

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF EDUCATION**

**Florida’s Office of Early Learning**

**RULE NO.:** 6M-4.630 **RULE TITLE:** School Readiness Provider Monitoring Tool  
**PURPOSE AND EFFECT:** The purpose of the proposed school readiness rule development is to establish standardized procedures and a standard monitoring tool for coalitions to use when monitoring the compliance of school readiness program providers with the terms of the standard statewide provider contract.

**SUBJECT AREA TO BE ADDRESSED:** Standardized procedures for monitoring school readiness providers and the incorporation of a standard monitoring tool to be used by the early learning coalitions  
**RULEMAKING AUTHORITY:** 1001.213(2), 1002.82(2)(o), 1002.84(15) FS.

**LAW IMPLEMENTED:** 1002.82(2)(o), 1002.84(15) FS.  
**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**  
**DATE AND TIME:** Tuesday, March 10, 2015, 10:00 a.m. – 12:00 Noon or until the conclusion of business, whichever is earlier

**PLACE:** via GoToWebinar. To register for the webinar, please visit:  
[http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Reginal Williams, Manager, Program Integrity, (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Reginal Williams, Manager, Program Integrity, Office of Early Learning, 250 Marriott Dr. Tallahassee, Florida 32399, (850)717-8550

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:** NOT AVAILABLE AT THIS TIME. **IF IT BECOMES AVAILABLE PRIOR TO THE WORKSHOP IT WILL BE POSTED AT:** [http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance.aspx)

**DEPARTMENT OF TRANSPORTATION**

**RULE NO.:** 14-107.02 **RULE TITLE:** Joint Public-Private Development of Right of Way

**PURPOSE AND EFFECT:** Rule 14-107.02, F.A.C. is proposed to address recent legislative changes to Section 337.251(2), Florida Statutes. The new rule establishes an application fee for the submission of proposals for lease of Department of Transportation property for joint public-private development, not to exceed the anticipated cost of evaluating the proposals.

**SUBJECT AREA TO BE ADDRESSED:** Application fee for lease of property for joint public-private development.

**RULEMAKING AUTHORITY:** 334.044(2), 337.251(2)(10) FS.

**LAW IMPLEMENTED:** 334.044(7), 337.251 FS.  
**IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.**

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Susan Schwartz, Assistant General Counsel, Florida Department of Transportation, Office of the General Counsel, 605 Suwannee Street, Mail Station #58, Tallahassee, Florida 32399-0458, (850)414-5392, [susan.schwartz@dot.state.fl.us](mailto:susan.schwartz@dot.state.fl.us)

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.**

## Section II

### Proposed Rules

**DEPARTMENT OF STATE**

**Division of Cultural Affairs**

**RULE NOS.:** 1T-1.036 **RULE TITLES:** Arts and Cultural Grants  
 1T-1.039 Cultural Facilities Program  
 1T-1.040 Fast Track Grants

**PURPOSE AND EFFECT:** The purpose of this rule amendment is to establish in rule the most recent guidelines, forms, and Grant Award Agreements for the General Program Support, Specific Cultural Project, Fast Track Grants, and Cultural Facilities Programs.

**SUMMARY:** Updates to the guidelines, applications, and agreements for the General Program Support, Specific Cultural Project, Fast Track Grants, Cultural Facilities, and State Touring Programs.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The amendments to this chapter will not have a direct or indirect adverse financial impact on small businesses.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** 265.286(1), (11), (5)(c), 265.701(5) FS.

**LAW IMPLEMENTED:** 265.286, 265.701 FS.

**IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):**

**DATE AND TIME:** March 13, 2015, 10:00 a.m.

**PLACE:** Florida Department of State, 500 South Bronough Street, Room 307, Tallahassee, FL 32399

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Brandy Hedges, Florida Department of State, 500 South Bronough Street, Tallahassee, FL 32399, (850)245-6127, Brandy.Hedges@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Carlos A. Rey, Assistant General Counsel, Florida Department of State, 500 South Bronough Street, Tallahassee, FL 32399, (850)245-6515, Carlos.Rey@dos.myflorida.com

**THE FULL TEXT OF THE PROPOSED RULE IS:**

1T-1.036 Arts and Cultural Grants.

(1) This rule provides the requirements for grant programs administered by the Division of Cultural Affairs (Division). Each program is governed by guidelines which contain

eligibility requirements, application review procedures, evaluation and funding criteria, grant administration procedures, and application forms. ~~The Grant Administration Handbook hereby incorporated by reference includes the rules and policies for grant administration that were previously included in the guidelines available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>.~~ All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the ~~2016-2017~~ ~~2015-2016~~ guidelines for the General Program Support Guidelines, which are available from the Division at [www.Florida-arts.org](http://www.Florida-arts.org) and are hereby incorporated by reference:

(a) Cultural and Museum Grants Program, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>. Provides general program support for local arts agencies, state service organizations, and organizations that have general program activity in any of the art and cultural disciplines in Section 265.283(7), F.S.

(b) Specific Cultural Projects Program, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>. Provides funding for arts in education, underserved cultural community development, culture builds Florida, and other nonprofit public or private organizations having specific cultural project activity in any of the arts and cultural disciplines in Section 265.283(7), F.S. Grant administration procedures are also included as part of the guidelines.

(3) The following application form is available from the Division at [www.Florida-arts.org](http://www.Florida-arts.org) and is hereby incorporated by reference: Cultural and Museums Grants Program and Specific Cultural Projects Program Application (Form CA2E145), effective ~~XX/XXXX~~ ~~5/2013~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-02706>.

(4) The following forms are used in the administration of all grant programs in this rule and are hereby incorporated by reference and available at [www.Florida-arts.org](http://www.Florida-arts.org):

(a) Final Report Form (Form CA2E004), effective ~~XX/XXXX~~ ~~03/2014~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>.

(b) Grant Award Agreement (Form CA2E142), effective ~~XX/XXXX~~ ~~03/2014~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>.

(c) Grant Funds Expenditure Log (CA2E136), effective ~~03/2014~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>.

(d) Contract Details (CA2E159), effective ~~XX/XXXX~~ ~~03/2014~~, <http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>.

(e) Contract Details Amendment  
(CA2E160), effective XX/XXXX 03/2014,  
<http://www.flrules.org/Gateway/reference.asp?No=Ref-03726>.

(f) Project Progress Report (Form CA2E162), effective XX/XXXX.  
Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 10-27-09, Amended 6-1-10, 4-2-12, 6-10-13, 3-16-14, \_\_\_\_\_.

1T-1.039 Cultural Facilities Program.

(1) This rule provides the requirements for the Cultural Facilities Program administered by the Division of Cultural Affairs (Division). All grant applicants must meet the requirements set forth in the 2016-2017 ~~2015-2016~~ guidelines <http://www.flrules.org/Gateway/reference.asp?No=Ref-03514>, which are available from the Division at [www.Florida-arts.org](http://www.Florida-arts.org) and are hereby incorporated by reference. The program guidelines contain eligibility requirements, application review procedures, evaluation and funding criteria, and application forms. All grant awards are subject to the approval of the Secretary of State and Legislative appropriation.

(2) The Cultural Facilities Program Application (Form CA2E147), effective XXXX 04/2013; <https://www.flrules.org/gateway/reference.asp?NO=Ref-03514>, is available from the Division on line at [www.Florida-arts.org](http://www.Florida-arts.org), and is hereby incorporated by reference.

(3) The following forms must be used in the administration of the Cultural Facilities Program and are hereby incorporated by reference and available at [www.Florida-arts.org](http://www.Florida-arts.org):

(a) Cultural Facilities Report Form (Form CA2E048), effective XXXX 4/2013; <https://www.flrules.org/Gateway/reference.asp?No=Ref-02655>.

~~(b) Grant Funds Expenditure Log (Form CA2E136), effective 03/2014;~~ <http://www.flrules.org/Gateway/reference.asp?No=Ref-03514>.

~~(e)(b)~~ Grant Amendment Request (Form CA2E047), effective XXXX 4/2013; <https://www.flrules.org/Gateway/reference.asp?No=Ref-02655>.

~~(d)(c)~~ Grant Award Agreement (Form CA2E038), effective XXXX 4/2013; <https://www.flrules.org/Gateway/reference.asp?No=Ref-02655>.

~~(e) Request for Warrant (Form CA2E001), effective 4/2013;~~ <https://www.flrules.org/Gateway/reference.asp?No=Ref-02655>.

Rulemaking Authority 265.701(5) FS. Law Implemented 265.701 FS. History—New 7-13-10, Formerly 1T-1.001(3), Amended 6-5-12, 6-13-13, 3-16-14, \_\_\_\_\_.

1T-1.040 Fast Track Grants.

(1) This rule provides the requirements for the Fast Track Grants Program administered by the Division of Cultural Affairs (Division). The guidelines contain eligibility requirements, application review procedures, evaluation criteria, and application forms. ~~The Grant Administration Handbook hereby incorporated by reference includes the rules and policies for grant administration that were previously included in the guidelines are available at~~ <https://www.flrules.org/Gateway/reference.asp?No=Ref-02707>. All grant awards are subject to the approval of the Secretary of State.

(2) All grant applicants must meet the requirements set forth in the 2015 ~~2014 - 2016-2015~~ guidelines for the Fast Track Grants Program, which are available from the Division at [www.Florida-arts.org](http://www.Florida-arts.org) and are hereby incorporated by reference.

(3) The following application form is available from the Division at [www.Florida-arts.org](http://www.Florida-arts.org) and is hereby incorporated by reference: Fast Track Grants Program Application (Form CA2E157), effective XX/XXXX 6/2012.

(4) The following forms are used in the administration of the Fast Track Grant Program in this rule and are hereby incorporated by reference and available at <https://www.flrules.org/Gateway/reference.asp?No=Ref-02707>.

(a) Final Report Form (Form CA2E004), effective 4/2015 3/2014, <https://www.flrules.org/Gateway/reference.asp?No=Ref-03513>.

(b) Grant Funds Expenditure Log (CA2E136), effective 03/2014, <https://www.flrules.org/Gateway/reference.asp?No=Ref-03513>.

(c) Grant Award Agreement (Form CA2E142), effective XX/XXXX 6/2012.

(d) Contract Details (CA2E159), effective XX/XXXX 03/2014, <https://www.flrules.org/Gateway/reference.asp?No=Ref-03513>.

(e) Contract Details Amendment (CA2E160), effective XX/XXXX 03/2014, <https://www.flrules.org/Gateway/reference.asp?No=Ref-03513>.

(f) Project Progress Report (Form CA2E162), effective 4/2015.

Rulemaking Authority 265.286(11) FS. Law Implemented 265.286 FS. History—New 8-12-12, Amended 6-10-13, 3-16-14, \_\_\_\_\_

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Carlos A. Rey  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: Ken Detzner  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: February 17, 2015  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: January 21, 2015

### Section III

## Notice of Changes, Corrections and Withdrawals

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.:           RULE TITLE:  
 64B8-9.009       Standard of Care for Office Surgery  
                           NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 182, September 18, 2014 issue of the Florida Administrative Register. The changes are in response to written comments and oral testimony submitted to the Board from interested parties at the public hearings held on December 5, 2014, and February 5, 2015. The changes are as follows:

1. Subparagraph (2)(g)3.b.II(B)(II) shall read: Blood oxygenation: During all anesthetics, a quantitative method of assessing oxygenation such as a pulse oximetry shall be employed.\* When the pulse oximeter is utilized, the variable pitch pulse tone and the low threshold alarm shall be audible to the qualified anesthesia provider.\* Adequate illumination and exposure of the patient are necessary to assess color.\*
2. Subparagraph (2)(g)3bIII(B)(II) shall read: When an endotracheal tube or supraglottic airway ~~laryngeal mask~~ is inserted, its correct positioning must be verified by clinical assessment and by identification of carbon dioxide in the expired gas. Continual end-tidal carbon dioxide analysis, in use from the time of endotracheal tube/supraglottic airway ~~laryngeal mask~~ placement, until extubation/removal or initiating transfer to a postoperative care location, shall be performed using a quantitative method such as capnography, capnometry or mass spectroscopy.\* When capnography or capnometry is utilized, the end tidal carbon dioxide alarm shall be audible to the qualified anesthesia provider.\*
3. The proposed amendments to Subsection (3)(a)4., shall be withdrawn.

4. Subparagraph (3)(b)1. shall read: Training Required. Surgeon’s continuing medical education should include: proper dosages; management of toxicity or hypersensitivity to regional anesthetic drugs. One assistant must hold current certification in an American Heart Association or American Safety and Health Institute approved Basic Life Support course, and the surgeon must hold current certification in an American Heart Association or American Safety and Health Institute approved Advanced Cardiac Life Support course ~~Basic Life Support Certification is recommended but not required.~~

5. Subparagraph (4)(b)2. b. shall read: One (1) assistant must be currently certified in and by an American Heart Associaton or American Safety and Health Institute approved Basic Life Support course and the surgeon must be currently certified in and by an American Heart Associaton or American Safety and Health Institute approved Advanced Cardiac Life Support course.

6. Subparagraph (4)(b)3.a.XIV. shall read: Lidocaine appropriate for cardiac administration 100 mg

7. Subparagraph (4)(b)3.a.XIX. shall read: Paralytic agent that is appropriate for use in rapid sequence intubation Succinyleholine 1 vial

8. Subparagraph (4)(b)4. shall read: Assistance of Other Personnel Required. The surgeon must be assisted by a qualified anesthesia provider as follows: An Anesthesiologist, Certified Registered Nurse Anesthetist, or Physician Assistant qualified as set forth in subparagraph 64B8-30.012(2)(b)6., F.A.C., or a registered nurse may be utilized to assist with the anesthesia, if the surgeon is ACLS certified. An anesthesiologist assistant may assist the anesthesiologist as set forth in Rule 64B8-31.005, F.A.C. An assisting anesthesia provider cannot function in any other capacity during the procedure. If additional assistance is required by the specific procedure or patient circumstances, such assistance must be provided by a physician, osteopathic physician, registered nurse, licensed practical nurse, or operating room technician. A physician licensed under Chapter 458 or 459, F.S., a licensed physician assistant, a licensed registered nurse with post-anesthesia care unit experience or the equivalent, credentialed by an American Heart Association or American Safety and Health Institute approved ~~in~~ Advanced Cardiac Life Support course or, in the case of pediatric patients, by an American Heart Association or American Safety and Health Institute approved Pediatric Advanced Life Support course and, must be available to monitor the patient in the recovery room until the patient is recovered from anesthesia.

9. Subparagraph (5)(b)2. shall read: Assistance of Other Personnel Required. During the procedure, the surgeon must be assisted by a physician or physician assistant who is licensed pursuant to Chapter 458 or 459, F.S., or by a licensed registered nurse or a licensed practical nurse. Additional assistance may be required by specific procedure or patient circumstances. Following the procedure, a physician or physician assistant who is licensed pursuant to Chapter 458 or 459, F.S., or a licensed registered nurse must be available to monitor the patient in the recovery room until the patient is recovered from anesthesia. The monitor must be certified by an American Heart Association or American Safety and Health Institute approved ~~an~~ Advanced Cardiac Life Support course, or, in the case of pediatric patients, by an American Heart Association or American Safety and Health Institute approved Pediatric Advanced Life Support course.

10. Subparagraph (6)(b)1.b. shall read: One assistant must be currently certified by an American Heart Association or American Safety and Health Institute approved ~~an~~ Basic Life Support course and the surgeon must be currently certified by an American Heart Association or American Safety and Health Institute approved ~~an~~ Advanced Cardiac Life Support course.

11. Subparagraph (6)(b)3.c. shall read: Blood pressure monitoring equipment; EKG; end tidal CO<sub>2</sub> monitor; pulse oximeter, ~~precordial or esophageal stethoscope~~, emergency intubation equipment and a temperature monitoring device.

12. Subparagraph (6)(b)4. shall read: Assistance of Other Personnel Required. An Anesthesiologist, Certified Registered Nurse Anesthetist, Anesthesiologist Assistant, or Physician Assistant qualified as set forth in subparagraph 64B8-30.012(2)(c)6., F.A.C., must administer the general or regional anesthesia and an M.D., D.O., Registered Nurse, Licensed Practical Nurse, Physician Assistant, or Operating Room Technician must assist with the surgery. The anesthesia provider cannot function in any other capacity during the procedure. A physician licensed under Chapter 458 or 459, F.S., a licensed anesthesiologist assistant, a licensed physician assistant, or a licensed registered nurse with post-anesthesia care unit experience or the equivalent, and credentialed by an American Heart Association or American Safety and Health Institute approved ~~an~~ Advanced Cardiac Life Support course, or in the case of pediatric patients, by an American Heart Association or American Safety and Health Institute approved Pediatric Advanced Life Support course, must be available to monitor the patient in the recovery room until the patient has recovered from anesthesia.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253

## Section IV Emergency Rules

NONE

## Section V Petitions and Dispositions Regarding Rule Variance or Waiver

### DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.:      RULE TITLE:

64B19-11.005      Supervised Experience Requirements

The Board of Psychology hereby gives notice:

Katherine D. Daly, Ph.D., filed a Petition for Variance or Waiver on October 29, 2014, which was published on November 6, 2014, in Vol. 40, No. 217, of the Florida Administrative Register. (Following her waiver of the 90-day deadline for issuance of a disposition thereon, Petitioner filed an identical Petition for Variance or Waiver on January 16, 2015, which was rendered obsolete due to her still-active initial petition; therefore, same was not noticed in the F.A.R.) Petitioner sought a variance or waiver of Rule 64B19-11.005, F.A.C., which requires that applicants complete at least 2,000 hours of post-doctoral experience under a supervisor whose supervision comports with subsection (3). The Board considered the Petition at a duly-noticed public meeting held on January 23, 2015, in Kissimmee, Florida.

The Board's Order, filed February 17, 2015, affirmed the Petition finding that the Petition demonstrates that the purpose of the underlying statute has been or will be achieved and that application of the rule imposes a substantial hardship or violates principles of fairness as it relates to subsection (3) only. Petitioner will need to document the additional 280 hours of supervised post-doctoral experience in psychology at the University of Central Florida.

A copy of the Order or additional information may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)245-4373, info@FloridasPsychology.gov.

### FLORIDA HOUSING FINANCE CORPORATION

NOTICE IS HEREBY GIVEN that on February 17, 2015, the Florida Housing Finance Corporation received a petition for waiver from HTG Miami-Dade 5, LLC, requesting a waiver and adjustment of the Total Development Cost per Unit Limitation ("TDC") found in Exhibit C to RFA 2013-003 – Affordable Housing Developments Located in Broward,

Miami-Dade and Palm Beach Counties (the “2013 RFA”). Specifically, the Petitioner requests an Adjustment from the TDC limitation of \$263,000 per unit for new construction high-rise projects, as set forth in Section 8 of Exhibit C to the 2013 RFA, and an increase in the TDC limitation from \$263,000 per unit to \$280,100 per unit, which is the amount set forth in the current Request for Applications being solicited by the Corporation for similar projects in Miami-Dade County.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Ashley M. Black, Corporation Clerk, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329. The Petition has also been posted on Florida Housing’s website at [floridahousing.org](http://floridahousing.org). Florida Housing will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m., Eastern Standard Time, on the 14th day after publication of this notice at Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-56.006 Manufactured Homes in Migrant Labor Camps  
 NOTICE IS HEREBY GIVEN that on January 30, 2015, the Department of Financial Services, Division of State Fire Marshal, received a petition for Variance or Waiver from Department of Corrections (“DOC”). The Petition requests a variance relating to Rule 69A-56.006, F.A.C., which codifies types of mattresses used at correctional facilities.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, [melissa.dembicer@myfloridacfo.com](mailto:melissa.dembicer@myfloridacfo.com). Please refer all comments to Melissa E. Dembicer.

**Section VI**

**Notice of Meetings, Workshops and Public Hearings**

**DEPARTMENT OF EDUCATION**

Education Practices Commission

The Education Practices Commission announces hearings to which all persons are invited.

DATES AND TIMES: February 26, 2015, 9:00 a.m., 10:45 a.m., 1:30 p.m., Teacher Hearing Panels; Leadership Training Workshop immediately following Teacher Hearing Panels. February 27, 2015, 9:00 a.m.: Administrator Hearing Panel; Leadership Training Workshop immediately following Administrator Hearing Panel.

PLACE: Hilton Garden In, 1101 North US Highway 23, Panama City, Florida 32405, (850)392-1093

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Leadership Training is being conducted to train Commission members.

A copy of the agenda may be obtained by contacting Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

**DEPARTMENT OF EDUCATION**

Florida’s Office of Early Learning

The Early Learning Advisory Council, Finance Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 25, 2015, 9:30 a.m. (EST) until conclusion of business

PLACE: Dial-in number: 1(888)670-3525, participant code: 879-117-1690#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General finance issues and information.

A copy of the agenda may be obtained by contacting: [Ashley.Mitchell@oel.myflorida.com](mailto:Ashley.Mitchell@oel.myflorida.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 5 days before the workshop/meeting by contacting: Jessica.Fowler@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ashley.Mitchell@oel.myflorida.com.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation District 2 announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 26, 2015, 4:30 p.m. – 6:30 p.m.

**PLACE:** The Episcopal Church of the Good Shepherd, 1100 Stockton St., Jacksonville, FL 32204

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will conduct a Public Information Meeting on proposed improvements to the I-10 and 95 interchange area from US 17 to the Fuller Warren Bridge in Jacksonville, otherwise known as financial project id #4330361.

FDOT recommends the following improvements:

**Eastbound I-10 to Southbound I-95**

- New deceleration lane for the Stockton Off-Ramp.
- Widening the I-10 eastbound exit to I-95 south from one to two lanes.
- Adding two southbound auxiliary lanes to the Fuller Warren Bridge.

**Northbound I-95 to Westbound I-10**

- Adding one northbound auxiliary lane to the Fuller Warren Bridge.
- Widening the ramp from I-95 northbound to I-10 westbound from two to three lanes.
- A new fly-over from I-95 northbound to Stockton Street and ramp modifications within the interchange area to eliminate weaving on I-10 caused by the ramps from I-95.

Estimated Cost: \$128 million (includes approximately \$20 million for a multi-use path).

This meeting is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of the proposed improvements.

Persons who wish to submit written statements may do so at the meeting or send them to the contact person listed below.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Project Manager Jim Knight, P.E., FDOT Mail Station 2806, 2198 Edison Avenue, Jacksonville, FL 32204, (904)360-5646 or 1(800)207-8236, ext. 5646.

**BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND**

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

**DATE AND TIME:** Wednesday, March 18, 2015, 6:00 p.m. – 8:00 p.m.

**PLACE:** Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) Environmental Education Center, 505 Guana River Road, Ponte Vedra, FL 32082

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting Lia Sansom, by email: Lia.Sansom@dep.state.fl.us or by phone: (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lia Sansom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**METROPOLITAN PLANNING ORGANIZATIONS**

The Metropolitan Planning Organization Advisory Council Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 20, 2015, 4:00 p.m. – 5:00 p.m.

PLACE: Tallahassee Regional Airport, Executive Conference room, 3300 Capital Circle SW, Tallahassee, Florida 32310

GENERAL SUBJECT MATTER TO BE CONSIDERED: Activities related to the MPOAC and Transportation Planning in Florida.

A copy of the agenda may be obtained by contacting: Brigitte Messina, [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org) or by phone: (850)414-4037.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Brigitte Messina, [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org) or by phone: (850)414-4037. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Brigitte Messina, [brigitte.messina@mpoac.org](mailto:brigitte.messina@mpoac.org) or by phone: (850)414-4037.

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#### WATER MANAGEMENT DISTRICTS

##### St. Johns River Water Management District

The Central Florida Water Initiative (CFWI), Steering Committee consists of a Governing Board member from the St. Johns River Water Management District, South Florida Water Management District, and Southwest Florida Water Management District each, and a representative from each of the following: The Florida Department of Environmental Protection, Florida Department of Agricultural and Consumer Services, and Tohopekaliga (Toho) Water Authority. Toho's representative also represents other water supply utilities within the Central Florida Coordination Area. The CFWI Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 27, 2015, 9:30 a.m.

PLACE: TOHO Water Authority, 951 Martin Luther King Blvd., Kissimmee, FL 34741

GENERAL SUBJECT MATTER TO BE CONSIDERED: The CFWI Steering Committee is a collaborative effort among government agencies formed to address water resource issues in the area known as the Central Florida Coordination Area. The CFWI Steering Committee will consider matters appearing on the agenda for the meeting or matters added to the agenda as

determined by the Chair of the Committee. Additional information about this effort may be found at <http://cfwiwater.com>. NOTE: One or more additional Governing Board members from each of the three districts named above may attend and participate in the meeting of the CFWI Steering committee.

A copy of the agenda may be obtained by contacting: John Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: [johnshearer@cfl.rr.com](mailto:johnshearer@cfl.rr.com) or <http://cfwiwater.com> seven days before the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Nilisa Diaz, Executive Assistant to the Executive Director, Tohopekaliga Water Authority, (407)944-5000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Michael A. Register., Director, Regulatory, Engineering and Environmental Services, St. Johns River Water Management District, P.O. Box 1429, Palatka, FL 32178-1429, (386)329-4212, email: [mregister@sjrwmd.com](mailto:mregister@sjrwmd.com); Dean Powell, Chief of Water Supply Bureau, South Florida Water Management District, 3301 Gun Club Road, West Palm Beach, FL 33406, (561)682-6787, email: [dpowell@sfwmd.gov](mailto:dpowell@sfwmd.gov); Jason Mickel, Water Supply Manager, Southwest Florida Water Management District, 2379 Broad Street, Brooksville, FL 34604-6899, (352)796-7211, email: [jason.mickel@watermatters.org](mailto:jason.mickel@watermatters.org); John Shearer, Shearer Consulting Inc., 1917 Wingfield Drive, Longwood, FL 32779, (321)297-7372, email: [johnshearer@cfl.rr.com](mailto:johnshearer@cfl.rr.com).

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#### WATER MANAGEMENT DISTRICTS

##### Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 9, 2015, 2:00 p.m.

PLACE: Lecanto Government Building, 3600 West Sovereign Path, Suite 226, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: Citrus County Task Force meeting to receive public input as discuss issues relative to the Tsala Apopka Chain of Lakes, Lake Rousseau and Crystal River/Kings Bay.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.



Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeanette.lopez@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4378 (Ad Order 390).

**WATER MANAGEMENT DISTRICTS**

**Southwest Florida Water Management District**

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 12, 2015, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Joint Agricultural and Green Industry Advisory Committee meeting: to discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order 391).

**WATER MANAGEMENT DISTRICTS**

**South Florida Water Management District**

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2015, 10:00 a.m., Proposed Land Surplus Public Meeting

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** District staff shall provide information regarding the proposed surplus or exchange of lands listed below:

- KE100-236 and KE100-238, St. Lucie County
- 18403-008, 18403-033 and 18403-045, Polk County
- W9201-278 and W9201-279, Broward County
- KC100-022, Glades County
- 50100-010 (exchange with Dept. of Interior), Palm Beach County

The proposed surplus/exchange of these parcels resulted from the due diligence following the land assessment process conducted in 2013 in which staff conducted a comprehensive and detailed look at the District’s land inventory to ensure that the present and future use of these lands will be utilized in the most effective manner to support the District’s core mission requirements, and to comply with other important state policy objectives. Public input and comment will be received. More information about the process is available at [www.sfwmd.gov/landassessment](http://www.sfwmd.gov/landassessment).

A copy of the agenda may be obtained by contacting: not applicable.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Andrea Schluter, (561)682-2724 or [aschlut@sfwmd.gov](mailto:aschlut@sfwmd.gov).

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
 The Dept. of Environmental Protection's Florida Keys National Marine Sanctuary Water Quality Protection Program Steering Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** March 11, 2015, 8:30 a.m. – 3:15 p.m.  
**PLACE:** Marathon Government Center, Board Meeting Room, 2798 Overseas Highway, Marathon, FL 33050

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
 The purpose of the meeting is to update the members of the WQPP Steering Committee on the progress of ongoing water quality protection projects and to discuss future actions.

A copy of the agenda may be obtained by contacting: Gus Rios, Environmental Administrator, South District Marathon Office, (305)289-7081, gus.rios@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gus Rios. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF HEALTH**

Board of Chiropractic

The Board of Chiropractic Medicine Probable Cause Panel announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Tuesday, March 10, 2015, 12:30 p.m.,  
**Meet Me number:** 1(888)670-3525, **participant code:** 7342425515

**PLACE:** Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Edith Rogers at edith.rogers@flhealth.gov or by visiting the following website: <http://floridaschiropracticmedicine.gov/meeting-information/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Edith Rogers at edith.rogers@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Edith Rogers at edith.rogers@flhealth.gov.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of Funeral, Cemetery, and Consumer Services

The Board of Funeral, Cemetery and Consumer Services, Probable Cause Panel A announces a public meeting to which all persons are invited.

**DATE AND TIME:** April 21, 2015, 10:00 a.m.

**PLACE:** 111 West Madison Street, Claude Denson Pepper Building, Room 336J, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a public meeting to reconsider the following disciplinary case with prior findings of probable cause: Molico, Inc. d/b/a David-Russell Funeral Home, Case No. 157493-14-FC (f/k/a Case No. 146377-14-FC), Division No. ATN-22684.

A copy of the agenda may be obtained by contacting: LaTonya Bryant at LaTonya.Bryant@myfloridacfo.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: LaTonya Bryant at (850)413-3039. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**CITIZENS PROPERTY INSURANCE CORPORATION**

The Citizens Property Insurance Corporation Claims Committee announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** Thursday, March 5, 2015, 10:00 a.m.

**PLACE:** Conference call: 1(866)361-7525, conference ID: 5219676193#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Business before the Claims Committee.

A copy of the agenda may be obtained by contacting: Citizens' website: [www.citizensfla.com](http://www.citizensfla.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shari Hamilton, (904)407-0131. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shari Hamilton, (904)407-0131.

#### QUEST CORPORATION OF AMERICA, INC.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 3, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: Lake Panasoffkee Recreation Park, East Wing Meeting Room, 1589 CR 459, Lake Panasoffkee, FL 33538

GENERAL SUBJECT MATTER TO BE CONSIDERED: Financial Management Number: 242626-3-52-01.

Project Description: The work consists of widening Interstate 75 (I-75) from four lanes to six lanes, and fully reconstructing the interchange at CR 470. Other upgrades include new pavement on the existing lanes, drainage system, bridge construction, median barrier, traffic signals, lighting, sidewalks, driveways at the CR 470 interchange, an at-grade railroad crossing, signing and pavement markings. Up to standards Intelligent Transportation Systems (ITS) will also be included. The limits of the project are from just south of CR 470 to the Turnpike.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Open house format - a project fact sheet will be distributed at the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Irina Lallemand, Public Involvement Coordinator, (352)427-4054, irina.lallemand@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Eric Jagers, CPM, FDOT Project Manager at (352)326-7715 or via email: eric.jagers@dot.state.fl.us.

#### LOCHNER

The Florida Department of Transportation, District Seven announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 26, 2015, 5:00 p.m. – 7:00 p.m.

PLACE: PSTA Administration Building, 3201 Scherer Drive North, St. Petersburg, Florida 33716

#### GENERAL SUBJECT MATTER TO BE CONSIDERED:

This public hearing is for the Gateway Expressway project to reevaluate the two previously completed Project Development and Environment (PD&E) studies associated with the project sections. The East-West section of the project, 118th Avenue (or CR 296) [WPI Segment Number 413622-1], from US 19 to east of the Roosevelt Connector (near 40th Street) was completed in 2006 with a Design Change Reevaluation completed in 2012. The PD&E study for the North-South section, SR 686 (or East Bay Drive/Roosevelt Boulevard) [WPI Segment Number 711695-2] was completed in 1993.

The Gateway Expressway project will construct a new four-lane elevated tolled expressway connection from US 19 to west of I-275 and from the Bayside Bridge (CR 611) and St. Petersburg/Clearwater International Airport to west of I-275.

The East-West section of the project from US 19 to west of I-275 will be generally constructed in the median and elevated over existing 118th Avenue, which will be reduced from six to four lanes below the elevated expressway. The elevated portion above 118th Avenue will become SR 690.

The North-South section of the project will be generally constructed within the median of SR 686 (Roosevelt Boulevard) from the Bayside Bridge (CR 611) to SR 688 (Ulmerton Road), then continue south along a new alignment through the old Sunshine Speedway property until it joins with the proposed East-West elevated section (future SR 690) of the project over existing 118th Avenue. A toll-free option will remain on the existing roadway network to give drivers a choice.

Department representatives will be available beginning at 5:00 p.m. to answer questions and discuss the project one-on-one with attendees. Aerial photographs and graphics illustrating the project improvements and estimated costs will be on display. A video presentation will also be shown continuously. The formal portion of the hearing will begin at 6:00 p.m. at which time formal public comments may be given. A court reporter will be available to record comments in a one-on-one setting. Following the formal portion of the hearing, Department representatives will be available to answer any further questions or to discuss the project one-on-one with attendees until 7:00 p.m.

Reports, technical memoranda and other pertinent information discussing the project's improvements and impacts will be available for public review from Thursday, February 5 through Monday, March 9, 2015, at the Pinellas Park Public Library, located at 7770 52nd Street, Pinellas Park, FL 33781 during normal hours of operation (Library Main Desk, (727)541-0718) and at the Florida Department of Transportation, District Seven office, located at 11201 N. McKinley Drive, Tampa, FL 33612 from 8:00 a.m. to 5:00 p.m.

A copy of the agenda may be obtained by contacting: Eyra Cash, P.E., Project Manager, Florida Department of Transportation, 11201 North McKinley Drive, Tampa, Florida 33612-6456, phone: (813)975-6164 or email: eyra.cash@dot.state.fl.us; Lori Marable, Public Involvement Coordinator at (813)975-6405, 1(800)226-7220 or email: lori.marable@dot.state.fl.us.

**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has received the petition for declaratory statement from Tonia Troutwine, Esq. on behalf of Frank Speciale, Unit Owner, In Re: Olive Glen Condominium Association, Inc., Docket No. 2015006143, filed on February 9, 2015. The petition seeks the agency’s opinion as to the applicability of Section 718.110(1)(a), Florida Statutes, as it applies to the petitioner.

Whether any and all recorded amendments to the declaration and by-laws of the Olive Glen Condominium Association, Inc. must be approved by not less than the owners of two-thirds of the units, pursuant to Section 718.110(1)(a), Florida Statutes.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486; Daniel.Brown@myfloridalicense.com.

Please refer all comments to: Michael Martinez, Deputy General Counsel, Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2202. Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Florida Condominiums, Timeshares and Mobile Homes

NOTICE IS HEREBY GIVEN that the Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, State of Florida, has declined to rule on the petition for declaratory statement filed by Christopher M. Cobb, Esq., In Re: The Grand Reserve Condominium Association, Inc., Docket No. 2014043952, on October 20, 2014. The following is a summary of the agency’s declination of the petition:

The division declines to issue a Declaratory Statement because the question centers on the applicability of a doctrine created by case law and not found in any statutes, rules or orders over which the agency has authority; the questions or doubts raised by the association’s particular circumstances are not related to the applicability of statutes, rules, or orders over which the division has authority; and a declaratory statement may not be used to determine the conduct of another person. The order was filed with the Agency Clerk on February 12, 2015.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: Danny Brown, Administrative Assistant II, at Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, 1940 North Monroe Street, Tallahassee, Florida 32399-2217, (850)717-1486, Daniel.Brown@myfloridalicense.com.

**DEPARTMENT OF FINANCIAL SERVICES**

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal (the “Department”), has received the petition for declaratory statement from Richard Coates (the “Petitioner”) on February 9, 2015. The petition seeks the agency’s opinion as to the applicability of National Fire Prevention Association (NFPA) 1:1.1, 1:2, 1:28.1.6.1.1.1, 1:13.6.1.2, 1:13.6.8.1.3.1, 1:13.6.8.1.3.2, 1:10.2, and 1:10.3.1, 1:28.1.8, and 1:28.1.9., as it applies to the petitioner.

The Petition seeks clarification if the fire prevention codes were properly enacted prior to Petitioner’s boat being destroyed in the boatyard fire.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, (850)413-5829, email: melissa.dembicer@myfloridacfo.com.

Please refer all comments to: Melissa E. Dembicer.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this Notice.

**Section VIII**  
**Notice of Petitions and Dispositions**  
**Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX**  
**Notice of Petitions and Dispositions**  
**Regarding Non-rule Policy Challenges**

NONE

**Section X**  
**Announcements and Objection Reports of**  
**the Joint Administrative Procedures**  
**Committee**

NONE

**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

**DEPARTMENT OF EDUCATION**

University of North Florida

Invitation to Bid #15-12 Alumni Drive Milling & Resurfacing

**NOTICE TO CONTRACTORS**

ITB 15-12 Alumni Drive Milling & Resurfacing

The University of North Florida Board of Trustees, a public body corporate, is soliciting bids to contractors for the milling and resurfacing of Alumni Drive located at the University of North Florida, 1 UNF Drive, Jacksonville, FL 32224.

The scope of work includes, but is not necessarily limited to, the milling and resurfacing of Alumni Drive from Kernan Boulevard to UNF Drive. This job includes the repairing of an asphalt pavement section on UNF Drive plus some miscellaneous curb and sidewalk removal and replacement. The awarded contractor will also be responsible for providing

and installing internal pipe joint seals in one cross-drain, the temporary and permanent roadway striping and all other work per the project bid documents and drawings.

Substantial Completion on this project shall be defined as all work substantially completed; punch list items that cannot prevent the full use of Alumni Drive and UNF Drive. The roadways must be free of all obstructions and/or other hazards, temporary roadway striping and the new signal loops/signal operation must be completed.

Contractors desiring to be considered must have current demonstrable experience, FDOT pre-qualifications in Hot Plant-Mix Bituminous Courses and certifications at the time of bid opening in accordance with the specifications in the ITB 15-12 Alumni Drive Milling & Resurfacing bid documents.

The preliminary schedule for this ITB:

Advertisement	February 19, 2015
Mandatory Pre-Bid Meeting	March 4, 2015, 11:00 a.m.
Deadline for questions	March 13, 2015
Response to questions	March 18, 2015
Bids due	March 25, 2015, 2:00 p.m.

Minority business participation is strongly recommended and supported by the University of North Florida.

A performance and payment bond for 100 percent of the amount of the bid will be required of the successful contractor for any project with a cost that exceeds \$100,000.

As required by §287.133, Fla. Stat., a contractor may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected contractor must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor or consultant in excess of \$15,000 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

Contractor shall have established equal opportunity practices which conform to all laws against discrimination and prohibits discrimination based on race, creed, color, sex, age, national origin, marital status or religion; neither contractor nor any subcontractor or other person, firm or business entity with whom it would be engaged in a combined effort to perform the services has hired any person who is an officer or employee of UNF.

Full sets of bidding documents and descriptive project information may be obtained online at the UNF Procurement Services department website: [http://www.unf.edu/procurement/Bids\\_and\\_Notices.aspx](http://www.unf.edu/procurement/Bids_and_Notices.aspx).

Submit one complete copy of your bid response in full accordance with the requirements of the bid document to: University of North Florida Procurement Services Department, Hicks Hall, Suite 2950, 1 UNF Drive, Jacksonville, Florida 32224.

Sealed bids must be received no later than 2:00 p.m. Eastern Standard Time on March 25, 2015. Facsimile (fax) or email submittals are not acceptable and will not be considered.

**WATER MANAGEMENT DISTRICTS**

Suwannee River Water Management District

ITB No. 14/15-013WS Installation of Pumps, Pipe and Bioreactor for Nitrate Mitigation Project

The project consists of installing the equipment necessary to pump groundwater from seven existing interceptor wells through a collection manifold to a lined, earthen excavated area (bioreactor) that will be filled with layers of gravel, sand, and sawdust and that will be drained using an exfiltration ditch. The purpose of the bioreactor is to strip nitrate from the groundwater as it passes through. The major components of the project are 1) installation of well pumps and associated electrical connection and control circuitry, 2) piping from the seven interceptor wells to a central collection manifold and then to the denitrification bioreactor, and 3) construction of the denitrification bioreactor and exfiltration ditch and filling the bioreactor with the biofilter materials/matrix, consisting of gravel, sand, and wood chips.

The project area is in an actively grazed field. The contractor is responsible for securing equipment and uncompleted and finished construction against cattle that might be introduced into the area with no notice. Contractor is responsible for damage to fences and gates during construction.

Bids are due March 6, 2015, by 4:00 p.m.

For more information, contact Kevin Wright, KLW@srwmd.org or visit our website at www.mysuwanneeriver.com.

**EARLY LEARNING COALITION OF BROWARD COUNTY, INC.**

Request for Proposals

ELC BROWARD COUNTY seeks proposals to administer CCR&R Call Center. Call Center will serve families seeking answers about family support, child development and child care. Proposals also sought to administer Child and Family Eligibility/Enrollment; Family Support; Provider Payment and Slot Management. Expected release: February 13, 2015 at 2:00 p.m. EST at www.elcbroward.org. All requirements for response will be posted on the website.

**Section XII  
Miscellaneous**

NONE

**Section XIII  
Index to Rules Filed During Preceding  
Week**

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.