

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF MANAGEMENT SERVICES

Division of Retirement - Local Retirement

RULE NO.: RULE TITLE:

60T-1.0035 Additional Actuarial Disclosures

PURPOSE AND EFFECT: To clarify the requirements needed to comply with Section 112.664, FS., with regard to reporting standards for local government defined benefit retirement plans or systems as enacted in Chapter 2013-100, Laws of Florida SB 534.

SUBJECT AREA TO BE ADDRESSED: Additional Actuarial Disclosures

RULEMAKING AUTHORITY: 112.665 FS.

LAW IMPLEMENTED: 112.664 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Todd Gunderson, Operations and Pension Analyst at (850)778-4406. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Garry Green, Bureau Chief of Research and Member Communications, Department of Management Services, Division of Retirement, 1317 Winewood Blvd., Bldg. 8, Tallahassee, FL 32399-1560, (850)488-5706

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-8.100 Definitions

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 12, January 20, 2015 issue of the Florida Administrative Register.

The Summary of Statement of Legislative Ratification should read as follows: The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: the Office conducted an economic analysis of the potential impact of the proposed rule amendments and determined that there will be no adverse economic impact or regulatory increases that would require legislative ratification.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

RULE NO.: RULE TITLE:

59G-4.120 Statewide Inpatient Psychiatric Program

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 41 No. 14, January 22, 2015 issue of the Florida Administrative Register.

The time and conference room location of the public hearing have changed as follows:

DATE AND TIME: February 12, 2015, 10:00 a.m. – 12:00 Noon

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, Florida, 32308-5407

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: 61G5-24.009
 RULE TITLE: Biennial Renewal Fee and Delinquent Fee for Salon License
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 232, December 2, 2014 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

The “Purpose and Effect” shall now read: The Board proposes the amendment to reduce fees.

The “Summary” shall now read: The rule amendment will reduce fees.

The “Text of the Proposed Rule” shall now read:

61G5-24.009 Biennial Renewal Fee and Delinquent Fee for Salon License.

(1) The fee for a biennial renewal of a salon license shall be ~~forty fifty~~ dollars (\$40.00) ~~(\$50.00)~~.

(2) A salon license which is renewed within twenty-four months of the expiration of the license shall be renewed upon payment of a delinquent fee of ~~forty fifty~~ dollars (\$40.00) ~~(\$50.00)~~ (in addition to the biennial renewal fee).

~~Rulemaking Specific~~ Authority 477.016, 477.025, 477.026 FS. Law Implemented 477.025, 477.026(1)(d) FS. History—New 11-2-80, Amended 5-3-82, 10-1-85, Formerly 21F-24.09, 21F-24.009, Amended 10-1-97, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Street, Tallahassee, Florida 32399-0783

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

RULE NO.: 61G5-24.019
 RULE TITLE: Hair Braiding and Hair Wrapping Fees
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 232, December 2, 2014 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee. The changes are as follows:

The “Text of the Proposed Rule” shall now read:

61G5-24.019 Hair Braiding, Hair Wrapping and Body Wrapping Fees.

(1) The initial fee for registration as a hair braider, hair wrapper, or body wrapper shall be ~~twenty twenty-five~~ dollars (\$20.00) ~~(\$25.00)~~.

(2) The fee for biennial renewal of a hair braiding, hair wrapping, or body wrapping registration in an active or inactive status shall be ~~twenty twenty-five~~ dollars (\$20.00) ~~(\$25.00)~~.

(3) The delinquency fee to be paid by a delinquent status hair braider registrant, hair wrapper registrant, or body wrapper registrant when applying for either active or inactive status shall be ~~twenty twenty-five~~ dollars (\$20.00) ~~(\$25.00)~~. The delinquency fee shall be paid in addition to the normal renewal fee for the status for which the registrant has applied.

(4) through (5) No Change.

Rulemaking Authority 455.2281, 455.271(3),(4),(7),(8), 477.016, 477.026(1)(f) FS., Ch. 99-251, Laws of Florida. Law Implemented 455.2281, 455.271(3),(4),(7),(8), 477.026(1)(f) FS., Ch. 99-251, Laws of Florida. History—New 2-1-95, Amended 11-9-98, 12-20-99, _____.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Cosmetology, 1940 North Street, Tallahassee, Florida 32399-0783

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: 61H1-29.002
 RULE TITLE: Temporary License
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40 No. 196, October 8, 2014 issue of the Florida Administrative Register.

The changes are in response to written comments submitted by the staff of the Joint Administrative Procedures Committee and by discussion and a vote by the Board at the January 16, 2015, meeting. The changes are as follows:

1. Subsection (1) shall now read as follows:

(1) In each instance in which out-of-state certified public accountants or firms, not authorized to practice public accounting pursuant to the practice privileges granted to Section 473.3141, F.S., send out-of-state personnel into the state to perform a specific engagement, a temporary license will be required. Applications for temporary licenses must be filed thirty (30) days prior to commencement of the engagement. A temporary license shall not be required of a person entering this state solely for the purpose of preparing federal tax returns or advising as to federal tax matters.

2. Subsection (7)(b) shall now read as follows:

(b) Holds a valid license as a certified public accountant and obtains verification from the National Association of State Boards of Accountancy CredentialNet service that the individual meets the certificate requirements the set forth the Standards for Regulation Including Substantial Equivalency in s. 5 of the Uniform Accountancy Act, seventh fifth edition, revised May 2014 July 2007, which is incorporated herein by reference. The Board has determined that posting the incorporated material on the Internet would constitute a violation of federal copyright law. At the time of adoption, the copyrighted incorporated material will be available for public inspection and examination, but may not be copied, at the Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607, and at the Department of State, Administrative Code and Register Section, Room 701, The Capitol, Tallahassee, Florida 32399-0250. CredentialNet can be reached at credentialnet@nasba.org or 1(866)350-0017.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Voloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607

**Section IV
 Emergency Rules**

NONE

**Section V
 Petitions and Dispositions Regarding Rule
 Variance or Waiver**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing (Formerly 1C)

RULE NO.: 5N-1.140
 RULE TITLE: Security Officer, Recovery Agent and Private Investigative Intern School Curriculum; Examinations; Retention of Records

The Department of Agriculture and Consumer Services, hereby gives notice:

On January 28, 2015, the Department issued an Order Granting the Petition for Variance filed by The Safety & Intelligence Institute, on December 23, 2014. Notice of the Petition was published in Volume 40, No. 251, of the December 31, 2014, Florida Administrative Register.

Petitioner sought a variance from the requirement in paragraph 5N-1.140(1)(b), F.A.C., that a minimum one hour final examination be given at the end of each required security officer training course, with course A's exam consisting of 100 questions, and course B's exam consisting of 70 questions. Petitioner requested a permanent variance be granted allowing it to administer examinations at various intervals, with such examinations still subject to Department approval, and consisting of not less than a total two (2) hours and 170 questions. The Department's Order, filed January 28, 2015, granted Petitioner's request for Variance as Petitioner demonstrated that it met the underlying statutory requirements through other means, and that application of the rule created a substantial economic hardship.

A copy of the Order or additional information may be obtained by contacting: John S. Roberts, Government Analyst I, Post Office Box 5647, Tallahassee, Florida 32314, by email: John.Roberts@FreshFromFlorida.com or by telephone: (850)245-5459.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

RULE NO. RULE TITLE

11B-20.0014 Minimum Requirements for High-Liability and Specialized Instructor Certifications

NOTICE IS HEREBY GIVEN that on January 27, 2015, the Criminal Justice Standards and Training Commission received a petition for a permanent waiver of subparagraph 11B-20.0014(3)(a)4., F.A.C., from Kevin A. Angelilli. Petitioner wishes to waive that portion of the rule that states an applicant have successfully completed the Underwater Police Science and Technology course as a student. Petitioner states that he currently possesses and maintains a current Scuba Instructor Certification from a nationally recognized organization that meets the standards of the World Recreational Scuba Training Council (WRTC); a Dive Master Certification; and, is a member of the Professional Association of Diving Instructors (PADI). Petitioner states that he has been an instructor/trainer with PADI since 1999 and a Public Safety Diver from 1994-2013. Petitioner states that he has instructed the Underwater Police Science and Technology course within the last four years and is currently a Public Safety Diving instructor teaching at the Florida Keys Community College.

Petitioner states he meets all requirements of the CJSTC Underwater Police Science and Technology course however, because the rule does not provide for equivalency training he is disadvantaged. Petitioner states that a strict application of the rule creates a substantial hardship and would violate principles of fairness because at the current time, the Underwater Police Science and Technology course is not being taught and he therefore cannot comply with subparagraph 11B-20.0014(3)(a)4., F.A.C. Petitioner states that the purpose of the underlying statute has been achieved by other means.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Linton B. Eason, Assistant General Counsel, Florida Department of Law Enforcement, P.O. Box 1489, Tallahassee, FL 32302 or by telephone: (850)410-7676.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On January 29, 2015, the Division issued an order. The Final Order was in response to a Petition for a Variance from Home 2, filed January 6, 2015, and advertised on January 13, 2015, in Vol. 41, No. 8, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), F.A.C., that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2015-004).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 28, 2015, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for 13th Street Bank of America Professional Center. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), F.A.C., that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2015-026).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-4.001 Examination Requirements

NOTICE IS HEREBY GIVEN that on January 26, 2015, the Board of Optometry received a petition for waiver of Rule 64B13-4.001, F.A.C., filed by Jason D. Blankenship, O.D., requesting a waiver of the requirement that passing scores on Part I, Part II, and Part III of the licensure examination must be obtained within the 7-year period immediately preceding application to take Part IV of the licensure examination. The Board will consider this petition at its meeting currently scheduled for February 27, 2015.

Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Waiver may be obtained by contacting: Adrienne Rodgers, Executive Director, at the above address or telephone: (850)245-4393.

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-5.002 Criteria for Approval

NOTICE IS HEREBY GIVEN that on January 26, 2015, the Board of Optometry received a petition for waiver of paragraph 64B13-5.002(3)(c), F.A.C., filed by Rebecca Burgenmeyer on behalf of Ferris State University: Michigan College of Optometry, requesting a waiver of the requirement that a continuing education program must be approved by the Board as transcript quality prior to the time it is taken. The Board will consider this petition at its meeting currently scheduled for February 27, 2015.

Comments on this petition should be filed with the Board of Optometry, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, within 14 days of publication of this notice.

A copy of the Petition for Waiver may be obtained by contacting: Adrienne Rodgers, Executive Director, at the above address or telephone: (850)245-4393.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 12, 2015, 5:00 p.m.

PLACE: Holiday Inn & Suites, 3600 SW 38th Street, Ocala, FL 34474

GENERAL SUBJECT MATTER TO BE CONSIDERED:

This is a meeting of the Board of Directors to discuss general business.

A copy of the agenda may be obtained by contacting: EllenMarie Ettenger, Events Director, (352)307-6699 or email: events@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: EllenMarie Ettenger, Events Director, (352)307-6699 or email: events@flhorsepark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees (FSCJ DBOT) announces the following events relating to the College's Presidential Investiture/50th Anniversary Launch for February 5-6, 2015, which are open to the public. The events will be held at the College's South Campus, Nathan H. Wilson Center for the Arts, 11901 Beach Blvd., Jacksonville, FL 32246.

PRESIDENTIAL INVESTITURE DINNER

DATE AND TIME: Thursday, February 5, 2015, 5:30 p.m. – 7:30 p.m.

PLACE: Art Gallery / Lakeside Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Presidential Investiture Dinner (No actions will be taken.)

PRESIDENTIAL INVESTITURE CEREMONY

DATE AND TIME: Friday, February 6, 2015, 9:30 a.m. – 11:30 a.m.

PLACE: Main Stage Theatre

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Presidential Investiture Ceremony (No actions will be taken.)

PRESIDENTIAL INVESTITURE/50TH ANNIVERSARY LAUNCH RECEPTION

DATE AND TIME: Friday, February 6, 2015, immediately following the Presidential Investiture Ceremony

PLACE: Lakeside Room

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Presidential Investiture/50th Anniversary Launch Reception (No actions will be taken.)

Should attendance be requested or special accommodations required pertaining to an event(s), please advise FSCJ Office of the College President by 12:00 Noon on Tuesday, February 3, 2015, by contacting FSCJ DBOT Project Coordinator Ms. Kimberli Sodek at (904)632-3205 or kim.sodek@fscj.edu.

Florida State College at Jacksonville, hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status, veteran status, sexual orientation/expression or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2015, 8:30 a.m.

PLACE: FDOT District 2 Urban Office Training Facility, 2198 Edison Avenue, Jacksonville, Florida 32204

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Update of the Florida Transportation and Strategic Intermodal System Plans.

A copy of the agenda may be obtained by contacting: Paula San Gregorio at (850)414-4800.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Paula San Gregorio. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2015, 10:00 a.m.

PLACE: Gainesville Regional Utilities Eastside Operations Center, 4747 North Main Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 19, 2015, 1:00 p.m.

PLACE: Gainesville Regional Utilities Eastside Operations Center, 4747 North Main Street, Gainesville, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2015, 10:00 a.m.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Quarterly Meeting of the District IV Local Emergency Planning Committee (LEPC).

A copy of the agenda may be obtained by contacting: Eric Anderson at (904)279-0880 or eanderson@nefrc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: (904)279-0880. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2015, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Ms. Wren Krahl, (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahl, (727)570-5151, ext. 22.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2015, 10:00 a.m.

PLACE: 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahl, (727)570-5151, ext. 22.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2015, 9:00 a.m.

PLACE: 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Ms. Wren Krahl, (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahl, (727)570-5151, ext. 22.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2015, 10:00 a.m.

PLACE: 4000 Gateway Centre Boulevard, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: to conduct the regular business of the Tampa Bay Regional Planning Council.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Ms. Wren Krahl, (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Wren Krahl, (727)570-5151, ext. 22.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 10, 2015, 9:00 a.m.

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board Meeting to consider District business and conduct public hearings on regulatory and real estate matters. A workshop will follow the meeting.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only), or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a workshop to which all persons are invited.

DATE AND TIME: February 9, 2015, 9:00 a.m. – 11:00 a.m., meeting for the Loxahatchee Wild and Scenic River Comprehensive Management Plan Working Group sponsored by the Loxahatchee River Management Coordinating Council
PLACE: SFWMD, B-2, Caloosahatchee Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406. All visitors must go to B-1 (Building 1) and sign in before gaining access to B-2 (Building 2).

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public workshop to pull together government agencies and public participation to begin work on the 5-year update of the Loxahatchee River Wild and Scenic River Comprehensive Management Plan. Public discussions on the Update will include background and assessments of the outstandingly remarkable values identified within the wild and scenic corridor and the greater Loxahatchee River Watershed for the period 2010 to 2014. In addition, the document will include listings of incomplete and proposed Loxahatchee River Watershed projects for the period 2015 to 2020.

The Loxahatchee River Comprehensive Management Plan Working Group is sponsoring a public workshop to facilitate local government agencies and public participation in the 2015 update of the Loxahatchee Wild and Scenic River Comprehensive Management Plan. The public is advised that it is possible that one or more members of the Loxahatchee River Management Coordinating Council may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Marion Hedgepeth at mhedge@sfwmd.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Marion Hedgepeth at (561)682-6348.

REGIONAL UTILITY AUTHORITIES

Withlacoochee Regional Water Supply Authority

The Withlacoochee Regional Water Supply Authority announces a public meeting to which all persons are invited.

DATE AND TIME: CANCELLATION of meeting scheduled for February 18, 2015

PLACE: 3600 W. Sovereign Path, Lecanto, FL 34461

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Withlacoochee Regional Water Supply Authority meeting scheduled for February 18, 2015 has been cancelled. The next regularly scheduled meeting will be held Wednesday, March 18, 2015, 3:30 p.m. at the Lecanto Government Building, Room 166, 3600 W. Sovereign Path, Lecanto, FL 34461.

A copy of the agenda may be obtained by contacting: Nancy H. Smith, 3600 W. Sovereign Path, Lecanto, FL 34461, nsmith@wrwsa.org, (352)527-5795.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Nancy H. Smith, 3600 W. Sovereign Path, Lecanto, FL 34461, nsmith@wrwsa.org, (352)527-5795. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Nancy H. Smith, 3600 W. Sovereign Path, Lecanto, FL 34461, nsmith@wrwsa.org, (352)527-5795.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Administration announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2015, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Dana Watson, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop 16, Tallahassee, FL 32308-5403.

The agenda will be posted at <http://www.fhin.com/content/committeesAndCouncils/#ui-tabs-2>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dana Watson, at (850)412-3784. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dana Watson at (850)412-3784.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces public meetings to which all persons are invited.

DATES AND TIMES: April 27, 2015, 9:00 a.m.; April 28, 2015, 9:00 a.m.

PLACE: Westshore Marriott, 1001 N. Westshore Blvd., Tampa, Florida 33607, (813)287-2555

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Department of Business and Professional Regulation, the Florida Building Commission, “THE COMMISSION”, announces a public meeting to which all persons are invited.

DATE AND TIME: February 20, 2015, 8:30 a.m.

PLACE: Holiday Inn Tampa Westshore, 700 North Westshore Blvd., Tampa, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Building Commission will review and decide on Accessibility Waiver Applications, review and decide on requests for Declaratory Statements; and take up and consider such other matters that appear on the Commission’s agenda. Specifically, the Commission will address:

Accessibility Waiver Applications:

- a.) Harding Hotel, 210 63rd Street, Miami Beach FL
- b.) Harry's Pizzeria, 2996-2998 McFarlane Road, Coconut Grove FL
- c.) Park Central Hotel, 626-650 Ocean Drive. Miami Beach FL
- d.) Royal Polo, 2940 Collins Av, Miami Beach FL
- e.) Make Your Mark, 1931 19th Place, Vero Beach FL
- f.) Jacqueline, 1321 15 Street, Miami Beach FL
- g.) 1330, 1330 15th St, Miami Beach FL
- h.) QOL Medical LLC, 3405 Ocean Drive, Vero Beach FL

Petitions for Declaratory Statement:

- a.) DS 2014-129 by David Kramer of the University of Florida
- b.) DS 2014-152 by Bryce Brandon of Euramax International Inc.
- c.) DS 2014-163 by Robert S. Fine representing All Aboard Florida – Operations, LLC

A copy of the agenda may be obtained by contacting: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Mr. Jim Richmond or Marlita Peters, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 North Monroe Street, Tallahassee, Florida 32399-0772 or call (850)487-1824, refer to http://www.floridabuilding.org/fbc/meetings/1_meetings.htm.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

The Florida Building Commission, “THE COMMISSION”, Accessibility Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2015, 2:00 p.m. until completion

PLACE: Meeting to be conducted using communications media technology, specifically teleconference and webinar. The “voice-over-internet-protocol” feature will not be used for this meeting and you must dial in using the telephone number indicated below.

To access the webinar, please access the following internet address: <https://global.gotomeeting.com/join/548617629>; join the conference call by dialing (213)493-0008; access code and meeting ID: 548-617-629; audio PIN: shown after joining the meeting.

Public point of access: Florida Building Commission, Office of Codes and Standards, Department of Business and Professional Regulation, Suite 90A, 1940 North Monroe Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To consider and provide recommendations to the Commission regarding requests for waivers (as listed below) and other business for the Commission in accordance with the Council’s agenda.

- a. Harding Hotel, 210 63rd Street, Miami Beach FL
- b. Harry's Pizzeria, 2996-2998 McFarlane Road, Coconut Grove FL
- c. Park Central Hotel, 626-650 Ocean Drive. Miami Beach FL
- d. Royal Polo, 2940 Collins Av, Miami Beach FL
- e. Make Your Mark, 1931 19th Place, Vero Beach FL
- f. Jacqueline, 1321 15 Street, Miami Beach FL
- g. 1330, 1330 15th St, Miami Beach FL
- h. QOL Medical LLC, 3405 Ocean Drive, Vero Beach FL

A copy of the agenda may be obtained by contacting: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824 or visit our website at www.floridabuilding.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Ms. Barbara Bryant, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399-2100, (850)487-1824 or fax: (850)414-8436. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ms. Mary Kathryn Smith, Building Codes and Standards Office, Department of Business and Professional Regulation, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1824 or visit our website at www.floridabuilding.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 16, 2015, 9:00 a.m.

PLACE: 400 W. Robinson Street, Hurston Building, North Tower, Suite N901, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:
The purpose of the workshop is to review the Real Estate Examination Syllabus for brokers.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Florida Real Estate Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 17, 2015, 8:30 a.m., EST; meeting will reconvene on Wednesday, February 18, 2015, 8:30 a.m., EST

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Official business of Commission – topics include, but are not limited to, proposed legislation affecting Chapter 475, Part I, F.S., Chapter 61J2 rule discussion, budget discussions, escrow disbursement requests, recovery fund claims, education issues, petitions for declaratory statement, petitions for rule variance/waiver, disciplinary actions and real estate applications. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Commission members or its counsel.

A copy of the agenda may be obtained by contacting: Lori Crawford at lori.crawford@myfloridalicense.com or Mike Davis at mike.davis@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Commission

The Probable Cause Panel of the Florida Real Estate Commission announces a hearing to which all persons are invited.

DATE AND TIME: Monday, February 16, 2014, 2:30 p.m.

PLACE: Zora Neale Hurston Building, North Tower, Suite N901, 400 West Robinson Street, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Probable Cause Panel will meet to conduct a private meeting to review cases to determine probable cause and to conduct a public meeting to review cases where probable cause was previously found. All or part of this meeting may be conducted as a teleconference in order to permit maximum participation of the Probable Cause Panel or its counsel.

A copy of the agenda may be obtained by contacting: Deputy Clerk, Florida Real Estate Commission, 400 W. Robinson Street, Suite N801, Orlando, Florida 32801-1772. Only public portions of the agenda are available upon request.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Division of Real Estate, (407)481-5662. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Pharmacy

The Board of Pharmacy Probable Cause Panel announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 19, 2015, 10:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participation code: 5134896685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

The Bureau of Emergency Medical Oversight/Injury Prevention Section announces public meetings to which all persons are invited.

DATES AND TIMES: Friday, February 13, 2015, 11:00 a.m. – 12:00 Noon; Monday, February 16, 2015, 10:00 a.m. – 11:00 a.m., Eastern Standard Time.

PLACE: Bureau of Emergency Medical Oversight/Injury Prevention Section, 4042 Bald Cypress Way, Second Floor, Tallahassee, Florida, 32399

Join the conference call: United States: 1(888)670-3525 toll-free; access code: 6082454114

GENERAL SUBJECT MATTER TO BE CONSIDERED: Will be the same for both calls: discussion of 2015 legislation relating to injury prevention, Safe Kids Day 2015, Upcoming PREVCON Conference and Coalition Updates.

A copy of the agenda may be obtained by contacting: Mary Crew by email: mary.crew@flhealth.gov or by telephone: (850)245-4982.

For more information, you may contact: Mary Crew by email: mary.crew@flhealth.gov or by telephone: (850)245-4982.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Substance Abuse Program

The Department of Children and Family Services announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 5, 2015, 9:00 a.m. – 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Suicide Prevention Coordinating Council Quarterly meeting. Topic: discussion focusing on suicide prevention. Phone: 1(888)670-3525, participant code: 8007400450.

A copy of the agenda may be obtained by contacting: Sofia Castro, Suicide Prevention Specialist, email: Sindie.Castro@myflfamilies.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Sofia Castro, Suicide Prevention Specialist, email: Sindie.Castro@myflfamilies.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sofia Castro, Suicide Prevention specialist, email: Sindie.Castro@myflfamilies.com.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: February 23, 2015, 2:00 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to discuss the Applications received and to answer any questions the Review Committee may have regarding the Applications submitted in response to Florida Housing Finance Corporation's Request For Applications 2015-101, SAIL Financing for Smaller Permanent Supportive Housing Properties For Persons With Special Needs.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 9, 2015, 2:30 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Review Committee meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request For Applications 2015-101, SAIL Financing for Smaller Permanent Supportive Housing Properties For Persons With Special Needs.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MILITARY AFFAIRS

The Department of Military Affairs announces a public meeting to which all persons are invited.

DATE AND TIME: February 6, 2015, 8:00 a.m.

PLACE: Soldiers and Airmen's Conference Room, St. Francis Barracks, 82 Marine Street, St. Augustine, Florida 32084

GENERAL SUBJECT MATTER TO BE CONSIDERED: Armory Board Meeting.

The Armory Board will consider action on contracts, leases, agreements and other business relative to real property and facility management issues under its control.

A copy of the agenda may be obtained by contacting: Sondra Vaughn, (904)823-0201.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Sondra Vaughn, (904)823-0201. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sondra Vaughn, (904)823-0201.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 9, 2015, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

FLORIDA ATLANTIC RESEARCH AND DEVELOPMENT AUTHORITY

The Florida Atlantic Research & Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2015, 8:00 a.m.

PLACE: SANDOW Media, 3651 NW 8th Ave., Boca Raton, FL 33431

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board of Directors Meeting.

A copy of the agenda may be obtained by contacting: cc@research-park.org.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Licensing

NOTICE IS HEREBY GIVEN that the Department of Agriculture and Consumer Services, Division of Licensing, has declined to rule on the petition for declaratory statement filed by Ronald Beermunder on December 10, 2014. The following is a summary of the agency's declination of the petition:

Notice of the Petition for Declaratory Statement was published on December 16, 2014, in Vol. 40, No. 242 of the Florida Administrative Register. The Petition sought the Department's opinion regarding past agency action with regard to statutes outside the agency's authority. The Department's order, filed on January 28, 2015, declined to answer the petition as it failed to meet the requirements for a declaratory statement pursuant to Section 120.565, FS, and Chapter 28-105, F.A.C.

A copy of the Order Declining of the Petition for Declaratory Statement may be obtained by contacting: John S. Roberts, Government Analyst I, Post Office Box 5647, Tallahassee, Florida 32314, by e-mail: John.Roberts@FreshFromFlorida.com or by telephone: (850)245-5459.

DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has received the petition for declaratory statement from Cynthia Mikos, Esquire, on behalf of Timothy Hendrix, M.D., Jonathan Schwartzman, D.O., Anna Pitts, A.R.N.P., Adventist Health System/Sunbelt, Inc. d/b/a Centra Care, on January 13, 2015. The petition seeks the agency's opinion as to the applicability of Section 465.0276(2)(c), F.S., as it applies to the petitioner.

The Petitioner seeks a Declaratory Statement from the Board with regard to Section 465.0276(2)(c), F.S., and seeks the agency's opinion as it applies to the petitioner. The petitioner is seeking the Board's interpretation as to whether an electronic version of a prescription written by a qualified practitioner with a dispensing registration issued by the Department of Health which is stored in an electronic medical records system satisfies the requirement of Section 465.0276(2)(c), F.S. Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Allison Dudley, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 or by email: info@floridaspharmacy.gov.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
School Districts
DCPS Security Systems Upgrades at Lake Lucina Elementary
School No. 85/DCSB
Project No. M-83980/OFDC-ITB-013-15

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation To Bid for an Electrical Contractor. Publish Date is January 30, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. BIDS ARE DUE ON OR BEFORE MARCH 3, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE: Security Systems Upgrades at Lake Lucina Elementary School No. 85/DCSB Project No. M-83980/OFDC-ITB-013-15. SCOPE OF WORK: The project consists of security systems upgrades with a budget not to exceed \$150,000. Contract documents for bidding may be obtained at the office of: ARC/4613 Phillips Highway, Suite 202/Jacksonville, FL 32207, (904)399-8946. Name of A/E Firm: Haddad Engineering, Inc., 2955 Hartley Road, Suite 205, Jacksonville, FL 32257. DCSB Point of Contact: Tony Gimenez, (904)390-2945.

Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. MBE Participation Goal: 15% overall based on MBEs certified in this area. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on February 12, 2015 at 11:00 a.m. at Lake Lucina Elementary School, located at 6527 Merrill Road, Jacksonville, FL 32277. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures.

The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

DCPS Security Systems Upgrades at Stanton College
Preparatory No. 153/DCSB

Project No. M-83980/OFDC-ITB-014-15

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS - Invitation To Bid for an Electrical Contractor/Publish Date is January 30, 2015. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE March 3, 2015 AND WILL BE ACCEPTED UNTIL 2:00 P.M.** OFFICIAL PROJECT TITLE: Security Systems Upgrades at Stanton College Preparatory No. 153/DCSB Project No. M-83980/OFDC-ITB-014-15. SCOPE OF WORK: Security systems upgrade with a not to exceed construction budget of \$300,000. Contract documents for bidding may be obtained at the office of: ARC, 4613 Phillips Highway, Suite 202, Jacksonville, FL 32207, (904)399-8946. Name of A/E Firm: Haddad Engineering, Inc., 2955 Hartley Road, Ste. 205, Jacksonville, Florida 32257, (904)262-5066. DCSB Point of Contact: Tony Gimenez, (904)390-2945. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. MBE Participation Goal: 15% overall MBE goal. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on February 12, 2015 at 9:00 a.m. at Stanton College Preparatory School, located at 1149 W 13th Street, Jacksonville, FL 32209. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org. Follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Procedures.

The project funding is subject to availability of funds as authorized by the Owner. The District reserves the right to reject any and all bids. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

JACKSONVILLE PORT AUTHORITY

INVITATION FOR BIDS

PCOB STANDBY GENERATOR

PORT CENTRAL OFFICE BUILDING

JAXPORT PROJECT NO.: 003.2035.173

JAXPORT CONTRACT NO.: C-1488

Sealed bids will be received by JAXPORT until 2:00 P.M. (EST), local time, WEDNESDAY, FEBRUARY 18, 2015, at which time they shall be opened in the Public Meeting Room of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida, for PCOB STANDBY GENERATOR.

All bids must be submitted in accordance with specifications and drawings for Contract No. C-1488, which may be examined in the Procurement Department of JAXPORT, located on the second floor of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida 32206. (Please telephone (904)357-3017 for information.)

A MANDATORY PRE-BID CONFERENCE AND SITE VISIT WILL BE HELD ON TUESDAY, FEBRUARY 3, 2015, AT 10:00 A.M. (EST), IN THE PUBLIC MEETING ROOM, FIRST FLOOR OF THE PORT CENTRAL OFFICE BUILDING LOCATED AT ADDRESS STATED ABOVE. PLEASE BRING A SAFETY VEST FOR THE SITE VISIT. ATTENDANCE BY A REPRESENTATIVE OF EACH PROSPECTIVE BIDDER IS REQUIRED. A BID WILL NOT BE ACCEPTED FROM ANY BIDDER WHO IS NOT REPRESENTED AT SUCH CONFERENCE.

PLEASE VISIT [HTTP://WWW.JAXPORT.COM/ABOUT-JAXPORT/CORPORATE-INFORMATION/PROJECTS-FOR-BID](http://WWW.JAXPORT.COM/ABOUT-JAXPORT/CORPORATE-INFORMATION/PROJECTS-FOR-BID) OR CALL THE PROCUREMENT DEPARTMENT AT (904)357-3017, PRIOR TO THE BID OPENING TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

Bid and contract bonding are required.

This project is funded by JAXPORT.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD

**REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055, Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the build-out of 1,800square feet of shell space within an existing medical center located at 6050 Cattleridge Boulevard, Sarasota, FL 34232, to accommodate a new MRI suite. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering, and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, their local agency having jurisdiction experience, as well as AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience as it relates to MRI/imaging environments with aggressive schedules.
7. Specific MRI/imaging suite design experience in the State of Florida.
8. Design and permitting experience within the County of Sarasota, FL and all other applicable permitting agencies.
9. Location of the design firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled
Statement of Qualifications
for

**ARCHITECTURAL AND ENGINEERING SERVICES
Sarasota Memorial Health Care System
OUTPATIENT MRI SUITE**

5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, February 26, 2015. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.

8. The selection committee will meet in a public meeting at the Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 17, 2015, from 1:00 PM to 3:30 PM to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD

**REQUEST FOR STATEMENTS OF QUALIFICATIONS
for GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the build-out of 1,800 square feet of shell space within an existing medical center located at 6050 Cattleridge Boulevard, Sarasota FL 34232, to accommodate a new MRI suite. Firms interested in being considered as

candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
3. Proof of general, automobile and workers' compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel that would be used on this project to include their AHCA experience.
7. Past renovation experience as it relates to MRI/imaging environments with aggressive schedules.
8. Construction building experience within the County of Sarasota, FL.
9. Specific MRI/imaging suite construction experience.
10. Location of the firm's main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK
Sarasota Memorial Health Care System
OUTPATIENT MRI SUITE

4. Submittals shall not contain pricing information.
5. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, February 26, 2015. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.

8. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 17, 2015, from 8:00 a.m. to 11:30 a.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the renovation/expansion of existing surgical suites in Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239, to accommodate two (2) new operating rooms, as well as the relocation of existing offices, control room and ancillary support space. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection, structural design and engineering, and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience as it relates to sterile environments with aggressive schedules.
7. Specific surgical suite design experience in the State of Florida.

8. Design and permitting experience within the City of Sarasota, FL and all other applicable permitting agencies.

9. Location of the design firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled
Statement of Qualifications
for

ARCHITECTURAL AND ENGINEERING SERVICES
Sarasota Memorial Hospital
OR EXPANSION

5. Submittals must be received by the Hospital no later than 3:30 p.m. Thursday, March 12, 2015. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.

6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.

7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.

8. The selection committee will meet in a public meeting at the Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 31, 2015, from 1:00 p.m. to 3:30 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the renovation/expansion of existing surgical suites in Sarasota Memorial Hospital, 1700 S. Tamiami Trail, Sarasota, FL 34239, to accommodate two (2) new operating rooms, as well as the relocation of existing offices, control room and ancillary support space. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.

2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.

3. Proof of general, automobile and workers’ compensation liability insurance coverage.

4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.

5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.

6. Resumes of key personnel that would be used on this project to include their AHCA experience.

7. Past renovation experience as it relates to sterile environments with aggressive schedules.

8. Construction building experience within the City of Sarasota, FL.

9. Surgical Suite specific renovation experience.

10. Location of the firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.

2. The basis for selecting candidates includes, but not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.

3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications
for

GENERAL CONTRACTING WORK
Sarasota Memorial Hospital
OR EXPANSION

4. Submittals shall not contain pricing information.
5. Submittals must be received by the Hospital no later than 3:30 p.m., Thursday, March 12, 2015. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-1804, with any project-related questions.
8. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Tuesday, March 31, 2015, from 8:00 a.m. to 11:30 a.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

Section XII
Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

FLORIDA STATE CLEARINGHOUSE

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments, deadlines and the address for providing comments is available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

FISH AND WILDLIFE CONSERVATION COMMISSION

Vessel Registration and Boating Safety

AVAILABILITY OF GRANT FUNDS FOR LOCAL
GOVERNMENTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the availability of grant funds under the Florida Boating Improvement Program (FBIP). Eligible projects include construction and repair of boating access facilities, uniform waterway markers, derelict vessel removal, and other local boating-related activities. County governments, municipalities and other governmental entities of the State of Florida are eligible to apply. Applications for grant funding for fiscal year 2015-2016 will be accepted beginning February 9, 2015. Applications must be received by FWC before close of business on April 9, 2015. Applications received after the deadline will be ineligible for consideration. Program guidelines and application forms may be downloaded from the website <http://myfwc.com/boating/grant-programs/fbip/>. For more information, email: FBIP@MyFWC.com or call (850)488-5600.

Section XIII

Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.