

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF STATE

Division of Elections

RULE NO.: RULE TITLE:

1S-2.031 Recount Procedures

PURPOSE AND EFFECT: The rule needs to be updated to incorporate changes in the law as to which entity (Secretary of State or county canvassing board) orders recounts and to update the certified touchscreen voting systems mentioned in the rule. This revision represents a substantial rewrite of the rule to codify practices that have evolved over time to improve the recount process and to reorganize and simplify its language.

SUBJECT AREA TO BE ADDRESSED: Recounts.

RULEMAKING AUTHORITY: 20.10(3), 97.012(1), 102.141, 102.166 FS.

LAW IMPLEMENTED: 102.141, 102.166 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: April 9, 2014, 11:00 a.m.

PLACE: Room 307, R.A. Gray Building, 500 S. Bronough St., Tallahassee, FL 32399

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jordan Jones, Assistant General Counsel at (850)245-6536 or Jordan.Jones@dos.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.610 Statewide Provider Contract for the School Readiness Program

PURPOSE AND EFFECT: The purpose of the proposed rules is to adopt a contract to be signed between the early learning coalition and a school readiness provider, pursuant to statutory mandate.

SUBJECT AREA TO BE ADDRESSED: Statewide School Readiness Provider Contract.

RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(m) FS.

LAW IMPLEMENTED: 1002.82(2)(m), (6), 1002.82, 1002.83(7), 1002.84(8), (10), (15), (17), 1002.85(2)(h), 1002.87(2), 1002.88, 1002.91, 1002.97(3) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATES AND TIMES: Monday, April 7, 2014, 5:00 p.m. – 6:00 p.m. or until business is concluded whichever occurs first (Clermont); Tuesday, April 8, 2014, 11:30 a.m. – 1:30 p.m. or until business is concluded whichever is earlier (Clermont); Wednesday, April 9, 2014, 11:00 a.m. – 1:00 p.m. or until business is concluded whichever is earlier (Boynton Beach) and from 5:00 p.m. –7:00 p.m. or until business is concluded whichever is earlier (Boynton Beach); and Tuesday, April 15, 2014, 10:00 a.m. – 12:00 Noon or until business is concluded whichever is earlier and from 5:30 p.m. –7:00 pm or until business is concluded whichever is earlier (Tallahassee).

PLACE: For Clermont Beach location: Lake Sumter State College, Clermont Campus, Cooper Memorial Library, 2525 Oakley Seaver Drive, Clermont, FL; For Boynton Beach location: ELC of Palm Beach Co./Children’s Services Council, 2300 High Ridge Road, Boynton Beach, FL; For Tallahassee location: 250 Marriott Drive, Tallahassee, FL 32399 or for the evening workshop only via WebEx. WebEx link and call in telephone number may be found at the following website:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Judy Jones, 250 Marriott Drive, Tallahassee, FL 32399, Telephone: (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Lauri Goldman, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8550 or email lauri.goldman@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. However, it may be posted prior to the workshop and made available on the Office’s Website at: http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

DEPARTMENT OF CITRUS

RULE NO.: RULE TITLE:

20-64.021 Water Extracted Soluble Fruit Solids

PURPOSE AND EFFECT: The Department of Agriculture & Consumer Services provides a certificate form for use in

manufacturing tracer exempt WESOS. The form number has changed and it is necessary to amend the rule to incorporate this new form number.

SUBJECT AREA TO BE ADDRESSED: Amending rule to reflect new form number.

RULEMAKING AUTHORITY: 601.10(1), (7), 601.11 FS.

LAW IMPLEMENTED: 601.10(7), 601.11 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Alice Wiggins, Legal Department, Florida Department of Citrus, P. O. Box 9010, Bartow, FL 33831, (863)537-3956, awiggins@citrus.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Occupational Therapy

RULE NOS.: RULE TITLES:

64B11-4.004 Notice of Noncompliance

64B11-4.005 Citations

64B11-4.006 Mediation

PURPOSE AND EFFECT: The Board proposed the rule amendment in order to set forth the minor violations for which the Department may mediate a resolution with the licensee or issue noncompliance notices or citations prior to the formal disciplinary process.

SUBJECT AREA TO BE ADDRESSED: Notice of noncompliance; citations; mediation.

RULEMAKING AUTHORITY: 456.073(3), 456.077, 456.078, 468.204 FS.

LAW IMPLEMENTED: 456.072, 456.073(3), 456.077, 456.078 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Occupational Therapy, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-0797

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF CORRECTIONS

RULE NO.: RULE TITLE:

33-204.003 Food Services – Standards of Operation

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to allow the Department to more effectively manage its food service operations. The proposed rule also corrects a grammatical error.

SUMMARY: Rulemaking was initiated to more effectively manage the Department’s food service operations, and to correct a grammatical error.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Paul Vazquez, 501 South Calhoun Street, Tallahassee, Florida 32399-2500

THE FULL TEXT OF THE PROPOSED RULE IS:

33-204.003 Food Services – Standards of Operation.

(1) General. Inmates shall receive three meals per day, ~~of which at least two shall be hot meals.~~ The meals shall be provided at regular meal times during each 24-hour period, with a period of no more than 14 hours between the end of the evening meal and the beginning of the morning meal, weather and security permitting. Holiday substitutions that deviate from the master menu must be approved in advance by the institutional warden, work release center major, or drug treatment center chief correctional officer. Prescribed

therapeutic diets shall be available to all inmates with a current diet prescription.

(2) through (6) No change.

(7) Meal attendance for inmates on the vegan meal pattern or a therapeutic diet shall be tracked using Form DC4-668, Diet Attendance Roster. Form DC4-668 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 S. Calhoun St., Tallahassee FL 32399-2500,

<http://www.flrules.org/Gateway/reference.asp?No=Ref-01869>.

The effective date of the form is 12-12.

(a) through (b) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 1-18-89, Amended 7-21-97, Formerly 33-30.003, Amended 8-9-00, 11-16-00, 10-2-01, 2-18-02, 7-2-03, 11-1-04, 2-27-05, 10-16-05, 1-17-06, 4-27-09, 3-3-10, 7-18-10, 12-30-12.

NAME OF PERSON ORIGINATING PROPOSED RULE: Sandra J. Bailey, Director of Procurement & Contract Management

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Michael D. Crews, Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 19, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 10, 2014

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.:	RULE TITLES:
64B16-26.351	Standards for Approval of Registered Pharmacy Technician Training Programs
64B16-26.601	Standards for Approval of Courses and Providers
64B16-26.603	Continuing Education Records Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendments to require consistent periods of record retention. Four years is compatible with the biennial inspection period by the Department of Health. Consistent periods of record retention increase efficiency.

SUMMARY: Period of time for record retention will be changed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, with input from the public, determined that there would not be an adverse effect on small business to maintain the records for 4 years, and that there would not be a regulatory cost of \$200,000 in the aggregate to any entity, because any additional economic impact that additional storage might have, would be more than offset by savings in employee time managing numerous kinds of records with different retention times.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.009, 465.014 FS.

LAW IMPLEMENTED: 456.025(7), 465.009, 465.014 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs.

(1) through (2) No change.

(3) All other training programs must be employer based.

Any pharmacy technician training program sponsored by a Florida permitted pharmacy or affiliated group of pharmacies under common ownership, must contain a minimum of 160 hours of training that extends over a period not to exceed 6 months; is provided solely to employees of said pharmacy or affiliated group; and has been approved by the Board. An application for approval of a Registered Pharmacy Technician Training Program shall be made on Board of Pharmacy approved form DH-MQA 1239 "Board of Pharmacy Application for Registered Pharmacy Technician Training Programs," effective December 2010. The applicant must attach to the application copy of curriculum, catalog or other course description. All employer based programs must:

(a) through (h) No change.

(i) Maintain program records for a period not less than four (4) ~~three~~ years during which time the records must be available for inspection by the board or department.

(j) No change.

Rulemaking Authority 465.014 FS. Law Implemented 465.014 FS. History—New 6-23-10, Amended 11-17-11, _____.

64B16-26.601 Standards for Approval of Courses and Providers.

(1) No change.

(2) All offerings must meet the following standards:

(a) through (f) No change.

(g) Record Keeping.

1. through 2. No change.

3. Records shall be maintained by the provider for a minimum of four (4) ~~three (3)~~ years.

(3) through (6) No change.

Rulemaking Authority 465.005, 465.009 FS. Law Implemented 456.025(7), 465.009 FS. History—New 10-17-79, Amended 7-29-81, Formerly 21S-13.02, 21S-13.002, Amended 1-10-93, Formerly 21S-26.601, 61F10-26.601, 59X-26.601, Amended 1-29-03, _____.

64B16-26.603 Continuing Education Records Requirements.

Each pharmacist shall retain documentation of participation in continuing education programs required for license renewal for not less than four (4) ~~two~~ years after the license is renewed for audit purposes if and when such audit is undertaken by the Department of Health and the Board of Pharmacy. Such documentation shall consist of statements of credit for lecture attendance, certification forms from instructors, or course completion slips from correspondence courses.

Rulemaking Authority 465.005 FS. Law Implemented 465.009 FS. History—New 10-17-79, Formerly 21S-13.04, Amended 5-10-89, Formerly 21S-13.004, 21S-26.603, 61F10-26.603, 59X-26.603, Amended 1-11-05, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 5, 2014

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.820 Sterile Products and Special Parenteral/Enteral Compounding

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete out-of-date language.

SUMMARY: Language regarding past deadlines will be deleted.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.007, 465.022 FS.

LAW IMPLEMENTED: 465.007, 465.018, 456.0196 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.820 Sterile Products and Special Parenteral/Enteral Compounding.

(1) through (5) No change.

~~(6) A community pharmacy permittee may perform parenteral/enteral compounding or prepare sterile products without obtaining an additional permit under this section, so long as prior to entering into such activities, the community pharmacy meets the requirements of subsections (1) (5) above and is inspected for compliance by the Department of Health. A community pharmacy permittee that was engaged in the preparation of sterile products other than parenteral/enteral products as of June 1, 2002 shall have until June 1, 2003 to meet the requirements of subsections (1) (5) above for the preparation of sterile products other than parenteral/enteral products.~~

Rulemaking Specific Authority 465.005, 465.007, 465.022 FS. Law Implemented 465.007, 465.018, 456.0196 FS. History–New 4-26-84, Formerly 21S-1.40, Amended 7-27-86, Formerly 21S-1.040, Amended 7-31-91, 10-14-91, Formerly 21S-28.820, 61F10-28.820, Amended 3-11-96, 6-4-97, Formerly 59X-28.820, Amended 7-1-02, 1-29-03,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 13, 2014
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 6, 2014

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-29.0041
RULE TITLE: Record Maintenance Systems for Animal Shelter Permits

PURPOSE AND EFFECT: The Board proposes the rule amendments to require consistent periods of record retention. Four years is compatible with the biennial inspection period by the Department of Health. Consistent periods of record retention increase efficiency.

SUMMARY: Period of time for record retention will be amended.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, with input from the public, determined that there would not be an adverse effect on small business to maintain the records for 4 years, and that there would not be a regulatory cost of \$200,000 in the aggregate to any entity, because any additional economic impact that additional storage might have, would be more than offset by savings in employee time managing numerous kinds of records with different retention times.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022, 828.055 FS.

LAW IMPLEMENTED: 465.019, 465.022, 465.026, 893.07, 828.055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-29.0041 Record Maintenance Systems for Animal Shelter Permits.

(1) General requirements for records maintained in an electronic system.

(a) through (b) No change.

(c) Change or discontinuance of a data processing system.

1. through 2. No change.

3. Maintenance of purged records. Information purged from a data processing system must be maintained by the pharmacy for four (4) ~~two~~ years from the date of initial entry into the data processing system.

(d) No change.

(2) The permitted animal shelter shall maintain a system(s) which can produce the information required in Rule 64B16-29.004, F.A.C., for the preceding four (4) ~~two~~ years. The information required in this paragraph shall be supplied by the permitted animal shelter within seven working days if requested.

(3) through (4) No change.

Rulemaking Authority 465.005, 465.0155, 465.022, 828.055 FS. Law Implemented 465.019, 465.022, 465.026, 893.07, 828.055 FS. History–New 3-31-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 2014
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 5, 2014

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

RULE NO.: RULE TITLE:

69A-37.050 Types of Training Certificates Issued

PURPOSE AND EFFECT: The purpose of the proposed rule is the repeal of Rule 69A-37.050, F.A.C.

SUMMARY: Rule 69A-37.050, F.A.C., lists and describes firefighter training certificates issued by the Division of State Fire Marshal. The enactment of Chapter 2013-183, L.O.F., resulted in substantial changes to Section 633, F.S. Those changes included the listing and description of Division-issued firefighter training certificates under Section 633.408, F.S. The law, as revised, renders Rule 69A-37.050, F.A.C., redundant of statute; the rule is repealed.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The Department has conducted a review of the proposed rule and has determined that the repeal of Rule 69A-37.050, F.A.C., will have no adverse impact or result in regulatory costs exceeding any of the criteria established in paragraph 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 633.128(2)(a) FS.

LAW IMPLEMENTED: 633.128(1)(e), 633.406, 633.412, 633.408 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW (IF NOT REQUESTED, THIS HEARING WILL NOT BE HELD):

DATE AND TIME: Wednesday, April 30, 2014, 9:00 a.m. – 11:00 a.m.

PLACE: Florida State Fire College, Auditorium, 11655 NW Gainesville Rd., Ocala, Florida 34482

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting:

Bill Wentlandt, (352)369-2829 or

bill.wentlandt@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Bill Wentlandt, Assistant Superintendent, Bureau of Firefighter Standards and Training, Division of State Fire Marshal at (352)369-2829 or bill.wentlandt@myfloridacfo.com

THE FULL TEXT OF THE PROPOSED RULE IS:

69A-37.050 Types of Training Certificates Issued.

Rulemaking Authority 633.128(2)(a) FS. Law Implemented 633.128(1)(e), 633.406, 633.412, 633.408 FS. History—New 9-7-81, Formerly 4A-37.13, 4A-37.50, Amended 11-26-85, 1-3-90, 3-20-95, 12-10-01, Formerly 4A-37.050, Repealed_____.

NAME OF PERSON ORIGINATING PROPOSED RULE: Bill Wentlandt, Assistant Superintendent, Bureau of Firefighter Standards and Training, Division of State Fire Marshal

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Jeff Atwater, Chief Financial Officer, Department of Financial Services

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: March 19, 2014

**Section III
Notice of Changes, Corrections and
Withdrawals**

STATE BOARD OF ADMINISTRATION

RULE NO.: RULE TITLE:

19-11.013 FRS Investment Plan Self-Directed Brokerage Account
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 33, February 18, 2014 issue of the Florida Administrative Register.

In response to comments provided by the Joint Administrative Procedures Committee the following changes are being made to paragraph 19-11.013(2)(b), F.A.C., and to subparagraph 19-11.013(6)(a)1., F.A.C.:

Paragraph (b) of subsection (2) of Rule 19-11.013, F.A.C., is being changed so that, when adopted, that paragraph will read:

(b) The member agrees to fully indemnify and hold harmless the member’s employer, the FRS, the State Board of Administration, and any and all service providers to the FRS against any claims, damages, or other possible causes of actions resulting from the member’s decision to participate in the

SDBA or from the specific SDBA investment options selected by the member.

Paragraph (a)1. of subsection (6) of Rule 19-11.013, F.A.C., is being changed so that, when adopted, that paragraph will read:

(6)(a)1. Any FRS Investment Plan member who has a complaint regarding the SDBA should call the Investment Plan Administrator at 1(866)446-9377, Option 4, and ask to speak to an SDBA specialist. If the SDBA specialist cannot resolve the complaint over the telephone, the member will be provided with instructions on how to submit a written complaint. If a written complaint is received by the SDBA provider, the SDBA provider will handle the written complaint regarding the SDBA in accordance with the Financial Industry Regulatory Authority (“FINRA”) Rule 4530.

DEPARTMENT OF HEALTH

Certified Master Social Workers

RULE NOS.:	RULE TITLES:
64B25-28.012	Application Forms and Requirements
64B25-28.014	Renewal of Active Certification
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 56, March 21, 2014 issue of the Florida Administrative Register.

The Department is also opening Rule 64B25-28.014 for rule development and the notice is corrected as follows.

PURPOSE AND EFFECT: This rulemaking corrects address and renewal date information and deletes outdated and unnecessary language.

SUBJECT AREA TO BE ADDRESSED: Application forms and requirements, renewal of active certifications, and examination for certification.

RULEMAKING AUTHORITY: 491.015 FS.

LAW IMPLEMENTED: 491.0145, 491.0145(5), 455.217 (1)(d), 491,009 FS.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.:	RULE TITLE:
64J-2.010	Apportionment of Trauma Centers within a Trauma Service Area (TSA)
	NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 22, February 3, 2014 issue of the Florida Administrative Register.

64J-2.010 Allocation of Trauma Centers Aamong the Trauma Service Areas (TSAs).

(1) Level I and Level II trauma centers shall be allocated among the trauma service areas (TSAs) based upon the following:

(a) The following criteria shall be used to determine a total score for each TSA. Points shall be determined based upon data in the Trauma Service Area Assessment.

1. Population
 - a. A total population of less than 600,000 ~~0-600,000~~ receives 2 points.
 - b. A total population of 600,001 to 1,200,000 receives 4 points.
 - c. A total population of 1,200,001 to 1,800,000 ~~1,700,000~~ receives 6 points.
 - d. A total population of 1,800,000 ~~1,700,001~~ to 2,400,000 ~~2,300,000~~ receives 8 points.
 - e. A total population greater than 2,400,000 ~~2,300,000~~ receives 10 points.
2. Median Transport Times
 - a. Median transport time of less than 10 ~~0-10~~ minutes receives 0 points.
 - b. Median transport time of 10 ~~10~~ to 20 minutes receives 1 point.
 - c. Median transport time of 21 to 30 minutes receives 2 points.
 - d. Median transport time of 31 to 40 minutes receives 3 points.
 - e. Median transport time of greater than 41 minutes receives 4 points.
3. Community Support
 - a. Letters of support for an additional trauma center from 25 ~~25~~ to 50 percent of the city and county commissions located within the TSA receive 1 point. Letters of support must be received by the Department on or before April 1 annually.
 - b. Letters of support for an additional trauma center from more than 50 percent of the city or county commissions located within the TSA receive 2 points. Letters of support must be received by the Department on or before April 1 annually.
4. Severely Injured Patients Discharged from Acute Care Hospitals Not Treated in Trauma Centers
 - a. Discharge of 0 to 200 patients with an International Classification Injury Severity Score (“ICISS”) score of less than 0.85 (“severely injured patients”) from hospitals other than trauma centers receives 0 points.
 - b. Discharge of 201 to 400 severely injured patients from hospitals other than trauma centers receives 1 point.
 - c. Discharge of 401 to 600 severely injured patients from hospitals other than trauma centers receives 2 points.
 - d. Discharge of 601 to 800 severely injured patients from hospitals other than trauma centers receives 3 points.
 - e. Discharge of more than 800 severely injured patients from hospitals other than trauma centers receives 4 points.

5. Level I Trauma Centers

a. The existence of a verified Level I trauma center receives one negative point.

b. The existence of two verified Level I trauma centers receives two negative points.

c. The existence of three verified Level I trauma centers receives three negative points.

6. Number of Severely Injured Patients

a. If the annual number of severely injured patients exceeds the statutory trauma center patient volumes identified in Section 395.402(1), F.S., by more than 500 patients, the TSA receives 2 points.

b. If the annual number of severely injured patients exceeds the statutory trauma center patient volumes identified in Section 395.402(1), F.S., by 0 to 500 patients, the TSA receives 1 point.

c. If the annual number of severely injured patients is less than the statutory trauma center patient volumes identified in Section 395.402(1), F.S., by 0 to 500 patients, the TSA receives one negative point.

d. If the annual number of severely injured patients is less than the statutory trauma center patient volumes identified in Section 395.402(1), F.S., by more than 500 patients, the TSA receives two negative points.

(b) The following scoring system shall be used to allocate trauma centers within the TSAs:

1. TSAs with a score of 5 points or less shall be allocated 1 trauma center.

2. TSAs with a score of 6 to 10 points shall be allocated 2 trauma centers.

3. TSAs with a score of 11 to 15 points shall be allocated 3 trauma centers.

4. TSAs with a score of more than 15 points shall be allocated 4 trauma centers.

(2) An assessment and scoring shall be conducted by the Department annually on or before August 30th, beginning August 30, 2015.

(3) The number of trauma centers allocated for each TSA based upon the Amended Trauma Service Area Assessment, dated March 24, 2014 ~~January 31, 2014~~, which can be found at www.FLHealth.gov/licensing-and-regulation/trauma-system/documents/trauma-area-service-assessment.pdf, is as follows:

TSA	Counties	Trauma Centers
1	Escambia, Okaloosa, Santa Rosa, Walton	1
2	Bay, Gulf, Holmes, Washington	1
3	Calhoun, Franklin, Gadsden, Jackson, Jefferson, Leon, Liberty, Madison, Taylor, Wakulla	1

4	Alachua, Bradford, Columbia, Dixie, Gilchrist, Hamilton, Lafayette, Levy, Putnam, Suwannee, Union	1
5	Baker, Clay, Duval, Nassau, St. Johns	1
6	Citrus, Hernando, Marion	2
7	Flagler, Volusia	1
8	Lake, Orange, Osceola, Seminole, Sumter	3
9	Pasco, Pinellas	2
10	Hillsborough	1
11	Hardee, Highlands, Polk	1
12	Brevard, Indian River	1
13	DeSoto, Manatee, Sarasota	2
14	Martin, Okeechobee, St. Lucie	1
15	Charlotte, Glades, Hendry, Lee	1
16	Palm Beach	1
17	Collier	1
18	Broward	2
19	Dade, Monroe	3

Rulemaking Authority 395.402, 395.405 FS. Law Implemented 395.402 FS. History—New 12-10-92, Formerly 10D-66.1075, Amended 6-9-05, 12-18-06, Formerly 64E-2.022, Amended _____.

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on March 19, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for subsections 61C-4.010(7) and 61C-4.010(6), Florida Administrative Code, from Angel’s Kitchen located in Dania Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the

bathrooms located within an adjacent establishment under the same ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on February 17, 2014, the Construction Industry Licensing Board received a petition for variance or waiver filed by Eligha L. Pryor, Jr. The petitioner is seeking a permanent variance or waiver of Rule 61G4-16.005, F.A.C., which requires for the purpose of certification, a passing grade shall be valid only for a period of four (4) years from the date the list of successful candidates is approved by the Board.

Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, at the above address or telephone: (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-15.017 Personnel

NOTICE IS HEREBY GIVEN that on March 3, 2014, the Department of Children and Families received a petition for waiver of subsection 65C-15.017(3), Florida Administrative Code, from Lutheran Services of Florida and Kethler Claimon. Subsection 65C-15.017(3), F.A.C., states agency staff responsible for performing casework services shall have a bachelor's degree in social work or related area of study or master's degree in social work or a related area of study from an accredited college or university.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

EXECUTIVE OFFICE OF THE GOVERNOR

NOTICE OF CANCELLATION – The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund
- Department of Environmental Protection

DATE AND TIME: April 8, 2014, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, April 9, 2014, 6:30 p.m. – 8:00 p.m.

PLACE: Polk Nature Discovery Center, 4399 Winter Lake Road, Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public meeting for residents to discuss the Lake Lena portion of the Lake Hancock project. The purpose of the meeting is to inform residents about the project and activity that may occur on the neighborhood roads. The meeting is an open house format. One or more Governing Board members may attend.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: michael.peck@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4404 (Ad Order EXE0315).

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2014, 3:00 p.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Roundtable discussion between the SWFWMD Board members and the SRWMD Board members to discuss Water Use Caution Areas (WUCAs) and Minimum Flows and Levels (MFLs). All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: Cara.martin@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only), 1(800)231-6103 or email to ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: cara.martin@watermatters.org; 1(800)423-1476 (FL only) or (352)796-7211, ext. 4636(Ad Order EXE0316).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District
The Water Resource Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: April 3, 2014, 9:00 a.m., Water Resource Advisory Commission (WRAC) – Monthly Meeting

Correction Notice – There is NOT a meeting on April 2, 2014.

PLACE: Sunrise Civic Center, Grand Ballroom, 10610 West Oakland, Park Boulevard, Sunrise, FL 33351

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Meeting of the Water Resources Advisory Commission (WRAC) regarding water resources protection, water supply and flood protection issues. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

This is a one-day meeting taking place on Thursday, April 3, 2014. There is no meeting on April 2.

A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682-6286, tbarnett@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tia Barnett, (561)682-6286.

DEPARTMENT OF ELDER AFFAIRS

Alzheimer's Disease Initiative

The Department of Elder Affairs, Alzheimer's disease Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: April 11, 2014, 1:30 p.m. – 3:30 p.m.

PLACE: Orlando Health Heart Institute, 1222 South Orange Avenue, Orlando, Florida 32806

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of Alzheimer's Disease Committee Initiatives.

A copy of the agenda may be obtained by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, telephone number: (850)414-2000, email address: griffithkb@elderaffairs.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Karen Griffith, Department of Elder Affairs, 4040 Esplanade Way, Tallahassee, Florida 32399-7000, telephone number: (850)414-2000, email address: griffithkb@elderaffairs.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2014, 10:00 a.m. or soon thereafter

PLACE: Conference call: 1(888)670-3525, conference code: 2938723619

GENERAL SUBJECT MATTER TO BE CONSIDERED:
CE/Exams/Public Awareness committee meeting of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

The Construction Industry Licensing Board announces public meetings to which all persons are invited.

DATES AND TIMES: Wednesday, April 9, 2014, 12:00 Noon; Thursday, April 10, 2014, 8:00 a.m.; Friday, April 11, 2014, 8:00 a.m. or soon thereafter

PLACE: Embassy Suites Tampa/USF, 3705 Spectrum Blvd., Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED:
General business, disciplinary and committee meetings of the board.

A copy of the agenda may be obtained by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Wynn, Senior Management Analyst Supervisor, 1940 North Monroe Street, Tallahassee, FL 32399-1039, (850)487-1395.

DEPARTMENT OF HEALTH

The Bureau of Preparedness and Response announces a public meeting to which all persons are invited.

DATES AND TIME: March 26-27, 2014, 8:00 a.m.

PLACE: The Florida Hotel and Conference Center

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Public Health and Healthcare Preparedness Strategic Planning Oversight Team will discuss strategic planning changes and direction, program status for the current year and program requests for the coming year 2014-15.

A copy of the agenda may be obtained by contacting: shinita.robinson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shinita Robinson at (850)245-4444, ext. 3721. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC) Operational Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, April 3, 2014, 1:30 p.m.

PLACE: NSRC, Room 1027, 1940 North Monroe Street, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Approval of Minutes, Items Requiring Committee Action, NSRC Updates/Informational Items, Project Status Report, Outage Report, Workload Indicator Report, Old Business, Cloud Storage, New Business, and Open Discussion, Proviso.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072 or by email: robin.tucker@nsrc.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

SOUTH FLORIDA COMMUNITY CARE NETWORK

The South Florida Community Care Network announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2014, 2:00 p.m.

PLACE: 1131 N. 35th Avenue, Executive Conference Room, Third Floor, Hollywood, Florida 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Emergency meeting to discuss general matters.

A copy of the agenda may be obtained by contacting: Kim O’Neal at kim@blanklaw.com or at (850)681-6710.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Tonya Shaw at tshaw@mhs.net or at (954)276-5293. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: F. Philip Blank, Esq., counsel for South Florida Community Care Network, at phil@blanklaw.com or at (850)681-6710.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on March 14, 2014, the Construction Industry Licensing Board has received the petition for declaratory statement from iGUi Pools Usa LLC. The petition seeks the agency’s opinion as to the applicability of Sections 489.105 and 489.113, Florida Statutes, as they apply to the petitioner.

The petitioner seeks a declaratory statement regarding Sections 489.105 and 489.113, Florida Statutes, as to whether General Contractors are authorized to build swimming pools and to qualify a Florida business under their license. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
University of Florida

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB14MB-137, Chilled Water Plant #10- Chiller #3. Estimated budget: \$500,000.00 to be opened Thursday, May 1, 2014 at 2:00 p.m. at 971 Elmore Drive, Elmore Hall Conference room 101, Gainesville FL. Scope of Work: Installation of one new water cooled chiller (provided by UF), two new cooling towers, two condenser water pumps and one chilled water pump. Provide associated piping, piping specialties and controls devices. Provide power to all new mechanical equipment from existing switchgear/motor control center. Mandatory pre-bid meeting will be held on Wednesday, April 10, 2014 at 10:00 a.m., in Utilities Conference Room 143, Bldg. 702, Physical Plant Division, Gainesville, FL. Mandatory site visit to follow. It will be the sole responsibility of the attendees to allow sufficient time to ensure prompt attendance as doors will close at set time. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext. 210. For more information visit www.purchasing.ufl.edu. Americans With Disabilities Act of 1991 – If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

DEPARTMENT OF MANAGEMENT SERVICES
Division of Building Construction
MEP-Continuing Contracts – Central FL Region
STATE OF FLORIDA
REAL ESTATE DEVELOPMENT AND MANAGEMENT
PUBLIC ANNOUNCEMENT FOR
PROFESSIONAL SERVICES
FOR CONTINUING CONTRACTS
MECHANICAL/ELECTRICAL/PLUMBING
ENGINEERING SERVICES
CENTRAL FLORIDA REGION

Project Number: NA
Project Name: Mechanical/Electrical/Plumbing Continuing Contracts

Project Location: Central Florida Region
The State of Florida, Department of Management Services (DMS) requests qualifications from engineering firms to provide Professional Services primarily in the Central Florida Region. These services may be used for projects anywhere in the State of Florida, however, it is anticipated that the firms selected during this process will be activated for projects in the Central part of the State. The Central Region is defined as all counties south of Levy, Marion, and Volusia and all counties north of Charlotte, Glades, and St. Lucie. Projects will vary in size up to \$2,000,000.00 for (construction) and up to \$200,000.00 for (planning or study fees).

Please visit the Department’s website: http://www.myflorida.com/apps/vbs/vbs_www.main_menu and click on “Search Advertisements” – “Division of Real Estate Development and Management” Look for “Opportunities for Design and Construction Firms” and click on link.

Section XII
Miscellaneous

DEPARTMENT OF FINANCIAL SERVICES
Division of Rehabilitation and Liquidation
NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH UNION AMERICAN INSURANCE COMPANY
IN THE CIRCUIT COURT OF THE SECOND JUDICIAL CIRCUIT, IN AND FOR LEON COUNTY, FLORIDA
CASE NO.: 2005-323
In Re: The Receivership of UNION AMERICAN INSURANCE COMPANY, a Florida corporation authorized to transact an insurance business in Florida.

NOTICE TO ALL POLICYHOLDERS, CREDITORS, AND CLAIMANTS HAVING BUSINESS WITH UNION AMERICAN INSURANCE COMPANY

You are hereby notified that by order of the Circuit Court of the Second Judicial Circuit, in and for Leon County, Florida, entered the 11th day of March, 2014, the Department of Financial Services of the State of Florida was appointed as Receiver of UNION AMERICAN INSURANCE COMPANY and was ordered to liquidate the assets of said company.

Policyholders, claimants, creditors, and other persons having claims against the assets of UNION AMERICAN INSURANCE COMPANY, shall present such claims to the Receiver on or before 11:59:59 p.m. EST, on September 11, 2014, or such claims shall be forever barred, and all such claims shall be filed on proof of claims forms prepared by the Receiver.

Requests for forms for the presentation of such claims and inquiries concerning this Receivership should be addressed to: The Division of Rehabilitation and Liquidation of the Florida Department of Financial Services, Receiver for UNION AMERICAN INSURANCE COMPANY, 2020 Capital Circle, SE, Alexander Building, Suite 310, Tallahassee, Florida 32301. Additional information may be found at: www.myfloridacfo.com/division/receiver.

DEPARTMENT OF FINANCIAL SERVICES
FSC – Financial Institution Regulation
Financial Institutions

NOTICE OF FILINGS

Notice is hereby given that the Office of Financial Regulation, Division of Financial Institutions, has received the following application. Comments may be submitted to the Division Director, 200 East Gaines Street, Tallahassee, Florida 32399-0371, for inclusion in the official record without requesting a hearing. However, pursuant to provisions specified in Chapter 69U-105, Florida Administrative Code, any person may request a public hearing by filing a petition with the Agency Clerk as follows:

By Mail or Facsimile	OR	By Hand Delivery
Agency Clerk		Agency Clerk
Office of Financial Regulation		Office of Financial Regulation
P.O. Box 8050		The Fletcher Building, Suite 118
Tallahassee, Florida 32314-8050		101 East Gaines Street
Phone: (850)410-9800		Tallahassee, Florida 32399-0379
Fax: (850)410-9548		Phone: (850)410-9643

The Petition must be received by the Clerk within twenty-one (21) days of publication of this notice (by 5:00 p.m., April 14, 2014):

APPLICATION FOR A NEW CREDIT UNION

Applicant and Proposed Location: Business Enterprise Credit Union, 65 North Orange Avenue, Orlando, Florida 32801
Correspondent: Nikesh A. Patel, CEO, First Farmers Financial, LLC, 7335 W. Sandlake Road, Suite 390, Orlando, Florida 32819

Section XIII
Index to Rules Filed During Preceding
Week

RULES FILED BETWEEN MARCH 17, 2014
AND MARCH 21, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF CORRECTIONS

33-602.2035	3/17/2014	4/6/2014	40/30	
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DEPARTMENT OF THE LOTTERY

53ER14-21	3/21/2014	3/21/2014	40/57	
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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

61G1-21.009	3/17/2014	4/6/2014	39/246	
61G1-24.005	3/17/2014	4/6/2014	39/246	

Board of Landscape Architecture

61G10-11.018	3/19/2014	4/8/2014	40/32	
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Florida Real Estate Appraisal Board

61J1-9.001	3/21/2014	4/10/2014	40/11	
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DEPARTMENT OF HEALTH

Board of Acupuncture

64B1-2.001	3/17/2014	4/6/2014	40/31	
64B1-2.004	3/17/2014	4/6/2014	40/31	
64B1-2.011	3/17/2014	4/6/2014	40/31	

Board of Nursing

64B9-8.005	3/20/2014	4/9/2014	40/31	
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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Board of Optometry

64B13-5.001	3/21/2014	4/10/2014	40/31	
64B13-18.002	3/21/2014	4/10/2014	40/31	

Board of Respiratory Care

64B32-1.011	3/20/2014	4/9/2014	40/18	
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LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

64J-2.006	7/12/2013	*****	39/53	39/103
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DEPARTMENT OF ENVIRONMENTAL PROTECTION

62-772.300	12/27/2013	*****	39/194	39/224
62-772.400	12/27/2013	*****	39/194	39/224

DEPARTMENT OF JUVENILE JUSTICE

Probation

63M-2.0052	2/24/2014	*****	39/231	40/18
63M-2.006	2/24/2014	*****	39/231	40/18

Mental Health/Substance Abuse/Developmental Disability Services

63N-1.0076	2/24/2014	*****	39/231	
63N-1.0084	2/24/2014	*****	39/231	
63N-1.0085	2/24/2014	*****	39/231	

DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020	10/24/2011	*****	37/24	37/3
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OIR Insurance Regulation

69O-186.013	12/30/2013	*****	39/201	39/230
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Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.	Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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WATER MANAGEMENT DISTRICTS					40E-7.530	1/17/2014	*****	39/189	39/235
South Florida Water Management District					40E-7.532	1/17/2014	*****	39/189	
40E-7.511	1/17/2014	*****	39/189	39/235	40E-7.534	1/17/2014	*****	39/189	39/235
40E-7.520	1/17/2014	*****	39/189	39/235	40E-7.535	1/17/2014	*****	39/189	39/235
40E-7.521	1/17/2014	*****	39/189		40E-7.537	1/17/2014	*****	39/189	39/235
40E-7.523	1/17/2014	*****	39/189	39/235	40E-7.538	1/17/2014	*****	39/189	
40E-7.525	1/17/2014	*****	39/189		40E-7.5381	1/17/2014	*****	39/189	39/235
40E-7.526	1/17/2014	*****	39/189	39/235	40E-7.5382	1/17/2014	*****	39/189	39/235
40E-7.527	1/17/2014	*****	39/189	39/235	40E-7.5383	1/17/2014	*****	39/189	
40E-7.528	1/17/2014	*****	39/189		40E-7.5384	1/17/2014	*****	39/189	