

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**DEPARTMENT OF EDUCATION**

**State Board of Education**

RULE NO.: 6A-6.0252      RULE TITLE: Use of Prescribed Pancreatic Enzyme Supplements

PURPOSE AND EFFECT: The purpose and effect of this rule amendment is to update the rule to reflect the new position statement by the National Association of School Nurses incorporated by reference Rule 6A-6.0253, F.A.C.

SUMMARY: The rule is amended because the National Association of School Nurses Position Statement was updated in June 2013. This rule was developed in cooperation with the Florida Department of Health (FDOH) to address self-administration of pancreatic enzyme medication by students diagnosed with pancreatic insufficiency or cystic fibrosis enrolled in the public school system.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The implementation of the rule will have no financial impact on the Department of Education as implementation will be done with existing resources. School districts may have some costs associated with additional training of staff but any costs are expected to be de minimus. The Agency has determined that the amended rule is not expected to require legislative ratification based on the statement of estimated regulatory costs.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1002.20(3)(k) FS.

LAW IMPLEMENTED: 1002.20(3)(k) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: June 17, 2014, 8:30 a.m.

PLACE: Nassau County School Board, 1201 Atlantic Avenue, Fernandina Bch., FL 32034

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Monica Verra-Tirado, Chief, Bureau of Exceptional Education and Student Services, K-12 Public Schools, 325 West Gaines St., Room 614, Tallahassee, FL 32399, (850)245-0475

**THE FULL TEXT OF THE PROPOSED RULE IS:**

6A-6.0252 Use of Prescribed Pancreatic Enzyme Supplements.

(1) Definitions.

(a) No change.

(b) Individualized Health Care Plan (IHP). An IHP is a written plan of care developed at the local level to outline the provision of student healthcare services intended to achieve specific student outcomes. The IHP is part of the nursing process that is detailed in the National Association of School Nurses Position Statement: Individualized Healthcare Plans, The Role of the School Nurse (2013 2008), as incorporated by reference in Rule 6A-6.0253, F.A.C., Diabetes Management. The IHP is developed by a registered nurse (RN) in collaboration with the family, student, student's health care providers, and school personnel for the management of pancreatic insufficiency or cystic fibrosis while in school, participating in school-sponsored activities, and in transit to or from school or school-sponsored activities. The IHP is child-specific and includes a written format for nursing assessment (health status, risks, concerns, and strengths), nursing diagnoses, interventions, delegation, training, expected outcomes, and goals to meet the health care needs of a student with pancreatic insufficiency or cystic fibrosis and to protect the safety of all students from the misuse or abuse of medication.

(c) through (2) No change.

Rulemaking Authority 1002.20(3)(k) FS. Law Implemented 1002.20(3)(k), 1006.062(4) FS. History—New 5-5-13, Amended \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Mary Jane Tappen, Deputy Chancellor of Curriculum,  
 Instruction and Student Services  
 NAME OF AGENCY HEAD WHO APPROVED THE  
 PROPOSED RULE: Pam Stewart, Commissioner, Department  
 of Education  
 DATE PROPOSED RULE APPROVED BY AGENCY  
 HEAD: May 16, 2014  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT  
 PUBLISHED IN FAR: April 8, 2014

**DEPARTMENT OF HEALTH**

**Board of Medicine**

RULE NO.: 64B8-40.002      RULE TITLE: Organization  
 PURPOSE AND EFFECT: The Board proposes to repeal the rule since it is no longer necessary, to reduce regulatory burdens, and to streamline the regulatory process.  
 SUMMARY: The rule repeal will delete the rule because it is not necessary and repeal will reduce regulatory burdens and streamline the regulatory process.  
 SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.  
 The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Council determined that repeal of the rule will have no foreseeable costs impact on any individual, organization or on the government. Since there is no cost impact in any way, the Council determined that no Statement of Estimated Regulatory Costs should have been prepared, nor will repeal of the rule require legislative ratification.  
 Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.  
 RULEMAKING AUTHORITY: 468.507 FS.  
 LAW IMPLEMENTED: 468.507 FS.  
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Dietetics and Nutrition Practices Council, 4052 Bald Cypress Way, BIN C-05, Tallahassee, Florida 32399-3255

THE FULL TEXT OF THE PROPOSED RULE IS:

64B8-40.002 Organization.  
Rulemaking Specific Authority 468.507 FS. Law Implemented 468.507 FS. History—New 4-9-89, Formerly 21M-46.002, 61F6-46.002, Amended 11-16-95, Formerly 59R-40.002, Amended 6-21-01, Repealed \_\_\_\_\_.

NAME OF PERSON ORIGINATING PROPOSED RULE:  
 Dietetics and Nutrition Practices Council  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Medicine  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: April 3, 2014

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**REGIONAL UTILITY AUTHORITIES**

**Withlacoochee Regional Water Supply Authority**

RULE NOS.:	RULE TITLES:
49C-1.001	Name
49C-1.002	Purpose
49C-1.003	Definitions
49C-1.004	Authority
49C-1.005	Organization
49C-1.006	Membership and Representation
49C-1.007	Term and Compensation of Governing Board Members
49C-1.008	Powers
49C-1.009	Officers
49C-1.010	Staff
49C-1.011	Meetings
49C-1.012	Committees
49C-1.013	Budget and Finance
49C-1.014	Amendments

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 75, April 17, 2014 issue of the Florida Administrative Register.  
 The Notice did not state that a review of Section 373.713, F.S., which is the enabling legislation for water authorities, indicated that the repeal of the Rules is not expected to require legislative ratifications. Also the Notice did not state that the name of the Agency Head who approved the Proposed Rule was the Withlacoochee Regional Water Supply Authority Governing Board.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Board of Cosmetology**

RULE NO.: RULE TITLE:

61G5-17.019 Public Comments

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 64, April 2, 2014 issue of the Florida Administrative Register.

The correction is in response to a letter from the Joint Administrative Procedures Committee dated April 10, 2014.

The Correction is necessary to correct the rule number from “64B10-17.019” to read correctly as “61G5-17.019” in the text of the notice.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Robyn Barineau, Executive Director, Board of Cosmetology, Tallahassee, Florida 32399-0783

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 05, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for Paragraph 4-301.12(A), 2009 FDA Food Code and subsection 61C-4.010(5), Florida Administrative Code, from Stoneybrook East Golf Club located in Orlando. The above referenced F.A.C. addresses the requirement that dishwashing facilities for manually washing, rinsing and sanitizing equipment and utensils are provided. They are requesting to share the three-compartment sink located within an adjacent business under the same ownership. The Petition for this variance was published in Vol. 40/89 on May 07, 2014. The Order for this Petition was signed and approved on May 13, 2014. After a complete review of the variance request, the Division finds that the application of this

Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring that the dishwashing area within Stoneybrook Golf Club (SEA5808822) is maintained in a clean and sanitary manner, provided with hot and cold running water under pressure and is available during all hours of operation. If the ownership of Stoneybrook Golf Club (SBEGC LLC) changes, an updated written agreement must be provided to the division immediately.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

The Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants hereby gives notice:

On May 7, 2014, the Division of Hotels and Restaurants received a Petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Smokin Legs located in Panama City Beach. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Petition for this variance was published in Vol. 40, No. 90 of the F.A.R. on May 8, 2014. The Order for this Petition was signed and approved on May 14, 2014. After a complete review of the variance request, the Division finds that the application of this Rule will create a financial hardship to the food service establishment. Furthermore, the Division finds that the Petitioner meets the burden of demonstrating that the underlying statute has been achieved by the Petitioner ensuring the wastewater holding tank for the handwash and three-compartment sinks is emptied at a frequency so as to not create a sanitary nuisance; and potable water provided must come from an approved source and be protected from contamination during handling. The Petitioner shall also ensure that the handwash and three-compartment sinks are provided with hot and cold running water under pressure; the handwash sink is provided with soap, an approved hand drying device and a handwashing sign.

A copy of the Order or additional information may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on May 13, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, Section 5-203.13, 2009 FDA Food Code, paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Chicago Paulies located in Tampa. The above referenced F.A.C. addresses the requirement that at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water; that at least one accessible bathroom be provided for use by customers and employees. They are requesting to utilize the mopsink and bathroom facilities located within an adjacent establishment under a different ownership for use by customers and employees.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street,, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: RULE TITLE:

64B2-17.006 Retention of Chiropractic Records; Time Limitations

The Board of Chiropractic Medicine hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on February 24, 2014, by Jay M. Littlefield II, D.C. The Notice of Petition for Waiver or Variance was published in Volume 40, Number 46, of the March 7, 2014, Florida Administrative Register. The Petitioner was seeking a waiver or variance of Rule 64B2-13.007, Florida Administrative Code, which requires that for the purpose of renewing or reactivating a license, an applicant must demonstrate to the Board that he/she has participated in at least forty (40) classroom hours of Board approved continuing

chiropractic education, including at least three (3) hours in risk management, and two (2) hours in the area of Florida laws and rules. The Board considered the instant Petition at a duly-noticed meeting, held April 4, 2014, in Orlando, Florida.

The Board's Order, filed on April 22, 2014, grants a temporary waiver of Rule 64B2-13.004, Florida Administrative Code. The Board finds that Petitioner met the purpose of the underlying statute and demonstrated that application of the rule at issue to Petitioner would violate principles of fairness. However, the Petitioner must complete two hours of Florida chiropractic laws and rules continuing education by June 30, 2014. This waiver applies to the 2012-2014 licensure biennium only.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258.

DEPARTMENT OF HEALTH

Board of Chiropractic

RULE NO.: RULE TITLE:

64B2-17.006 Retention of Chiropractic Records; Time Limitations

The Board of Chiropractic Medicine hereby gives notice of the issuance of an Order regarding the Petition for Waiver or Variance, which was filed on February 4, 2014, by Dr. Donna Givone. The Notice of Petition for Waiver or Variance was published in Volume 40, Number 56, of the March 21, 2014, Florida Administrative Register. The Petitioner was seeking a waiver or variance of Rule 64B2-17.006, Florida Administrative Code, in regards to the procedure for notifying patients of the closure of a chiropractor's practice via publication in a newspaper.

The Board's Order, filed on April 22, 2014, grants the waiver of subsection 64B2-17.006(2), Florida Administrative Code. The Board finds that Petitioner met the purpose of the underlying statute and demonstrated that application of the rule at issue to Petitioner would violate principles of fairness.

A copy of the Order or additional information may be obtained by contacting Adrienne Rodgers, Executive Director, Board of Chiropractic Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3258.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF EDUCATION

Florida School for the Deaf and the Blind

The Florida School for the Deaf and the Blind announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, May 30, 2014, 9:00 a.m.

PLACE: Conference call: 1(866)503-4605, conference code: 8003443750 at voice prompt, state your name and press the #symbol. If you wish to make a public comment during the meeting you will need to call in 15 minutes prior to the start of the meeting and ask to complete a public comment card. This will insure you are addressed during the public comment portion of the meeting. Please be advised that public comments are limited to 3 minutes. You may also call Cindy Brueckner at (904)827-2210 24 hours prior to the meeting to complete a comment card.

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** General Business Matters for the Florida School for the Deaf and the Blind.

A copy of the agenda may be obtained by contacting: Cindy Brueckner, Executive Assistant to the President, Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084 or by calling (904)827-2210.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Cindy Brueckner, Executive Assistant to the President, Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084 or by calling (904)827-2210. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Dr. Jeanne G. Prickett, President, Florida School for the Deaf and the Blind, 207 N. San Marco Ave., St. Augustine, FL 32084, (904)827-2210.

**DEPARTMENT OF EDUCATION**

Florida's Office of Early Learning

The Office of Early Learning announces a public meeting to which all persons are invited.

DATE AND TIME: May 23, 2014, 10:00 a.m. – 4:00 p.m.

PLACE: Office of Early Learning, 250 Marriot Drive, Tallahassee, Florida 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Preliminary Planning Meeting: Early Learning Performance Funding Pilot Project.

A copy of the agenda may be obtained by contacting: Megan.Folts@oel.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Megan.Folts@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Megan.Folts@oel.myflorida.com.

**DEPARTMENT OF TRANSPORTATION**

The Florida Department of Transportation District announces a public meeting to which all persons are invited.

DATE AND TIME: May 27, 2014, 4:30 p.m. – 6:30 p.m.

PLACE: Live Oak Passenger Depot, 210 North Ohio Avenue, Live Oak, FL 32060

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** This public hearing is being held to give interested persons an opportunity to express their views concerning the location, conceptual design, and social, economic and environmental effects of Financial Project ID Number 430557-1, otherwise known as US 129 (SR 249) from Live Oak city limits to US 90 (SR 10), Suwannee County, Florida. The proposed improvements to US 129 include milling and resurfacing the existing roadway, adding sidewalks from Miller Street SE to the Sav-a-lot/Fred's shopping center on the east side of US 129, bringing all ramps up to ADA compliance, removal of palm trees and the possible removal of parking. Proposed project construction is planned at night.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

A copy of the agenda may be obtained by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Bill Henderson, District Planning and Environmental Manager, Florida Department of Transportation District 2, 1109 S. Marion Avenue, MS 2007, Lake City, Florida 32025-5874, (386)961-7873 or 1(800)749-2967, extension 7873. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**REGIONAL PLANNING COUNCILS****Northeast Florida Regional Planning Council**

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

**DATE AND TIME:** June 5, 2014, 9:00 a.m., Planning & Growth Management Committee and Personnel, Budget & Finance Policy Committee; 10:00 a.m., Full Board of Directors; Legislative Policy Committee immediately following the Board meeting. Please check our website at [www.nefrc.org](http://www.nefrc.org) for any changes.

**PLACE:** 6850 Belfort Oaks Place, Jacksonville, FL 32216

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or [sforde@nefrc.org](mailto:sforde@nefrc.org).

**WATER MANAGEMENT DISTRICTS****St. Johns River Water Management District**

The St. Johns River Water Management District announces a public meeting to which all persons are invited.

**DATE AND TIME:** Friday, June 6, 2014, 10:30 a.m. – 11:00 a.m.

**PLACE:** Veterans Memorial Fishing Pier, 2A Max Brewer Memorial Causeway, Titusville

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The St. Johns River Water Management District will hold a public event to celebrate the installation of new “real-time” water quality monitoring stations in the Indian River Lagoon. The new monitoring system is significant because it marks the first time stakeholders will have a continuous stream of data about nutrients and other factors affecting the lagoon. Prior to installation of the monitoring stations, data was gathered solely by hand. Note: One or more District Governing Board members may be in attendance at the event.

A copy of the agenda may be obtained by contacting: Ed Garland at (321)676-6612 or [egarland@sjrwmd.com](mailto:egarland@sjrwmd.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ed Garland at (321)676-6612 or [egarland@sjrwmd.com](mailto:egarland@sjrwmd.com). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF MANAGEMENT SERVICES**

The DMS – Division of Telecommunications, E911 Board announces the following 2014/2015 Meeting Schedule information:

**DATES AND TIME:** July 9-10, 2014, 9:00 a.m. until conclusion of business

**PLACE:** Rosen Shingle Creek, Orlando

**DATES AND TIME:** August 13-14, 2014, 9:00 a.m. (Central Standard Time) until conclusion of business

**PLACE:** Hilton Hotel, Destin

**DATES AND TIME:** September 17-18, 2014, 9:00 a.m. until conclusion of business

**PLACE:** Embassy at Westshore, Tampa

**DATES AND TIME:** October 15-16, 2014, 9:00 a.m. – until conclusion of business

**PLACE:** Embassy Suites, Altamonte Springs

**DATES AND TIME:** November 12-13, 2014, 9:00 a.m. until conclusion of business

**PLACE:** Marriott Renaissance Hotel, St. Augustine

**DATES AND TIME:** December 10-11, 2014, 9:00 a.m. – until conclusion of business

**PLACE:** Embassy Suites, Altamonte Springs

**DATES AND TIME:** January 14-15, 2015, 9:00 a.m. until conclusion of business

**PLACE:** Homewood Suites, St. Lucie County

**DATE AND TIME:** January 29, 2015, 2:00 p.m. until conclusion of business

**PLACE:** Telephone conference: 1(888)670-3525 conference code: 2323004133 (to discuss business related to the 2014 Annual Report to the Governor and Legislature)

**DATE AND TIME:** February 6, 2015, 2:00 p.m. until conclusion of business

**PLACE:** Telephone Conference: 1(888)670-3525, conference code: 2323004133 (to discuss business related to the 2014 Annual Report to the Governor and Legislature)

**DATES AND TIME:** February 11-12, 2015, 9:00 a.m. until conclusion of business

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee

**DATES AND TIME:** March 11-12, 2015, 9:00 a.m. until conclusion of business

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee

**DATES AND TIME:** April 15-16, 2015, 9:00 a.m. until conclusion of business

**PLACE:** Betty Easley Conference Center, 4075 Esplanade Way, Room 152, Tallahassee

**DATES AND TIME:** May 13-14, 2015, 9:00 a.m. until conclusion of business

**PLACE:** Embassy Suites, Altamonte Springs

**DATES AND TIME:** June 17-18, 2015, 9:00 a.m. until conclusion of business

**PLACE:** Marriott Renaissance Hotel, St. Augustine

If accommodation due to disability is needed in order to participate, please notify the DMS – Division of Telecommunications Office/E911 Board in writing at least five (5) days in advance at 4030 Esplanade Way, Tallahassee, Florida 32399-0950.

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**DEPARTMENT OF MANAGEMENT SERVICES**
**Commission on Human Relations**

The Florida Commission on Human Relations announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, May 21, 2014, 11:00 a.m.

PLACE: Call: 1(888)670-3525 and when prompted, enter: 9988442611, followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the emergency meeting is election of new officers.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)488-7082, ext. 1001 or Casey.Snipes@fchr.myflorida.com.

ACCESS POINT: The FCHR office at 2009 Apalachee Parkway, Suite 100, Tallahassee, FL 32301, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point, at which location telephonic access to the meeting will be provided.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Casey Snipes at (850)488-7082, ext. 1001 or Casey.Snipes@fchr.myflorida.com.

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**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, June 25, 2014, 9:00 a.m. – 5:00 p.m.

PLACE: Susan H. Johnson Auditorium, Wolf High-Technology Center, Indian River State College Chastain Campus, 2400 SE Salerno Road, Stuart, FL 34997

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Coral Reef Conservation Program is holding the third meeting of the Our Florida Reefs North Community Working Group for working group members to learn about the coral reefs, fisheries, and associated habitats of Southeast Florida.

A copy of the agenda may be obtained by contacting Benjamin Wahle by email: Benjamin.Wahle@dep.state.fl.us or by phone: (305)795-1227.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 48 hours before the workshop/meeting by contacting Benjamin Wahle, (305)795-1227. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**ENTERPRISE FLORIDA, INC.**

The Florida Development Finance Corporation (“DFDC”) announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, May 23, 2014, 1:00 p.m. – 2:00 p.m.

PLACE: Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: A regular scheduled meeting for the consideration of matters properly brought before the board of the Florida Development Finance Corporation.

A copy of the agenda may be obtained by contacting Bill Spivey at (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Bill Spivey at (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact Bill Spivey at (407)956-5695.

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**MRGMIAMI**

The Florida Department of Transportation (FDOT), District Four, announces a workshop to which all persons are invited.

DATE AND TIME: Tuesday, June 3, 2014, 5:30 p.m. – 7:30 p.m.; formal presentation, 6:30 p.m.

PLACE: Florida Department of Transportation District Four Broward Operations Center, 5548 Powerline Road/N.W. 9th Avenue, Fort Lauderdale, Florida 33309

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) is implementing Phase 3A (Broward Blvd. to Atlantic Blvd. in Broward County) of the 95 Express Lanes Project.

The purpose of the 95 Express Lanes is to improve mobility, relieve congestion, provide additional travel options, enhance transit services, accommodate future growth and development in the region, enhance emergency evacuation, and improve system connectivity between key transportation facilities in South Florida.

A copy of the agenda may be obtained by contacting: Mr. Robert Bostian, P.E., Project Manager, Florida Department of Transportation District Four, 3400 W Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4427 (telephone),

(954)777-4197 (fax) or via email at robert.bostian@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Mr. Robert Bostian, P.E., Project Manager, Florida Department of Transportation District Four, 3400 W Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4427 (telephone), (954)777-4197 (fax) or via email at robert.bostian@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Robert Bostian, P.E., Project Manager, Florida Department of Transportation District Four, 3400 W Commercial Boulevard, Fort Lauderdale, Florida 33309, (954)777-4427 (telephone), (954)777-4197 (fax) or via email at robert.bostian@dot.state.fl.us.

**QCAUSA**

The Florida Department of Transportation (FDOT) announces a public hearing to which all persons are invited.

DATE AND TIME: Tuesday, June 10, 2014, 5:30 p.m. – 6:30 p.m., CDT

PLACE: Crowne Plaza Hotels & Resorts, 200 East Gregory Street, Pensacola, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation will hold a public hearing to give interested parties an opportunity to express their views concerning the location, conceptual design, and social, economic, and environmental effects of the proposed improvements regarding the Project Development & Environment (PD&E) study on the replacement of the Pensacola Bay Bridge located at State Road (S.R.) 30 (U.S. 98) from 17th Avenue in Pensacola to Baybridge Drive in Gulf Breeze. Financial Project Identification Number: 409334-1-22-02.

A copy of the agenda may be obtained by contacting: J. Brandon Bruner, District Environmental Management Engineer, 1074 Highway 90, Chipley, Florida 32428, toll-free at 1(888)638-0250, extension 1509 or via email at joseph.bruner@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: J. Brandon Bruner, at the contact information listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII  
Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

DEPARTMENT OF HEALTH

Board of Pharmacy

NOTICE IS HEREBY GIVEN that the Board of Pharmacy has received a Petition for Declaratory Statement filed by Mark T. Mason on May 12, 2014. The Petitioner seeks a Declaratory Statement from the Board with regard to impending medical marijuana legislation and the impact it will have on the practice of pharmacy.

Except for good cause shown, motions for leave to intervene must be filed within 21 days after the publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Patrick Kennedy, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 or by email at info@floridaspharmacy.gov within 14 days of publication of this notice.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

**NONE**

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

**NONE**

**Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee**

**NONE**



**Section XI**  
**Notices Regarding Bids, Proposals and**  
**Purchasing**

FISH AND WILDLIFE CONSERVATION COMMISSION  
FWC 13/14-116 TENOROC SHOOTING RANGE  
IMPROVEMENTS

BIDS ARE REQUESTED FROM QUALIFIED  
CONTRACTORS BY THE FLORIDA FISH AND WILDLIFE  
CONSERVATION COMMISSION FOR THE  
CONSTRUCTION OF:

PROJECT NO: FWC 13/14-116

PROJECT NAME: TENOROC SHOOTING RANGE  
IMPROVEMENTS

PROJECT LOCATION: LAKELAND, FLORIDA

FOR: Contractor will construct infrastructure improvements as shown in Phase 1. This work shall include parking spaces, drives, sidewalks, septic system and stormwater management systems as shown in the plans. Project to include all materials, equipment and labor necessary to complete the scope of work. All construction and demolition debris to be disposed off-site in a legal manner for all items listed above. As-built drawings in Autocad 2010 or later are required upon completion of construction.

QUALIFICATION: Each bidder whose field is governed by Chapter 399, 455, 489, and 633 of the Florida Statutes for licensure or certification must submit qualification data of their eligibility to submit proposals with their bid.

PRE-BID CONFERENCE: A mandatory pre-bid conference has been scheduled for 10:00 a.m. EDT on Wednesday, May 28, 2014, at Tenoroc Shooting Range, 3755 Tenoroc Mine Road, Lakeland, FL. From I-4 Exit 38 in Lakeland, FL, drive south on SR-33 approximately 1.5 miles; turn left on N Combee Rd. and drive 1.3 miles; turn left on Tenoroc Mine Rd. and proceed 1.4 mi to construction site.

REQUIRED BONDS: On projects where the base bid and sum of all additive alternates exceeds \$100,000, bids shall be accompanied by a bid guarantee of not less than five (5) percent of the amount of the bid.

After award of contract, a 100% performance bond and a 100% labor and material payment bond will be required.

Sealed bids will be received, publicly opened and read aloud on:

DATE AND TIME: June 2013, 2:00 p.m. EDT

PLACE: Purchasing Office, Room 364, Florida Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3427.

PROPOSAL: Bids must be submitted in full accordance with the requirements of the Drawings, Specifications, Permits, Bidding Conditions, and Contractual Conditions.

BID PACKAGE: Bid documents shall be obtained by downloading at no cost from:

[ftp://fwcpub:wecare@ftp.myfwc.com/OPAWVS/Tenoroc%20\(masterplanning%20rebid\)/100%25%20bid%20documents/](ftp://fwcpub:wecare@ftp.myfwc.com/OPAWVS/Tenoroc%20(masterplanning%20rebid)/100%25%20bid%20documents/).

CONTACT PERSON: Direct questions to the Bid Supervisor: Ms. Sharita Newman, Florida Fish & Wildlife Conservation Commission, Purchasing Dept., 620 South Meridian Street, Tallahassee, Florida 32399-1600, (850)488-3427, fax: (850)921-2500, email: [sharita.newman@myfwc.com](mailto:sharita.newman@myfwc.com).

**VISIT FLORIDA**

The Florida Tourism Industry Marketing Corp. d/b/a VISIT FLORIDA is accepting proposals from qualified video production companies to produce a total of thirty-six videos featuring VISIT FLORIDA's Insiders for primary use on VISITFLORIDA.com, and on other websites. The videos will be planned, shot and edited between July 1, 2014, and June 30, 2015. For more information, please click [here](#). The due date for submissions is June 13, 2014.

**MERIDIAN ENGINEERING, LLC**

**GALLEON RESORT MARINA**

**MERIDIAN ENGINEERING, LLC**

Is soliciting formal competitive bids from certified or registered contractors licensed to work in the jurisdiction for the project listed below:

PROJECT NAME: Galleon Resort Marina Sewer Project

SCOPE OF WORK: The Contractor will provide all equipment, materials, supplies, and labor necessary to construct the complete sewer pumpout system, and all other features specified in the plan sets, in accordance with the specifications contained in this document and any related documents including the plan set; technical specifications; general and special conditions; Florida Department of Environmental Protection (DEP) permits; local, State, and Federal laws, rules, and guidelines; and, generally accepted construction practices. In addition, the Contractor will provide all equipment, materials, supplies, and labor following the conclusion of construction activities needed to repair erosion or damage due to construction activities on the project site and surrounding properties. This project includes the following work:

Construction of a new sanitary sewer pumpout system at an existing 90 boat slip marina, consisting of approximately 716 LF of 2" HDPE SDR-11 vacuum pipe, 501 LF of 3" HDPE SDR-11 vacuum pipe, 404 LF of 3" HDPE SDR-11 force main,

10 LF of 3" flexible transition pipe, 25 LF of PVC pipe (3", 4", 6"), one 4" backflow preventer valve, 3 isolation valves, one duplex peristaltic pump station, 19 pumpout access nozzles, and 3 pumpout stanchion pedestals.

**PROJECT LOCATION:** The Galleon Resort Marina is located at 619 Front Street, in Section 31, Township 67 South, Range 25 East, in Key West, FL, Monroe County. The marina is bordered by the Gulf of Mexico to the North, Conch Harbor Marina to the East, A&B Marina to the south, and the Galleon Resort to the west.

**PREQUALIFICATION:** Per Chapter 60D-5 of the Florida Administrative Code, (F.A.C.), when the total Bid including alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489, or 633 Florida Statutes, for licensure or certification, must submit prequalification data of their eligibility to submit bids 240 hours (10 days) prior to the Bid Opening date. If clarification or additional information is required, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder. Prequalification requirements are outlined in Chapter 60D-5.004 F.A.C., Bidder's Qualification Requirements and Procedures.

**BID BOND:** If the Base Bid or the Base Bid plus the sum of any alternates exceed \$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

**INSTRUCTIONS:** Any firm desiring plans for this project may obtain a copy at the following location: Meridian Engineering, LLC, 201 Front St., Suite 209, Key West, FL 33040. Any questions should be directed to Rick Milelli, P.E., (305)293-3263.

**PRE-BID MEETING/SITE VISIT:** A non-mandatory pre-bid meeting and site visit will be held on Wednesday, May 28, 2014 at 11:00 a.m. (EDT) at the project site docks, 619 Front St., Key West, FL.

**BID SUBMITTAL DUE DATE:** Sealed bids must be delivered no later than 3:00 p.m. (EDT), Friday, June 20, 2014 to the following address: Meridian Engineering, LLC, 201 Front St., Suite 209, Key West, FL 33040; attn.: Rick Milelli; (305)293-3263. It will be the sole responsibility of the bidder to clearly mark bid as such, and ensure that his bid reaches the destination stated above prior to the bid opening date and time listed.

**BID OPENING DATE:** Sealed bids received by the date and time above will be opened in a public forum immediately after the Bid Submittal deadline listed above.

**BID AWARD POSTING DATE:** On or after 8:30 a.m. (EDT), Tuesday, June 24, 2014 unless extended for good cause.

This project is funded in part by the Florida Department of Environmental Protection Clean Vessel Act Grant Program.

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## Section XII Miscellaneous

### DEPARTMENT OF ENVIRONMENTAL PROTECTION

Notice of Receipt of Applications for Permit Coverage under  
the State's Generic Permit for MS4's

The Department announces receipt of the applications listed below for permit coverage under the Generic Permit for Stormwater Discharge from Phase II Municipal Separate Storm Sewer Systems for the City of St. Augustine Beach and City of Bunnell. The application is being processed and is available for public inspection during normal business hours, 8:00 a.m. – 5:00 p.m., Monday through Friday, except legal holidays, at the Department of Environmental Protection in Tallahassee, Florida. Any comments related to noticed application, or objections to use the Generic Permit by any of the noticed applicants must be received by the Department within 14 calendar days from the date of this notice. Comments may be mailed to the following address: Mr. Kenneth Kuhl, NPDES Stormwater Program, Department of Environmental Protection, 2600 Blair Stone Road, MS 3585, Tallahassee, FL 32399-2400.

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### DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order Nos.: DEO-14-049 and DEO-14-050

**NOTICE IS HEREBY GIVEN** that the Florida Department of Economic Opportunity issued Final Order Nos. DEO-14-049 and DEO-14-050 on May 19, 2014, in response to applications submitted by Laurel Oaks East Homeowner's Association, Inc., and Sweetwater Creek Property Owners Association, Inc., respectively, for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the applications for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or James.Bellflower@deo.myflorida.com.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN MAY 12, 2014  
AND MAY 16, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

**Division of Standards**

5F-10.001	5/15/2014	6/4/2014	39/133	40/67
5F-10.0015	5/15/2014	6/4/2014	39/133	40/67
5F-10.003	5/15/2014	6/4/2014	39/133	40/67

**DEPARTMENT OF EDUCATION**

**Florida's Office of Early Learning**

6M-4.710	5/14/2014	6/3/2014	40/56	40/67
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**DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES**

**Division of Driver Licenses**

15A-1.0015	5/14/2014	6/3/2014	40/54	
15A-1.003	5/14/2014	6/3/2014	40/54	
15A-1.004	5/14/2014	6/3/2014	40/54	
15A-1.005	5/14/2014	6/3/2014	40/54	
15A-1.0051	5/14/2014	6/3/2014	40/54	
15A-1.008	5/14/2014	6/3/2014	40/54	
15A-1.009	5/14/2014	6/3/2014	40/54	
15A-1.010	5/14/2014	6/3/2014	40/54	
15A-1.012	5/14/2014	6/3/2014	40/54	
15A-1.0125	5/14/2014	6/3/2014	40/54	
15A-1.013	5/14/2014	6/3/2014	40/54	
15A-1.014	5/14/2014	6/3/2014	40/54	
15A-1.015	5/14/2014	6/3/2014	40/54	
15A-1.016	5/14/2014	6/3/2014	40/54	
15A-1.017	5/14/2014	6/3/2014	40/54	
15A-1.019	5/14/2014	6/3/2014	40/54	
15A-1.0195	5/14/2014	6/3/2014	40/54	
15A-1.021	5/14/2014	6/3/2014	40/54	
15A-1.023	5/14/2014	6/3/2014	40/54	

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
15A-1.024	5/14/2014	6/3/2014	40/54	
15A-1.026	5/14/2014	6/3/2014	40/54	
15A-1.027	5/14/2014	6/3/2014	40/54	
15A-1.028	5/14/2014	6/3/2014	40/54	
15A-1.0296	5/14/2014	6/3/2014	40/54	

**STATE BOARD OF ADMINISTRATION**

19-11.001	5/16/2014	6/5/2014	40/33	
19-11.004	5/16/2014	6/5/2014	40/33	
19-11.005	5/16/2014	6/5/2014	40/33	
19-11.013	5/16/2014	6/5/2014	40/33	

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Division of Hotels and Restaurants**

61C-1.002	5/14/2014	7/1/2014	40/43	40/69
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**Barbers' Board**

61G3-15.025	5/14/2014	6/3/2014	40/70	
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**DEPARTMENT OF HEALTH**

**Board of Pharmacy**

64B16-28.820	5/15/2014	6/4/2014	40/58	
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**Board of Massage**

64B7-25.001	5/13/2014	6/2/2014	40/51	
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**Board of Medicine**

64B8-40.002	5/16/2014	6/5/2014	40/75	
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**Division of Disease Control**

64D-3.029	5/15/2014	6/4/2014	40/31	
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**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

69A-37.050	5/15/2014	6/4/2014	40/58	
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**DEPARTMENT OF ECONOMIC OPPORTUNITY**

**Division of Strategic Business Development**

73A-2.005	5/13/2014	6/2/2014	40/38	40/46
73A-2.006	5/13/2014	6/2/2014	40/38	40/51

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
<b>Division of Workforce Services</b>				
73B-10.023	5/13/2014	6/2/2014	40/34	40/68, 40/69
73B-10.024	5/13/2014	6/2/2014	40/34	
73B-10.025	5/13/2014	6/2/2014	40/34	40/68, 40/69
73B-10.026	5/13/2014	6/2/2014	40/34	
73B-10.028	5/13/2014	6/2/2014	40/34	40/68, 40/69
73B-10.031	5/13/2014	6/2/2014	40/34	40/68, 40/69
73B-10.032	5/13/2014	6/2/2014	40/34	
73B-10.035	5/13/2014	6/2/2014	40/34	40/68, 40/69
73B-10.036	5/13/2014	6/2/2014	40/34	
73B-10.037	5/13/2014	6/2/2014	40/34	40/68, 40/69

**LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES**

**DEPARTMENT OF ELDER AFFAIRS**

**Federal Aging Programs**

58A-5.0191 3/28/14 \*\*\*\*\* 39/231 40/43

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

62-772.300 12/27/2013 \*\*\*\*\* 39/194 39/224  
 62-772.400 12/27/2013 \*\*\*\*\* 39/194 39/224

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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**DEPARTMENT OF JUVENILE JUSTICE**

**Probation**

63M-2.0052 2/24/2014 \*\*\*\*\* 39/231 40/18  
 63M-2.006 2/24/2014 \*\*\*\*\* 39/231 40/18

**Mental Health/Substance Abuse/Developmental Disability Services**

63N-1.0076 2/24/2014 \*\*\*\*\* 39/231  
 63N-1.0084 2/24/2014 \*\*\*\*\* 39/231  
 63N-1.0085 2/24/2014 \*\*\*\*\* 39/231

**DEPARTMENT OF HEALTH**

**Division of Emergency Medical Operations**

64J-2.006 7/12/2013 \*\*\*\*\* 39/53 39/103

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of Worker's Compensation**

69L-7.020 10/24/2011 \*\*\*\*\* 37/24 37/36

**OIR Insurance Regulation**

69O-186.013 12/30/2013 \*\*\*\*\* 39/201 39/230