERVATION DISTRICT

The Osceola Soil and Water Conservation District announces a public meeting to which all persons are invited.

DATES AND TIMES: May 19, 2015, 4:30 p.m.; July 21, 2015, 4:30 p.m.; September 15, 2015, 4:30 p.m.; November 17, 2015, 4:30 p.m.

PLACE: Osceola County Extension Services Office, OHP, 1921 Kissimmee Valley Lane, Kissimmee, FL 34744

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss business of the district board.

A copy of the agenda may be obtained by contacting: Amy Canar, District Secretary, acanar@ufl.edu.

FLORIDA COMMISSION ON ACCESS TO CIVIL JUSTICE

The Florida Commission on Access to Civil Justice: Technology Subcommittee announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 14, 2015, 1:00 p.m., Eastern (12:00 Noon, Central)

PLACE: To hear the meeting please dial: 1(888)376-5050 and enter the following participant pin: 5644994465#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda focuses on discussing the scope of the Florida Commission on Access to Civil Justice Technology Subcommittee’s charge as well as a general overview of the utilization of technology through the legal profession as a way to expand access.

A copy of the agenda may be obtained by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Francisco-Javier Digon-Greer at 1(800)342-8060, ext. 5793 or email: flaccessjustice@flabar.org.

HDR ENGINEERING, INC. - PENSACOLA

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 23, 2015, 5:30 p.m. – 6:30 p.m., CDT

PLACE: Emerald Coast Convention Center, 1250 Miracle Strip Parkway SE, Fort Walton Beach, FL 32548

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation announces a kick-off meeting concerning two bridge studies in Okaloosa County. The first study is a Project Development and Environment (PD&E) Study of State Road 30 (U.S. 98) over Santa Rosa Sound, also known as the Brooks Bridge Replacement Study. The intent of this study is to evaluate

replacement alternatives for the existing Brooks Bridge. The second study, the Santa Rosa Sound Alternate Crossing Study, will evaluate a potential alternative crossing of Santa Rosa Sound. Both studies will be introduced at the same meeting. The purpose of the kick-off meeting is to provide an opportunity to learn about the projects, become familiar with the study process, and provide initial feedback. Your attendance is encouraged and participation and comments appreciated.

Can’t attend the meeting? Join us online by visiting www.nwflroads.com beginning April 23.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: No agenda - meeting open house with presentation.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: April Williams, P.E., FDOT Project Manager, toll free: 1(888)638-0250, extension 1625. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

NOTICE IS HEREBY GIVEN that the Department of Business and Professional Regulation has declined to rule on the petition for declaratory statement filed by Doug Hoffman on December 30, 2014. The following is a summary of the agency’s declination of the petition:

The petition fails to identify a particular set of circumstances about which a declaratory statement can be issued. Moreover, the petition lacks sufficient specificity to establish associational standing or individual standing. The Department declines to issue a statement of general applicability.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Department of Business and Professional Regulation, Agency Clerk’s Office, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2202, Telephone: (850)921-0342, Email: AGC.Filing@myfloridalicense.com.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing
Leesburg Regional Medical Center emergency service
exemption

The Agency for Health Care Administration has received an application for an emergency service exemption from Leesburg Regional Medical Center located at 600 E Dixie Ave, Leesburg, FL 34748 pursuant to Section 395.1041 (3), Florida Statutes and 59A-3.255, Florida Administrative Code.

The hospital is requesting an emergency service exemption for Otolaryngology. Comments received within 15 days of publication will be considered by the Agency prior to making a determination of exemption status.

Additional information may be obtained by writing to the Agency for Health Care Administration, Attention: System System, 2727 Mahan Drive, MS # 31, Tallahassee, Florida 32308, by phone: (850)412-4549 or by e-mail: Julie.Young@ahca.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY
Division of Community Development
Final Order No.: DEO-15-044

In re: A LAND DEVELOPMENT REGULATION
ADOPTED BY ISLAMORADA, VILLAGE OF
ISLANDS, FLORIDA, ORDINANCE NO. 15-01

FINAL ORDER

APPROVING ISLAMORADA ORDINANCE NO. 15-01

The Department of Economic Opportunity (“Department”) hereby issues its Final Order, pursuant to §§ 380.05(6) and 380.0552(9), Florida Statutes, approving land development regulations adopted by Islamorada, Village of Islands, Florida, Ordinance No. 15-01 (the “Ordinance.”)

FINDINGS OF FACT

1. The Florida Keys Area is designated by § 380.0552, Florida Statutes, as an area of critical state concern. Islamorada, Village of Islands, is a local government within the Florida Keys Area.

2. The Ordinance was adopted by Islamorada, Village of Islands on January 8, 2015, and rendered to the Department on February 9, 2015.

3. The Ordinance amends the Islamorada, Village of Islands Code of Ordinances, Chapter 30 (Land Development Regulations), Article II (Rules of Construction and Definitions), to amend certain definitions related to regulations of signs. Amending Chapter 30, Article VI (Specific Use Restrictions), Division 10 (Signs), to amend and clarify regulations of temporary and permanent signs.

CONCLUSIONS OF LAW

4. The Department is required to approve or reject land development regulations that are adopted by any local government in an area of critical state concern. §§ 380.05(6), Florida Statutes.

5. Islamorada, Village of Islands is a local government within the Florida Keys Area of Critical State Concern. §380.0552, Florida Statutes, and Florida Administrative Code Chapter 28-26.

6. "Land development regulations" include local zoning, subdivision, building, and other regulations controlling the development of land. § 380.031(8), Florida Statutes. The regulations adopted by the Ordinance are land development regulations.

7. All land development regulations enacted, amended, or rescinded within an area of critical state concern must be consistent with the principles for guiding development for that area. §§ 380.05(6) and 380.0552(9), Florida Statutes. The Principles for Guiding Development for the Florida Keys Area of Critical State Concern are set forth in § 380.0552(7), Florida Statutes.

8. The Ordinance is consistent with the Islamorada, Village of Islands Comprehensive Plan generally, and specifically with Objective 1-1.2: Reinforce and enhance the Village's Appearance, Policy 1-1.2.1: Reinforce and Enhance the Village's Community Appearance, and Policy 1-4.2.1: Implement the Comprehensive Plan through Land Development Regulations.

9. The Ordinance is consistent with the Principles for Guiding Development in § 380.0552(7), Florida Statutes, as a whole, and is specifically consistent with the following Principles:

- (A) STRENGTHENING LOCAL GOVERNMENT CAPABILITIES FOR MANAGING LAND USE AND DEVELOPMENT SO THAT LOCAL GOVERNMENT IS ABLE TO ACHIEVE THESE OBJECTIVES WITHOUT CONTINUING THE AREA OF CRITICAL STATE CONCERN DESIGNATION.

WHEREFORE, IT IS ORDERED that the Department finds that the Islamorada, Village of Islands Ordinance No. 15-01 is consistent with the Principles for Guiding Development for the Florida Keys Area of Critical State Concern and is hereby APPROVED.

This Order becomes effective 21 days after publication in the Florida Administrative Register unless a petition is timely filed as described in the Notice of Administrative Rights below.

DONE AND ORDERED in Tallahassee, Florida.

_____/s/_____
 William B. Killingsworth, Director
 Division of Community Development
 Department of Economic Opportunity

Notice of administrative rights

Any person whose substantial interests are affected by this order has the opportunity for an administrative proceeding pursuant to section 120.569, Florida statutes.

For the required contents of a petition challenging agency action, refer to Rules 28-106.104(2), 28-106.201(2), and 28-106.301, Florida Administrative Code.

Depending on whether or not material facts are disputed in the petition, a hearing will be conducted pursuant to either sections 120.569 and 120.57(1), Florida statutes, or Sections 120.569 and 120.57(2), Florida statutes.

Any petition must be filed with the agency clerk of the department of economic opportunity within 21 calendar days of the final order being published in the florida administrative register. A petition is filed when it is received by:

Agency Clerk
 Department of Economic Opportunity
 Office of the general Counsel
 107 East Madison St., MSC 110
 Tallahassee, Florida 32399-4128
 Fax: (850)921-3230

You waive the right to any administrative proceeding if you do not file a petition with the agency clerk within 21 calendar days of the final order being published in the florida administrative register.

CERTIFICATE OF FILING AND SERVICE

I HEREBY CERTIFY that the original of the foregoing Final Order has been filed with the undersigned designated Agency Clerk, and that true and correct copies have been furnished to the following persons by the methods indicated this 6th day of April, 2015.

_____/s/_____
 Katie Zimmer, Agency Clerk
 Department of Economic Opportunity
 107 East Madison Street, MSC 110
 Tallahassee, FL 32399-4128

By U.S. Mail:

The Honorable Ted Blackburn, Mayor
 Islamorada, Village of Islands Council
 86800 Overseas Highway
 Islamorada, FL 33036

Kelly Toth, Clerk
 Islamorada, Village of Islands
 86800 Overseas Highway
 Islamorada, FL 33036

Cheryl Cioffari
 Director of Planning
 86800 Overseas Highway
 Islamorada, FL 33036

CLERK OF COURT OPERATIONS CORPORATION

Florida Clerks of Court Operations Corporation

Pursuant to Section 121.055 Florida Statutes, the Florida Clerks of Court Operations Corporation (CCOC) provides public notice of the intent to include the following position in the Florida Retirement System's Senior Management Service Class effective May 1, 2015: Deputy Executive Director

Additional information may be obtained by writing to the Florida Clerks of Court Operations Corporation, Attn: Lisa Daws, 2560-102 Barrington Circle, Tallahassee, Florida 32308.

Section XIII

**Index to Rules Filed During Preceding
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
