Section I

Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF REVENUE

Corporate, Estate and Intangible Tax

RULE NO.: RULE TITLE:

12C-1.013 Adjusted Federal Income Defined

PURPOSE AND EFFECT: Chapters 2011-229, L.O.F., and 2013-46, L.O.F., amends Section 220.13(1)(e), F.S., to require adjustments for I.R.C. section 179 expense and bonus depreciation. These provisions were added to the Internal Revenue Code by the Small Business Jobs Act of 2010, the Tax Relief, Unemployment Insurance Reauthorization, and Job Creation Act of 2010, and the American Taxpayer Relief Act of 2012. The purpose of the development of amendments to Rule 12C-1.013, F.A.C. (Adjusted Federal Income Defined), is to update the rule provisions to incorporate the adjustments to federal income for Florida income tax purposes required by Section 220.13(1)(e), F.S., as amended.

SUBJECT AREA TO BE ADDRESSED: The subject area to be addressed is the development of amendments to Rule 12C-1.013, F.A.C. (Adjusted Federal Income Defined), to incorporate the adjustments to federal income for purposes of reporting Florida corporate income tax required by Section 220.13(1)(e), F.S., as amended by Chapters 2011-229, L.O.F., and 2013-46, L.O.F.

RULEMAKING AUTHORITY: 213.06(1), 220.51 FS., s. 3, Ch. 2009-192, s. 3, Ch. 2013-46, L.O.F.

LAW IMPLEMENTED: 220.02(3), 220.03(5), 220.13, 220.131(1), 220.43(1), (3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Robert DuCasse, Revenue Program Administrator I, Technical Assistance and Dispute Resolution, Department of Revenue, P.O. Box 7443, Tallahassee, Florida 32314-7443, telephone (850)717-8346

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE: 61G1-11.018 Public Comment

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide the criteria for public comment at board meetings.

SUBJECT AREA TO BE ADDRESSED: Public Comment. RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Mobile Home Relocation Corporation

RULE NO.: RULE TITLE: 61M-1.002 Claims Procedures

PURPOSE AND EFFECT: The purpose and effect of the proposed rule amendment to Rule 61M-1.002, F.A.C. (Claims Procedures) will be to set forth a specific timeframe within which a mobile home owner must redeem a voucher received from the Florida Mobile Home Relocation Corporation. Currently, there is no specific timeframe or deadline. The addition of a specific timeframe within which vouchers must be redeemed will allow the Florida Mobile Home Relocation Corporation to better measure its future financial obligations. The Florida Mobile Home Relocation Corporation will also address proposed amendments to FORM 1001, FORM 1002, FORM 1004, and FORM 1007. The purpose and effect of the proposed amendments to the forms is as follows: (1) to obtain additional contact information from applicants so that the Florida Mobile Home Relocation Corporation can contact applicants; (2) to correct an error on Form 1001 which conflicts with Rule 61M-1.002, F.A.C. (Claims Procedures) by giving

applicants the option of submitting a signed contract with an installer with their application for relocation expenses; (3) to revise Form 1004 to give additional notice to mobile home owners that vouchers must be redeemed within a specific timeframe; and (4) to make minor grammatical changes and revisions for clarity.

SUBJECT AREA TO BE ADDRESSED: The subject areas to be addressed in these rule and forms amendments are the Florida Mobile Home Relocation Corporation's claims and payment procedures and the use of applicable forms by the public.

RULEMAKING AUTHORITY: 723.0611(3) FS.

LAW IMPLEMENTED: 723.003, 723.061, 723.0611, 723.06115, 723.06116, 723.0612 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 7, 2014, 11:00 a.m.

PLACE: Clarion Inn & Suites, 20967 U.S. 19 N., Clearwater, Florida 33765. To attend the workshop by telephone, please call: 1(888)909-7654 and enter pass code: 128126 when prompted.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Vicky Krentz, Executive Director, FMHRC, P.O. Box 7848 Clearwater, Florida 33758, 1(888)862-7010, (vicky@fmhrc.org). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Vicky Krentz, Executive Director, FMHRC, P. O. Box 7848 Clearwater, Florida 33758, 1(888)862-7010, (vicky@fmhrc.org)

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-660.804 General Permit for Sand and Limestone

Mines

PURPOSE AND EFFECT: The objective of the proposed revisions is to reduce the regulatory burden for sand and limestone mines from industrial wastewater permitting requirements as a result of having duplicative permitting requirements enforced under the Environmental Resource Program (ERP).

SUBJECT AREA TO BE ADDRESSED: The Division is proposing to revise the general permit used by the Industrial Wastewater Program, which was adopted in 1991, authorizing construction and operation of sand and limestone mines that include a processing facility, water control system and settling pond. At the time of its adoption in 1991, it was the only Department general permit specifically developed for mining activities, and has changed very little since its adoption. Since 1995, the Department (through the Mining and Mitigation Program) has issued Environmental Resource Permits (ERP) covering a variety of mining activities including those activities covered by the general permit for sand and limestone mines. The ERP permit includes the review of the stormwater containment system for the mining and processing facilities. It also requires the facilities to meet surface and ground water quality standards. Given this, for those mines which have ERPs, the industrial wastewater general permit is redundant and does not provide additional water quality protection. Since October 1, 2007, all new mines will obtain coverage under the ERP. However, there are several existing mines that will need to continue to operate under this general permit until they expand and an ERP is required, or close. In short, as long as a facility holds a current ERP they will not be required to obtain the General Permit for Sand and Limestone Mines issued under Rule 62-660.804, F.A.C. At this time, there are approximately 110 mines which are currently covered under a general permit for sand and limestone mines. However, approximately 70 of the mines are also covered under a current ERP permit. This leaves approximately 40 mines which would require continued coverage under this general permit.

RULEMAKING AUTHORITY: 403.051, 403.061, 403.814

LAW IMPLEMENTED: 120.55, 403.051, 403.061, 403.087, 403.814 FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 5, 2014, 10:00 a.m. – 11:00 a.m. PLACE: DEP Tallahassee, Bob Martinez Center, 6th Floor, Room 609, 2600 Blair Stone Road, Tallahassee, Florida 32399. This workshop will be broadcast via webinar. Parties can register to attend the webinar via their personal computers with audio by telephone (regular long distance telephone charges will apply) or by speakers connected to their computer (no telephone charges will apply). Webinar registration is available via https://www2.gotomeeting.com/register/762288938. Alternatively, persons may attend the workshop and view the webinar at the referenced location where staff will be present to accept comments.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Shirley Shields, Department of Environmental Protection at MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8589. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Marc Harris, P.E., Department of Environmental Protection at MS 3545, 2600 Blair Stone Road, Tallahassee, FL 32399-2400,

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

(850)245-8590, marc.harris@dep.state.fl.us, or obtain copies

by going to http://dep.state.fl.us/water/rules dr.htm

Section II **Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER **SERVICES**

Division of Licensing (Formerly 1C)

RULE NOS.: RULE TITLES: 5N-1.100 Organization

5N-1.134 Licensed Firearms Instructors; Schools or

Training Facilities; License Application

PURPOSE AND EFFECT: Proposed rule revisions amend and incorporate by reference revised versions of the Firearms Instructor's Training Manual and the Certificate of Firearms Proficiency for Statewide Firearm License. Amendments make minor modifications to rule provisions and update legal references and requirements. The effect will be to provide an updated version of the Manual for instructor use when teaching students seeking to qualify for a Class "G" Statewide Firearm License.

SUMMARY: Proposed rule amendments include: establishment of a course schedule for, and a decrease in the number of rounds required to be fired during, annual requalification training; removal of close hip shooting from the curriculum; use of proportionally smaller targets at reduceddistance ranges; clarification that discretionary reduction of range training hours requires instructors add additional hours elsewhere in the curriculum to meet minimum statutory 28-hour class requirement; elimination of the requirement that an

instructor provide students with a certificate of completion; requiring instructors submit a Certificate of Firearms Proficiency for Statewide Firearm License to the Division for all students that fail the course; and an update of statutory references and requirements.

SUMMARY OF STATEMENT OF **ESTIMATED** REGULATORY COSTS **AND LEGISLATIVE RATIFICATION:**

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 493.6103, 493.6105(6), 493.6115(8), 493.6304(3), 493.6406(3) FS.

LAW IMPLEMENTED: 493.6102(6), 493.6105(6), (7), 493.6115(8), 493.6121, 493.6203(2)-(4), 493.6303(2), (3), 493.6304(3), 493.6406(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Ken Wilkinson, Assistant Director -Division of Licensing, Kenneth.Wilkinson@ FreshfromFlorida.com, (850)245-5500

THE FULL TEXT OF THE PROPOSED RULE IS:

5N-1.100 Organization.

The Division of Licensing (Division), Department of Agriculture and Consumer Services (Department) is statutorily empowered with the authority to ensure that the public is protected from private investigation, security, and repossession services by individuals who have a criminal history, or are insufficiently or improperly trained in the field, or are unlicensed, or by agencies that are improperly insured, or are managed in a manner which does not assure compliance with the law and these rules by its licensed employees.

- (1) through (5) No change.
- (6) Division Forms. Requests for public information or copies of the following applications and support forms, which are incorporated by reference in this rule, may be made by contacting any Division office. Addresses for each Division office are listed in subsection (2) of this rule.

Firearms Instructors' Training Manual	LC1E100	(eff. 12/94)
Certificate of Firearms Proficiency for Statewide Firearm Permit	DACS 16005	(eff. 7/96)
Election of Rights – Administrative Complaint	DACS-16011	(eff. 8/93)
Election of Rights – License Denial	DACS-16015	(eff. 8/93)
Application for Class "D" Security Officer License	DACS-16007	(eff. 8/95)
Application for Class "G" Statewide Firearm License	DACS-16008	(eff. 8/95)
Personal Inquiry Waiver	DACS-16009	(eff. 1/95)
Disclosure Notice	LC2E009	(eff. 1/95)
Acknowledgment Card – Class "D"	DACS-16037	(eff. 1/95)
Certification of Insurance	DACS-16004	(eff. 1/06)
Important Notice (Application for Refund Form Enclosed)	LC2E037	(eff. 1/95)
Employee Action Report	DACS-16006	(eff. 1/95)
Application for School or Training Facility License	DACS-16003	(eff. 7/27/04)
Application for Security Officer Instructor License	DACS-16014	(eff. 9/95)
Termination/Completion of Sponsorship for Private Investigator Intern	DACS-16016	(eff. 10/94)
Termination/Completion of Sponsorship for Recovery Agent Intern	DACS-16017	(eff. 10/94)
Application for Private Investigator or Private Investigator Intern License	DACS-16018	(eff. 8/95)
Application for Recovery Agent or Recovery Agent Intern License	DACS-16019	(eff. 1/95)
Application for Firearms Instructor License	DACS-16020	(eff. 7/95)
Application for Manager's License	DACS-16021	(eff. 7/95)
Application for Agency License	DACS-16022	(eff. 8/95)
Affidavit of Experience – Class "C"	DACS-16023	(eff. 1/95)
Affidavit of Experience – Class "E"	DACS-16024	(eff. 1/95)
Application for Branch Agency License	DACS-16025	(eff. 6/95)
Application for Recovery Agent Instructor License	LC2E160	(eff. 11/95)
Letter of Intent to Sponsor Private Investigator Intern	DACS-16026	(eff. 10/94)
Letter of Intent to Sponsor Recovery Agent Intern	DACS-16027	(eff. 10/94)
Affidavit of Experience – Class "MA", "MB", "M", "MR"	DACS-16028	(eff. 1/95)
Firearms Incident Report	DACS-16001	(eff. 4/93)
Affidavit	DACS-16002	(eff. 2/96)
Temporary Class "G" License – Agency Certification	DACS-16013	(eff. 10/94)
Temporary Class "G" License – Criminal History Background Check	LC3E164	(eff. 10/94)
Revised/Duplicate/Renewal License Request	DACS-16029	(eff. 1/95)
Compliance Inspection Report	DACS-16034	(eff. 7/96)
Intern Biannual Progress Report	DACS-16033	(eff. 10/94)
Security Officer Training Curriculum Guide	LC1E186	(eff. 7/96)
Recovery Agent/Intern Curriculum Guide	LC1E187	(eff. 7/96)
New License Inspection Report	DACS-16030	(eff. 7/96)
School Inspection Report	DACS-16031	(eff. 6/95)
Change of Address	DACS-16032	(eff. 7/96)

(7) No change.

Rulemaking Authority 493.6103 FS. Law Implemented 120.565, 493.6102(6), 493.6105(6), 493.6115(8), 493.6121, 493.6203(2)-(4), 493.6303(2), (3) FS. History–New 2-4-91, Amended 7-31-96, 2-17-00, Formerly 1C-3.100, Amended 1-24-06, ______.

5N-1.134 <u>Firearms Instructor's Training Manual and Certificate of Firearms Proficiency for Statewide Firearm License Licensed Firearms Instructors;</u> Schools or Training Facilities,÷License Application; Exemptions.

(1)(a) Firearms Instructor's Training Manual Licensed Firearms Instructors. All licensed fFirearms instructors must utilize the instruction requirements and materials contained in the Division's Firearms Instructor's Training Manual, FDACS P-01850, revised 01/14, which is hereby incorporated by reference and can be obtained from the Division of Licensing at the addresses listed in Rule 5N-1.100, F.A.C., of this chapter. A sample of the Firearms Instructor's Training Manual can be viewed at https://www.flrules.org/Gateway/reference.asp?No=Ref-

(b) Certificate of Firearms Proficiency for Statewide Firearm License (Certificate of Firearms Proficiency). On the date a student completes the firearms proficiency course, firearms instructors must fill-out the Certificate of Firearms Proficiency for Statewide Firearm License, FDACS-16005 revised 01/14, which is hereby incorporated by reference. Firearms instructors may obtain original Certificates of Firearms Proficiency from the Division of Licensing at the addresses listed in Rule 5N-1.100, F.A.C., of this chapter. A sample of the Certificate of Firearms Proficiency can be viewed at https://www.flrules.org/Gateway/reference.asp?No=Ref-

. Instructions for completing the Certificate of Firearms Proficiency can be found in the Division's Firearms Instructor's Training Manual referenced above.

(2) through (3) No change.

Rulemaking Authority <u>493.6103</u> <u>493.6105(6)</u>, 493.6115(8), 493.6304(3), 493.6406(3) FS. Law Implemented 493.6105(6), (7), 493.6115(8), <u>493494.6304(3)</u>, 493.6406(3) FS. History–New 10-1-91, Amended 2-18-93, 7-6-93, 7-31-96, Formerly 1C-3.134, Amended 7-27-04,

NAME OF PERSON ORIGINATING PROPOSED RULE: Grea Bevis, Director – Division of Licensing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H. Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 12, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 10, 2014

DEPARTMENT OF HEALTH

Board of Acupuncture

RULE NOS.: RULE TITLES:
64B1-2.001 Biennial Renewal Fee
64B1-2.004 Application Fee

64B1-2.011 Initial Biennial License Fee

PURPOSE AND EFFECT: The Board proposes the rule amendment to modify the Biennial Renewal Fee requirements; The Board proposes the rule amendment to modify the fee requirements for the Application Fee. The Board proposes the rule amendment to modify the fee requirements for the Initial Biennial License Fee.

SUMMARY: The rule amendments will reduce the Biennial Renewal Fee; the Initial Biennial License Fee, and the Application Fee.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013456.013, 457.104, 457.107, 457.108, 457.1085 FS.

LAW IMPLEMENTED: 456.013456.013, 456.033, 457.107, 457.108, 457.1085, 457.109 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Acupuncture/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B1-2.001 Biennial Renewal Fee.

- (1) The biennial renewal fee for an active license shall be \$275.00 \$300.00.
- (2) The biennial renewal fee for an inactive license shall be \$150.00.

Rulemaking Specific Authority 456.036(3), 457.104, 457.107(1), 457.108(2) FS. Law Implemented 456.036(3), 457.107(1), 457.108(2) FS. History–New 4-5-84, Amended 11-19-85, Formerly 21AA-2.01, Amended 12-21-87, 7-16-89, Formerly 21AA-2.001, 61F1-2.001, Amended 10-25-95, Formerly 59M-2.001, Amended 5-8-00, 9-23-03

64B1-2.004 Application Fee.

The application fee shall be \$200.00 \$300.00.

<u>Rulemaking Specific</u> Authority 457.104, 457.105(2)(d) FS. Law Implemented 457.105(2)(d) FS. History—New 8-8-84, Amended 11-19-85, Formerly 21AA-2.04, Amended 12-21-87, Formerly 21AA-2.004, 61F1-2.004, 59M-2.004, Amended ______.

64B1-2.011 Initial Biennial License Fee.

The initial biennial license fee shall be \$200.00 \$400.00 for those who are licensed during the first half of the biennial period. For those who are certified during the second half of the biennial period, the initial certification fee shall be \$200.00.

<u>Rulemaking Specifie</u> Authority 457.104, 457.105(2)(d) FS. Law Implemented 457.105(2)(d) FS. History—New 5-12-87, Amended 12-21-87, Formerly 21AA-2.011, Amended 10-17-93, Formerly 61F1-2.011, 59M-2.011, Amended 4-7-98,

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Acupuncture

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Acupuncture

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 7, 2012

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 21, 2013

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-8.005 Unprofessional Conduct

PURPOSE AND EFFECT: The board proposes the rule amendment to remove unnecessary language.

SUMMARY: The proposed rule amendment is necessary to remove language that is duplicative of Section 456.072(1)(aa), FS.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 464.006, 464.018(1)(h) FS. LAW IMPLEMENTED: 464.018(1)(h) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399

THE FULL TEXT OF THE PROPOSED RULE IS:

64B9-8.005 Unprofessional Conduct.

Unprofessional conduct shall include:

- (1) through (11) No change.
- (12) Testing positive for any drugs under Chapter 893, F.S., on any drug screen when the nurse does not have a prescription and legitimate medical reason for using such drug;
 - (13) through (15) No change.

Rulemaking Authority 464.006, 464.018(1)(h) FS. Law Implemented 464.018(1)(h) FS. History—New 11-28-79, Amended 3-16-81, 10-8-81, 9-11-83, Formerly 210-10.05, Amended 4-21-86, 2-5-87, 8-2-90, 3-12-91, 9-16-91, 4-8-92, 9-29-92, Formerly 210-10.005, Amended 9-7-93, Formerly 61F7-8.005, Amended 11-6-94, 5-1-95, 11-16-95, Formerly 59S-8.005, Amended 2-18-98, 3-23-00, 2-17-02, 7-5-06, 12-11-06, 4-28-09.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Nursing

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Nursing

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 16, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 30, 2014

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE: 64B13-2.011 Public Comment

PURPOSE AND EFFECT: The Board proposes to develop and adopt a new rule to establish procedures for public participation in public meetings.

SUMMARY: The rule promulgation and adoption will establish procedures for public participation in public meetings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 286.0114 FS.286.0114 FS. LAW IMPLEMENTED: 286.0114 FS.286.0114 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Miller, Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-2.011 Public Comment.

The Board of Optometry invites and encourages all members of the public to provide comment on matters or propositions before the Board or a committee of the Board. The opportunity to provide comment shall be subject to the following:

- (1) Members of the public will be given an opportunity to provide comment on subject matters before the Board after an agenda item is introduced at a properly noticed board meeting.
- (2) Members of the public shall be limited to 3 minutes to provide comment. This time shall not include time spent by the presenter responding to questions posed by Board members, staff or board counsel. The chair of the Board may extend the time to provide comment if time permits.
- (3) A Member of the public shall notify board staff in writing of his or her interest to be heard on a proposition or matter before the Board. The notification shall identify the person or entity, indicate support, opposition, or neutrality, and identify who will speak on behalf of a group or faction of persons consisting of 3 or more persons. Any person or entity appearing before the Board may use a pseudonym if he or she does not wish to be identified.

Rulemaking Authority 286.0114 FS. Law Implemented 286.0114 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 24, 2014

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE: 64B13-5.001 Hours Requirement

PURPOSE AND EFFECT: The Board proposes the rule amendment to delete unnecessary language and to add new language to clarify the hours requirement for continuing education.

SUMMARY: The rule amendment deletes unnecessary language and adds new language to clarify the hours requirement for continuing education.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.013(7), 463.005(1), 463.007 FS.

LAW IMPLEMENTED: 456.013(7), 463.007 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Miller, Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-5.001 Hours Requirement.

(1) As a condition to the renewal of a biennial license, each licensed practitioner shall be required to maintain professional competency by completing 30 clock hours of continuing education in subjects relating to optometry that have been approved by the Board. Licensed practitioners shall not be required to complete the continuing education requirements during the biennium in which they are initially licensed but must complete one hour of approved continuing education in acquired immune deficiency syndrome that complies with the requirements of Section 456.033, F.S. Credit for continuing education will be allowed on the basis of an hour for hour. To receive one hour credit, a licensed practitioner must attend not less than 50 minutes. There will be no fractional hour credits. No continuing education course may be completed for credit more than once per biennium.

- (a) through (c) No change.
- (d) As part of the 30 clock hours, licensed practitioners shall be permitted to obtain two hours in the area of practice management. No more than two hours of continuing education in the area of practice management may be applied to the 30 clock hour requirement in subsection (1). Licensed practitioners

shall be permitted to earn two hours of the 30 clock hours in the area of practice management.

- (e) through (f) No change.
- (2) The Board shall audit an appropriate number of randomly selected licensed practitioners to assure that the reports of completion of continuing education are valid. At the time of audit, each designated licensed practitioner must provide to the Board office appropriate documentation of completion of the required continuing education. All licensed practitioners are responsible for maintaining appropriate records of completed continuing education for the past two bienniums.

Rulemaking Authority 456.013(7), 463.005(1), 463.007 FS. Law Implemented 456.013(7), 463.007 FS. History—New 11-13-79, Amended 5-28-80, 9-16-80, 1-13-81, 2-14-82, Formerly 21Q-5.01, Amended 12-16-86, 12-11-88, 4-19-89, 12-20-89, 9-22-92, 10-28-92, Formerly 21Q-5.001, Amended 8-31-93, Formerly 61F8-5.001, Amended 11-29-94, 7-5-95, 8-18-96, Formerly 59V-5.001, Amended 3-21-00, 10-2-01, 1-8-02, 5-8-02, 3-20-03, 12-25-06, 1-11-14,__________.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 24, 2014

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical

Agents

PURPOSE AND EFFECT: The Board proposes the rule amendment to add a new agent.

SUMMARY: The rule amendment will add a new agent.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at

its meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 463.005, 463.0055(2)(a) FS. LAW IMPLEMENTED: 463.0055 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: William Miller, Executive Director, Board of Optometry/MQA, 4052 Bald Cypress Way, Bin # C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B13-18.002 Formulary of Topical Ocular Pharmaceutical Agents.

The formulary of topical ocular pharmaceutical agents consists of pharmaceutical agents that are appropriate to treat or diagnose ocular disease and disorders and which a certified optometrist is qualified to administer and prescribe in the practice of optometry pursuant to Section 463.0055(2)(a), F.S. The topical ocular pharmaceutical agents in the formulary include the following legend drugs alone or in combination in concentrations up to those specified, or any lesser concentration:

- (1) through (5) No change.
- (6) ANTIHISTAMINES, MAST CELL STABILIZERS AND ANTI-ALLERGY AGENTS
 - (a) through (f) No change
 - (g) Epinastine HCl 0.05%; and
 - (h) Bepotastine besilate 1.5%; and
 - (i) Alcaftadine .25%.
 - (7) ANTIVIRAL AGENTS
 - (a) Trifluridine 1.0%; and
 - (b) Ganciclovir 0.15%; and
 - (c) povidone-iodine ophthalmic solution 5%.
 - (8) ANTI-GLAUCOMA AGENTS
 - (a) through (b) No change.
 - (c) Prostaglandins
 - 1. No change.
 - 2. Bimatoprost 0.03%; and

- 3. Travoprost 0.004% -;
- 4. Tafluprost -0.0015%; and
- 5. Unoprostone Isoprophyl 0.15%.
- (d) through (e) No change.
- (9) MISCELLANEOUS
- (a) through (c) No change.
- (d) Polyvinyl pyrrolidone drops 2.0%; and
- (e) Bimatoprost .03%; and
- (f) Natamycin Opthalmic Suspension 5%.

THIS RULE SHALL TAKE EFFECT 60 DAYS AFTER THE DATE OF ADOPTION

Rulemaking Authority 463.005, 463.0055(2)(a) FS. Law Implemented 463.0055 FS. History—New 3-30-87, Amended 4-5-88, 5-7-90, Formerly 21-18.002, Amended 5-10-92, 1-29-93, Formerly 21Q-18.002, Amended 8-31-93, 7-30-94, Formerly 61F8-18.002, Amended 2-11-96, 4-21-96, 1-12-97, 6-8-97, Formerly 59V-18.002, Amended 6-15-00, 6-7-05, 6-10-06, 6-26-08, 10-16-08, 3-23-09, 6-28-09, 10-18-09, 4-21-10, 12-26-10, 7-21-11, 11-11-12, 11-29-13, 12-9-13.

NAME OF PERSON ORIGINATING PROPOSED RULE: Board of Optometry

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Optometry

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 6, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 24, 2014

DEPARTMENT OF HEALTH

Division of Disease Control and Health Protection

RULE NO.: RULE TITLE

64D-3.029 Diseases or Conditions to Be Reported PURPOSE AND EFFECT: To update the rule to reflect current public health needs for disease reporting.

SUMMARY: The rule lists the disease and conditions of public health significance which must be reported to the Department by health care practitioners and laboratories.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this rule will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described

herein: The proposed changes include both additions and deletions to the list of reportable diseases and are not expected to significantly change the workload for providers and laboratories. This proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Section 120.541, F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.0011(2), 381.003(2), 381.0031(8), 384.33, 392.53(2), 392.66 FS.

LAW IMPLEMENTED: 381.0011(3), (4), (7), 381.003(1), 381.0031(1), (2), (4), (5), (6), (8), 383.06, 384.23, 384.25, 385.202, 392.53 FS.

IF REQUESTED WITHIN 21 DAYS OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: March 10, 2014, 12:00 Noon – 2:00 p.m. PLACE: 4025 Esplanade Way, Room 301, Tallahassee, Florida 32399

Individuals may also participate by calling 1(888)670-3525 and using code 111-389-2532

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Dr. Carina Blackmore, Deputy State Epidemiologist, Division of Disease Control and Health Protection, 4052 Bald Cypress Way, Bin #A09, Tallahassee, Florida, 32399-1710. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Dr. Carina Blackmore, Deputy State Epidemiologist, Division of Disease Control and Health Protection, 4052 Bald Cypress Way, Bin #A09, Tallahassee, Florida, 32399-1710

THE FULL TEXT OF THE PROPOSED RULE IS:

64D-3.029 Diseases or Conditions to be Reported.

(1) Diseases or conditions listed in subsection (3) below are identified by the Department as being of public health significance. These diseases or conditions identified by the Department as of the date of these rules which must be reported by the practitioner, hospital, laboratory, or other individuals via telephone (with subsequent written report within 72 hours, see Rules 64D-3.030-.033, F.A.C.), facsimile, electronic data transfer, or other confidential means to the Department, which includes the County Health Departments of communication to

the County Health Department having jurisdiction for the area in which the office of the reporting practitioner, hospital, laboratory or patient's residence is located consistent with the specific section and time frames in subsection (3) below relevant to the practitioners, hospitals and laboratories, respectively. Reporters are not prohibited from reporting diseases or conditions not listed by rule. Reports should include all associated testing results performed (e.g. serogroup, serotype, and antimicrobial susceptibility results). Physicians and other healthcare providers using point of care tests for diagnosis of infectious diseases must report test results to the Department when they are indicative of an infectious disease reportable directly to the Department by laboratories unless such point of care testing is subject to routine reflex testing by a supplementary or confirmatory testing the results of which would be reportable.

- (2) Definitions to be used with subsection (3) below:
- (a) "Reportable Notifiable Diseases or Conditions" The definitions of "suspected case" and "confirmed case" for reportable diseases or conditions are set forth in "Surveillance Case Definitions for Select Reportable Diseases in Florida," 2014 August 2008, incorporated by reference, available online at: http://www.doh.state.fl.us/disease_ctrl/epi/surv/CaseDefAug2008.pdf.
- (b) "Suspect Immediately" A reportable notifiable condition of urgent public health importance. Report without delay upon the occurrence of any of the following: iInitial suspicion, receipt of a specimen with an accompanying request for an indicative or confirmatory test, findings indicative thereof, or suspected diagnosis. Reports that cannot timely be made during the County Health Department business day shall be made to the County Health Department after-hours duty official. If unable to do so, the reporter shall contact the Florida Department of Health after-hours duty official at (850) 245-4401.
- (c) "Immediately" A reportable notifiable condition of urgent public health importance. Report without delay upon the occurrence of any of the following: aAn indicative or confirmatory test, findings indicative thereof, or diagnosis. Reports that cannot timely be made during the County Health Department business day shall be made to the County Health Department after-hours duty official. If unable to do so, the reporter shall contact the Florida Department of Health after-hours duty official at (850) 245-4401.
- (d) "Next Business Day" Report before the closure of the County Health Department's next business day following suspicion or diagnosis.
- (e) "Other" Report consistent with the instruction in and footnotes to subsection (3) below.
- (3) "Table of <u>Reportable</u> <u>Notifiable</u> Diseases or Conditions to Be Reported".

Practitione	r Reporti	ng			Laboratory R	eporting				
Reportable Notifiable Diseases or		Time	eframes			Timeframes				
Conditions	Suspect Immediately	Immediately	Next Business Day	Other	Evidence of current or recent infection with etiological agents and all associated testing results performed should be reported (e.g. species, serogroup, serotype, and antimicrobial susceptibility *2 results)	Submit isolates or specimens for confirmation*1	Suspect Immediately	Immediately	Next Business Day	Other
Any case, cluster of cases, er outbreak, or exposure to an infectious or non-infectious of a disease, er condition, or agent found in the general community or any defined setting such as a hospital, school or other institution, not listed in this rule that is of urgent public health significance. This includes human cases, clusters, or outbreaks spread person-to-person, by animals or vectors or from those indicative of person to person spread, zoonotic spread, the presence of an environmental, food or waterborne source of exposure; and those that result from a deliberate act of terrorism; and unexplained deaths possibly due to unidentified infectious or chemical causes.	x	x			Detection in one or more specimens of etiological agents of a disease or condition not listed in this Rule that is of urgent public health significance. This includes the identification of etiological agents that are suspected to be the cause of clusters, or outbreaks spread person-to-person, by animals or vectors or from an environmental, food, or waterborne source of exposure; those that result from a deliberate act of terrorism; and unexplained deaths due to unidentified infectious or chemical causes.		х	x		
Acquired Immune Deficiency Syndrome (AIDS)				2 Wee ks	Acquired Immune Deficiency Syndrome (AIDS)	<u>Labo</u>	ratory Re	eporting	Not Appl	icable
Amebic Encephalitis		х			Naegleria fowleri, Balamuthia mandrillaris, or Acanthamoeba <u>species</u> spp.			х		
Anthrax	Χ	Х			Bacillus anthracis	Х	Х	Х		
Antimicrobial resistance surveillance	Pra		· <u>Reportin</u> olicable	g Not	Antimicrobial resistance surveillance (for organisms not otherwise listed in this table), Acinetobacter baumannii, Citrobacter species, Enterococcus species, Enterobacter species, Escherichia coli species, Klebsiella species, Pseudomonas aeruginosa, Serratia species, isolated from a normally sterile site *3				X	
Arsenic Poisoning *4a2			Х		Laboratory results as specified in the surveillance case definition for arsenic poisoning *4a2				х	
Arboviral infections, not otherwise listed in this table (disease due to)			<u>X</u>		Including but not limited to: Flaviviridae, Togaviridae (e.g. Western equine encephalitis), Bunyaviridae	<u>x</u>			<u>x</u>	
Botulism, foodborne, other (includes wound and unspecified)	Х	х			Clostridium botulinum or botulinum toxin	Х	х	х		
Botulism, infant			Х		Clostridium botulinum or botulinum toxin	Х			Х	
Botulism, other (includes wound and unspecified)	×	×			Clostridium botulinum or botulinum toxin	×	×	×		

Practitione	r Reporti	ng			Laboratory Reporting					
Reportable Notifiable Diseases or		Tim	eframes		Timeframes					
Conditions	Suspect Immediately	Immediately	Next Business Day	Other	Evidence of current or recent infection with etiological agents and all associated testing results performed should be reported (e.g. species, serogroup, serotype, and antimicrobial susceptibility *2 results)	Submit isolates or specimens for confirmation*1	Suspect Immediately	Immediately	Next Business Day	Other
Brucellosis	Х	Х			Brucella <u>species abortus, B. melitensis, B. suis,</u> B . canis	Х	Х	Х		
California serogroup <u>viruses</u> virus neuroinvasive and non-neuroinvasive (disease due to)			Х		California <u>serogroup viruses such</u> <u>asencephalitis</u> , Jamestown Canyon, Keystone, <u>and</u> Lacrosse , snowshoe hare, trivittatus viruses	х			х	
Campylobacteriosis *4b			Х		Campylobacter species <u>*4b</u>				Х	
Cancer (except non-melanoma skin cancer, and including benign and borderline intracranial and CNS tumors) *54				6 Months	Pathological or tissue diagnosis of cancer (except non-melanoma skin cancer and including benign and borderline intracranial and CNS tumors)					6 Mont hs
Carbon monoxide poisoning			х		A volume fraction ≥ 0.09 (9%) of carboxyhemoglobin in blood				Х	
CD-4 absolute count and percentage of total lymphocytes	Pract		Reporting	<u>Not</u>	CD-4 absolute count and percentage of total lymphocytes *64					3 days
Chancroid		App	Х		Haemophilus ducreyi				Х	
Chlamydia <u>*7</u>			X		Chlamydia trachomatis				X	
Chlamydia in pregnant women			×		·				X	
and neonates			*		Chlamydia trachomatis					
Chlamydia in children < 12 years of age*5			×		Chlamydia trachomatis				×	
Cholera	Х	Х			Vibrio cholerae	Х	Х	Х		
Ciguatera fish poisoning (Ciguatera)			Х		Ciguatera fish poisoning	Labo	ratory R	eporting	Not App	licable
Congenital anomalies_* <u>8</u> 6				6 Months	Congenital anomalies	Labo		ests as sp		
Conjunctivitis in neonates ≤ 14 days old			Х		Conjunctivitis in neonates < 14 days old	Labor	atory Re	porting N	lot Appli	cable
Creutzfeld-Jakob disease (CJD) <u>*9</u> 7			Х		14-3-3 <u>or tau</u> protein <u>detection in from</u> CSF <u>or</u> <u>immunohistochemical test</u> or any brain pathology suggestive of CJD_* 97				х	
Cryptosporidiosis *4b			Х		Cryptosporidium <u>species *4b</u> parvum				Х	
Cyclosporiasis			Х		Cyclospora cayetanensis	Х			Х	
Dengue			Х		Dengue virus	Х			Х	
Diphtheria	Х	Х			Corynebacterium diphtheriae	Х	Х	Х		
Eastern equine encephalitis virus neuroinvasive and non neuroinvasive disease			х		Eastern equine encephalitis virus	х			х	
Ehrlichiosis/Anaplasmosis			х		Anaplasma <u>species or phagocytophilum,</u> Ehrlichia <u>species</u> chaffeensis, or E. ewingii.	х			х	

Practitioner	Reporti	ng			Laboratory R	eporting				
Reportable Notifiable Diseases or	Timeframes					, -		Time	frames	
Conditions	Suspect Immediately	Immediately	Next Business Day	Other	Evidence of current or recent infection with etiological agents and all associated testing results performed should be reported (e.g. species, serogroup, serotype, and antimicrobial susceptibility *2 results)	Submit isolates or specimens for confirmation*1	Suspect Immediately	Immediately	Next Business Day	Other
Ehrlichiosis/Anaplasmosis – undetermined or unspecified			×		Ehrlichia or Anaplasma species, other	×			×	
Ehrlichiosis, human other or unspecified agent			×		Ehrlichia species other				×	
Encephalitis, other (non-arboviral)			×		Isolation from or demonstration in brain or central nervous system tissue or cerebrospinal fluid, of any pathogenic virus				×	
Enteric disease due to Escherichia coli Shiga toxin-producing (disease due to) *4b O157:H7		×	<u>X</u>		Escherichia coli Shiga toxin-producing *4b O157:H7	х		×	<u>X</u>	
Enteric disease due to other pathogenic Escherichia coli*8		×			Escherichia coli*8			×		
Giardiasis (acute) <u>*4b</u>			Х		Giardia species <u>*4b</u>				Х	
Glanders	Х	Х			Burkholderia mallei ,	Х	Х	Х		
Gonorrhea *7			Х		Neisseria gonorrhoeae				Х	
Gonorrhea in children < 12 years of age*5			X		Neisseria gonorrhoeae				×	
Gonorrhea in pregnant women and neonates			×		Neisseria gonorrhocae				X	
Gonorrhea (Antibotic Resistant)			×		Neisseria gonorrhoeae*9				X	
Granuloma <u>i</u> Inguinale			Х		Calymmatobacterium granulomatis				Х	
Haemophilus influenzae, meningitis and invasive disease, in children < 5 years old	х	Х			Haemophilus influenzae, all ages, isolated from a normally sterile site *10	х	х	х		
Hansen disease (Leprosy)			Х		Mycobacterium leprae				Х	
Hantavirus infection		Х			Hantavirus	Х		Х		
Hemolytic uremic syndrome		Х			Not Applicable		•	•	•	•
Hepatitis A* <u>4b, 11</u> 10		Х			Hepatitis A* <u>4b, 1110</u>			Х		
Hepatitis B, C, D, E and G*11 Virus*10			Х		Hepatitis B, C, D, E and G Virus* <u>11</u> 10				х	
Hepatitis B surface antigen (HBsAg)-positive in a pregnant woman or a child up to 24 months old			Х		Hepatitis B surface antigen (HBsAg)				х	
Herpes B virus, possible exposure		<u>X</u>			Herpes B virus, possible exposure	Labo	oratory R	eporting	Not App	licable
Herpes simplex virus (HSV) in infants up to 60 days old with disseminated infection with involvement of liver, encephalitis and infections limited to skin, eyes and mouth_*1211			х		HSV 1 or HSV 2 by direct FA, PCR, DNA or Culture_* <u>1211</u>				х	
HSV – anogenital in children < 12 years of age_*7 <u>, 12</u> 5*11			Х		HSV 1 or HSV 2 by direct FA, PCR, DNA or Culture_* <u>1211</u>				Х	

Practitioner	r Reporti	ng			Laboratory Reporting					
Reportable Notifiable Diseases or		Tim	eframes			10	Timeframes			
Conditions	Suspect Immediately	Immediately	Next Business Day	Other	Evidence of current or recent infection with etiological agents <u>and all associated testing results performed should be reported (e.g. species, serogroup, serotype, and antimicrobial susceptibility *2 results)</u>	Submit isolates or specimens for confirmation*1	Suspect Immediately	Immediately	Next Business Day	Other
Human immunodeficiency virus (HIV) infection				2 Weeks	Repeatedly reactive enzyme immunoassay, followed by a positive confirmatory tests, (e.g. Western Blot, IFA): Positive result on any HIV virologic test (e.g. p24 AG, Nucleic Acid Test (NAT/NAAT) or viral culture). All viral load (detectable and undetectable) test results.*12					3 days
Human immunodeficiency virus (HIV) Exposed Newborn – infant ≤ 18 months of age born to a HIV infected woman			Х		All HIV test results (e.g., positive or_negative immunoassay, positive or negative virologic tests) for those < 18 months of age					3 days
Human papillomavirus (HPV) associated laryngeal papillomas or recurrent respiratory papillomatosis in children ≤ 6 years of age_*75			Х		HPV DNA				Х	
<u>Human papillomavirus (</u> HPV) – anogenital <u>papillomas</u> in children ≤ 12 years of age *75			Х		HPV DNA				х	
Human papillomavirus (HPV) ONLY physicians licensed as pathologists need report as directed under Laboratory Reporting*14->	<u>Pra</u>		r <u>Reportir</u> licable <mark>X</mark>	ng Not	V DNA *31) Positive test for any high risk human papillomavirus (HPV) type (e.g., 16, 18, 31, 33, 35, 39, 45, 51, 52, 56, 59, 68, etc)*15 Abnormal cervical and anogenital cytologies consistent with "Bethesda 2001 Terminology"*15 Abnormal histologies including*15: cervical vaginal intraepithelial neoplasia (CIN 1, 2, or 3) vulvar intraepithelial neoplasia (VAIN 1, 2, or 3) raginal intraepithelial neoplasia (VAIN 1, 2, or 3) anal intraepithelial neoplasia (AIN 1, 2, or 3) Isolation of influenza virus from humans of a				х	
strains Influenza-associated pediatric	Х	Х			novel or pandemic strain Influenza virus – associated pediatric mortality	X	Х	X		
mortality in persons aged ≤ 18 years		Х			in persons aged ≤ 18 years (if known)	Х		Х		
<u>Influenza</u>				ng Not	Influenza virus, all test results (positive and negative) *3				<u>X</u>	
Lead poisoning *4, 15 16			Х		All blood lead test results (positive and negative) *3, 4, 15 16				х	
Legionellosis			Χ		Legionella species				Х	
Leptospirosis			Х		Leptospira interrogans				Х	
Listeriosis		Х			Listeria monocytogenes	<u>X</u>		Х		
Lyme disease			Χ		Borrelia burgdorferi				Х	

Practitione	r Reporti	ng		_	Laboratory Reporting					
Reportable Notifiable Diseases or		Tim	eframes			10	Timeframes			
Conditions	Suspect Immediately	Immediately	Next Business Day	Other	Evidence of current or recent infection with etiological agents and all associated testing results performed should be reported (e.g. species, serogroup, serotype, and antimicrobial susceptibility *2 results)	Submit isolates or specimens for confirmation*1	Suspect Immediately	Immediately	Next Business Day	Other
Lymphogranuloma Venereum (LGV)			Х		Chlamydia trachomatis				Х	
Malaria			х		Plasmodium <u>speciesfalciparum, P. vivax, P.</u> ovale, P. malariae	Х			Х	
Measles (Rubeola)	Х	Х			Measles virus_* <u>16</u> 17	Х	Х	Х		
Melioidosis	Х	Х			Burkholderia pseudomallei	Х	Х	Х		
Meningitis, bacterial or- eryptococcal and mycotic-(other than meningococcal or H. influenzae or pneumococcal)			Х		Isolation or demonstration of any bacterial or fungal species in cerebrospinal fluid				х	
Meningococcal <u>d</u> Disease, includes meningitis and meningococcemia	х	х			Neisseria meningitidis (serogroup needed)	х		х		
Mercury poisoning *4a			Х		Laboratory results as specified in the surveillance case definition *4afor mercury poisoning				х	
Mumps			Х		Mumps virus				Х	
Neonatal Abstinence Syndrome *17				<u>6</u> months	Neonatal Abstinence Syndrome	Labor	aboratory Reporting Not Applicable			
Neurotoxic shellfish poisoning		х			Laboratory results as specified in the surveillance case definition *4a for Neurotoxic shellfish poisoning			х		
Pertussis		Х			Bordetella pertussis			Х		
Pesticide-related illness and injury *4			x		Laboratory results as specified in the surveillance case definition <u>*4-for pesticide</u> related illness and injury				х	
Plague	Х	Х			Yersinia pestis	Х	Х	Х		
Poliomyelitis , paralytic and non- paralytic	Х	х			Poliovirus	Х	Х	Х		
Psittacosis (Ornithosis)			Х		Chlamydophila psittaci- (formerly known as Chlamydia psittaci)	х			Х	
Q Fever			Х		Coxiella burnetii	Х			Х	
Rabies, animal or human		Х			Rabies_virus		Х	Х		
Rabies, human		×			Rabiesvirus		×	×		
Rabies, possible exposure_*18	Х	Х			Rabies, possible exposure	Labora	atory Re	porting N	lot Appli	cable
Respiratory syncytial virus			Reporting	Not Not	Respiratory syncytial virus, all test results (positive and negative) *3				<u>x</u>	
Ricin toxicity	Х	Х			Ricinine Ricin toxin (from Ricinus communis castor beans)	Х	х	х		
Rocky Mountain spotted fever <u>and</u> other Spotted Fever Rickettsioses			Х		Rickettsia rickettsii and other Spotted Fever Rickettsia species	Х			х	
Rubella, including congenital	Х	Х			Rubella virus_* <u>16</u> 17	Х	Х	Х		

Practitione	r Reporti	ng			Laboratory Reporting					
Reportable Notifiable Diseases or		Tim	eframes			′.		Time	frames	
Conditions	Suspect Immediately	Immediately	Ne	Other	Evidence of current or recent infection with etiological agents and all associated testing results performed should be reported (e.g. species, serogroup, serotype, and antimicrobial susceptibility *2 results)	Submit isolates or specimens for confirmation*1	Suspect Immediately	Immediately	Next Business Day	Other
St. Louis encephalitis (SLE) virus neuroinvasive and non-					St. Louis ancombalitie virus					
neuroinvasive disease			Χ		St. Louis encephalitis virus	Х			Х	
Salmonellosis *4b			Х		Salmonella species <u>*4b</u> by species serogroup and serotype				х	
Saxitoxin poisoning including Paralytic shellfish poisoning (PSP)			Х		Saxitoxin				Х	
Severe <u>aAcute rRespiratory disease</u> <u>s</u> Syndrome-associated <u>with a</u> Coronavirus <u>infection (SARS CoV)</u> <u>disease</u>	х	х			SARS—associated Coronavirus associated with severe acute respiratory disease(SARS CoV)	х	х	х		
Shigellosis *4b			Х		Shigella species <u>*4b</u> by species serogroup				Х	
Smallpox	Х	Х			Variola virus (orthopox virus)	Х	Х	Х		
Staphylococcus aureus - community associated mortality*19			×		Staphylococcus aureus—community associated mortality*20	×				
Staphylococcus aureus isolated from a normally sterile site	Prac		Reporting licable	<u>Not</u>	Staphylococcus aureus isolated from a normally sterile site *3 <u>2+</u>				x	
Staphylococcus aureus with intermediate or full resistance to vancomycin (VISA,VRSA)		x			Staphylococcus aureus with intermediate or full resistance to vancomycin (VISA, VRSA); Laboratory results as specified in the surveillance case definition *4.*22	Х		х		
Staphylococcus enterotoxin B		Х			Staphylococcus enterotoxin B	Х		Х		
Streptococcal disease, invasive, Group A			X		Streptococcus pyogenes, Group A, isolated from a normally sterile site (does not include throat specimens)				×	
Streptococcus pneumoniae, invasive disease	Not A	oplicabl	e		Streptococcus pneumoniae isolated from a normally sterile site*23				×	
Streptococcus pneumoniae, invasive disease in children ≤ <u>65</u> years, drug sensitive and resistant			х		Streptococcus pneumoniae, all ages, isolated from a normally sterile site *1923				х	
Syphilis			Х		Treponema pallidum				Х	
Syphilis in pregnant women and neonates		х			Treponema pallidum			х		
Tetanus			Χ		Clostridium tetani				Х	
Toxoplasmosis, acute			X		Toxoplasma gondii				×	
Trichinellosis (Trichinosis)			Х		Trichinella spiralis				Х	
Tuberculosis (TB) *2024			Х		Mycobacterium tuberculosis complex_*2024	<u>X</u>			Х	
Tularemia	Х	Х			Francisella tularensis	X	Х	Х		
Typhoid fever <u>*4b</u>		Х			Salmonella <u>T</u> ŧyphi <u>*4b</u>	Х		Х		
Typhus fever (<u>epidemic</u> outbreak)	Х	Х			Rickettsia prowazekii	Х	Х	Х		
Typhus fever (endemic)			X		Rickettsia typhi, R. felis	X			X	
Vaccinia disease	Х	Х			Vaccinia virus	Х	Х	Х		

Practitione	r Reporti	ng			Laboratory Reporting						
Reportable Notifiable Diseases or		Time	eframes			S	Timeframes				
Conditions	Suspect Immediately	Immediately	Next Business Day	Other	Evidence of current or recent infection with etiological agents and all associated testing results performed should be reported (e.g. species, serogroup, serotype, and antimicrobial susceptibility *2 results)	Submit isolates or specimens for confirmation*1	Suspect Immediately	Immediately	Next Business Day	Other	
Varicella (<u>Chickenpox</u> ChickenPox) *2125			х		Varicella virus				Х		
Varicella mortality			Х		Varicella virus				Х		
Venezuelan equine encephalitis virus neuroinvasive and non-neuroinvasive	Х	х			Venezuelan equine encephalitis virus	х	х	х			
Vibriosis (<u>infections by Vibrio</u> <u>species and closely related</u> <u>organisms Vibrio infections</u> , other than Cholera)			x		All non-cholera Vibrio species <u>Photobacterium</u> damselae, (formerly V. damsela); <u>Grimontia</u> hollisae (formerly V. hollisae) including, V. alginolyticus, V. damsela, V. fluvialis, V. furnissii, V. hollisae, V. mimicus, V. parahaemolyticus, V. vulnificus	х			Х		
Viral hemorrhagic fevers	х	х			Ebola, Marburg, Lassa, Machupo <u>Lujo, new</u> world Arena, or Congo-Crimean hemorrhagic fever viruses	х	х	х			
West Nile virus neuroinvasive and non neuroinvasive (disease due to)			Х		West Nile virus	х			х		
Western equine encephalitis virus neuroinvasive and non- neuroinvasive disease			×		Western equine encephalitis virus	×			×		
Yellow fever	Х	Х			Yellow fever virus	Х		Х			

- *1 Submission of isolates or specimens for confirmation <u>to</u> <u>the Florida Department of Health</u>, <u>Bureau of Public Health</u> <u>Laboratories:</u>
- a. Each laboratory that obtains a human isolate or a specimen from a patient shall send <u>isolates or</u> specimens (such as isolates, sera, slides or diagnostic preparations) to the Florida Department of Health, Bureau of Laboratories for confirmation or additional characterization of the organism.
- b. <u>Hospitals</u>, <u>practitioners and laboratories</u> <u>Persons</u> submitting specimens for reportable laboratory tests—to—the <u>Florida Department of Health</u>, <u>Bureau of Laboratories</u>, pursuant to subsection 64D-3.031(3)3.003(4), F.A.C., are required to supply the laboratories with sufficient information to comply with the provisions of this section.
- c. For the address of the your closest regional Florida Department of Health laboratory location, contact 1_(866_)352-5227. This location will receive isolates or specimens and maintain a record to indicate the date that these specimens were submitted to the laboratory.
- d. Laboratories shall submit isolates or specimens to the Florida Department of Health, Bureau of Laboratories for confirmation or additional characterization of the organism for any reportable notifiable disease listed in the Table of Reportable Diseases or Conditions to be Reported in this Rule as requested by the Department as requested by the county health department director or administrator or their designee. Some additional information regarding such requests can be found in the document "Surveillance Case Definitions for Select Reportable Diseases in Florida".
- e. Laboratories are not prohibited from submitting isolates or specimens from a patient for a disease or condition that is not designated in the *Table of Reportable Notifiable Diseases or Conditions to be Reported* in this rule.
- *2 <u>Include MIC (minimum inhibitory concentration)</u>, <u>zone sizes for disk diffusion</u>; <u>MICs for E-test or agar dilution and interpretation (susceptible, intermediate, resistant)</u>. Special reporting requirements for Arsenic: Test results should only be reported if the test occurred 72 hours after the patient's consumption of seafood.

- *3 Paper reports are not required. Applies only to laboratories performing electronic laboratory reporting as described in subsection 64D-3.031(5), F.A.C.
- *4 a. Surveillance Case Definitions for Select Reportable Diseases in Florida, 2014.
- <u>b. Reports should include occupational information (e.g. employer name, address, phone number).</u>
- *53 Notification within six months of diagnosis and within six months of each treatment.

Exceptions are located in Rule 64D 3.007, F.A.C.

- *64 All CD-4 absolute count and percentage of total lymphocytes CD4s, with or without confirmed HIV infection.
- *75 Child abuse should be considered by a practitioner upon collection of a specimen for laboratory testing in any person 12 years of age or <u>younger under</u>, excluding neonates. Reporting of <u>a sexually transmissible disease (STD)</u> an STD case to a county health department does not relieve the practitioner of their mandatory reporting responsibilities regarding child abuse pursuant to Section 39.201, F.S.
- *86 Exceptions are located in Rule 64D-3.035, F.A.C.
- *97 Practitioners should contact the Department of Health, Bureau of Epidemiology at (850)245-4401 to arrange appropriate autopsy and specimen collection.
- *8 Non O:157:H7, including enterotoxigenic, enteroinvasive, enteropathogenic, enterohemorrhagic, enteroaggregative strains and shiga toxin positive strains.
- *9 Special reporting requirements for Antibiotic Resistant Neisseria gonorrhoeae:
- a. Report susceptibility test results (zone sizes for disk diffusion; MICs for E test or agar dilution) for the following antibiotics:

 Azithromycin, Cefixime, Ceftriaxone, Ciprofloxacin, Erythromycin, Ofloxacin, Penicillin, Spectinomycin, and Tetracycline.
- *10 For *Haemophilus influenza* test results associated with persons older than 4 years of age, only electronic reporting is required, in accordance with subsection 64D-3.031(5), F.A.C. *1140 Special reporting requirements for Hepatitis <u>B</u> (acute and chronic), C (acute and chronic), D, E, G:
- a. Positive results should be accompanied by any hepatitis testing conducted (positive and negative results); and
- <u>ab.</u> All serum aminotransferase levels, and if applicable, pregnancy test result or if testing is conducted as part of a pregnancy panel. For laboratories performing electronic laboratory reporting as described in subsection 64D-3.031(5), F.A.C., all test results performed (positive and negative) are to be submitted, including screening test results (positive and negative).
- *1244 A 4-fold titer rise in paired sera by various serological tests confirmatory of primary infection; presence of herpesspecific IgM suggestive but not conclusive evidence of primary infection.

- *1312 Special requirements for STARHS (Serologic Testing Algorithm for Recent HIV Seroconversion):
- a. Each laboratory that reports a confirmed positive HIV test in persons 13 years of age and older must also report a serologic testing algorithm for recent HIV seroconversion (STARHS) test result.
- b. In lieu of producing this test result, each laboratory that reports a confirmed positive HIV test must submit a sample for additional testing using STARHS testing (Serologic Testing Algorithm for Recent HIV Seroconversion). The laboratory is permitted to send the remaining blood specimen or an aliquot of at least 0.5 *ml* to the Florida Department of Health, Bureau of Public Health Laboratories, 1217 Pearl Pearle Street, Jacksonville, Florida 32202-3926 or 1325 NW 14th Avenue, Miami, Florida 33125.
- c. Laboratories electing to send a blood specimen will contact the <u>Incidence and Resistance Coordinator</u>, <u>HIV/AIDS</u> and <u>Hepatitis Section</u>, Florida Department of Health, <u>Bureau of Laboratories</u> at (850)245-4430 (904)791 1500 to receive specimen maintenance and shipping instructions.
- d. Nationally based laboratories with an existing contract to ship specimens directly to a STARHS laboratory designated by the National Centers for Disease Control and Prevention will not be required to send a specimen to the Florida Department of Health Laboratory.
- *1413 If a genotype is performed, the fasta files containing the nucleotide sequence data, including the protease and reverse transcriptase regions must be reported.
- *14 Practitioners need not report, unless licensed as a pathologist.
- *15 Special reporting requirements for laboratories and pathologists:
- a. Report to the Florida Department of Health, Bureau of STD Prevention and Control, 4052 Bald Cypress Way, Bin A-19, Tallahassee, Florida 32399 1716, (850)245 4303.
- b. Paper reports are not required. In accordance with paragraph 64D 3.031(5)(b), F.A.C., once Electronic Laboratory Reporting is initiated with the Department, all reports should be made electronically.
- *1516 Special reporting requirements for reporting blood lead tests:
- a. All blood lead tests are considered evidence of a suspected case and are to be reported electronically to the Florida Department of Health, Bureau of Community Environmental Health, Childhood Lead Poisoning Prevention Program, 4052 Bald Cypress Way, Bin A08, Tallahassee, Florida 32399 1712, (850)245 4277. This reporting requirement pertains to: 1) laboratories and, 2) practitioners that conduct on_site blood lead analysis (i.e., practitioners that use portable lead care analyzers or other devices to perform blood lead analysis).

- b. Results produced by on-site blood lead analysis devices (i.e., portable lead care analyzers or other portable deveices used to perform blood lead analysis) less than 10 μg/dL must be reported within 10 business days. Electronic reporting of results is preferred. All such reports must be received by the Department electronically.
- *1617 IgM serum antibody or viral culture test orders for measles (rubeola) or rubella should be reported as suspect immediately, but not IgG orders or results.
- *17 Each hospital licensed under Chapter 395, F.S., shall report each case of neonatal abstinence syndrome occurring in an infant admitted to the hospital. If a hospital reports a case of neonatal abstinence syndrome to the Agency for Health Care Administration in its inpatient discharge data report, pursuant to Chapter 59E-7, F.A.C., then it need not comply with the reporting requirements of subsection 64D-3.029(1), F.A.C.
- *18 Exposure to Rabies, as defined in Rule 64D-3.028, F.A.C., Includes a bite or other significant exposure to a human or domestic animal (including all pets and livestock) by an animal:
- a. <u>t</u>That results in rabies prophylaxis for the person exposed, rabies testing, <u>isolation</u>, or quarantine of the animal causing the exposure.; or
- b. That is capable of transmitting herpes B viruses (includes exposures from nonhuman primates).
- *19 As specified in the surveillance case definition for mortality in a person infected with community associated Staphylococcus aureus. For S. aureus mortality cases, a S. aureus culture shall be sent to the Florida Department of Health, Bureau of Laboratories, 1217 Pearle Street, Jacksonville, Florida 32202 3926, (904)791 1500. When pneumonia was present, a suitable respiratory specimen for viral testing should be submitted if available.
- *20 Laboratories that have an isolate from a patient known to have died from community associated *Staphylococcus aureus* must submit isolates to Florida Department of Health, Bureau of Laboratories, 1217 Pearle Street, Jacksonville, Florida 32202 3926, (904) 791 1500.
- *21 Special reporting requirements for *Staphylococcus aureus*:

 a. Antibiotic sensitivities must be included.
- b. Paper reports are not required. In accordance with Section 64D 3.031(5)(b), F.A.C., once Electronic Laboratory Reporting is initiated with the Department, all reports should be made electronically.
- *22 Special reporting requirements for *Staphylococcus aureus* with intermediate or full resistance to vancomycin (VISA, VRSA):
 - a. Antibiotic sensitivities must be included.

- *1923 Special reporting requirements Ffor Streptococcus pneumoniae test results associated with persons older than 5 years, only electronic reporting is required, in accordance with subsection 64D-3.031(5), F.A.C.:
 - a. Antibiotic sensitivities must be included.
- *2024 Special reporting requirements for Tuberculosis:
- a. Test results must also be submitted by laboratories to the Department of Health, Bureau of Tuberculosis Control Section and Refugee Health, 4052 Bald Cypress Way, Bin A20, Tallahassee, Florida 32399-1717, (850)245-4350.
- b. The 15 digit spoligotype (octal code) must be reported. If the spoligotyping is not available, the isolate must be submitted to the Department of Health, Bureau of Laboratories, 1217 Pearle Street, Jacksonville, Florida 32202 3926, (904)791 1500. The Department will provide the mailing materials and pay mailing costs.
- *2125 Special reporting requirements for Varicella (chickenpox) Besides the information required to be reported in subsection 64D 3.030(3), F.A.C., Ppractitioners shall also provide dates date of varicella vaccination.

Rulemaking Authority 381.0011(2), 381.003(2), 381.0031(8), 384.33, 392.53(2), 392.66 FS. Law Implemented 381.0011(3), (4), (7), 381.003(1), 381.0031(1), (2), (4), (5), (6), (8), 383.06, 384.23, 384.25, 385.202, 392.53 FS. History–New 11-20-06, Amended 11-24-08,______.

NAME OF PERSON ORIGINATING PROPOSED RULE: Dr. Carina Blackmore, Deputy State Epidemiologist, Division of Disease Control and Health Protection

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary of Health

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: February 5, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 12, 2013

Section III Notice of Changes, Corrections and Withdrawals

NONE

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on February 10, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Westminister Ashbury East. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1, and 2.24.2.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code that requires the use of a 9.5 mm steel rope and requirement of a metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-036).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on February 10, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Emerald Isle. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.2.7, 2.4.1.2, 2.11.11.8, and 2.19.2.2(b), as adopted by paragraph 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators minimum pit depth, bottom car clearances, hoistway door safety retainers and unintended car protection which movement poses significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-037).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE: 61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on February 12, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Chipola Apartment. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-040).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Employee Leasing Companies

RULE NO.: RULE TITLE:

61G7-5.0033: Consolidated and Combined Financial Statements

NOTICE OF WITHDRAWAL OF PETITION FOR WAIVER/VARIANCE

The Board of Employee Leasing Companies hereby gives notice that the petition filed by Timothy Tack, Esquire, on behalf of Progressive Employer Services and Steve F. Herrig, on November 25, 2013, seeking a variance or waiver from subsection 61G7-5.0033(4), Florida Administrative Code,, has been withdrawn. The Notice of Petition published in Vol. 39, No. 232, of the December 2, 2013, issue of the Florida Administrative Register.

THE PERSON TO BE CONTACTED REGARDING THIS PETITION IS: Richard Morrison, Division Director, Board of Employee Leasing Companies, 1940 North Monroe Street, Tallahassee, FL 32399-0783.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-13.001: Continuing Education for Biennial Renewal NOTICE IS HEREBY GIVEN that on February 07, 2014, the Board of Osteopathic Medicine, received a petition for variance filed by Douglas T. Baska, D.O., from Rule 64B15-13.001, F.A.C., with regard to the requirement for biennial renewal CME to be in live lecture format. Comments on this petition

should be filed with the Board of Osteopathic Medicine, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3056, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Anthony Jusevitch, Executive Director, Board of Osteopathic Medicine, at the above address, or telephone (850)245-4161.

Section VI Notice of Meetings, Workshops and Public

Hearings

DEPARTMENT OF EDUCATION

Education Practices Commission

The Education Practices Commission announces a hearing to which all persons are invited.

DATE AND TIME: February 28, 2014, A Teacher Hearing Panel will begin at 9:00 a.m. or as soon thereafter

PLACE: Hilton University of Florida Conference Center, 1714 Southwest 34th Street, Gainesville, Florida 32607, (352)371-3600

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Hearing Panel of the Education Practices Commission will consider final agency action in matters dealing with the disciplining of certified educators.

A copy of the agenda may be obtained by contacting: Gretchen Kelley Brantley at (850)245-0455.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Gretchen Kelley Brantley at (850)245-0455. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lisa Forbess or Gretchen Kelley Brantley at (850)245-0455.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Gulf Coast State College District Board of Trustees announces a public meeting to which all persons are invited. DATE AND TIME: March 7, 2013, 10:00 a.m.

PLACE: William C. Cramer Jr. Seminar Room (Room 306), SUW, Gulf Coast State College

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Meeting.

A copy of the agenda may be obtained by contacting: Dr. Jim Kerley, President, Gulf Coast State College.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Indian River State College Criminal Justice Training Institute announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 5, 2014, 10:00 a.m. PLACE: Treasure Coast Public Safety Training Complex, 4600 Kirby Loop Road, Fort Pierce, FL 34981

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting for the Region XI Council will provide updates on training classes and any other issues involving the Region. A copy of the agenda may be obtained by contacting: Lee Spector.

FLORIDA PAROLE COMMISSION

The Florida Parole Commission announces a public meeting to which all persons are invited.

DATES AND TIMES: Wednesday, March 12, 2014, Thursday, March 13, 2014, 9:00 a.m.; Wednesday, March 19, 2014. Thursday, March 20, 2014, 9:00 a.m. (Visitors should arrive 30 minutes prior to meeting to complete security screening.)

PLACE: Florida Parole Commission, 4070 Esplanade Way, Tallahassee, FL 32399-2450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regularly scheduled meeting for all Parole, Conditional Release, Conditional Medical Release, Addiction Recovery, Control Release and all other Commission business. A copy of the agenda may be obtained by contacting: Florida Parole Commission (850)488-1293.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Parole Commission at ada@fpc.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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REGIONAL PLANNING COUNCILS

Northeast Florida Regional Planning Council

The Northeast Florida Regional Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 6, 2014: Planning & Growth Management at 9:00 a.m.; Personnel, Budget & Finance Committee at 9:30 a.m. Full Board of Directors at 10:00 a.m.; Legislative Policy Committee immediately following the Board meeting. Please check our website at www.nefrc.org for any changes.

PLACE: 6850 Belfort Oaks Place, Jacksonville, FL 32216 GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Monthly Meetings.

A copy of the agenda may be obtained by contacting: Sheron Forde at (904)279-0880 or sforde@nefrc.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Local Emergency Planning Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2014, 10:30 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Local Emergency Planning Committee

A copy of the agenda may be obtained by contacting: John Meyer, (727)570-5151, ext. 29.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: John Meyer, (727)570-

REGIONAL PLANNING COUNCILS

5151, ext. 29.

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 3, 2014, 10:30 a.m.

PLACE: City of Miami Commission Chambers, 3500 Pan American Drive, Miami, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Any Generally Consistent Comprehensive Plan Amendment Review

received prior to the meeting; Generally Consistent Comprehensive Plan Amendment Reviews for Broward County 14-2 ESR, Broward County 14-3 ESR, and Broward County 14-4 ESR; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting; Meeting on monthly Council business; Executive Committee Meeting scheduled at 10:00 a.m. prior to the Council Meeting.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: February 26, 2014, 1:30 p.m.

PLACE: District headquarters 9225 CR 49 Live Oak, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Lands Committee will be holding a meeting to discuss the management of District lands and the potential disposition of surplus lands.

A copy of the agenda may be obtained by contacting: Pennie Flickinger, pff@srwmd.org or (386)362-1001.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Pennie Flickinger, pff@srwmd.org or (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Charlie Houder, Sr. Land Management.

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

The Southwest Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, March 3, 2014, 3:30 p.m.

PLACE: Southwest Florida Water Management District, Building 4, Conference Room 112 A & B, 2379 Broad Street, Brooksville, Florida 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion of task force business for the Hernando County Task Force of the Citrus/Hernando Waterways Restoration Council. A copy of the agenda may be obtained by contacting: 1(352)796-7211 or 1(800)423-1476 (Florida only), extension 4378 or online at www.watermatters.org/waterways.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2014, 10:00 a.m.

PLACE: Agency for Health Care Administration, 2727 Mahan Drive, Building 3, Conference Room A, Tallahassee, FL 32308 GENERAL SUBJECT MATTER TO BE CONSIDERED: The Health Information Exchange Coordinating Committee will review and discuss strategies to increase electronic health record adoption and health information exchange in Florida.

A copy of the agenda may be obtained by contacting: Carolyn H. Turner, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5403. The agenda will be posted at:

http://www.fhin.com/content/committeesAndCouncils/#uitabs-2 seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Carolyn H. Turner, at (850)412-3782. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Dylan Dunlap at (850)412-3780.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 27, 2014, 10:00 a.m.

PLACE: (888)670-3525, participant code 8492079683#.

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: myfloridalicense.com > our professions & businesses > Board of Pilot Commissioners.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Board office. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Building Commission

Notice of Clarification on Public Meeting of the Florida Building Commission

In the notice for the February 21, 2014, meeting of the Commission the Notice of Correction related to Rules 61G20-3.001 & 61G20-3.002 is for informational purposes only and is not intended to be a rule workshop or hearing. The Commission is merely discussing a previously published notice.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Florida Department of Environmental Protection, Division of Recreation and Parks, announces a public meeting to which all persons are invited.

DATE AND TIME: March 7, 2014, 9:00 a.m. – 12:00 Noon PLACE: Lemon Bay Park, 570 Bay Park Blvd., Englewood, FL 34223

GENERAL SUBJECT MATTER TO BE CONSIDERED: Conduct Council Business for administering the Myakka River as a Wild and Scenic River.

A copy of the agenda may be obtained by contacting: Chris Oliver, Division 4 Administration, 1843 S. Tamiami Trail, Osprey, FL 34229 or by calling (941)486-2052.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: You may request assistance in writing or by phone at (941)486-2052. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 25, 2014, 10:30 a.m. – 1:30 p.m. (EST)

PLACE: PLACE: Suwannee River Water Management District Headquarters, Governing Board Meeting Room, 9225 County Road (CR) 49, Live Oak, FL, 32060

DATE AND TIME: Wednesday, March 5, 2014, 12:30 p.m. – 3:30 p.m. (EST)

PLACE: South Florida Water Management District Headquarters, B1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL, 33406

DATE AND TIME: Thursday, March 6, 2014, 11:30 a.m. – 2:30 p.m. (EST)

PLACE: South Florida Water Management District Lower West Coast Service Center, Main Conference Room, 2301 McGregor Boulevard, Fort Myers, FL, 33901

DATE AND TIME: Thursday, March 13, 2014, 12:30 p.m. (CST) – 3:30 p.m. (CST)

PLACE: Florida Department of Environmental Protection Northwest District Office, Conference Room 101, 1st Floor, 160 W. Government St. Pensacola, FL, 32502

DATE AND TIME: Tuesday, March 25, 2014, 2:00 p.m. – 5:00 p.m. (EST)

PLACE: Florida Department of Environmental Protection Central District Office, Conference Rooms A, B, and C, 3319 Maguire Boulevard, Suite 232, Orlando, FL, 32803

DATE AND TIME: Wednesday, March 26, 2014, 8:30 a.m. – 11:30 a.m. (EST)

PLACE: Southwest Florida Water Management District Bartow Service Office, Bartow Board Room, 170 Century Boulevard, Bartow, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department's Division of Environmental Assessment and Restoration (DEAR) is holding meetings in several locations throughout the state to discuss DEAR's planned water quality monitoring prioritization and restoration efforts over the next two years. These meetings are to present the 2014 Strategic Monitoring Plan (SMP). DEAR will also present a preliminary Total Maximum Daily Load (TMDL) 2-year work plan, and will request input on the new methodology used to prioritize TMDL and Basin Management Action Plan (BMAP) development for specific waterbodies and water segments. Any comments and/or questions should be directed to Julie Espy, Water Quality Assessment Program, Florida Department of Environmental Protection, 2600 Blair Stone Road, M.S. 3555. Tallahassee, Florida 32399-2400, or by e-mail at Julie.Espy@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Wanda Harpley, Watershed Assessment Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3555, Tallahassee, Florida 32399-2400, or by e-mail at Wanda.Harpley@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Ms. Wanda Harpley at (850)245- 8346. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

prior findings of probable cause.

Board of Medicine

The Board of Medicine – Probable Cause Panel South announces a public meeting to which all persons are invited. DATE AND TIME: Friday, February 21, 2014, 2:00 p.m. PLACE: (888)670-3525, Participation Code: 125-528-7056 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with

A copy of the agenda may be obtained by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Sheila Autrey at (850)245-4444, ext. 8210 or email her at sheila.autrey@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Medicine

The Board of Medicine – Probable Cause Panel North announces a public meeting to which all persons are invited. DATE AND TIME: Friday, February 28, 2014, 2:00 p.m. PLACE: (888)670-3525, Participation Code: 125-528-7056

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct a public meeting to reconsider disciplinary cases with prior findings of probable cause.

A copy of the agenda may be obtained by contacting: Precious Woods at (850)245-4444, ext. 8215 or email her at Precious.Woods@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Precious Woods at (850)245-4444, ext. 8215 or email her at Precious.Woods@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Precious Woods at (850)245-4444, ext. 8215 or email her at Precious.Woods@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Opticianry

The Board of Opticianry announces a telephone conference call to which all persons are invited.

DATE AND TIME: March 21, 2014, 9:00 a.m.

PLACE: (888)670-3525 Conference Code: 5805370981

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Opticianry 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258. If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she may need to ensure that a verbatim record of the proceeding is made, which records include the testimony and evidence upon which the appeal is to be made. Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8770 (Voice) and 1(800)955-8771 (TDD). Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to the meeting date.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Thursday, February 20, 2014, 10:00 a.m. PLACE: 1(888)670-3525 – 513 489 6685

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DEPARTMENT OF HEALTH

Board of Pharmacy

The Florida Board of Pharmacy Probable Cause Panel announces a telephone conference call to which all persons are invited

DATE AND TIME: Thursday, February 27, 2014, 10:00 a.m. PLACE: Conference Call 1(888)670-3525 – Conference Code 513 489 6685.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: The Florida Board of Pharmacy at (850)245-4292.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: The Florida Board of Pharmacy at (850)245-4292. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: The Florida Board of Pharmacy at (850)245-4292.

DISABILITY RIGHTS FLORIDA

The Disability Rights Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2014, 9:00 a.m.

PLACE: Hilton Garden Inn- Tallahassee Central, 1330 Blair Stone Rd., Tallahassee, Florida 32301, (850)893-8300

GENERAL SUBJECT MATTER TO BE CONSIDERED: Disability Rights Florida, Florida's Protection and Advocacy Programs Quarterly Meeting of the Board of Directors.

A copy of the agenda may be obtained by contacting: Paige Morgan (850)488-9071, ext. 9721

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Disability Rights Florida, 2728 Centerview Drive, Suite 102, Tallahassee, FL 32301; Tel. 1(800)342-0823, 1(800)346-4127 (TDD). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Paige Morgan, Executive Assistant at (850)488-9071, ext. 9721.

NORTHWOOD SHARED RESOURCE CENTER

The Northwood Shared Resource Center (NSRC) Finance Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 14, 2014, 9:00 a.m.

PLACE: DJJ Knight Building, CR 1134, 2737 Centerview Drive, Tallahassee, FL 32399-3100

GENERAL SUBJECT MATTER TO BE CONSIDERED: THE NSRC FINANCE COMMITTEE MEETING HAS BEEN CANCELLED.

A copy of the agenda may be obtained by contacting: Robin Tucker at (850)717-0072 or email robin.tucker@nsrc.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Robin Tucker at (850)717-0072 or email robin.tucker@nsrc.myflorida.com. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

Section VII Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers hereby gives notice that on January 31, 2014, it received a Petition for Declaratory Statement filed by Carlos Chomut, One2Global, Corp. The Petitioner seeks the Board to interpret Rule 61G2-8.010, Chapters 468.382(1), (8), 468.383(8), 463.384(2), and 463.385(2), Florida Statutes, and whether providing services by the Petitioner, both together or separate, for the remarketing of a Canadian technological company's proprietary software and technology for the Franchised motor vehicle dealers, that is run in Canada, only through the internet and with servers in Canada, where the franchised dealer will execute a direct selling contract with the buyer, receive payment from the buyer and deliver the vehicle to the buyer, classified as an auction for the Petitioner both together or separate, for these services.

Comments on this petition should be filed with the Regulatory Council for Community Association Managers within 14 days of publication of this notice.

For a copy of this petition contact: Daniel Biggins, Executive Director, Board of Auctioneers, 1940 North Monroe Street, Tallahassee, Florida 32399-0762 or at Daniel.Biggins@MyFloridaLicense.com.

Section VIII Notice of Petitions and Dispositions Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

NONE

Section X

Annoucements and Objection Reports of the Joint Adminstrative Procedures Committee

NONE

Section XI Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF EDUCATION University of Florida

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB14MB-125, Gulf Coast REC Graduate Residence, estimated budget: \$350,000 to be opened March 12, 2014 at 2:00 PM at 971 Elmore Drive, 114A Elmore Hall Small Conference RM, Gainesville FL. Scope of Work: The work includes the materials and labor described in the contract documents for the construction of a 2,886 square foot graduate student residence at the Gulf Coast Agricultural Research and Education Center. Mandatory pre-bid meeting will be held February 19, 2014 at 1:30 at the Gulf Coast REC 14625 CR 672, Wimauma, FL 33598. It will be the sole responsibility of the attendees to allow sufficient time to ensure prompt attendance as doors will close at set time. Questions should directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext 210. For more information visit www.purchasing.ufl.edu. AMERICANS WITH DISABILITY ACT OF 1991 - If special accommodations are needed in order to attend the Pre-Bid or the Bid opening, contact Purchasing, purchasing@ufl.edu or (352)392-1331 within three (3) days of the event.

STATE BOARD OF ADMINISTRATION

Invitation to Negotiate

The State Board of Administration of Florida (SBA) is soliciting competitive responses from parties interested in offering investment banking services to the Florida Hurricane Catastrophe Fund (FHCF). The Invitation to Negotiate (ITN) will be available on February 17, 2014, and may be obtained from the FHCF website at www.sbafla.com/fhcf under "Announcements." The deadline for submitting responses is 3:00 p.m. (ET) on March 6, 2014. A meeting will be held on April 7, 2014, to discuss and evaluate the responses received and to select vendors to provide investment banking services to the FHCF. The SBA reserves the right to reject any or all competitive responses and to cancel any ITNs.

The meeting is open to the public and shall take place at the time and location shown below.

TIME: 11:00 a.m. (ET) and continue until the meeting is concluded. Persons who wish to participate by phone may call 1(888)670-3525, conference code 7135858151.

PLACE: Room 116, Hermitage Centre, 1801 Hermitage Boulevard, Tallahassee, Florida 32308.

Any person requiring special accommodations to participate in the meeting is asked to advise Donna Sirmons, State Board of Administration, P. O. Box 13300, Tallahassee, FL 32317-3300; (850)413-1349; donna.sirmons@sbafla.com; at least seven (7) calendar days before the meeting.

DEPARTMENT OF ENVIRONMENTAL PROTECTION BDC41-13/14 FL Keys Overseas Heritage Trail-Spanish Harbor Trail Segment

NOTICE OF INVITATION TO BID STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Office of Operations, Bureau of Design and Construction is soliciting formal competitive bids from Contractors certified by the Florida Department of Transportation in at least one of the following work classes: Flexible Paving, Grading, Pavement Marking. However, the Contractor shall perform with its own organization contract work amounting to not less than 30% of the total original contract price. See Required Contract Provisions/Federal-Aid Construction Contracts, Section VI

BID NO. BDC41-13/14

PROJECT NAME: Florida Keys Overseas Heritage Trail – Spanish Harbor to Seven-Mile Bridge (MM30.0-MM40.0) Trail Segment

(FHWA-1273).

SCOPE OF WORK: The Contractor will provide the necessary labor, materials, equipment, and supervision to construct a 4' to

12' varying width multi-use paved trail and boardwalk system on the ocean side and bay side of U.S. 1 from MM30.0 to MM40.0. Improvements also include storm water management facilities, utility adjustments, fencing, guardrail, landscaping, signage, striping, gravity wall, and handrails. Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

LOCATION: Florida Keys Overseas Heritage Trail (MM30.0-MM40.0)

INSTRUCTIONS: Documents for this bid will be available for down load on Friday, February 14, 2014. Any firm desiring a Project Manual for this project may obtain directions by emailing susan.maynard@dep.state.fl.us / david.matson@dep.state.fl.us. If preferred, a Compact Disk (CD) containing the plans and specifications can be obtained by calling the Contracts Section at (850)245-2632 or (850)245-2660 or emailing the addresses above.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION (DEP): When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489, or 633 Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Susan Maynard with the Bureau of Design and Construction at (850)245-2632 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please

contact the Florida Relay Services by calling (800)955-8771 (TDD) or (800)955-8770 (Voice).

E-VERIFY: Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

BID SUBMITTAL DUE DATE: No later than 3:30 PM (ET), Tuesday, March 18, 2014 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3900 Commonwealth Blvd. MS 520, Tallahassee, Florida 32399-3000, Attention Susan Maynard, Bureau of Design and Construction, (850)245-2632. The Department reserves the right to reject any or all bids. (Handdelivered bids should be taken to the Archie and Marjorie Harris Carr Building, 3800 Commonwealth Blvd., Suite 155.) BID POSTING DATE: No later than 4:00 PM (ET), Tuesday, March 25, 2014 unless extended by the Department for good cause.

NOTICE OF RIGHTS: Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, FAX (850)245-2303, Lea. Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Rule 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3). Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

JACKSONVILLE PORT AUTHORITY REQUEST FOR QUOTATIONS MAYPORT PROPERTY IMPROVEMENTS – FENCING

JAXPORT PROJECT NO.: 003.2030.187 JAXPORT CONTRACT NO.: MC-1461

(PHASE 2)

Quotations will be received by the Jacksonville Port Authority (JAXPORT) until 2:00 PM (EST) on Friday, February 28, 2014 at which time the quotations will be opened in the First Floor Conference Room, 2831 Talleyrand Avenue, Jacksonville, FL 32206.

All quotes must be submitted in accordance with technical specifications for Contract No. MC-1461, which may be examined in the Procurement Department of the Jacksonville Port Authority, located on the second floor of the Port Central Office Building, 2831 Talleyrand Avenue, Jacksonville, Florida 32206. (Please telephone (904)357-3017 for information.)

A Mandatory Pre-Quote Meeting and Site Visit will be held on Wednesday, February 19, 2014 at 10:00 AM at the Hornblower Marine Service Office located at 4610 Ocean Street, Atlantic Beach, Florida 32233.

IT IS MANDATORY THAT THE BIDDER SHALL ACKNOWLEDGE THE INCLUSION OF ALL ADDENDA ON THE QUOTATION FORM. ACKNOWLEDGEMENT SHALL BE MADE BY INITIALS AND DATE. FAILURE TO ACKNOWLEDGE ALL ADDENDA SHALL RESULT IN REJECTION OF THE QUOTATION.

PLEASE CALL THE PROCUREMENT DEPARTMENT AT (904)357-3017, PRIOR TO THE QUOTATION DEADLINE TO DETERMINE IF ANY ADDENDA HAVE BEEN RELEASED ON THIS CONTRACT.

This project will be funded 100% with JAXPORT funds.

SARASOTA MEMORIAL HOSPITAL REQUEST FOR STATEMENTS OF QUALIFICATIONS for ARCHITECTURAL

AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants' Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the renovation of existing buildings located at 5540, 5550, 5560, 5570 and 5580 Bee Ridge Road, Sarasota, FL, to include corporate office space of varying square footage located within the Centergate Office Park. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

- 1. A copy of Florida construction licensure and corporate registration certificates.
- 2. Proof of General and Professional Liability Insurability.

- 3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of the submission package.
- 4. Proposed design team with resumes.
- 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
- 6. Past design experience on commercial office building projects with aggressive schedules.
- 7. Design and permitting experience within the County of Sarasota, FL and other applicable permitting agencies.
- 8. Location of the design firm's main office.

All interested firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
- 3. The Hospital reserves the right to request additional information beyond the data set forth above.
- 4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-1804.

Submissions shall be titled Statement of Qualifications

for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital Centergate Office Park

- 5. Submittals must be received by the Hospital no later than 3:30 PM Tuesday, March 4, 2014. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
- 6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 7. Interested persons should contact Thomas Perigo, (941)917-1804 with any project-related questions.
- 8. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Thursday, March 20, 2014, from 1:00 PM to 3:30 PM to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage

in contract negotiations. All interested parties are invited to attend.

SARASOTA MEMORIAL HOSPITAL REQUEST FOR STATEMENTS OF QUALIFICATIONS for GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida ("the Hospital") is accepting statements of qualifications from General Contracting Firms. The scope of work may include preconstruction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the renovation of existing buildings located at 5540, 5550, 5560, 5570 and 5580 Bee Ridge Road, Sarasota, FL, to include corporate office space of varying square footage located within the Centergate Office Park. Firms interested in being considered as candidates are required to submit *five bound statements of qualifications* that include at least the following data, *to be organized in the following order:*

- 1. A copy of Florida construction licensure and corporate registration certificates.
- 2. Completed AIA Document A305 Contractor's Qualification Statement, latest edition.
- 3. Proof of general, automobile and workers' compensation liability insurance coverage.
- 4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm's current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
- 5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
- 6. Resumes of key personnel who would be used on this project.
- 7. Past design experience on commercial office building projects with aggressive schedules.
- 8. Construction building experience within the County of Sarasota, FL.
- 9. Location of the firm's main office.

All interested firms are further informed as follows:

- 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
- 2. The basis for selecting candidates includes, but is not limited to, the firm's experience with local regulatory agency having jurisdiction, consideration of related project experience, qualifications of proposed team, ability to respond, and project approach.
- 3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled

Statement of Qualifications for

GENERAL CONTRACTING WORK

The Sarasota Memorial Hospital Centergate Office Park

- 4. Submittals shall not contain pricing information.
- 5. Submittals must be received by the Hospital no later than 3:30 PM, Tuesday, March 4, 2014. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239.
- 6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
- 7. Interested persons should contact Thomas Perigo, (941) 917-1804 with any project-related questions.
- 8. The selection committee will meet in a public meeting at Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Thursday, March 20, 2014, from 8:30 AM to 11:30 AM to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

MERIDIAN ENGINEERING, LLC

MERIDIAN ENGINEERING, LLC is soliciting formal competitive bids from certified or registered contractors licensed to work in the jurisdiction for the project listed below:

PROJECT NAME: Sunset Marina Sanitary Sewer Project SCOPE OF WORK: The Contractor will provide all equipment, materials, supplies, and labor necessary to construct the complete sewer pumpout system, and all other features specified in the plan sets, in accordance with the specifications contained in this document and any related documents including the plan set; technical specifications; general and special conditions; Florida Department of Environmental Protection (DEP) permits; local, State, and Federal laws, rules, and guidelines; and, generally accepted construction practices. In addition, the Contractor will provide all equipment, materials, supplies, and labor following the conclusion of construction activities needed to repair erosion or damage due to construction activities on the project site and surrounding properties. This project includes the following work:

Construction of a new sanitary sewer pumpout system at an existing 121 boat slip marina, consisting of approximately 2,046 LF of 2" HDPE SDR-11 pipe, 801 LF of 3" HDPE SDR-11 force main, 174 LF of 4" HDPE SDR-11 force main, 96 LF of 2" flexible transition pipe, 10 isolation valves, 2 pump out stations, 33 pumpout access nozzles, and one pumpout stanchion pedestal.

PROJECT LOCATION: Sunset Marina is located at 5555 College Road, in Section 27, Township 67 South, Range 25 East, in Key West, FL, Monroe County. The marina is bordered by the Gulf of Mexico to the North, Sunset Marina Residences to the East, College Road to the southeast, and the Monroe County Jail to the southwest.

PREQUALIFICATION: Per Chapter 60D-5 of the Florida Administrative Code (F.A.C.), when the total Bid including alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489, or 633, Florida Statutes, for licensure or certification, must submit prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date. If clarification or additional information is required, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder. Prequalification requirements are outlined in Rule 60D-5.004, F.A.C., Bidder's Qualification Requirements and Procedures.

BID BOND: If the Base Bid or the Base Bid plus the sum of any alternates exceed\$100,000, the bidder shall enclose a certified check, cashier's check, treasurer's check, bank draft or Bid Bond in the amount of not less than five percent (5%) of the Bid, payable to the Owner as a guarantee for the purpose set out in Instructions to Bidders. (Failure to submit a bid bond will result in disqualification)

INSTRUCTIONS: Any firm desiring plans for this project may obtain a copy at the following location: Meridian Engineering, LLC, 201 Front St., Suite 209, Key West, FL, 33040. Any questions should be directed to Rick Milelli, P.E., (305)293-3263.

PRE-BID MEETING/SITE VISIT: A non-mandatory prebid meeting and site visit will be held on Friday, February 21, 2014 at 9:00 AM (EST) at the project site, 5555 College Road, Key West, FL.

BID SUBMITTAL DUE DATE: Sealed bids must be delivered no later than 3:00 PM (EST), Friday, March 7, 2014 to the following address: Meridian Engineering, LLC, 201 Front St., Suite 209, Key West, FL 33040; Attn: Rick Milelli; (305)293-3263. It will be the sole responsibility of the bidder to clearly mark bid as such, and ensure that his bid reaches the destination stated above prior to the bid opening date and time listed.

BID OPENING DATE: Sealed bids received by the date and time above will be opened in a public forum immediately after the Bid Submittal deadline listed above.

BID AWARD POSTING DATE: On or after 8:30 AM (EST), Tuesday, March 11, 2014 unless extended for good cause.

This Project is funded in part by the Florida Department of Environmental Protection Clean Vessel Act Grant Program.

Environmental Protection Clean Vessel Act Grant Program.

Section XII Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

(WITHDRAWAL)Pirate Motorcycles of the Treasure Coast, Inc., for the establishment of URAL motorcycles

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of (Pirate Motorcycles of Treasure Coast, Inc.), as a new point for (motorcycles) manufactured by (Ural) (Line-make URAL) (motorcycle) franchise dealership in (Martin) by (Irbit Motorworks of America, Inc.), published in Volume (40), Number (26), of the Florida Administrative Register on (February 7, 2014), has been withdrawn.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Pirate Motorcycles of the Treasure Coast, Inc., for the establishment of URAL motorcycles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Irbit Motorworks of America, Inc., intends to allow the establishment of Pirate Motorcycles of The Treasure Coast, Inc., d/b/a Treasure Coast Harley Davidson as a dealership for the sale of motorcycles manufactured by Ural (line-make URAL) at 4967 Southeast Federal Highway, Stuart, (Martin County), Florida 34997, on or after March 11, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Pirate Motorcycles of The Treasure Coast, Inc., d/b/a Treasure Coast Harley Davidson are dealer operator(s): David Chidester, 4967 Southeast Federal Highway, Stuart, Florida 34997, principal investor(s): David Chidester, 4967 Southeast Federal Highway, Stuart, Florida 34997, James C. Labar, 4967 Southeast Federal Highway, Stuart, Florida 34997.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Madina Merzhoyeva, Irbit Motorworks of America, Inc., 14700 Northeast 95th Street, Suite 102, Redmond, Washington 98052.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

STATE BOARD OF ADMINISTRATION

Florida Prepaid College Board

NOTICE OF 2013-2014 CONTRACT FILING AND PAYMENT DUE DATES

NOTICE OF 2013-2014 CONTRACT FILING AND PAYMENT DUE DATES FOR THE

FLORIDA PREPAID COLLEGE PLAN

The Florida Prepaid College Board hereby gives notice that the enrollment period and contract filing dates for the 2013-2014 year are as follows for the Florida Prepaid College Plan:

November 1, 2013 – Beginning of 2013-2014 enrollment period.

February 28, 2014 – Last day of 2013-2014 enrollment period. April 19, 2014 – Last day of contract change period.

Purchasers of Florida Prepaid College Plan advance payment contracts must enroll on or before February 28, 2014.

Applications for the Florida Prepaid College Plan must include one of the following non-refundable application fees:

• \$50, if the application is for the Florida Prepaid College Plan and the Florida 529 Savings Plan.

• \$50, if the application is only for the Florida Prepaid College Plan.

Payments for the Florida Prepaid College Plan

For Florida Prepaid College Plan applications received during the 2013-2014 enrollment period, payments may be made under any one of the following schedules:

- (a) Lump-sum payments due in full on April 20, 2014;
- (b) Monthly payments, beginning on April 20, 2014, and due on the 20th of each and every month thereafter until October of the anticipated enrollment year of the qualified beneficiary:
- (c) Fifty-five (55) month payment option beginning on April 20, 2014, and due on the 20th of each and every month thereafter for 55 continuous months.

An implied interest rate of 4.66 percent (weighted average using spot yield curve based on the July 31, 2013, U.S. Treasury curve) for the purchasers of the Florida Prepaid College Plan advance payment contracts during the 2013-2014 enrollment period has been calculated for the installment payment plans indicated above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(40), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: http://appprod.dep.state.fl.us/clearinghouse/. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

Index to Rules Filed During Preceeding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.