

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

**DEPARTMENT OF EDUCATION**

**Florida's Office of Early Learning**

RULE NO.: RULE TITLE:

6M-8.615 VPK Training Requirements

**PURPOSE AND EFFECT:** The purpose of the rule is to adopt the minimum standards for training and to name the required training courses associated with the Voluntary Prekindergarten (VPK) Education Program so that those individuals required to take trainings are aware of the courses' specific standards and the approved courses.

**SUBJECT AREA TO BE ADDRESSED:** The rule identifies the minimum standards associated with the courses and names the required trainings for VPK personnel involved in the VPK program.

**RULEMAKING AUTHORITY:** 1001.213(2), 1002.73(2)(a),(b), 1002.79 FS.

**LAW IMPLEMENTED:** 1002.55(3)(c)2, 1002.57(2), 1002.59 FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 5, 2015, 9:00 a.m. – 10:00 a.m. or until business is concluded, whichever is earlier

**PLACE:** Via GoToWebinar, for which the link may be found at:

[http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance/proposed\\_rules.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx)

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8635. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Tara Huls, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8635 or email: [tara.huls@oel.myflorida.com](mailto:tara.huls@oel.myflorida.com)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT:  
[http://www.floridaearlylearning.com/oel\\_resources/rules\\_guidance\\_technical\\_assistance.aspx](http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance.aspx)

**NOTICE OF RULE DEVELOPMENT**

**ST. JOHNS RIVER WATER MANAGEMENT DISTRICT**

RULE NO.: RULE TITLE:

40C-1.1008 Timeframe for Providing Requested Information

40C-1.603 Permit Fees

40C-1.612 Transfer of Ownership or Permit

**PURPOSE AND EFFECT:** The purposes and effects of the proposed rule amendments are to amend the rules of the St. Johns River Water Management District (District) to: (1) increase consistency with the statewide environmental resource permit (ERP) rules adopted in Chapter 62-330, F.A.C., pursuant to Section 373.4131, F.S. (2012); (2) amend the fees for certain ERPs to more closely approximate the fees before Chapter 62-330, F.A.C. became effective on October 1, 2013; and (3) create a new fee category for renewal of certain expired formal determinations of the landward extent of wetlands and other surface waters. More specifically, the amendments will: (1) revise Rule 40C-1.1008, F.A.C. by changing the timeframe for any permit applicant to respond to a request for additional information (RAI) from 120 days down to 90 days to be consistent with the statewide ERP timeframe and expand the rule to also cover petitions for variances, waivers, and formal determinations; (2) revise Rule 40C-1.603, F.A.C. by creating new fees subcategories in paragraphs 40C-1.603(3)(a)1.a.-b., 40C-1.603(3)(e)2., and 40C-1.603(3)(a)7., and decreasing the fees in sub-sub paragraphs 40C-1.6003(3)(a)1.b., 40C-1.603(3)(a)5.-7. and paragraphs 40C-1.603(3)(d)-(e) so that the fees for those ERPs and ERP modifications would more closely approximate the lower fees that had been charged before Chapter 62-330, F.A.C. became effective on October 1, 2013, clarifying the fees in subparagraphs 40C-1.603(3)(d)1.-3. and 40C-1.603(3)(e)3., creating a new fee category in paragraph 40C-1.603(7)(f) for renewal of certain expired formal determinations, clarifying in Section 40C-1.603(11) that the permit fee for letter modifications of ERPs issued before October 1, 2013 shall continue to be the fee that applied before Chapter 62-330, F.A.C. became effective on October 1, 2013; and (3) revise Rule 40C-1.612, F.A.C. by clarifying that paragraph 40C-1.612(2)(a) applies to transfers that do not involve a conversion of a construction permit for a 40C-44 system or activity to its operation phase, and changing the timeframes in paragraphs 40C-1.612(5)(a)-(b) for a permittee (who requests a permit transfer) to respond to a request for

additional information about the transfer request from 120 days down to 90 days to be consistent with the proposed change to Rule 40C-1.1008, F.A.C.

**SUBJECT AREA TO BE ADDRESSED:** The proposed rule amendment would: (1) expand Rule 40C-1.1008, F.A.C. to apply to petitions for variance, waiver, and formal determination; (2) shorten the timeframe to respond to a request for additional information regarding a permit application or petition; (3) revise and restructure fees rule to lower certain ERP fees to more closely approximate the fees charged before the statewide ERP rules became effective on October 1, 2013; (4) clarify fees rules; (5) create a new fee category for certain renewals of expired formal determinations; (6) shorten the timeframe to respond to a request for additional information regarding a permit transfer request (consistent with the change to Rule 40C-1.1008, F.A.C.); and (7) clarify the scope of paragraph 40C-1.612(2)(a).

Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

**RULEMAKING AUTHORITY:** 120.54(5), 120.542, 373.044, 373.109, 373.113, 373.421(2), FS.

**LAW IMPLEMENTED:** 120.54(5), 120.542, 120.60, 373.083, 373.109, 373.118, 373.171, 373.309, 373.413, 373.4131, 373.414(17), 373.416, 373.421(2), 373.426, 373.429, 373.436, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 12, 2015, 2:30 p.m.

**PLACE:** Governing Board Room, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177

Information on how to attend the rule workshop by telephone is available at: <http://floridaswater.com/ruledevelopment/> under the Notice of Rule Development column for this rulemaking.

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Wendy Gaylord, Legal Administrative Assistant, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-3026, or [wgaylord@sjrwmd.com](mailto:wgaylord@sjrwmd.com).

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

**40C-1.1008 Timeframe for Providing Requested Information.**

The applicant shall have 90 ~~120~~ days from receipt of a request for additional information regarding a permit or license application, a petition for a formal determination of the landward extent of wetlands and other surface waters, or a petition for a variance or waiver undergoing review by the District to submit that information to the District. If an applicant or petitioner requires more than 90 ~~120~~ days in which to complete an application or petition, the applicant or petitioner may notify the District in writing of the circumstances and for good cause shown, the application or petition shall be held in active status for additional periods commensurate with the good cause shown. As used herein, good cause means a demonstration that the applicant or petitioner is diligently acquiring the requested information, and that the additional time period requested is both reasonable and necessary to supply the information. The Executive Director, Assistant Executive Director, the Director and Assistant Director of the Division of Regulatory, Engineering, and Environmental Services, the Chief of the Bureau of Environmental Resource Regulation, the Chief of the Bureau of Water Use Regulation, and any Service Center Director are authorized to make a determination that such good cause has been provided. Any application or petition which has not been completed by the applicant or petitioner within the given time period following a request for additional information by the District shall be subject to denial. The requested information or written request showing good cause for additional time may be submitted to the District at any time prior to the denial of the application or petition. Denial of an application or petition due to failure to submit requested additional information shall be an administrative denial without prejudice to the applicant’s or petitioner’s right to file a new application or petition. The applicant or petitioner may request a Section 120.569, F.S., hearing pursuant to Chapter 28-106, F.A.C. and Rule 40C-1.1007, F.A.C., to dispute the necessity of the information required.

*Rulemaking Authority 120.54(5), 120.542, 373.044, 373.113, 373.421(2) FS. Law Implemented 120.54(5), 120.542, 120.60, 373.083(5), 373.118, 373.414(17), 373.421(2) FS. History—New 8-4-98, Amended 1-11-99, 4-10-02,\_\_\_\_\_.*

**40C-1.603 Permit Fees.**

A fee is required and shall be paid to the District when certain applications or petitions are filed pursuant to District rules or permit programs delegated to the District. Effective October 1, 1990, governmental entities shall be required to submit the fees established except as provided in subsection (17) or (18). This fee recovers some of the District’s costs of processing applications.

The fee schedule is:

(1) and (2) No change.

(3) Chapter 62-330, F.A.C., individual or conceptual environmental resource permits (excluding mitigation bank permits):

(a) New applications (excluding projects described in paragraphs (3)(b) and (3)(c) below) – based on the categories below:

Refer to original notice published.

7. When a project requires a Chapter 40C-44, F.A.C., environmental resource agricultural system permit with no works in, on, or over wetlands and other surface waters, the fee will be the same as the fee under subsection (10) below based on the acreage.

(b) through (c) No change.

(d) Major modifications of Chapter 62-330, F.A.C., individual or conceptual environmental resource permits (excluding mitigation bank permits):

Refer to original notice published.

(4) through (6) No change.

(7) Formal Determinations:

(a) through (e) No change.

(f) Refer to original notice published.

(8) through (10) No change.

(11) Modifications of Permits. Unless the fee for modification of a permit is specifically provided above, the fee required with an application for modification shall be that which is established for the applicable type of permit. However, when an applicant for a permit under Chapter 62-330, F.A.C., resubmits within 365 days after withdrawing an application for an activity on part of the same project area for which it already paid the application fee, no fee shall be charged except for any additional fee required due to a change in the project. Additionally, ~~until July 1, 2015,~~ the fee for ~~letter minor~~ modification of a permit issued pursuant to Chapter 40C-4, 40C-40, or 40C-42, F.A.C., before (October 1, 2013) shall continue to be the following applicable fee ~~that existed in Rule 40C 1.603, F.A.C., on February 10, 2010,~~ unless the permittee elects review in accordance with the rules adopted pursuant to Section 373.4131, F.S.:

(a) Chapter 40C-4, F.A.C., permits \$270

(b) Chapter 40C-40, F.A.C., permits \$160

(c) Chapter 40C-42, F.A.C., permits \$110

~~Beginning July 1, 2015, the fee for minor modification of any permit issued pursuant to Chapter 40C 4, 40C 40, or 40C-42, F.A.C., shall be the fee for the equivalent modification that would be authorized under Rule 62-330.315 or Chapter 62-342, F.A.C.~~

(12) through (18) No change.

*Rulemaking Authority 373.044, 373.109, 373.113, 373.421(2) FS. Law Implemented 218.075, 373.109, 373.4131, 373.421(2) FS. History—New 10-1-87, Amended 6-1-88, 10-17-88, Formerly 40C-1.202, Amended 8-1-89, 10-19-89, 8-19-90, 7-21-91, 7-23-91, 8-11-91, 9-25-91, 11-12-91, 10-20-92, 11-30-92, 1-6-93, 12-6-93, 1-23-94, 4-12-95, 1-4-96, 4-25-96, 10-2-96, 10-11-01, 4-10-02, 11-11-03, 2-1-05, 2-16-10, 10-1-13, 8-14-14, \_\_\_\_\_.*

40C-1.612 Transfer of Ownership or Permit.

(1) No change.

(2) Transfer of Permit.

(a) Transfer without Conversion to Operation Phase. To transfer a permit that does not involve a conversion transfer of a construction permit for a 40C-44 system or activity to its operation phase, the permittee must provide the information required in subsection (1) above, together with a written statement from the proposed transferee that it will be bound by all terms and conditions of the permit. Additionally, where applicable, the proposed transferee must demonstrate that it is capable of constructing, operating, and maintaining the permitted facility, 40C-44 system or activity, consumptive use, or well. Once the required information has been provided, the District shall transfer the permit to the proposed transferee in accordance with paragraph (5)(a) below. A permit issued pursuant to Chapter 62-330 or 62-342, F.A.C., other than a permit for a 40C-44 system or activity, shall not be subject to this rule.

(b) through (c) No change.

(3) through (4) No change.

(5) Timeframes for Transfers.

(a) Transfer without Conversion to Operation Phase. Except for those transfers associated with the conversion of a construction permit for a 40C-44 system or activity to its operation phase (which are addressed in paragraph (5)(b) below), the District shall transfer a permit within 5 days of receiving a complete request for transfer pursuant to subsection (1) and paragraph (2)(a) above. However, the District may toll the time for the transfer by notifying the permittee, within 30 days of receipt of the request, that additional information is required to adequately review the transfer request pursuant to subsection (1) and paragraph (2)(a) above, or that deficiencies in the permitted facility, 40C-44 system or activity, consumptive use, or well must be corrected prior to transfer. Within 30 days of receipt of the additional information that meets the requirements of subsection (1) and paragraph (2)(a) above and of verification of the corrected deficiencies, the District shall transfer the permit. If the District thereafter fails to transfer the permit within 30 days, the transfer shall be deemed approved. If the permittee fails to provide the requested information within 90

~~420~~ days of receipt of the request for additional information, then the request for transfer shall be subject to administrative denial without prejudice and the provisions of Rule 40C-1.1008, F.A.C., shall apply.

(b) Transfer with Conversion to Operation Phase. Within 60 days of receiving a complete request to convert a construction permit for a 40C-44 system or activity to its operation phase and to transfer the permit to the operation and maintenance entity, pursuant to paragraph (2)(b) above, the District shall convert the permit from its construction phase to its operation phase and transfer the permit to its operation and maintenance entity. However, the District may toll the time by notifying the permittee, within 30 days of receipt of the request, that additional information is required to adequately review the request, pursuant to subsection (1) and paragraph (2)(b) above, or that deficiencies in the permitted system or activity must be corrected prior to conversion and transfer. Within 30 days of receipt of the additional information that meets the requirements of subsection (1) and paragraph (2)(b) above and of verification of the corrected deficiencies, the District shall convert the construction permit to its operation phase and transfer the permit to the operation and maintenance entity. If the District thereafter fails to convert or transfer the permit within 30 days, the conversion and transfer shall be deemed approved. If the permittee fails to provide the requested information within 90 ~~420~~ days of receipt of the request for additional information, then the request for transfer shall be subject to administrative denial without prejudice and the provisions of Rule 40C-1.1008, F.A.C., shall apply.

(c) No change.

(6) No change.

*Rulemaking Authority 373.044, 373.113 FS. Law Implemented 373.083, 373.171, 373.309, 373.413, 373.4131, 373.416, 373.426, 373.429, 373.436 FS. History—New 8-1-89, Amended 10-19-89, 7-20-95, 11-6-95, 10-1-13,\_\_\_\_\_.*

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE NO.: RULE TITLE:

40C-4.091: Publications Incorporated by Reference

PURPOSE AND EFFECT: The St. Johns River Water Management District (SJRWMD) gives notice that it is initiating rulemaking to amend the above-referenced rule. This rule was last amended on October 1, 2013, to make it consistent with Section 373.4131, F.S., which required the Department of Environmental Protection (DEP) in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. The purpose and effect of this rulemaking will be to make minor corrections and provide clarifications that have been identified as necessary since

October 1, 2013, and to address comments received from the Office of Fiscal Accountability and Regulatory Reform (OFARR). More specifically, the effect of the rulemaking will be to: (1) update the effective date for the parts of the “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District” (Volume II) incorporated by reference in Rule 40C-4.091, F.A.C. since SJRWMD intends to amend parts of Volume II; and (2) insert (transfer) into this rule language from Rule 40C-42.091, F.A.C. (which currently incorporates Part V of Volume II) and which will be repealed upon such transfer. Revisions to Volume II will: (1) amend provisions related to the District-specific thresholds and exemptions regarding agricultural surface water management systems to clarify that any such systems that result in a project area of more than one acre and do not exceed any permit threshold in paragraphs 62-330.020(2)(a), (b), (e), (f), (g), (h), or (j), F.A.C. will be reviewed and acted upon in accordance with Chapter 40C-44; (2) , F.A.C. amend or repeal provisions that refer to the use of local government standards to address District water quantity and quality criteria; and (3) amend certain provisions in Volume II to reflect that DEP may, in certain instances, establish minimum flows and levels that would be applied by SJRWMD.

SUBJECT AREA TO BE ADDRESSED: This rule development will include: (1) rule revisions to needed to correct and clarify text in light of provisions in Chapter 62-330, F.A.C., and (2) rule revisions on the following topics: (a) use of local government standards to address District water quantity and quality criteria; and (b) District-specific thresholds and exemptions regarding agricultural surface water management systems. These revisions will be accomplished in part through amendments to parts of the “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District” (Volume II) that are incorporated by reference in Rule 40C-4.091, F.A.C.

Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

RULEMAKING AUTHORITY: 373.044, 373.046(4), 373.113, 373.4131, 373.414, 373.415, 373.416, 373.418, 373.461, FS.

LAW IMPLEMENTED: 373.413, 373.4131, 373.414, 373.415, 373.416, 373.418, 373.426, 373.461(3), FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 12, 2015, 2:30 p.m.

PLACE: Governing Board Room, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177

Information on how to attend the rule workshop by telephone is available at:

<http://floridaswater.com/ruledevelopment/> under the Notice of Rule Development column for this rulemaking

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4127 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Wendy Gaylord, Legal Administrative Assistant, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-3026, or [wgaylord@sjrwmd.com](mailto:wgaylord@sjrwmd.com). The preliminary text, including revisions to Volume II, may be reviewed at <http://floridaswater.com/ruledevelopment/>.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-4.091 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference:

(a) 1. Part I “Introduction, Organization, Definitions and Applicability” available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-01831>,” Part II “General Criteria,” available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-01832>,” Part III “Stormwater Quantity/Flood Control,” available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-01833>,” Part IV “Stormwater Quality,” available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-01834>,” and Part V “Best Management Practices,” available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03000>].

2. Part VI “Basin Criteria,” available at *[insert URL from DOS]* <http://www.flrules.org/Gateway/reference.asp?No=Ref-03001>],

3. Appendix A “Drainage Basins for Cumulative Impacts Evaluation and Regional Watersheds for Mitigation Banking,” available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03008>].

4. Appendix B “Legal Description Upper St. Johns River Hydrologic Basin,” “Legal Description Ocklawaha River Hydrologic Basin,” “Legal Description Wekiva River Hydrologic Basin,” “Legal Description Wekiva Recharge Protection Basin,” “Legal Description Econlockhatchee River Hydrologic Basin,” “Legal Description Sensitive Karst Areas Basin, Alachua County,” “Legal Description Tomoka River Hydrologic Basin,” “Legal Description Spruce Creek Hydrologic Basin,” “Legal Description Sensitive Karst Areas Basin, Marion County,” and “Legal Description Lake Apopka Hydrologic Basin,” available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-02999>].

5. Appendix C (“Methodology and Design Example for the Modified Rational Hydrograph Method”) available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03009>], and

6. Appendix D, available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-03010>], of the document entitled “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within the Geographic Limits of the St. Johns River Water Management District,” effective (*effective date* ~~10-1-13~~).

(b) through (e) No change.

(2) No change.

*Rulemaking Authority 369.318, 373.044, 373.046(4), 373.113, 373.117, 373.4131, 373.4136, 373.414, 373.415, 373.416, 373.418, 373.461 FS. Law Implemented 120.60, 369.316, 369.318, 373.016(2), 373.042, 373.0421, 373.046, 373.085, 373.086, 373.103, 373.117, 373.129, 373.413, 373.4131, 373.4135, 373.4136, 373.414, 373.415, 373.416, 373.418, 373.419, 373.423, 373.426, 373.461(3), 403.0877 FS. History—New 12-7-83, Amended 10-14-84, Formerly 40C-4.091, Amended 5-17-87, Formerly 40C-4.0091, Amended 8-20-87, 10-1-87, 10-11-87, 11-26-87, 8-30-88, 1-1-89, 8-1-89, 10-19-89, 4-3-91, 9-25-91, 11-12-91, 3-1-92, 7-14-92, 9-8-92, 9-16-92, 11-12-92, 11-30-92, 1-6-93, 1-23-94, 2-27-94, 11-22-94, 10-3-95, 8-20-96, 11-25-98, 12-3-98, 1-7-99, 1-11-99, 8-21-00, 7-8-01, 10-11-01, 4-10-02, 9-26-02, 3-7-03, 11-11-03, 2-1-05, 12-3-06, 7-1-07, 5-13-08, 11-5-08, 10-29-09, 2-16-10, 12-27-10, 10-1-13, \_\_\_\_\_.*

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE NO.: RULE TITLE:

40C-41.023 Basin Boundaries

40C-41.043 Application of Chapter

40C-41.063 Conditions for Issuance of Permits

**PURPOSE AND EFFECT:** The St. Johns River Water Management District (SJRWMD) gives notice that it is initiating rulemaking to amend the above-referenced rules. These rules were last amended on October 1, 2013, to make them consistent with Section 373.4131, F.S., which required the Department of Environmental Protection (DEP) in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. The purpose and effect of this rulemaking will be to make corrections and provide clarifications that have been identified as necessary since October 1, 2013. More specifically, the rulemaking will: (1) delete the reference to standard and general (stormwater) permits in subsection 40C-41.063(4), F.A.C. since the statewide ERP rules only provide for issuance of conceptual approval and individual permits; (2) reflect the transfer of Rule 40C-42.091, F.A.C. into Rule 40C-4.091, F.A.C.; (3) replace, with better graphics, the figures depicting special basins (identified as Figures 41-1 through 41-4 in Rule 40C-4.023, F.A.C., and as Figures 13.0-1 through 13.0-4 in the “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District” (Volume II) which is incorporated by reference in subsection 40C-41.043(5), F.A.C.); and (3) update the effective date for Part VI of Volume II as SJRWMD also will correct wording glitches in Volume II, and replace, with better graphics, the figures depicting soils (identified as Figures 13.5-1 and 13.5-2 in Volume II). These corrections include deleting language in 13.4.4.(d) (Off-site Land Preservation) that SJRWMD had intended to delete in the previous rulemaking to reflect the adoption of the Uniform Mitigation Assessment Method (UMAM) and inserting language in 13.4.2 (Floodplain Storage Criteria) that it had intended to carry over from the rule as it existed before October 1, 2013.

**SUBJECT AREA TO BE ADDRESSED:** This rule development will include: (1) revisions to the rules needed to correct and clarify text in light of provisions in Chapter 62-330, F.A.C., and the transfer of Rule 40C-42.091, F.A.C. into Rule 40C-4.091, F.A.C., and (2) revisions on the following topics: (a) better graphics for special basin boundaries and soils maps to assist applicants and the public, and (b) corrections to address wording glitches in Volume II (including minor changes to provisions regarding off-site land preservation and floodplain storage criteria) that resulted from the initial rulemaking for the statewide ERP rules.

Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

**RULEMAKING AUTHORITY:** 369.318, 373.044, 373.113, 373.4131, 373.414, 373.415, 373.418, FS.

**LAW IMPLEMENTED:** 369.318, 373.413, 373.414, 373.415, 373.416, 373.418, 373.426, 373.461, FS.

**A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:**

**DATE AND TIME:** March 12, 2015 at 2:30 p.m.

**PLACE:** Governing Board Room, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177

Information on how to attend the rule workshop by telephone is available at: <http://floridaswater.com/ruledevelopment/> under the Notice of Rule Development column for this rulemaking.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4127 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS:** Wendy Gaylord, Legal Administrative Assistant, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386)326-3026, or [wgaylord@sjrwmd.com](mailto:wgaylord@sjrwmd.com). The preliminary text, including revisions to Volume II, may be viewed at <http://floridaswater.com/ruledevelopment/>.

**THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:**

40C-41.023 Basin Boundaries.

(1) The Upper St. Johns River Hydrologic Basin is that area generally depicted in Figure 41-1 and defined in “Environmental Resource Permit Applicant’s Handbook Volume II: For Use Within the Geographic Limits of the St. Johns River Water Management District”, (~~effective date 40-4-13~~), Appendix B which is hereby incorporated by reference available at [<http://www.flrules.org/Gateway/reference.asp?No=Ref-02999>] and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529.

(2) through (6) No change.

(7) The Sensitive Karst Areas Basin is that area generally depicted in Figures 41-2, 41-3, and 41-4 and defined in “Environmental Resource Permit Applicant’s Handbook Volume II: For Use Within the Geographic Limits of the St. Johns River Water Management District”, Appendix B.

(8) No change.

*Rulemaking Authority 369.318, 373.044, 373.113, 373.171 FS. Law Implemented 369.316, 369.318, 373.413, 373.416, 373.426, 373.461 FS. History—New 12-7-83, Amended 5-17-87, 4-3-91, 9-25-91, 11-25-98, 3-7-03, 12-3-06, 10-1-13,\_\_\_\_\_.*

40C-41.043 Application of Chapter.

(1) through (4) No change.

(5) The Governing Board hereby incorporates by reference Part VI (sections 13.0-13.8.3), “Basin Criteria” of the document entitled “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within the Geographic Limits of the St. Johns River Water Management District”, (effective date 10-1-13), available at [insert URL from DOS <http://www.flrules.org/Gateway/reference.asp?No=Ref-03001>], and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka Florida 32177-2529.

*Rulemaking Authority 369.318, 373.044, 373.113, 373.4131, 373.171, 373.415 FS. Law Implemented 369.318, 373.413, 373.4131, 373.415, 373.416, 373.418, 373.426, 373.461 FS. History—New 12-7-83, Amended 5-17-87, 8-30-88, 4-3-91, 9-25-91, 10-3-95, 11-25-98, 3-7-03, 12-3-06, 10-1-13,\_\_\_\_\_.*

40C-41.063 Conditions for Issuance of Permits.

(1) through (2) No change.

(3) Within the Wekiva River Hydrologic Basin or the Wekiva Recharge Protection Basin, the following standards and criteria are established:

(a) through (b) No change.

(c) Standards for Erosion and Sediment Control and Water Quality – Within the Wekiva River Hydrologic Basin, a Water Quality Protection Zone shall extend one half mile from the Wekiva River, Little Wekiva River north of State Road 436, Black Water Creek, Rock Springs Run, Seminole Creek, and Sulphur Run, and shall also extend one quarter mile from any wetland abutting an Outstanding Florida Water.

1. An erosion and sediment control plan must be submitted as part of the ~~surface water management~~ permit application for a surface water management system which:

a. Serves a project which is located wholly or partially within this zone; or

b. Serves a project with a total land area equal to or exceeding 120 acres.

2. through 3. No change.

(d) through (e) No change.

(4) Local Government Notification for Wekiva River Protection Area – The District shall not issue a conceptual approval, or individual, ~~standard, or general~~ permit for a proposed surface water management system located wholly or partially within the Wekiva River Protection Area, as defined in Section 369.303(9), F.S., until the appropriate local government has provided written notification that the proposed activity is consistent with the local comprehensive plan and is in compliance with any land development regulation in effect in the area where the development will take place. The applicant proposing such a system must submit to the District form no. 40C-41.063(4), entitled “Local Government Notification” (10-1-13), after it has been completed and executed by the local government. This form is hereby incorporated by reference and is available at [<http://www.flrules.org/Gateway/reference.asp?No=Ref-02657>] and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529. Permit applications for systems within the Wekiva River Protection Area shall be processed by the District staff pursuant to the time frames established in Section 120.60, F.S., and any District rule regarding permit processing, except that any agency action to approve or approve with conditions shall not occur until the Local Government Notification has been received by the District.

(5) No change.

(6) Within the Tomoka River Hydrologic Basin or the Spruce Creek Hydrologic Basin the following standards and criteria are established:

(a) and (b) No change.

(c) Stormwater Management Standard. Construction of new stormwater management systems must be in accordance with the design and performance standards of “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within the Geographic Limits of the St. Johns River Water Management District” as incorporated by reference in paragraph 40C-4.091(1)(a) ~~and subsection 40C-42.091(1), F.A.C.~~ However, systems which serve drainage areas in excess of 10 acres cannot use detention with filtration treatment as the sole stormwater treatment methodology. Additionally, when retention systems are not feasible due to limited percolation capacity, wet detention treatment or other treatment demonstrated to be equivalent to retention or wet detention, in accordance with “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within the Geographic Limits of the St. Johns River Water Management District” as incorporated by reference in paragraph 40C-4.091(1)(a) ~~and subsection 40C-42.091(1), F.A.C.~~, must be used.

(d) No change.

(7) and (8) No change.

Rulemaking Authority 369.318, 373.044, 373.113, 373.4131, 373.414, 373.415, 373.418 FS. Law Implemented 369.318, 373.413, 373.4131, 373.414, 373.415, 373.416, 373.418, 373.426, 373.461 FS. History—New 12-7-83, Amended 5-17-87, 8-30-88, 4-3-91, 9-25-91, 7-14-92, 10-3-95, 11-25-98, 10-11-01, 3-7-03, 2-10-05, 12-3-06, 10-1-13,\_\_\_\_\_.

**WATER MANAGEMENT DISTRICTS**

**St. Johns River Water Management District**

RULE NO.: RULE TITLE:

- 40C-44.021 Definitions
- 40C-44.065 Performance Standards
- 40C-44.066 Water Quality Practices
- 40C-44.071 Relationship to Other Permitting Requirements
- 40C-44.091 Publications Incorporated by Reference
- 40C-44.101 Content of the Application
- 40C-44.341 Revocation or Modification of Permits
- 40C-44.900 Forms and Instructions

PURPOSE AND EFFECT: The St. Johns River Water Management District (SJRWMD) gives notice that it is initiating rulemaking to amend the above referenced rules. These rules were last amended on October 1, 2013, to make them consistent with Section 373.4131, F.S., which required the Department of Environmental Protection in coordination with the five water management districts (WMDs) to develop statewide environmental resource permitting (ERP) rules. The purpose and effect of this rulemaking will be to make corrections and provide clarifications that have been identified as necessary since October 1, 2013, and to address comments received from the Joint Administrative Procedures Committee (JAPC). More specifically, the effect of the rulemaking will be to: (1) update the effective date for Part VII of the “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use within the Geographic Limits of the St. Johns River Water Management District” (Volume II), incorporated by reference in Rule 40C-44.091, F.A.C., since SJRWMD intends to amend this part of Volume II; (2) replace references to “reuse” with “harvesting” or “stormwater harvesting” since those terms are used in Volume II to refer to methods that prevent the discharge of stormwater into surface waters of the State by deliberate application of stormwater for irrigation; (3) repeal subsection 40C-44.065(3) , F.A.C. and Rules 40C-44.341 and 40C-44.900, F.A.C. as the District has determined these provisions are no longer needed in light of (a) amendments that became effective October 1, 2013 and (b) existing statutory and rule provisions. Revisions to Part VII of Volume II will: (1) delete references to appendices D through G which are now incorporated by reference in Rules 40C-

44.061 and 40C-44.101, F.A.C. as Forms 40C-44.101(2), EN-14M, Table 1, and EN-52; (2) revise in part the procedure for processing and submitting applications for certain agricultural surface water management systems to make it consistent with “Environmental Resource Permit Applicant’s Handbook, Volume I (General and Environmental)”; and (3) delete certain provisions related to performance standards, permit revocation and permit modification that have been determined unnecessary since they are subsumed in other provisions of the rule or addressed by statute.

SUBJECT AREA TO BE ADDRESSED: This rule development will include: (1) revisions to the rules needed to correct and clarify text in light of provisions in Chapter 62-330, F.A.C., and “Environmental Resource Permit Applicant’s Handbook, Volume I (General and Environmental)”, and (2) revisions on the following topics: (a) procedure for submitting and processing applications, (b) performance standards for permit issuance, and (c) permit revocation and modification.

Members of the District’s Governing Board may attend the scheduled Rule Development Workshop.

RULEMAKING AUTHORITY: 369.318, 373.044, 373.113, 373.116, 373.171, 373.4131, 373.415, 373.416, 373.418, FS.

LAW IMPLEMENTED: 369.318, 373.413, 373.4131, 373.416, 373.418, 373.461, FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 12, 2015 at 2:30 p.m.

PLACE: Governing Board Room, St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177

Information on how to attend the rule workshop by telephone is available at: <http://floridaswater.com/ruledevelopment/> under the Notice of Rule Development column for this rulemaking.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at 386-329-4127 If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Wendy Gaylord, Legal Administrative Assistant, St. Johns River Water Management District, Office of General Counsel, 4049 Reid Street, Palatka, Florida 32177, (386) 326-3026, or [wgaylord@sjrwmd.com](mailto:wgaylord@sjrwmd.com). The preliminary text, including revisions to Volume II, may be reviewed at <http://floridaswater.com/ruledevelopment/>.



THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

40C-44.021 Definitions.

(1) through (3) No change.

(4) "Conservation Plan" means a document, which describes a system of management practices to control and reduce soil erosion and sediment loss, and improve the quality of discharged water for a specific parcel of property, and which has been either:

(a) Prepared by the U.S. Department of Agriculture Soil Conservation Service (SCS) in conjunction with a local Soil and Water Conservation District Board, organized pursuant to Chapter 582, F.S., which includes and applies the appropriate management practices consistent with the SCS Field Office Technical Guide – Section IV and the Best Management Practices Selector, incorporated by reference in Rule 40C-44.091, F.A.C., and which includes the following elements when appropriate for the proposed land use:

1. through 6. No change.

7. ~~Harvesting Reuse~~ of the runoff from the agricultural site, using reservoir or canal storage already existing, proposed as part of the plan or otherwise required by permit, for uses such as freeze protection, soil flooding for pest control or soil preservation, or irrigation needs; and

8. No change.

(b) Prepared by a private consultant, who has professional expertise in the fields of hydrology, water pollution control, irrigation design and soil conservation, according to standards, specifications and guidelines developed by SCS. The plan must include and apply the appropriate management practices consistent with the SCS Field Office Technical Guide – Section IV and the Best Management Practices Selector, incorporated by reference in Rule 40C-44.091, F.A.C., and include the following elements when appropriate for the proposed land use:

1. through 6. No change.

7. Appropriate ~~harvesting reuse~~ of the annual stormwater runoff from the agricultural site for uses such as freeze protection, soil flooding for pest control or soil preservation, or irrigation needs;

8. and 9. No change.

(5) through (9) No change.

(10) "NAVD" means North American vertical datum.

Renumber (10) through (15) as (11) through (16) No change.

*Rulemaking Authority 373.044, 373.113, 373.171, 373.418 FS. Law Implemented 373.413, 373.416 FS. History—New 8-11-91, Amended 10-20-92, 7-4-93, 10-3-95, 10-1-13,\_\_\_\_\_.*

40C-44.065 Performance Standards.

(1) through (2) No change.

~~(3) In addition to subsections (1) and (2), the applicant is advised that discharges from the agricultural surface water management system will be required to comply with a waste load allocation, or a pollutant load reduction goal pursuant to Chapter 62 40, F.A.C., when said allocation or goal is adopted by District rule, such that the operation is consistent with the objectives of the District as set forth in section 18.0 of "Environmental Resource Permit Applicant's Handbook, Volume II: For Use Within The Geographic Limits of the St. Johns River Water Management District", which is hereby incorporated by reference as of (10-1-13) and available at [http://www.flrules.org/Gateway/reference.asp?No=Ref-03002] and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, FL 32177-2529. Nothing herein shall be construed to exempt discharges from meeting said allocation or goal.~~

Renumber (4) through (5) as (3) through (4) No change.

*Rulemaking Authority 369.318, 373.044, 373.113, 373.171, 373.415, 373.416, 373.418, 373.461 FS. Law Implemented 369.318, 373.016, 373.413, 373.4131, 373.416, 373.418, 373.426, 373.461 FS. History—New 8-11-91, Amended 10-20-92, 7-4-93, 10-3-95, 3-7-03, 12-3-06, 10-1-13,\_\_\_\_\_.*

40C-44.066 Water Quality Practices.

The practices listed below are set forth in this rule for the purpose of evaluating compliance with this chapter. It is presumed the water quality practices implemented in accordance with this section will provide reasonable assurance that the system will comply with the performance standards described in Rule 40C-44.065, F.A.C. The water quality practices or other alternatives shall be implemented to the extent necessary to comply with the performance standards described in Rule 40C-44.065, F.A.C. In some cases, the implementation of these practices may not result in compliance with the performance standards for issuance of an individual environmental resource permit for an agricultural system. In those cases, the applicant shall provide for implementation of such additional water quality practices and/or treatment methodologies as necessary to provide reasonable assurance that the discharge will comply with the performance standards described in Rule 40C-44.065, F.A.C.

(1) Reduce the volume of stormwater and associated wastewater discharged to waters of the state by:

(a) No change.

(b) Maximizing on-site recycling to satisfy irrigation, freeze protection and pest control needs. The applicant may demonstrate maximum stormwater harvesting reuse by using all the practically available water from reservoir storage prior to using groundwater.

(2) through (3) No change.

(4) Applicants who propose to satisfy the performance standards in Rule 40C-44.065, F.A.C., by employing a treatment methodology or device other than those described in subsections 40C-44.066(1) through 40C-44.066(3), F.A.C., may seek approval for an equivalent alternative through the District's ~~individual~~ permit process. The applicant must provide reasonable assurance, through plans, test results or other information, that the alternative will provide an adequate level of treatment to meet the performance standards above.

*Rulemaking Authority 373.044, 373.113, 373.171, 373.416, 373.418 FS. Law Implemented 373.016, 373.416 FS. History—New 8-11-91, Amended 10-20-92, 10-3-95, 10-1-13, \_\_\_\_\_.*

40C-44.071 Relationship to Other Permitting Requirements.

(1) No change.

(2) Alterations of existing agricultural surface water management systems, which would otherwise require permits pursuant to paragraph 62-330.020(2)(a), F.A.C., will be considered minor alterations and will qualify for an individual environmental resource permit, pursuant to this chapter, provided they do not increase the peak discharge rate and total discharge volume, when applicable (“Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within The Geographic Limits of the St. Johns River Water Management District”, Section 3.2), or alter off-site storage and conveyance capabilities of the water resource (“Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within The Geographic Limits of the St. Johns River Water Management District” Section 3.34), or adversely affect wetland functions, (“Environmental Resource Permit Applicant’s Handbook, Volume I (General and Environmental)” Section 10.2.2) or increase the off-site pollutant loading (“Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within The Geographic Limits of the St. Johns River Water Management District” Section 4.0), all as incorporated by reference in paragraph 40C-4.091(1)(a), F.A.C., or implemented pursuant to paragraph 373.4131(2)(a), F.S. (2012), as applicable.

(3) through (5) No change.

*Rulemaking Authority 373.044, 373.113, 373.171, 373.4131, 373.416, 373.418 FS. Law Implemented 373.4131, 373.416, 373.418 FS. History—New 8-11-91, Amended 10-20-92, 10-3-95, 11-11-03, 10-1-13, \_\_\_\_\_.*

40C-44.091 Publications Incorporated by Reference.

(1) The Governing Board hereby adopts by reference Part VII (sections 14.0-19.2.6), available at [insert URL from DOS [http://www.flrules.org/Gateway/reference.asp?No=Ref\\_03002](http://www.flrules.org/Gateway/reference.asp?No=Ref_03002)] and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529 of the document entitled “Environmental Resource Permit Applicant’s Handbook, Volume II: For Use Within The Geographic Limits of the St. Johns River Water Management District”, effective (effective date 10-1-13).

(a) through (b) No change.

(2) through (3) No change.

*Rulemaking Authority 369.318, 373.044, 373.113, 373.118, 373.171, 373.406, 373.4131, 373.416, 373.418 FS. Law Implemented 369.318, 373.406, 373.413, 373.4131, 373.416, 373.418, 373.426, 373.461, 373.603, 373.609, 373.613 FS. History—New 10-20-92, Amended 7-4-93, 10-3-95, 1-11-99, 4-10-02, 3-7-03, 12-3-06, 12-27-10, 10-1-13, \_\_\_\_\_.*

40C-44.101 Content of the Application.

(1) No change.

(2) Applicants for an individual environmental resource permit for an agricultural system under this chapter shall complete District form 40C-44.101(2), (Supplemental Information for Agricultural Systems) incorporated herein by reference, as of (10-1-13), available at [[http://www.flrules.org/Gateway/reference.asp?No=Ref\\_02658](http://www.flrules.org/Gateway/reference.asp?No=Ref_02658)], and upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, and Section A of form 62-330.060(1), Joint Application for Individual and Conceptual Environmental Resource Permit/Authorization to Use State-Owned Submerged Lands/Federal Dredge and Fill Permit” (effective date 10-1-13), available upon request from the St. Johns River Water Management District, 4049 Reid Street, Palatka, Florida 32177-2529, and implemented pursuant to paragraph 373.4131(2)(a), F.S. (2012).

*Rulemaking Authority 369.318, 373.044, 373.113, 373.171, 373.416, 373.418 FS. Law Implemented 369.318, 373.4131, 373.416, 373.461 FS. History—New 8-11-91, Amended 10-20-92, 10-3-95, 12-3-06, 10-1-13, \_\_\_\_\_.*

**DEPARTMENT OF HEALTH**

**Division of Children's Medical Services**

RULE NO.: RULE TITLE:

64C-11.001 Curriculum for Investigations and Handling of Sudden Unexpected Infant Death

PURPOSE AND EFFECT: The purpose of this rule is to adopt a curriculum for training regarding sudden unexpected infant death syndrome (SUID), establish standard procedures to be followed by law enforcement agencies investigating cases involving SUID, and adopt training for law enforcement agencies in responding to parents and caretakers requesting assistance.

SUBJECT AREA TO BE ADDRESSED: Standards for the investigation of and response to cases of SUID.

RULEMAKING AUTHORITY: 393.3362(3)(c) FS.

LAW IMPLEMENTED: 393.3362 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Peggy Scheuermann, Bureau Chief, Bureau of Child Protection Team, 4052 Bald Cypress Way, Tallahassee, FL 32399; Telephone (850)245-4220.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF HEALTH**

**Division of Environmental Health**

RULE NO.: RULE TITLE:

64E-5.502 General Requirements

PURPOSE AND EFFECT: The purpose of this proposed rule change is to add administrative controls for ionizing radiation machines manufactured and used only for security purposes in jails and correctional facilities on legal detainees in accordance with ANSI/HPS N43, 17-2009, "Radiation Safety for Personnel Security Screening Systems Using X-ray or Gamma Radiation." DH Form 1107, 9/14, "Radiation Machine Facility Registration," will be updated to include a check box for this requirement.

SUBJECT AREA TO BE ADDRESSED: The substantive changes will make provisions for approved security scanners to be utilized legally with detainees for security purposes.

RULEMAKING AUTHORITY: 404.051, 404.081, 404.14, 404.22 FS.

LAW IMPLEMENTED: 404.051, 404.081, 404.141, 404.22, 468.302 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Brenda Andrews, 4052 Bald Cypress Way, Bin C21, Tallahassee, FL 32399-1741; (850)245-4266; Brenda.Andrews@FLHealth.gov.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

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**Section II  
Proposed Rules**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

Division of Agricultural Water Policy

RULE NO.: RULE TITLE:

5M-18.001 Approved Florida Agriculture Wildlife Best Management Practices

5M-18.002 Presumption of Compliance

5M-18.003 Notice of Intent to Implement

5M-18.004 Record Keeping

PURPOSE AND EFFECT: The purpose and effect of this rule is to provide a presumption of compliance from incidental take of certain State Imperiled Species through the implementation of voluntary Florida Agriculture Wildlife Best Management Practices (WBMPs).

SUMMARY: The rule adopts the Florida Agriculture Wildlife Best Management Practices manual (2015 Edition) by reference and establishes a procedure for applicants to submit a "Notice of Intent to Implement" for the specified WBMPs. When the Notice of Intent to Implement is filed with the Florida Department of Agriculture and Consumer Services (FDACS) and the Florida Fish and Wildlife Conservation Commission (FWC), and WBMPs are implemented, the landowner receives a presumption of compliance from incidental take of State Imperiled Species. This rule also provides that applicants must preserve sufficient documentation to confirm implementation of the WBMPs and that all implementation activities and documentation related to WBMPs are subject to the FDACS and FWC inspection.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department's economic analysis of the adverse impact or potential regulatory costs of the proposed rule did not exceed any of the criteria established in Section 120.541(2)(a), Florida Statutes. As part of this analysis, the Department relied upon past experiences with developing voluntary Best Management Practices based on generally accepted industry practices. Additionally, no interested party submitted additional information regarding the economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 570.07(23), 570.94(2), F.S.

LAW IMPLEMENTED: 570.94(2), F.S.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Bartnick, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street (MS E1), Tallahassee, Florida 32399. Telephone: (850)617-1705, FAX: (850)617-1701.

THE FULL TEXT OF THE PROPOSED RULE IS:

5M-18.001 Approved Florida Agriculture Wildlife Best Management Practices.

The document titled Florida Agriculture Wildlife Best Management Practices for State Imperiled Species (2015 Edition), FDACS-P-02029, is hereby incorporated and adopted by reference. Copies of the document may be obtained from the Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida 32399 or accessed online at: <http://www.flrules.org/Gateway/reference>. Rulemaking Authority 570.07(23), 570.94 FS. Law Implemented 570.94 FS. History--New \_\_\_\_\_.

5M-18.002 Presumption of Compliance.

To obtain the presumption of compliance authorized in paragraph 68A-27.007(2)(d), F.A.C., regarding incidental take of state imperiled species, the applicant must:

(1) Submit a Notice of Intent to Implement (NOI), as provided in Rule 5M-18.003, F.A.C., that identifies the applicable Best Management Practices (BMPs);

(2) Implement the BMPs applicable to those species identified by the applicant on the NOI checklist; and

(3) Maintain documentation to verify the implementation and maintenance of the identified BMPs.

Rulemaking Authority 570.07(23), 570.94 FS. Law Implemented 570.94 FS. History--New \_\_\_\_\_.

5M-18.003 Notice of Intent to Implement.

(1) A Notice of Intent to Implement (NOI) Florida Agriculture Wildlife Best Management Practices which is a part of the manual incorporated in Rule 5M-18.001, F.A.C., shall be submitted to the Florida Department of Agriculture and Consumer Services, Office of Agricultural Water Policy, Mayo Building, 407 South Calhoun Street, Tallahassee, Florida 32399; and to the Florida Fish and Wildlife Conservation Commission, Attn: Wildlife BMP Program, 620 South Meridian Street, Tallahassee, Florida 32399. The Notice of Intent to Implement Florida Agriculture Wildlife Best Management Practices (FDACS-01986, Rev. 2/15), hereby adopted and incorporated by reference, may be obtained from either agency or accessed online at: <http://www.flrules.org/Gateway/reference>.

(2) The applicant shall identify on the NOI Checklist the State Imperiled Species and the Florida Agriculture Wildlife Best Management Practices to be implemented. The NOI is a one-time notification for each property or parcel and is not required for each and every individual activity undertaken by the applicant.

Rulemaking Authority 570.07(23), 570.94 FS. Law Implemented 570.94 FS. History--New \_\_\_\_\_.

5M-18.004 Record Keeping.

Applicants must keep records to document implementation and maintenance of the BMPs identified in the Notice of Intent to Implement incorporated in Rule 5M-18.003, F.A.C. All field activities and documentation related to BMP implementation are subject to Florida Department of Agriculture and Consumer Services and Florida Fish and Wildlife Conservation Commission inspection, upon request.

Rulemaking Authority 570.07(23), 570.94 FS. Law Implemented 570.94 FS. History--New \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Richard J. Budell, Director, Office of Agricultural Water Policy  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 3, 2015  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 31, 2014

RULEMAKING AUTHORITY: 794.056, FS.  
LAW IMPLEMENTED: 794.055, 794.056 FS.  
IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.  
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Michelle Mule, (850)245-4444 x 3849, email: Michele.Mule@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

**DEPARTMENT OF HEALTH**

**Division of Family Health Services**

RULE NO.: RULE TITLE:

64F-20.001 Distribution of Funds from the Rape Crisis Program Trust Fund

PURPOSE AND EFFECT: The purpose of this rulemaking is to codify the allocation formula for distributing Rape Crisis Program Trust Fund moneys to rape crisis centers and to incorporate the material relied upon by reference.

SUMMARY: The rule provides the allocation formula that is used by the statewide nonprofit association to distribute Rape Crisis Program Trust Fund moneys to rape crisis centers statewide.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

64F-20.001 Distribution of Funds from the Rape Crisis Program Trust Fund.

Rape Crisis Program Trust Fund moneys allocated to the statewide nonprofit association shall be distributed to rape crisis centers based on the Rape Crisis Program Trust Fund Allocation Formula and Spreadsheet (2/2015), which is incorporated by reference and available at \_\_\_\_\_ . The Rape Crisis Trust Fund Allocation Formula and Spreadsheet (2/2015), uses population and geographic data contained in the 2010 United States Census Bureau, State & County QuickFacts, which is available at [http://quickfacts.census.gov/qfd/maps/florida\\_map.html](http://quickfacts.census.gov/qfd/maps/florida_map.html). Rape Crisis Trust Fund monies allocated to the statewide non-profit association shall be distributed to rape crisis centers (RCCs) located throughout Florida.

*Rulemaking Specific Authority 794.056(2) FS. Law Implemented 794.055, 794.056 FS. History--New 8-31-04, Amended 9-27-07, \_\_\_\_\_.*

NAME OF PERSON ORIGINATING PROPOSED RULE:  
Michelle Mule  
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary  
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 11, 2015  
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 24, 2012

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NO.: RULE TITLE:

- 5J-4.004 Registration
- 5J-4.005 Exemption
- 5J-4.014 Security Requirements
- 5J-4.015 Enforcement Actions and Administrative Penalties

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 251, December 31, 2014 issue of the Florida Administrative Register.

5J-4.004 Registration.

No change.

*Rulemaking Authority 501.014(2) FS. Law Implemented 501.015(1), (2), (3), (4), 501.016(1), (2), 501.017 FS. History—New 2-9-93, Amended 7-10-94, 5-24-95, 1-20-03, 3-8-12, 1-19-14,\_\_\_\_\_.*

5J-4.005 Exemption.

No change.

*Rulemaking Authority 501.014(2) FS. Law Implemented 501.013 FS. History—New 2-9-93, Amended 7-10-94, 5-24-95, 1-20-03, 3-8-12, 1-19-14,\_\_\_\_\_.*

5J-4.014 Security Requirements.

No change.

*Rulemaking Authority 501.014(2), 501.016(1), (2), (3) FS. Law Implemented 501.016, (2), (3) FS. History – New\_\_\_\_\_.*

5J-4.015 Enforcement Actions and Administrative Penalties.

(1) This rule sets forth the guidelines the department will follow in imposing the penalties authorized under Sections 501.012-501.019, F.S. The purpose of the guidelines is to give notice of the range of penalties which normally will be imposed for a single violation. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase the penalties to be imposed against the violator by the department. No aggravating factors will be applied to increase a fine imposed for a single violation above the statutory maximum of \$5,000 pursuant to the Class II category as provided in Section 501.019(4)(b)2., F.S. and in Section 570.971, F.S. The guidelines in this rule chapter are based upon a single count violation of each provision listed. Multiple counts of the violated provision or a combination of the listed

violations will be added together to determine a total penalty and will be grounds for enhancement of penalties.

(2) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of Sections 501.012-501.019, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation. In no event shall a fine for a single violation exceed the statutory maximum of \$5,000 pursuant to the Class II category as provided in Section 501.019(4)(b)2., F.S. and in Section 570.971, F.S. If a notice of noncompliance is imposed for an initial violation, a second violation within a three-year period shall result in a fine of at least \$1,000 not to exceed \$5,000. Both aggravating and mitigating factors, if present, shall be applied against each single count of the listed violation regardless of whether the violation is a minor violation or a major violation as described in (8) below.

(a) Aggravating factors shall include, ~~but not be limited to, the following:~~

1. through 8. No change.

(b) Mitigating factors shall include, ~~but not be limited to:~~

1. through 7. No change.

(6) through (8) No change.

(9) Nothing in this rule chapter shall prohibit the department and person charged with a violation from resolving violations prior to administrative hearing, or from entering into settlement pursuant to Section 120.57(4), F.S. The department is authorized to utilize all available remedies to ensure compliance including administrative action, civil actions, and referrals for criminal prosecution. ~~The cost of any enforcement proceeding may be added to any penalty imposed.~~ The department shall enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement and as authorized by Chapter 120, F.S. or Sections 501.012-501.019, F.S.

(10) through (11) No change.

*Rulemaking Authority 501.014(2), 570.07(23), FS. Law Implemented 501.019, 570.971(4) FS. History—New\_\_\_\_\_.*

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NO.: RULE TITLE:

- 5J-6.005 Licensing Requirement, Commercial Telephone Seller, Salesperson
- 5J-6.015 Security Requirements
- 5J-6.016 Enforcement Actions and Administrative Penalties

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 251, December 31, 2014 issue of the Florida Administrative Register.

5J-6.005 Licensing Requirement, Commercial Telephone Seller, Salesperson.

(1) No person may act as a commercial telephone seller or salesperson unless licensed by the Department of Agriculture and Consumer Services. All applicants for a license shall submit to the department FDACS-10001, Commercial Telephone Seller Business License Application, Rev. 01/15, 12/14 , hereby incorporated by reference, along with the required non-refundable fee. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Telemarketing, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online at <http://www.flrules.org/Gateway/reference>.

(2) through (5) No change.

*Rulemaking Authority 501.626 FS. Law Implemented 501.605, 501.607, 501.608, 501.609 FS. History—New 4-12-92, Amended 2-15-93, 6-26-94, 5-15-95, 2-11-98, 1-20-03, 3-29-12, 1-19-14, \_\_\_\_\_.*

5J-6.015 Security Requirements.

No change.

*Rulemaking Authority 501.611(3), (5), 501.626 FS. Law Implemented 501.611 FS. History—New \_\_\_\_\_.*

5J-6.016 Enforcement Actions and Administrative Penalties.

(1) This rule sets forth the guidelines the department will follow in imposing the penalties authorized under Sections 501.601-501.626, F.S. The purpose of the guidelines is to give notice of the range of penalties which ~~normally~~ will be imposed for a single violation. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase the penalties to be imposed against the violator by the department. No aggravating factors will be applied to increase a fine imposed for a single violation above the statutory maximum of \$10,000 pursuant to the Class III category as provided in Section 501.612(2)(b), F.S. and in Section 570.971, F.S. The guidelines in this rule chapter are based upon a single count violation of each provision listed. Multiple counts of the violated provision or a combination of the listed violations will be added together to determine a total penalty and will be grounds for enhancement of penalties.

(2) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of Sections 501.601-501.626, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation. In no event shall a fine for a single violation exceed the statutory maximum of \$10,000 pursuant to the Class III category as provided in Section 501.612(2)(b), F.S., and in Section 570.971, F.S. If a Notice of Noncompliance is imposed for an initial violation, a second violation within a three-year period shall result in a fine of at least \$1,000 not to exceed \$10,000. Both aggravating and mitigating factors, if present, shall be applied against each single count of the listed violation regardless of whether the violation is a minor violation or a major violation as described in (8) below.

(a) Aggravating factors shall include, ~~but not be limited to, the following:~~

1. through 8. No change.

(b) Mitigating factors shall include, ~~but not be limited to:~~

1. through 7. No change.

(6) through (8) No change.

(9) Nothing in this rule chapter shall prohibit the department and person charged with a violation from resolving violations prior to administrative hearing, or from entering into settlement pursuant to Section 120.57(4), F.S. The department is authorized to utilize all available remedies to ensure compliance including administrative action, civil actions, and referrals for criminal prosecution. ~~The cost of any enforcement proceeding may be added to any penalty imposed.~~ The department shall enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement and as authorized by Chapter 120, F.S. or Sections 501.601-501.626, F.S.

(10) through (11) No change.

*Rulemaking Authority 501.626, 570.07(23), FS. Law Implemented 501.612(1), (2)(d), 570.971(4), FS. History—New \_\_\_\_\_.*

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NO.: RULE TITLE:

5J-9.002 Registration, Document Submission

5J-9.006 Security Requirement

5J-9.008 Enforcement Actions and Administrative Penalties

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 251, December 31, 2014 issue of the Florida Administrative Register.

5J-9.002 Registration, Document Submission.

(1) Any person who intends to operate as a seller of travel shall submit FDACS-10200, Sellers of Travel Registration Package, Rev. ~~01/15~~ ~~12/14~~, hereby incorporated by reference, along with the applicable non-refundable registration fee specified by Section 559.928(2), F.S., to the department at the time of registration. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Sellers of Travel, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference>. Businesses may also apply or renew their license online at [www.800helpfla.com/registeronline](http://www.800helpfla.com/registeronline).

(2) through (3) No change.

*Rulemaking Authority 559.9355(3) FS. Law Implemented 559.928, 559.9295(16), 559.935(3), 570.07(23) FS. History—New 10-6-93, Amended 1-3-95, 6-4-95, 12-27-95, 2-11-98, 10-21-03, 3-29-12, \_\_\_\_\_.*

5J-9.006 Security Requirement.

(1) through (5) No change.

(6) Claims against a bond shall be submitted on FDACS-10212, Sellers of Travel Claim Affidavit, Rev. ~~01/15~~ ~~12/14~~, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, Attention: Sellers of Travel, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference>.

*Rulemaking Authority 559.929(2), (3), 559.9355(3) FS. Law Implemented 559.929 FS. History – New \_\_\_\_\_.*

5J-9.008 Enforcement Actions and Administrative Penalties.

(1) This rule sets forth the guidelines the department will follow in imposing the penalties authorized under Sections 559.926-559.939, F.S. The purpose of the guidelines is to give notice of the range of penalties which ~~normally~~ will be imposed for a single violation. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase the penalties to be imposed against the violator by the department. No aggravating factors will be applied to increase a fine imposed for a single violation above the statutory maximum of \$5,000 pursuant to the Class II category as provided in Section 559.9355(1)(b), F.S., and in Section 570.971, F.S. The guidelines in this rule chapter are based upon a single count violation of each provision listed. Multiple

counts of the violated provision or a combination of the listed violations will be added together to determine a total penalty and will be grounds for enhancement of penalties.

(2) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of Sections 559.926-559.939, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation. In no event shall a fine for a single violation exceed the statutory maximum of \$5,000 pursuant to the Class II category as provided in Section 559.9355(1)(b), F.S. and in Section 570.971, F.S. If a notice of noncompliance is imposed for an initial violation, a second violation within a three-year period shall result in a fine of at least \$1,000 not to exceed \$5,000. Both aggravating and mitigating factors, if present, shall be applied against each single count of the listed violation regardless of whether the violation is a minor violation or a major violation as described in (8) below.

(a) Aggravating factors shall include, ~~but not be limited to, the following:~~

1. through 8. No change.

(b) Mitigating factors shall include, ~~but not be limited to:~~

1. through 7. No change.

(6) through (8) No change.

(9) Nothing in this rule chapter shall prohibit the department and person charged with a violation from resolving violations prior to administrative hearing, or from entering into settlement pursuant to Section 120.57(4), F.S. The department is authorized to utilize all available remedies to ensure compliance including administrative action, civil actions, and referrals for criminal prosecution. ~~The cost of any enforcement proceeding may be added to any penalty imposed.~~ The department shall enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement and as authorized by Chapter 120, F.S. or Sections 559.926-559.939, F.S.

(10) through (11) No change.

*Rulemaking Authority 559.9355(3), 570.07(23), FS. Law Implemented 559.9355, 570.971(4) FS. History—New \_\_\_\_\_.*

**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Consumer Services**

RULE NO.: RULE TITLE:

5J-13.002 Licensing Requirements

5J-13.003 Security Requirements

5J-13.004 Enforcement Actions and Administrative Penalties



NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 251, December 31, 2014 issue of the Florida Administrative Register.

5J-13.002 Licensing Requirements.

(1) No change.

(2) A person applying for a license as a pawnbroker must submit with the license application a copy of the Pawnbroker Transaction Form. Applicants for licensure shall use FDACS-10111 ~~DACS Form 10111~~, Pawnbroking Registration Application, Rev. 01/15 ~~12/14~~, hereby incorporated by reference. Copies of this form may be obtained from the Department of Agriculture and Consumer Services, Division of Consumer Services, 2005 Apalachee Parkway, Terry L. Rhodes Bldg., Attention: Pawnshops, Tallahassee, Florida 32399-6500, or accessed online at: <http://www.flrules.org/Gateway/reference>.

*Rulemaking Authority 539.001(21), 570.07(23) FS. Law Implemented 539.001(5)(a), (c), (8)(a) FS. History—New 12-10-96, Amended 3-8-12,\_\_\_\_\_.*

5J-13.003 Security Requirements.

(1) No change.

(2) If filing a bond, letter of credit, or assignment of certificate of deposit pursuant to Section 539.001(4), F.S., the applicant shall use the application forms included in FDACS-10111, Pawnbroking Registration Application, Rev. 01/15 ~~12/14~~, incorporated by reference in Rule 5J-13.002, F.A.C.

(3) No change.

*Rulemaking Authority 539.001(21), 570.07(23) FS. Law Implemented 539.001(4)(a)2. FS. History—New 12-10-96, Amended 3-8-12,\_\_\_\_\_.*

5J-13.004 Enforcement Actions and Administrative Penalties.

(1) This rule sets forth the guidelines the department will follow in imposing the penalties authorized under Chapter 539, F.S. The purpose of the guidelines is to give notice of the range of penalties which ~~normally~~ will be imposed for a single violation. These guidelines list aggravating and mitigating factors that, if present, will reduce or increase the penalties to be imposed against the violator by the department. No aggravating factors will be applied to increase a fine imposed for a single violation above the statutory maximum of \$5,000 pursuant to the Class II category as provided in Section 539.001(7)(b)2., F.S., and in Section 570.971, F.S. The guidelines in this rule chapter are based upon a single count violation of each provision listed. Multiple counts of the violated provision or a combination of the listed violations will be added together to determine a total penalty and will be grounds for enhancement of penalties.

(2) through (4) No change.

(5) Aggravating and Mitigating Factors. The department will consider aggravating and mitigating factors in determining penalties for violations of Chapter 539, F.S., and this rule chapter. The factors shall be applied against each single count of the listed violation. In no event shall a fine for a single violation exceed the statutory maximum of \$5000 pursuant to the Class II category as provided in Section 539.001(7)(b)2., F.S., and in Section 570.971, F.S. If a Notice of Noncompliance is imposed for an initial violation, a second violation within a three-year period shall result in a fine of at least \$1,000 not to exceed \$5,000. Both aggravating and mitigating factors, if present, shall be applied against each single count of the listed violation regardless of whether the violation is a minor violation or a major violation as described in (8) below.

(a) Aggravating factors shall include, ~~but not be limited to, the following:~~

1. through 8. No change.

(b) Mitigating factors shall include, ~~but not be limited to:~~

1. through 7. No change.

(6) through (8) No change.

(9) Nothing in this rule chapter shall prohibit the department and person charged with a violation from resolving violations prior to administrative hearing, or from entering into settlement pursuant to Section 120.57(4), F.S. The department is authorized to utilize all available remedies to ensure compliance including administrative action, civil actions, and referrals for criminal prosecution. ~~The cost of any enforcement proceeding may be added to any penalty imposed.~~ The department shall enforce a failure to comply with an agreement to resolve violations or a settlement agreement with the penalties and remedies provided in the agreement and as authorized by Chapter 120, F.S. or Chapter 539, F.S.

(10) through (11) No change.

*Rulemaking Authority 539.001(21), F.S., 570.07(23), FS. Law Implemented 539.001(7)(b)4., 570.971(4), FS. History—New \_\_\_\_\_.*

**Section IV  
Emergency Rules**

NONE

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO. RULE TITLE**

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 3, 2015, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner’s Name: Chelsea Oaks Townhomes Homeowners Association, Inc.

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 15-4206

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO. RULE TITLE**

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 4, 2015, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner’s Name: Shalimar MHP, LLC

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 15-4207.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

**RULE NO. RULE TITLE**

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on February 10, 2015, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner’s Name: University Place Community Development District

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 15-4208

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, extension 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO. RULE TITLE**

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 9, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Turtle Bay Condominium Association. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.4.1.5 and 2.15.92, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that pertains to the use of a retracting toe guard which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-040).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

**RULE NO. RULE TITLE**

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on February 9, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Florida Bank of Commerce. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.8.1, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that pertains to equipment allowed in hoistways, machinery spaces, machine rooms, control spaces and control rooms which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-041).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO. RULE TITLE

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice that on February 10, 2015 the Division issued an order. The Final Order was in response to a Petition for a Variance from Villas at Sunset Bay (The), filed December 12, 2014, and advertised on December 17, 2015 in Vol. 40, No. 243, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 101.5b ASME A17.1a, 1997 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators ventilation for machinery and control equipment in the machine space within the machine room because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-453).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO. RULE TITLE

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On February 11, 2015 the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Sandestin Welcome Center, filed January 20, 2015, and advertised on January 22, 2015 in Vol. 41, No. 14, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.1.6.2 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, which pertains to projections, recesses and setbacks in the hoistway because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-021).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO. RULE TITLE

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on January 20, 2015, the Board of Medicine received a petition for variance filed by Tim A. Miller, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of primary verification of Petitioner's fellowship training. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO. RULE TITLE

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on February 11, 2015, the Board of Medicine received a petition for waiver or variance filed by Jean Otrakji, M.D., from Rules 64B8-1.007 and 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner’s medical school and a waiver of the requirement for verification of Petitioner’s postgraduate training. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: André Ourso, J.D., M.P.H., Executive Director, Board of Medicine, at the above address, or telephone (850)245-4131.

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Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

The Florida Education Foundation announces a workshop to which all persons are invited.

DATE AND TIME: February 19, 2015, 1:00 p.m.

PLACE: Doubletree Hotel at the Entrance to Universal Orlando, 5780 Major Blvd., Orlando, FL 32819

GENERAL SUBJECT MATTER TO BE CONSIDERED: Foundation issues including current and future planning milestones.

A copy of the agenda may be obtained by contacting: Deb Schroeder at deb.schroeder@fldoe.org.

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces workshops and hearings to which all persons are invited.

DATES AND TIMES: February 26, 2015: 9:00 a.m., 10:45 a.m., 1:30 p.m., Teacher Hearing Panels; Leadership Training Workshop immediately following Teacher Hearing Panels; February 27, 2015: 9:00 a.m., Administrator Hearing Panel; Leadership Training Workshop immediately following Administrator Hearing Panel

PLACE: Hilton Garden Inn, 1101 North US Highway 231, Panama City, Florida 32405; (850)392-1093

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panels of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators. The Leadership Training is being conducted to train Commission members.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation District 2 announces a hearing to which all persons are invited.

DATE AND TIME: February 19, 2015, 4:30 p.m. – 6:30 p.m.

PLACE: Spring Glen United Methodist, 6007 Beach Blvd, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of Financial Project ID Number 430914-1, otherwise known as State Road 212 (US 90/Beach Boulevard) Safety Improvements from F.O.P. Way to east of Ryar Road (approx. 1 mile) in Jacksonville, Duval County, FL. Proposed improvements include widening for additional turn lanes and the installation of traffic separators at the intersection of State Road 109 (University Boulevard).

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, ext. 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### STATE BOARD OF ADMINISTRATION

The Florida Commission on Hurricane Loss Projection Methodology announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, February 19, 2015, 9:00 a.m. – 2:00 p.m. (ET)

**PLACE:** Room 116 (Hermitage Conference Room), 1801 Hermitage Blvd., Tallahassee, Florida. Persons wishing to participate by telephone may dial 1(888)670-3525, conference code 7135858151.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Commission will discuss notifications received from AIR Worldwide Corporation and Applied Research Associates. In addition, other general business of the Commission will be addressed. Following the Commission meeting, the Flood Standards Development Committee will meet to discuss a working draft of the Meteorological/Hydrological Flood Standards, and time permitting, will begin a discussion of the Vulnerability Flood Standards.

A copy of the agenda may be obtained by contacting: Donna Sirmons, Florida Hurricane Catastrophe Fund, P.O. Drawer 13300, Tallahassee, FL 32317-3300, donna.sirmons@sbafla.com, (850)413-1349.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Donna Sirmons at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### FLORIDA COMMISSION ON OFFENDER REVIEW

The Florida Commission on Offender Review announces public meetings to which all persons are invited.

**DATES AND TIMES:** Wednesday March 4, 2015 and Thursday March 5, 2015, 9:00 a.m.; Wednesday March 11, 2015 and Thursday, March 12, 2015, 9:00 a.m.; Wednesday March 25, 2015 and Thursday March 26, 2015, 9:00 a.m.

**PLACE:** Florida Commission on Offender Review, 4070 Esplanade Way, Tallahassee, FL 32399-2450

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business.

A copy of the agenda may be obtained by contacting: Florida Commission on Offender Review, (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Commission on Offender Review at ada@fcor.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

#### PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a public workshop in the following undocketed matter to which all persons are invited.

**DATE AND TIME:** March 18, 2015, 10:00 a.m.

**PLACE:** Room 105, Gerald L. Gunter Building, 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Undocketed – 2015 Hurricane Preparedness Workshop.

The purpose of this workshop is to provide a forum for Florida electric utilities and the three major Incumbent Local Exchange Carriers to brief the Commission on their 2015 hurricane season preparation. One or more of the Commissioners of the Florida Public Service Commission may attend and participate in this meeting. For questions, contact Commission staff, Laura King at (850)413-6588.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

In accordance with the Americans with Disabilities Act, persons needing special accommodations to participate in this workshop/hearing are asked to advise the agency no later than five days prior to the conference by contacting: Office of Commission Clerk at 2540 Shumard Oak Boulevard,

Tallahassee, Florida 32399-0850. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Emergency cancellation of workshop: if settlement of the case or a named storm or other disaster requires cancellation of the proceedings, Commission staff will attempt to give timely direct notice to the parties. Notice of cancellation will also be provided on the Commission's website (<http://www.psc.state.fl.us/>) under the Hot Topics link found on the home page. Cancellation can also be confirmed by calling the Office of the General Counsel at (850)413-6199.

#### EXECUTIVE OFFICE OF THE GOVERNOR

##### Division of Emergency Management

The Radiological Emergency Preparedness Section announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 27, 2015, 10:00 a.m.

PLACE: Miami Dade County Emergency Operations Center, Media Briefing Room, 9300 NW 41 Street, Miami, FL 33178

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the Turkey Point Nuclear Power Plant FEMA Evaluated Exercise that occurs on February 25, 2015.

A copy of the agenda may be obtained by contacting: Division of Emergency Management - Radiological Emergency Preparedness, Capital Circle Office Center, Sadowski Building, 2555 Shumard Oak Boulevard, Tallahassee, FL 32399-2100, (850)413-9881.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Emergency Management, Radiological Emergency Preparedness at (850)413-9881. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 2, 2015, 10:30 a.m.

PLACE: FDOT District 6, 1000 N.W. 111 Avenue, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting; any Generally Consistent Comprehensive Plan Amendment Review received prior to the meeting; Generally Consistent Comprehensive Plan Amendment Reviews for Broward County, Davie Lighthouse Point, Pembroke Pines and Pinecrest; any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on

monthly Council business. Council Executive Committee and subcommittees may meet periodically (before 9:00 a.m.) and following the regularly scheduled Council meetings.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

#### REGIONAL PLANNING COUNCILS

##### South Florida Regional Planning Council

The South Florida Local Emergency Planning Committee - District XI announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 27, 2015, 10:00 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss the LEPC's ongoing regional hazardous materials training and planning activities for FY14-15.

A copy of the agenda may be obtained by contacting the South Florida Regional Planning Council at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), by visiting the LEPC website ([www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm)) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the South Florida Regional Planning Council at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela ([celam@sfrpc.com](mailto:celam@sfrpc.com)), by visiting the LEPC website ([www.sfrpc.com/lepc.htm](http://www.sfrpc.com/lepc.htm)) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the South Florida Regional Planning Council, at 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, via email request to Manny Cela (celam@sfrpc.com), visiting the LEPC website (www.sfrpc.com/lepc.htm) or by calling (954)985-4416 in Broward or 1(800)985-4416 toll-free statewide.

**REGIONAL PLANNING COUNCILS**

**Treasure Coast Regional Planning Council**

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2015, 2:00 p.m.

PLACE: Treasure Coast Regional Planning Council, 421 SW Camden Avenue, Stuart, Florida 34994

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct a meeting of Council's Comprehensive Economic Development Committee.

A copy of the agenda may be obtained by contacting: Kim Koho at (772)221-4060 or [kkoho@tcrpc.org](mailto:kkoho@tcrpc.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Kim Koho at (772)221-4060 or [kkoho@tcrpc.org](mailto:kkoho@tcrpc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Kim Koho at (772)221-4060 or [kkoho@tcrpc.org](mailto:kkoho@tcrpc.org).

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Mobile Home Relocation Corporation**

The Florida Mobile Home Relocation Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 27, 2015, 10:00 a.m.

PLACE: Via telephone only: 1(888)909-7654, pass code 128126

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Board will address official business of the Florida Mobile Home Relocation Corporation which will include, among other matters, a review of mobile home owner applications for compensation for relocation and/or abandonment due to change in land use and such other business as may come before the Board. A schedule for future meetings will be determined.

A copy of the agenda may be obtained by contacting: Vicky Krentz at 1(888)862-7010.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Vicky Krentz at 1(888)862-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Vicky Krentz, Executive Director, FMHRC, PO Box 7848, Clearwater, FL, 33758, 1(888)862-7010. Ms. Krentz may be reached by email at [vicky@fmhrc.org](mailto:vicky@fmhrc.org).

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2015, 10:00 a.m.

PLACE: Call-in number: 1(800)670-3525, participant code 286-825-0655

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** RFA# LHZ03 – Prevention Partnership Grant (PPG) – All interested vendors are encouraged to participate. The conference is held to review the RFA so that areas of misunderstanding or ambiguity can be clarified.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele.staffieri@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Substance Abuse Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 7, 2015, 10:00 a.m. – 4:00 p.m.; April 8, 2015, 10:00 a.m. – 4:00 p.m.

PLACE: 1317 Winewood Boulevard, Building 6, Conference Room A, Tallahassee, FL 32399-0700; call-in number 1(800)670-3525, participant code 286-825-0655

GENERAL SUBJECT MATTER TO BE CONSIDERED: RFA# LHZ03 – Prevention Partnership Grant (PPG) – Grant Review Committee Meeting to Complete Review of Grant Applications – Meeting of the review committee(s) to record scoring of the applications and determine the ranking, as outlined in the RFA.

A copy of the agenda may be obtained by contacting: Michele.staffieri@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele.staffieri@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele.staffieri@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Office on Homelessness**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2015, 9:00 a.m.

PLACE: 1317 Winewood Blvd, Building 4, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Quarterly Council Meeting.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@dcf.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Office on Homelessness**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2015, 10:00 a.m.

PLACE: Conference call toll-free: 1(888)670-3525, press 7015398451 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Affordable Housing Committee conference call.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

**Office on Homelessness**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 18, 2015, 10:00 a.m.

PLACE: Conference call toll-free: 1(888)670-3525, press 7015398451 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Veteran's Committee call.



A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, email: erik\_braun@myflfamilies.com.

**DEPARTMENT OF CHILDREN AND FAMILIES**

Office on Homelessness

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 25, 2015, 10:00 a.m.

PLACE: Conference call toll-free: 1(888)670-3525, press 7015398451 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Continuum of Care Committee call.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik\_braun@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, email: erik\_braun@myflfamilies.com.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2015, 2:30 p.m. (Eastern)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

NOTICE OF CANCELLATION – The previously scheduled Review Committee Meeting to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2014-117 for SAIL Funding to Preserve Farmworker and Commercial Fishing Worker Housing, which was noticed for March 11, 2015 at 2:30 p.m., Eastern Time, is hereby CANCELLED.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2015, 1:30 p.m. (Eastern)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors regarding the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2014-117 for SAIL Funding to Preserve Farmworker and Commercial Fishing Worker Housing.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197 or Jean.Salmonsens@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**FLORIDA HOUSING FINANCE CORPORATION**

The Florida Housing Finance Corporation announces public meetings to which all persons are invited.

DATES AND TIMES: March 11, 2015, 2:00 p.m. (Eastern); April 29, 2015, 2:30 p.m. (Eastern)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The first Review Committee Meeting will be to discuss the Applications and answer any questions the Review Committee may have regarding the Applications submitted in response to Florida Housing Finance Corporation’s Request for Applications No. 2014-116 for Housing Credit Financing for Affordable Housing Developments Located in Miami-Dade County. The second Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Ken Reecy, Director of Multifamily Programs at Ken.Reecy@floridahousing.org or (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197 or Jean.Salmonsens@floridahousing.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**OTHER AGENCIES AND ORGANIZATIONS**

**Able Trust**

The Able Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 13, 2015, 9:00 a.m. – 12:00 Noon

PLACE: Rosen Shingle Creek, 9939 Universal Blvd., Orlando, FL 32819

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

The Able Trust (Florida Endowment Foundation for Vocational Rehabilitation) will hold its quarterly Board of Directors meeting. The agenda will include review of financial reports, grant recommendations to assist in creating successful employment opportunities for persons with disabilities; reviewing committee reports; and other business that may come before the organization.

A copy of the agenda may be obtained by contacting: The Able Trust at (850)224-4493 or at info@abletrust.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: The Able Trust at (850)224-4493 or at info@abletrust.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: The Able Trust at (850)224-4493 or at info@abletrust.org.

**OTHER AGENCIES AND ORGANIZATIONS**

**Foundation for Indigent Guardianship**

The Foundation for Indigent Guardianship, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 23, 2015, 12:30 p.m.

PLACE: 1(888)670-3525, password 7919129022#

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

1. Call to Order and Welcome – Melinda Coulter
2. Approval of the Minutes – Melinda Coulter
3. Treasurer’s Report – Charles Alkire
4. Chairperson’s Report - Melinda Coulter
5. SPGO Report – Amelia Milton
6. New Business - Executive Director’s Position
7. Old Business
  - a. Audit –Lanigan
  - b. Meeting with Secretary
8. Future Meeting Date – Melinda Coulter
9. Adjournment

A copy of the agenda may be obtained by contacting: see above.

**OTHER AGENCIES AND ORGANIZATIONS**

**Florida League of Cities**

The Florida League of Cities announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, March 27, 2015, 9:30 a.m.

PLACE: Intercontinental Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Florida Municipal Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Intercontinental Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684.

**OTHER AGENCIES AND ORGANIZATIONS**

Florida League of Cities

The Florida League of Cities announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 26, 2015, 2:00 p.m.

PLACE: Intercontinental Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Florida Municipal Construction Insurance Trust general meeting conducted through the use of communications media technology, as authorized by Section 163.01(18), Florida Statutes. Persons interested in attending may do so in person at Intercontinental Tampa, 4860 West Kennedy Blvd., Tampa, FL 33609, where a communications media technology facility will be located.

A copy of the agenda may be obtained by contacting: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 14 days before the workshop/meeting by contacting: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Linda Bridges, email: lbridges@flcities.com or call (850)222-9684.

**OTHER AGENCIES AND ORGANIZATIONS**

MRG Miami

The Florida Department of Transportation (FDOT) District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2015, 6:00 p.m. – 8:00 p.m.

PLACE: West Flagler Park Baptist Church, Fellowship Hall, 5911 West Flagler Street, Miami, FL 33144

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) is developing the design for two roadway projects. The project limits are along State Road (SR) 968/West Flagler Street from NW/SW 75 Avenue to NW/SW 27 Avenue, in Miami-Dade County. The project identification numbers are 429194-1-32-01 and 425271-3-52-01.

The proposed work includes: full-width resurfacing of the road; closures of abandoned driveways; construction of pedestrian refuge islands at side streets; and installation of countdown pedestrian signals and pedestrian detectors. Construction is expected to begin in September 2017 and last about 10 months. The estimated cost of both projects is \$4.5 million.

The public meeting will be held as an open house and attendees are welcome to arrive any time between 6:00 p.m. and 8:00 p.m. to review the proposed plans and project displays. FDOT representatives will be available to discuss the project, answer questions, and receive comments on the proposed improvements.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Public Information Specialist Jeanette Gorgas at (786)239-8862, or by email at jgorgas@mrgmiami.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Ivette Ruiz-Paz at (305)470-5349; in writing, Florida Department of Transportation, District Six, 1000 NW 111 Avenue, Miami, Florida 33172, or via email at ivette.ruiz-paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Jeanette Gorgas at (786)239-8862, email jgorgas@mrgmiami.com.

**OTHER AGENCIES AND ORGANIZATIONS**

QCAusa

The Florida Department of Transportation announces a hearing to which all persons are invited.

DATE AND TIME: Wednesday, February 18, 2015, 6:00 p.m. – 8:00 p.m.

PLACE: Coral Gables Branch Library, 3443 Segovia Street, Coral Gables, FL 33134

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) is developing plans for two safety enhancement projects along State Road (SR) 5/US 1 in the City of Miami and the City of Coral Gables. A public hearing will be held for these projects. Attendees are welcome to arrive at any time between 6:00 p.m. and 8:00 p.m. to get more information. Graphic displays will be shown and project personnel will be on hand to discuss the project and answer questions. The public hearing will begin at 7:00 p.m.

A copy of the agenda may be obtained by contacting: Tish Burgher, (954)325-8022 or Tish.Burgher@QCAusa.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 business days before the workshop/meeting by contacting: Ivette Ruiz-Paz, (305)470-5349, toll-free at 1(800)435-2368, or by email to Ivette.Ruiz-Paz@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tish Burgher, (954)325-8022 or Tish.Burgher@QCAusa.com.

#### OTHER AGENCIES AND ORGANIZATIONS

HDR Engineering, Inc. - PENSACOLA

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

**DATE AND TIME:** Thursday, March 5, 2015, 5:00 p.m. – 6:00 p.m. CST

**PLACE:** Wausau Town Hall, 1607 Second Avenue, Wausau, FL

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation (FDOT) will hold a public information meeting for proposed improvements to State Road (S.R.) 77 in Washington County Thursday, March 5 from 5:00 p.m. – 6:00 p.m. CST at the Wausau Town Hall, 1607 Second Avenue, Wausau. Maps, drawings, and other project information will be on display. There will not be a formal presentation; however, FDOT representatives will be available to explain proposed improvements, answer questions, and receive comments.

Improvements include widening the roadway from two to four lanes to include two 12-foot travel lanes in each direction, 10-foot outside shoulders (five-foot paved), 8-foot inside shoulders (two-foot paved) and a 40-foot grassed median.

The project is funded for right-of-way acquisition in Fiscal Years 2017/2019 and is funded for construction in Fiscal Year 2020.

A copy of the agenda may be obtained by contacting: FDOT General Consultant Project Manager Eric Saggars, P.E., at (850)415-9001 or via email at esaggars@hntb.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT General Consultant Project Manager Eric Saggars, P.E., at (850)415-9001 or via email at esaggars@hntb.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT General Consultant Project Manager Eric Saggars, P.E., at (850)415-9001 or via email at esaggars@hntb.com.

#### OTHER AGENCIES AND ORGANIZATIONS

ICON Consultant Group, Inc.

The Florida Department of Transportation announces a public meeting to which all persons are invited.

**DATE AND TIME:** February 24, 2015, 5:00 p.m. – 7:00 p.m.

**PLACE:** Residence Inn (Tampa Suncoast Parkway at NorthPoint Village), 2101 Northpointe Parkway, Lutz, Florida 33558

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The Florida Department of Transportation will host a construction open house for improvements to SR 54 from east of Suncoast Parkway to west of US 41. This open house will be held on Tuesday, February 24, 2015 from 5:00 p.m. to 7:00 p.m. at the Residence Inn (Tampa Suncoast Parkway at NorthPointe Village), 2101 Northpointe Parkway, Lutz, Florida 33558.

This \$16 million design build project is currently in the final phase of design with construction scheduled to begin in February 2015. It is expected to be complete in the Spring of 2016. The project will upgrade SR 54 from four to six lanes. Sidewalks and highway lighting will also be added to both sides of the roadway. A new signal will be added at Meadowbrook Drive and all other signals will remain.

Project information and display boards will be available and staff will be on hand to answer questions at the open house. There will be no formal presentation therefore you are encouraged to drop in at your convenience during the above listed hours.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Construction Senior Project Engineer representing FDOT, Bill Adams, P.E., by phone at (813)448-1330 or email Roadwork@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Melissa Foster, Public Involvement Coordinator at least seven days in advance by phone at (813)962-8689 or by email at mfoster@iconconsultantgroup.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Construction Senior Project Engineer representing FDOT, Bill Adams, P.E., by phone at (813)448-1330 or email at Roadwork@dot.state.fl.us.

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### Section VI

#### Notice of Petitions and Dispositions Regarding Declaratory Statements

##### DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

RULE NO. RULE TITLE

61G20-3.001 Scope

NOTICE IS HEREBY GIVEN that the Florida Building Commission has received the petition for declaratory statement from Digger Specialties, Inc. The petition seeks the agency's opinion as to the applicability of Rule 61G20-3.001 as it applies to the petitioner.

Petitioner seeks clarification as to whether its aluminum and vinyl railing products are within the scope of the Florida product approval program.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk's Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Suite 92, Tallahassee, Florida 32399-2203, (850)921-0342, AGC.Filing@myfloridalicense.com.

Please refer all comments to: Mo Madani, Building Codes and Standards Office, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe, Tallahassee, Florida 32399, (850)487-1824, mo.madani@myfloridalicense.com; or April L. Hammonds, Office of the General Counsel, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-1000, (850)487-1824, april.hammonds@myfloridalicense.com. Responses, motions to intervene, or requests for a hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

##### DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services, Division of State Fire Marshal has received the petition for declaratory statement from Robert Dewar, on January 16, 2015. The petition seeks the agency's opinion as to the applicability of NFPA 13 and NFPA 13R as they apply to the petitioner.

The Petition seeks the agency's opinion whether certain structures as described in the Petition are considered balconies for the purposes of applying the requirements of NFPA 13 and NFPA 13R. If such structures are considered balconies for the purposes of NFPA 13 and NFPA 13R, are sprinklers required on the dwelling unit balconies in buildings protected under the scope of NFPA 13 and NFPA 13R.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Renée S. Gordon, Assistant General Counsel, Division of Legal Services, 612 Larson Building, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-5829.

Please refer all comments to: Renée S. Gordon.

Responses, motions to intervene, or requests for an agency hearing, §120.57(2), Fla. Stat., must be filed within 21 days of this notice.

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### Section VIII

#### Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

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Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges

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Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee

NONE

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Section XI  
Notices Regarding Bids, Proposals and  
Purchasing

DEPARTMENT OF TRANSPORTATION  
Cocoa-Brevard Operations Center-Construction  
Manager@Risk  
Notice of Request for Letters of Response (LOR)  
Contract No: E5L23  
For Cocoa-Brevard Operations Center - Construction Manager  
@ Risk (CMR) Contract  
Letters of Response with Attachments Due Date: February 27,  
2015 by 4:00 p.m.  
Budget Estimate: \$15,000,000.00  
Obtain Details and Required Attachments at:  
[http://www.dot.state.fl.us/contractsadministrationdistrict5/FCO/FCOContracts\\_CM@Risk.shtm](http://www.dot.state.fl.us/contractsadministrationdistrict5/FCO/FCOContracts_CM@Risk.shtm)

STATE BOARD OF ADMINISTRATION  
Florida Prepaid College Board  
ITN# 15-01 Small Capitalization Core Domestic Equity  
Investment Management Services for the Stanley G. Tate  
Florida Prepaid College Program and the Florida 529 Savings  
Plan

STATE BOARD OF ADMINISTRATION  
INVITATION TO NEGOTIATE  
STATE OF FLORIDA

FLORIDA PREPAID COLLEGE BOARD

The Florida Prepaid College Board is requesting responses to an Invitation to Negotiate, ITN# 15-01, from qualified firms (“Respondents”) to provide Small Capitalization Core Domestic Equity Investment Management Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan.

The ITN, including the timeline of events will be available on or after February 12, 2015, by logging on to [http://www.myflorida.com/apps/vbs/vbs\\_www.search.criteria\\_form](http://www.myflorida.com/apps/vbs/vbs_www.search.criteria_form).

Please then select the following on the aforementioned website:

- Agency: State Board of Administration
- Advertisement Number: ITN# 15-01
- Advertisement Type: Competitive Solicitation
- Title: Small Capitalization Core Domestic Equity Investment Management Services for the Stanley G. Tate Florida Prepaid College Program and the Florida 529 Savings Plan

If you have any problems accessing this information, please contact the ITN Administrator by email at [ITNinfo.Prepaid@MyFloridaPrepaid.com](mailto:ITNinfo.Prepaid@MyFloridaPrepaid.com).

Certified Minority Business Enterprises are encouraged to participate.

**SPECIAL ACCOMMODATION:** Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations with regard to this ITN is asked to advise this agency at least five (5) days prior to the response deadline. Please email a written request for same to the ITN Administrator at the email address provided above.

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Section XII  
Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Notice of Receipt of Applications for Permit Coverage under the State’s Generic Permit for MS4’s  
The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for the City of Marco Island, City of Dunnellon, Town of Howey-in-the-Hills, Town of Oakland, and Town of Montverde. The application is being processed and is available for public inspection during normal business hours, 8:00 a.m. to 5:00 p.m., Monday through Friday except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of

the noticed applicants must be received by the Department within 14 days from the date of this notice. Comments may be mailed to the following address: Ms. Candace Richards, NPDES Stormwater Program, Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, FL 32399-2400.

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Community Development

Final Order No.: DEO-15-026

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-026 on February 9, 2015, in response to applications submitted by ITHOA, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or [Katie.Zimmer@DEO.MyFlorida.com](mailto:Katie.Zimmer@DEO.MyFlorida.com).

DEPARTMENT OF ECONOMIC OPPORTUNITY  
Division of Community Development

Final Order No.: DEO-15-027

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-15-027 on February 9, 2015, in response to applications submitted by Sutton Place Homeowners Association of Jax, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or [Katie.Zimmer@DEO.MyFlorida.com](mailto:Katie.Zimmer@DEO.MyFlorida.com)

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Section XIII  
Index to Rules Filed During Preceding  
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.