

**Section I**  
**Notice of Development of Proposed Rules**  
**and Negotiated Rulemaking**

NONE

**Section II**  
**Proposed Rules**

**COMMISSION ON ETHICS**

RULE NO.:        RULE TITLE:

34-7.025        Ethics Training Course Content

PURPOSE AND EFFECT: The purpose of the amendment is to add the category of “elected municipal officers” to the requirements for completion of specified training, resulting from the enactment of Chapter 2014-183, L.O.F.

SUMMARY: The rule amendment requires specified training for elected municipal officers.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: based on past experiences with training and rules of this nature, the adverse impact or regulatory cost, if any, do not exceed and would not be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 112.322(9), 112.3142 FS.

LAW IMPLEMENTED: 112.3142 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 12, 2014, 8:30 a.m.

PLACE: Senate Office Building, Room 37S, 404 South Monroe Street, Tallahassee, FL

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by

contacting: Lindsey Smith, Executive Secretary, Florida Commission on Ethics. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Betsy Daley, Senior Attorney, Florida Commission on Ethics

THE FULL TEXT OF THE PROPOSED RULE IS:

34-7.025 Ethics Training Course Content.

(1) ~~Beginning in 2013,~~ Constitutional officers and elected municipal officers are required by Section 112.3142, F.S., to complete four (4) hours of ethics training each calendar year.

(2)(a) In addition to receiving training on Florida’s public records laws (Chapter 119, F.S.) and open meetings laws (Chapter 286, F.S.), constitutional officers and elected municipal officers are required to obtain ethics training that is derived from Article II, Section 8, Florida Constitution, “Ethics in Government,” and Chapter 112, Part III, F.S., the “Code of Ethics for Public Officers and Employees.”

(b) through (3) No change.

PROPOSED EFFECTIVE DATE: January 1, 2015.

~~Rulemaking Authority 112.322(9), Section 4, Chapter 2013-36, L.O.F., 112.3142 FS. Law Implemented Section 4, Chapter 2013-36, L.O.F., 112.3142 FS. History—New 9-10-13, Amended 1-1-15.~~

NAME OF PERSON ORIGINATING PROPOSED RULE: Betsy Daley, Senior Attorney, Florida Commission on Ethics

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Virindia Doss, Executive Director, Florida Commission on Ethics

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: November 5, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: November 6, 2014

**Section III**  
**Notice of Changes, Corrections and**  
**Withdrawals**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**

RULE NO.:        RULE TITLE:

62-42.300        Minimum Flows and Levels and Recovery and Prevention Strategies  
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 46, March 7, 2014, issue of the Florida Administrative Register and as subsequently changed as published in Vol. 40, No. 68, April 8,

2014 issue of the Florida Administrative Register. The changes in this notice include the addition of the two figures depicted below.

62-42.300 Minimum Flows and Levels and Recovery and Prevention Strategies.

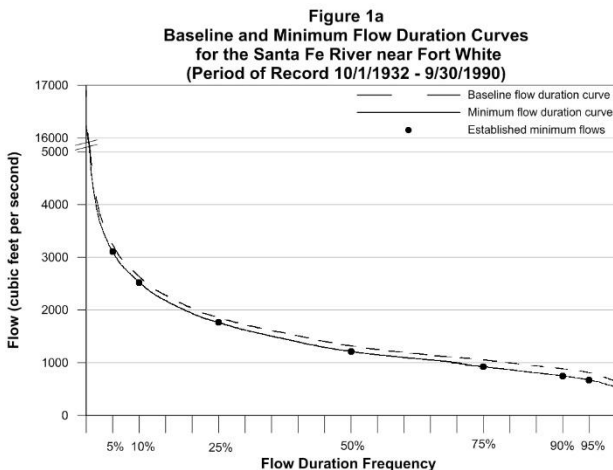
The Department hereby establishes the following minimum flows and levels in accordance with Section 373.042, F.S.

(1) Lower Santa Fe and Ichetucknee Rivers and Associated Priority Springs: The minimum surface water flows for the Lower Santa Fe and Ichetucknee River and Associated Priority Springs are provided below:

(a) The minimum surface water flows for the Lower Santa Fe at the Santa Fe River near Ft. White, FL (USGS Gage No. 02322500) are the following points on the flow duration curve:

1. 3,101 cubic feet per second (cfs) for a flow duration frequency of five percent;
2. 2,523 cubic feet per second (cfs) for a flow duration frequency of 10 percent;
3. 1,768 cubic feet per second (cfs) for a flow duration frequency of 25 percent;
4. 1,214 cubic feet per second (cfs) for a flow duration frequency of 50 percent;
5. 920 cubic feet per second (cfs) for a flow duration frequency of 75 percent;
6. 749 cubic feet per second (cfs) for a flow duration frequency of 90 percent;
7. 672 cubic feet per second (cfs) for a flow duration frequency of 95 percent;

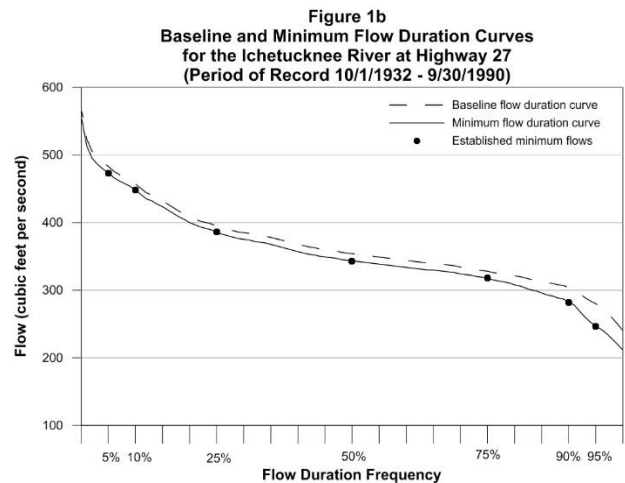
The minimum flows expressed above were derived from baseline and minimum flow duration curves, shown on Figure 1a below, which were based on a period of record of daily mean flows from October 1, 1932 to September 30, 1990 at the Santa Fe River near Ft. White, FL (USGS Gage No. 02322500). Only the flows and associated frequencies listed in (1)(a)1.-7. above are the established minimum flows.



(b) The minimum surface water flows for the Ichetucknee River at U.S. Highway 27 (USGS Gage No. 02322700) are the following points on the flow duration curve:

1. 473 cubic feet per second (cfs) for a flow duration frequency of five percent;
2. 448 cubic feet per second (cfs) for a flow duration frequency of 10 percent;
3. 386 cubic feet per second (cfs) for a flow duration frequency of 25 percent;
4. 343 cubic feet per second (cfs) for a flow duration frequency of 50 percent;
5. 318 cubic feet per second (cfs) for a flow duration frequency of 75 percent;
6. 282 cubic feet per second (cfs) for a flow duration frequency of 90 percent;
7. 246 cubic feet per second (cfs) for a flow duration frequency of 95 percent;

The minimum flows expressed above were derived from baseline and minimum flow duration curves, shown on Figure 1b below, which were based on a period of record of daily mean flows from October 1, 1932 to September 30, 1990 at the Ichetucknee River at U.S. Highway 27 (USGS Gage No. 02322700). Gaps in the flow record prior to 1975 were filled using linear interpolation. Gaps in the flow record from 1975 through 1990 were filled using a simple linear regression where flow was a function of groundwater levels at SRWMD well ID No. S041705001. Only the flows and associated frequencies listed in (1)(b)1.-7. above are the established minimum flows.



(c) through (e) No change.

Rulemaking Authority 373.026(7), 373.036(1)(d), 373.043, 373.171 FS. Law Implemented 373.023, 373.026, 373.033, 373.036(1)(d), 373.0391, 373.0395, 373.042, 373.046, 373.0831, 373.086, 373.103, 373.106, 373.171, 373.175, 373.185, 373.1961, 373.223, 373.246, 373.250, 373.418, 373.451, 373.453, 403.0615(3), 403.064, 403.0891 FS., Ch. 2002-296, s. 38, Laws of Florida. History—New\_\_\_\_\_.

**Section IV  
Emergency Rules**

**NONE**

**Section V  
Petitions and Dispositions Regarding Rule  
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Hertz Headquarters (1), filed October 28, 2014, and advertised on October 30, 2014, in Vol. 40, No. 212, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3)ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-392).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 5, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Hertz Headquarters (2), filed October 28, 2014, and advertised on October 30, 2014, in Vol. 40, No. 212, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-393).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 6, 2014, the Department issued a Final Order that was in response to a Petition for Variance from Villas at Santa Rosa Beach, filed August 22, 2014, and advertised on August 29, 2014, in Vol. 40, No. 169, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 303.4a, ASME A17.1, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators because the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-301).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, 850(488)1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 6, 2014, the Department issued a Final Order that was in response to a Petition for Variance from Nearing Court, filed September 2, 2014, and advertised on September 5, 2014, in Vol. 40, No. 173, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.3, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators for firefighters' emergency operations because the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-318).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 6, 2014, the Department issued a Final Order that was in response to a Petition for Variance from Wellington G, filed September 16, 2014, and advertised on September 18, 2014, in Vol. 40, No. 182, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from unspecified rule and edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators because the Petitioner has not provided the information necessary to make an informed decision and has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-339).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On November 6, 2014, the Department issued a Final Order that was in response to a Petition for Variance from Water Street Parking Garage, filed October 28, 2014, and advertised on October 30, 2014, in Vol. 40, No. 212, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 2.27.1.1.1, 8.6.1.6.5, 2.7.1.1.1, 2.12.5 and 2.11.11.5.3, ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators emergency communications, fire extinguishers, fire-resistive construction, restricted opening of hoistway or car doors and panels because these are maintenance items that directly affect the safety of the elevator and the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-394).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 4, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for received a Petition for a Routine Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Cone Pizza located in Coral Springs. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater. They are requesting to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 14 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 4, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from El Flako Del Sabor, located in Lake Worth. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods other than frankfurters from an open air mobile food dispensing vehicle.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on November 4, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(1)(a), Florida Administrative Code, and Paragraph 5-202.11(A), 2009 FDA Food Code from Dippin Dots-Miami Seaquarium located in Miami. The above referenced F.A.C. addresses the requirement that each establishment have an approved plumbing system installed to transport potable water and wastewater; and at least one service sink is provided for the cleaning of mops or similar cleaning tools and the disposal of mop water. They are requesting to share the mop sink with an adjacent establishment under the same ownership and to utilize holding tanks to provide potable water and to collect wastewater at the handwash and three-compartment sinks.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication

of this notice. To be considered, comments must be received before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Bianca.kirkland@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Massage Therapy

The Board of Massage Therapy hereby gives notice of the issuance of an Order regarding the Petition for Variance or Waiver, filed on September 3, 2014, by Deborah Sue Mulé. Notice of Petition for Variance or Waiver was published in Vol. 40, No. 176, of the September 10, 2014 Florida Administrative Register. Petitioner sought a variance or waiver of Rule 64B7-32.002, F.A.C., The Petitioner sought a waiver from the Board regarding the proof of graduation from an approved massage school. The Board considered the instant Petition at a duly-noticed public meeting held on October 24, 2014, in Orlando, Florida.

The Board's Order, filed on November 5, 2014, granted the petition for variance or waiver of Rule 64B7-32.002, F.A.C., and approves Petitioner's application for licensure.

A copy of the Order or additional information may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, christy.robinson@flhealth.gov.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.009 Alternative Systems

The Florida Department of Health hereby gives notice: On November 5, 2014, the Department of Health issued an order in response to a petition for a variance filed on August 27, 2014, by Francis Mc Mahon, representing Kellygreen Innovations, LLC. Petitioner sought a variance from subparagraph 64E-6.009(5)(a)23, Florida Administrative Code, which requires drip irrigation systems to only use components approved by the Bureau of Environmental Health. Notice of the petition was published in the September 5, 2014, edition of the Florida Administrative Register.

The Department found that the Petitioner failed to demonstrate that the underlying intent of the statute could be achieved by alternative means and that strict application of the rules would violate principles of fairness and would create a substantial hardship in the Petitioner's particular circumstance. Therefore, pursuant to the requirements of Section 120.542(2), Florida Statutes, the Department DENIED Petitioner's request for a variance.

A copy of the Order or additional information may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

## Section VI Notice of Meetings, Workshops and Public Hearings

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Museum announces public meetings to which all persons are invited.

DATE AND TIMES: Tuesday, November 18, 2014, 9:00 a.m., 10:00 a.m., 10:30 a.m., 11:30 a.m.

PLACE: Palm Coast Holdings; 145 City Place, Palm Coast, Florida 32164

GENERAL SUBJECT MATTER TO BE CONSIDERED: 9:00 a.m., Review; 10:00 a.m., Finance and Insurance; 10:30 a.m., Strategic Planning; 11:30 a.m., Board Meeting.

A copy of the agenda may be obtained by contacting: Andrew Morrow, (386)446-7630.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Andrew Morrow, (386)446-7630. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2014, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority; 11008 S. Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee.

A copy of the agenda may be obtained by contacting: Carole Fortner at carolef@flhorsepark.com or (352)607-6699.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carole Fortner at carolef@flhorsepark.com or (352)607-6699. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

### DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following meeting, which is open to the public.

DATE AND TIME: Friday, November 14, 2014, 8:00 a.m. – 1:00 p.m.

PLACE: College's Advanced Technology Center, 401 West State Street, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Trustee Training Retreat.

A copy of the agenda may be obtained by contacting: Kimberli Sodek.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meeting by contacting District Board of Trustees Project Coordinator Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau, College President.

### DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2014, 1:00 p.m. until conclusion of business

PLACE: Florida Department of Transportation, Executive Conference Room, 605 Suwannee Street, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Workshop.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS 9, Tallahassee, FL 32399 or phone: (850)414-4105.

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**DEPARTMENT OF TRANSPORTATION**

The Florida Transportation Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 18, 2014, 9:00 a.m. until conclusion of business

**PLACE:** Florida Department of Transportation, Burns Auditorium, 605 Suwannee Street, Tallahassee, FL 32399

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** FTC Meeting.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4105.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4105. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS 9, Tallahassee, FL or phone: (850)414-4105.

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**REGIONAL PLANNING COUNCILS**

**Tampa Bay Regional Planning Council**

The Tampa Bay Regional Planning Council's Local Emergency Planning Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 19, 2014, 10:30 a.m.

**PLACE:** 4000 Gateway Centre Blvd., #100, Pinellas Park, FL 33782

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the regular business of the Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: John Meyer, john@tbrpc.org or (727)570-5151, ext. 29.

For more information, you may contact: John Meyer, john@tbrpc.org or (727)570-5151, ext. 29.

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**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**

The Southwest Florida Regional Planning Council/Nominations Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 20, 2014, 8:15 a.m.

**PLACE:** Southwest Florida Regional Planning Council, 2nd Floor Meeting Room, 1926 Victoria Avenue, Fort Myers

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The SWFRPC's Nominations Committee will meet to discuss the slate of officers for 2015.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: [www.swfrpc.org](http://www.swfrpc.org).

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**REGIONAL PLANNING COUNCILS**

**Southwest Florida Regional Planning Council**

The Southwest Florida Regional Planning Council/Energy & Climate Committee announces a public meeting to which all persons are invited.

**DATE AND TIME:** November 20, 2014, 11:30 a.m. (immediately following SWFRPC meeting)

**PLACE:** SWFRPC Offices, 1st Floor Conference Room, 1926 Victoria Avenue, Fort Myers

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** The SWFRPC's Energy & Climate Committee will meet to discuss the Solar Ready II project.

A copy of the agenda may be obtained by contacting: Rebekah Harp at rharp@swfrpc.org or (239)338-2550, ext. 217.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC's Office at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: [www.swfrpc.org](http://www.swfrpc.org).

**WATER MANAGEMENT DISTRICTS**

Southwest Florida Water Management District

The Southwest Florida Water Management District (SWFWMD) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 4, 2014, 9:00 a.m.

PLACE: SWFWMD Tampa Service Office, 7601 US Highway 301 North, Tampa, FL 33637

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Agricultural and Green Industry Advisory Committee meeting: to discuss committee business. Governing Board Members may attend. All or part of this meeting may be conducted by means of communications media technology in order to permit maximum participation of Governing Board members.

A copy of the agenda may be obtained by contacting: WaterMatters.org – Boards, Meetings & Event Calendar; 1(800)423-1476 (FL only) or (352)796-7211.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: SWFWMD Human Resources Bureau Chief at 1(800)423-1476 (FL only) or (352)796-7211, ext. 4703; TDD (FL only) 1(800)231-6103 or email: ADACoordinator@swfwmd.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lori.manuel@watermatters.org, 1(800)423-1476 (FL only) or (352)796-7211, ext. 4606 (Ad Order EXE0365).

**WATER MANAGEMENT DISTRICTS**

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2014, 10:00 a.m.

PLACE: South Florida Water Management District, B-1 Bill Storch Conference Room, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Meeting to Discuss Regulatory Matters.

All or part of these meetings will be video-conferenced in order to permit maximum participation from the South Florida Water Management District Service Centers located at:

Lower West Coast Service Center, 2301 McGregor Blvd., Fort Myers, FL 33901

Okeechobee Service Center, 3800 NW 16th Boulevard, Okeechobee, FL 34972

Orlando Service Center, 1707 Orlando Central Parkway, Suite 200, Orlando, FL 32809

The meeting will also be webcast.

Agendas are available 7 days prior to the meeting date. You may obtain a copy of the agenda by going to our website at: [www.sfwmd.gov](http://www.sfwmd.gov)

Hold mouse over the “Topics” tab, scroll down to “Permits” and click.

Under “Upcoming Events” on the right hand column, click the “Monthly Regulatory Meetings” link.

or by subscribing to ePermitting/eNoticing: [www.sfwmd.gov/epermitting](http://www.sfwmd.gov/epermitting).

For additional information, you may also call our information line at (561)682-6207 or Florida toll-free: 1(800)432-2045, ext. 6207.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: District Clerk’s Office, (561)682-6207. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: District Clerk’s Office, (561)682-6207.

**DEPARTMENT OF VETERANS’ AFFAIRS**

The Florida is for Veterans Inc. Board of Directors Internal Operations Subcommittee announces a public meeting to which all persons are invited.

DATE AND TIME: November 14, 2014, 3:00 p.m. – 4:00 p.m.

PLACE: This meeting is by conference call only. To attend this meeting, please dial US toll-free: 1(888)670-3525, after the prompt, enter the passcode: 3244965172 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Normal Business of the Board of Directors Internal Operations Subcommittee.

A copy of the agenda may be obtained by contacting: Bobby Carbonell at (850)487-1533.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 hours before the workshop/meeting by contacting: Bobby Carbonell at (850)487-1533. If you are



hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bobby Carbonell at (850)487-1533.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers

The Board of Auctioneers announces a public meeting to which all persons are invited.

DATE AND TIME: December 12, 2014, 9:00 a.m.

PLACE: Hampton Inn & Suites, 80 Beach Drive NE, St. Petersburg, FL 33701, (727)892-9900

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1981.

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DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a public meeting to which all persons are invited.

DATE AND TIME: February 9, 2015, 9:00 a.m.

PLACE: Embassy Suites Hotel, 225 Shorecrest Drive, Altamonte Springs, Florida 32701, (407)834-2400

GENERAL SUBJECT MATTER TO BE CONSIDERED: Board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida, (850)487-1395.

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DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2014, 10:00 a.m.

PLACE: Williamson Conference and Education Center, 2229 NW 9th Ave., Okeechobee, FL 34972

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a public meeting of interested stakeholders to discuss the final draft of the Lake Okeechobee Basin Management Action Plan (BMAP). The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs). The primary purpose of this meeting is to discuss the final revisions to the draft Lake Okeechobee BMAP.

A copy of the agenda may be obtained by contacting: Sara Davis, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS 3565, Tallahassee, Florida 32399-2400 or by email: Sara.C.Davis@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sara Davis at (850)245-8825. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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DEPARTMENT OF HEALTH

Board of Acupuncture

The Probable Cause Panel of the Board of Acupuncture announces a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2014, 10:00 a.m.  
PLACE: Conference call: number: 1(888)670-3525, participant passcode: 6150683063

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review those cases on which a determination of existence of probable cause has already been made.

A copy of the agenda may be obtained by contacting: Christy Robinson, Executive Director at (850)245-4161 or 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at (850)245-4161.

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#### DEPARTMENT OF HEALTH

##### Council of Licensed Midwifery

The Council of Licensed Midwifery announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, December 5, 2014, 9:00 a.m.

PLACE: Conference call number: 1(888)670-3525, participant passcode: 1413486382

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business of the Council.

A copy of the agenda may be obtained by contacting: Christy Robinson, Executive Director, 4052 Bald Cypress Way, Bin #C-06, Tallahassee, Florida 32399-3256, (850)245-4161.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Alexandra Alday at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Alexandra Alday at (850)245-4161.

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#### DEPARTMENT OF CHILDREN AND FAMILY SERVICES Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2014, 1:30 p.m. – 2:30 p.m., EST

PLACE: Participants who prefer/need to meet in person can participate at the following address: Agency for Persons with Disabilities, 4030 Esplanade Way, Room 360L, Tallahassee, FL 32399, call-in information: 1(888)670-3525, passcode: 758 852 5734

GENERAL SUBJECT MATTER TO BE CONSIDERED: To develop a best practice model/framework for a 3-tiered Adult Day Training (ADT) structure for individuals (1) ages 60 and older that want to retire, (2) that have complex medical needs, and (3) are willing and able to work.

A copy of the agenda may be obtained by contacting: <http://apdcares.org/publications/legal> or Tracey Tolbert, (850)488-4358, Tracey.Tolbert@apdcares.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tracey Tolbert, 4030 Esplanade Way, Suite 380, Tallahassee, Florida 32399, (850)488-4358, Tracey.Tolbert@apdcares.org.

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#### NAVIGATION DISTRICTS

##### West Coast Inland Navigation District

RULE NO.: RULE TITLE:

66A-2.003 Policy

The West Coast Inlet Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2014, 10:30 a.m.

PLACE: Venice City Hall, 401 W. Venice Ave, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

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**PASCO-PINELLAS AREA AGENCY ON AGING**

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

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**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**

The Florida Self-Insurers Guaranty Association, Inc., Finance Committee of its Board of Directors announces a telephone conference call to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 1:30 p.m.

PLACE: Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**

General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Executive Director at (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**FLORIDA SELF-INSURERS GUARANTY ASSOCIATION**

The Florida Self-Insurers Guaranty Association, Inc. Board of Directors announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 21, 2014, 12:00 Noon

PLACE: JTS Enterprises of Tampa, Ltd, 4908 W. Nassau Street, Tampa, Florida 33607

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
General Business.

A copy of the agenda may be obtained by contacting: Brian Gee, Florida Self-Insurers Guaranty Association, Inc., 1427 E. Piedmont Drive, 2nd Floor, Tallahassee, Florida 32308, (850)222-1882.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Jane Strickland, Administrative Assistant, Florida Self-Insurers Guaranty Association at (850)222-1882. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**MOFFITT CANCER CENTER & RESEARCH INSTITUTE**

The H Lee Moffitt Cancer Center & Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2014, 1:00 p.m.

PLACE: Moffitt Cancer Center, 12902 Magnolia Drive, Tampa

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** To conduct the general business of the Joint Finance & Planning Committee.

A copy of the agenda may be obtained by contacting: Lori Payne at (813)745-1798.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**WALTON COUNTY HEALTH DEPARTMENT**

The Walton Community Health Center announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 5:00 p.m.

PLACE: Walton County Health Department

**GENERAL SUBJECT MATTER TO BE CONSIDERED:**  
Various Board Information.

A copy of the agenda may be obtained by contacting: Denise Flynn at (850)892-8015, ext. 1190.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Denise Flynn at (850)892-8015, ext. 1190. If you are hearing or speech impaired, please contact the agency using

the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Denise Flynn at (850)892-8015, ext. 1190.

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**MRGMIAMI**

The Florida Department of Transportation (FDOT), District Six, announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, November 20, 2014, 6:00 p.m. – 8:00 p.m.

PLACE: Marathon Government Center, 2798 Overseas Highway (Mile Marker 50), Marathon, FL 33050

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) will be spending nearly \$3 billion over the next five years to improve transportation infrastructure in Miami-Dade and Monroe Counties. The Work Program Public Hearing will be held in order to present the District Six Five-Year Work Program and allow the public to ask questions or make comments about the program in general, as well as specific projects included in the program.

The Public Hearing will also be streamed online and on Monroe County TV Channel 76 at the same time and date listed above. Audience members will be able to make public comments and ask questions. Online viewers can submit questions or comments via email: [wpcomments@dot.state.fl.us](mailto:wpcomments@dot.state.fl.us) and will be responded to the next day.

A copy of the agenda may be obtained by contacting: Alicia Gonzalez, Project Manager, (786)280-6645 or via email: [agonzalez@mrgmiami.com](mailto:agonzalez@mrgmiami.com).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Ms. Fang Mei, P.E., (305)470-5342; in writing at 1000 NW 111th Avenue, Miami, Florida 33172 or via email: [fang.mei@dot.state.fl.us](mailto:fang.mei@dot.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Alicia Gonzalez, Project Manager, (786)280-6645 or via email: [agonzalez@mrgmiami.com](mailto:agonzalez@mrgmiami.com).

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**Section VII**  
**Notice of Petitions and Dispositions**  
**Regarding Declaratory Statements**

**DEPARTMENT OF HEALTH**

Board of Massage Therapy

NOTICE IS HEREBY GIVEN that the Board of Massage Therapy has issued an order disposing of the petition for declaratory statement filed by Foot Rest, Inc./Keith Nassetta on August 13, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 40, No. 160, of the August 18, 2014, Florida Administrative Register. The petition seeks interpretation of 480.047, 480.041 and/or 480.034, Florida Statutes, as to whether a massage therapy license is required to perform foot rubs. The Board's Order, filed on November 4, 2014, finds that the petition filed in this cause is not in substantial compliance with the provisions of Section 120.565, Florida Statutes, and Rule 28-105, Florida Administrative Code. Therefore, the petition is dismissed.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Christy Robinson, Executive Director, Board of Massage Therapy, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256, [christy.robinson@flhealth.gov](mailto:christy.robinson@flhealth.gov).

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**DEPARTMENT OF FINANCIAL SERVICES**

NOTICE IS HEREBY GIVEN that the Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by Concept Special Risks, Inc. on August 7, 2014. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 40, No. 165, of the August 25, 2014, Florida Administrative Register. The Petitioner, a licensed insurance agency, sought clarification from the Department that its proposal to enter into an arrangement with a manufacturing entity whereby: the manufacturer would provide the Petitioner

with its customer list to use to solicit business, the Petitioner would make a donation to a charity (the Wounded Warrior Project) from its earned commissions, and would advertise the arrangement, would not violate Section 626.112(8), Florida Statutes, or any other provision of Chapter 626, Florida Statutes. The Department’s Order Disposing of the Petition for Declaratory Statement, filed on November 4, 2014, opines, that based strictly upon the facts provided, Sections 626.112(8), 626.572, 626.753(1)(a), and 626.9541(1)(h), Florida Statutes, would not appear to prohibit the proposed arrangement, with regard to use of the manufacturer’s customer list to solicit business or the charitable donation as represented in the Petition. However, because the Petition does not describe with sufficient detail the proposed marketing plan or materials, no opinion can be offered as to whether the proposed marketing would constitute an unlawful inducement or would violate other provisions of the Florida Insurance Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Colleen N. Wertz Rio, Division of Legal Services, 626 Larson Building, 6th Floor, 200 E. Gaines Street, Tallahassee, FL 32399-0333, (850)413-4172.

**Section VIII  
Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX  
Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

**Section X  
Announcements and Objection Reports of  
the Joint Administrative Procedures  
Committee**

NONE

**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

DEPARTMENT OF EDUCATION  
University of Florida

Notice of Bid

The University of Florida, Purchasing Services will receive sealed bids for the following: ITB15MB-123, IFAS Project #14022, Microbiology Steam Boiler Replacement, estimated budget: \$224,000.00 to be opened on Tuesday, December 9, 2014 at 2:00 p.m., at University of Florida, Purchasing Services, 971 Elmore Drive, 101 Elmore Hall Conference Room, Gainesville, FL. Scope of Work: Provide demolition and replacement of steam boiler, piping and related equipment as shown on the drawings and the specifications.

Mandatory pre-bid meeting will be held on Thursday, November 20, 2014, at 9:00 a.m., at the University of Florida IFAS Department of Microbiology Building #981, 1355 Museum Drive, Room 1044, Gainesville, FL 32611 with mandatory site visit to follow. It will be the sole responsibility of the attendees to allow sufficient time to ensure prompt attendance. Questions should be directed to Mercedes Bongiovanni, mbongio@ufl.edu or (352)392-1331, ext. 210. For more information, visit [www.purchasing.ufl.edu](http://www.purchasing.ufl.edu). Americans With Disability Act of 1991: If special accommodations are needed in order to attend the Pre-Bid Meeting or the Bid opening, contact Purchasing, [purchasing@ufl.edu](mailto:purchasing@ufl.edu) or (352)392-1331 within three (3) days of the event.

DEPARTMENT OF EDUCATION  
University of West Florida

**CALL FOR BIDS**

The University of West Florida Board of Trustees is soliciting sealed bids for the following:

**NEW EAST CAMPUS PARKING LOT AV-1**

Sealed bids will be received until December 10, 2014, 2:00 p.m. Central Time at Procurement and Contracts, Bldg. 20W, Room 159, The University of West Florida, 11000 University Parkway, Pensacola, FL 32514.

Bid number 14ITB-03BP must be marked on outside of bid package. The University will not be responsible for unopened bid packages at the bid opening when the package is not properly identified. Bids must be submitted in full and in accordance with the requirements of all terms and conditions of the Invitation to Bid.

View this solicitation and related information on Procurement and Contracts website at <http://uwf.edu/procurement>. All bidding documents and technical specifications may be downloaded from this site. Requests for drawings and all other questions should be directed to Bob Pacenta at [rpacenta@uwf.edu](mailto:rpacenta@uwf.edu).

Publication dates: Florida Administrative Register 11/7/14, Pensacola News Journal 11/8/14.

**Section XII  
Miscellaneous**

AGENCY FOR HEALTH CARE ADMINISTRATION  
Certificate of Need

**GRACE PERIOD LETTERS OF INTENT**

The Agency for Health Care Administration received and accepted the following letters of intent for the November 19, 2014 application filing date for Other Beds and Programs batching cycle:

County: Escambia                      District: 1-1  
Date Filed: 10/20/2014              LOI #: N1410151  
Applicant/Facility/Project: Escambia County HRC, LLC  
Project Description: Establish a new 140-bed community nursing home

County: Escambia                      District: 1-1  
Date Filed: 10/20/2014              LOI #: N1410152  
Applicant/Facility/Project: HSP Citrus, LLC  
Project Description: Establish a new 120-bed community nursing home

County: Escambia                      District: 1-1  
Date Filed: 10/20/2014              LOI #: N1410153  
Applicant/Facility/Project: Premier Living Centers, Inc.  
Project Description: Establish a new 100-bed community nursing home

County: Santa Rosa                      District: 1-1  
Date Filed: 10/20/2014              LOI #: N1410154  
Applicant/Facility/Project: Premier Living Centers, Inc.  
Project Description: Establish a new 100-bed community nursing home

County: Leon                              District: 2-4  
Date Filed: 10/20/2014              LOI #: N1410155  
Applicant/Facility/Project: LP Pensacola, LLC  
Project Description: Establish a new 86-bed community nursing home

County: Leon                              District: 2-4  
Date Filed: 10/20/2014              LOI #: N1410156  
Applicant/Facility/Project: LP Tallahassee I, LLC  
Project Description: Establish a new 86-bed community nursing home

County: Leon                              District: 2-4  
Date Filed: 10/20/2014              LOI #: N1410157  
Facility/Project: Westminster Oaks  
Applicant: Presbyterian Retirement Communities, Inc.  
Project Description: Add 72 community nursing home beds through the conversion of 72 sheltered nursing home beds

County: Alachua                          District: 3-2  
Date Filed: 10/20/2014              LOI #: N1410158  
Applicant/Facility/Project: Alachua County HRC, LLC  
Project Description: Establish a new 140-bed community nursing home

County: Alachua                          District: 3-2  
Date Filed: 10/20/2014              LOI #: N1410159  
Applicant/Facility/Project: HSP Citrus, LLC  
Project Description: Establish a new 120-bed community nursing home

County: Marion                            District: 3-4  
Date Filed: 10/20/2014              LOI #: N1410160  
Applicant/Facility/Project: Marion County HRC, LLC  
Project Description: Establish a new 140-bed community nursing home

County: Lake District: 3-7  
 Date Filed: 10/20/2014 LOI #: N1410161  
 Applicant/Facility/Project: Fountain Inn Nursing & Rehabilitation Center, Inc.  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Lake District: 3-7  
 Date Filed: 10/20/2014 LOI #: N1410162  
 Applicant/Facility/Project: HSP Citrus, LLC  
 Project Description: Establish a new 120-bed community nursing home

County: Sumter District: 3-7  
 Date Filed: 10/20/2014 LOI #: N1410163  
 Applicant/Facility/Project: Sumter County HRC, LLC  
 Project Description: Establish a new 140-bed community nursing home

County: Duval District: 4-1  
 Date Filed: 10/20/2014 LOI #: N1410164  
 Applicant/Facility/Project: Five Points Health Care, Ltd.  
 Project Description: Establish a new community nursing home of up to 111 beds

County: Clay District: 4-2  
 Date Filed: 10/20/2014 LOI #: N1410165  
 Applicant/Facility/Project: LP SW Jacksonville, LLC  
 Project Description: Establish a new 120-bed community nursing home

County: Duval District: 4-2  
 Date Filed: 10/20/2014 LOI #: N1410166  
 Applicant/Facility/Project: LP SW Jacksonville, LLC  
 Project Description: Establish a new 120-bed community nursing home

County: Baker District: 4-2  
 Date Filed: 10/20/2014 LOI #: N1410167  
 Applicant/Facility/Project: Premier Living Centers, Inc.  
 Project Description: Establish a new 100-bed community nursing home

County: Clay District: 4-2  
 Date Filed: 10/20/2014 LOI #: N1410168  
 Applicant/Facility/Project: Premier Living Centers, Inc.  
 Project Description: Establish a new 100-bed community nursing home

County: Duval District: 4-2  
 Date Filed: 10/20/2014 LOI #: N1410169  
 Applicant/Facility/Project: Premier Living Centers, LLC  
 Project Description: Establish a new 100-bed community nursing home

County: St. Johns District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410170  
 Applicant/Facility/Project: HSP Citrus, LLC  
 Project Description: Establish a new 120-bed community nursing home

County: Duval District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410171  
 Applicant/Facility/Project: LA Medical Development, LLC  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Duval District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410172  
 Applicant/Facility/Project: LP Jacksonville II, LLC  
 Project Description: Establish a new 120-bed community nursing home

County: St. Johns District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410173  
 Facility/Project: LP Jacksonville II, LLC  
 Applicant: LP Jacksonville II, LLC  
 Project Description: Establish a new 120-bed community nursing home

County: Duval District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410174  
 Applicant/Facility/Project: Premier Living Center, Inc.  
 Project Description: Establish a new 100-bed community nursing home

County: St. Johns District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410175  
 Applicant/Facility/Project: Premier Living Centers, Inc.  
 Project Description: Establish a new 100-bed community nursing home

County: St. Johns District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410176  
 Applicant/Facility/Project: St. Johns County HRC, LLC  
 Project Description: Establish a new 140-bed community nursing home

County: Duval District: 4-3  
 Date Filed: 10/20/2014 LOI #: N1410177  
 Facility/Project: Taylor Care Center  
 Applicant: Fannie E. Taylor Home for the Aged - Care Center  
 Project Description: Add 24 community nursing home beds

County: Pasco District: 5-A  
 Date Filed: 10/20/2014 LOI #: N1410178  
 Applicant/Facility/Project: Odyssey Healthcare of Marion County, LLC  
 Project Description: Establish a new hospice program

County: Pinellas District: 5-2  
 Date Filed: 10/20/2014 LOI #: N1410179  
 Applicant/Facility/Project: Innovative Medical Management Solutions, LLC  
 Project Description: Establish a new 60-bed community nursing home

County: Pinellas District: 5-2  
 Date Filed: 10/20/2014 LOI #: N1410180  
 Facility/Project: Westminster Palms  
 Applicant: Palm Shores Retirement Community, Inc.  
 Project Description: Add 32 community nursing home beds through the conversion of 32 sheltered nursing home beds

County: Hillsborough District: 6-1  
 Date Filed: 10/20/2014 LOI #: N1410181  
 Applicant/Facility/Project: Hillsborough County HRC, LLC  
 Project Description: Establish a new 110-bed community nursing home

County: Hillsborough District: 6-1  
 Date Filed: 10/20/2014 LOI #: N1410182  
 Applicant/Facility/Project: LP Tampa, LLC  
 Project Description: Establish a new 110-bed community nursing home

County: Hillsborough District: 6-A  
 Date Filed: 10/20/2014 LOI #: N1410183  
 Applicant/Facility/Project: All Caring Hospice of Florida, Inc.  
 Project Description: Establish a new hospice program

County: Hillsborough District: 6-A  
 Date Filed: 10/20/2014 LOI #: N1410184  
 Applicant/Facility/Project: BayCare Hospice of Hillsborough, Inc.  
 Project Description: Establish a new hospice program

County: Polk District: 6-5  
 Date Filed: 10/20/2014 LOI #: N1410185  
 Applicant/Facility/Project: Florida Presbyterian Homes, Inc.  
 Project Description: Add 14 community nursing home beds

County: Polk District: 6-5  
 Date Filed: 10/20/2014 LOI #: N1410186  
 Facility/Project: Heart of Florida Assisted Living  
 Applicant: Heart of Florida Assisted Living BSLC, LLC  
 Project Description: Establish a new 40-bed community nursing home

County: Polk District: 6-5  
 Date Filed: 10/20/2014 LOI #: N1410187  
 Applicant/Facility/Project: LP Tampa II, LLC  
 Project Description: Establish a new 180-bed community nursing home

County: Polk District: 6-5  
 Date Filed: 10/20/2014 LOI #: N1410188  
 Applicant/Facility/Project: Premier Living Centers, Inc.  
 Project Description: Establish a new 110-bed community nursing home

County: Brevard District: 7-1  
 Date Filed: 10/20/2014 LOI #: N1410189  
 Applicant/Facility/Project: Brevard Oaks Center, LLC  
 Project Description: Establish a new community nursing home of up to 131 beds

County: Brevard District: 7-1  
 Date Filed: 10/20/2014 LOI #: N1410190  
 Applicant/Facility/Project: Premier Living Centers, Inc.  
 Project Description: Establish a new 100-bed community nursing home

County: Orange District: 7-2  
 Date Filed: 10/20/2014 LOI #: N1410191  
 Applicant/Facility/Project: LP Orlando, LLC  
 Project Description: Establish a new 180-bed community nursing home

County: Orange District: 7-2  
 Date Filed: 10/20/2014 LOI #: N1410192  
 Applicant/Facility/Project: Premier Living Centers, Inc.  
 Project Description: Establish a new 120-bed community nursing home



County: Orange District: 7-2  
 Date Filed: 10/20/2014 LOI #: N1410193  
 Facility/Project: Westminster Towers  
 Applicant: Presbyterian Retirement Communities, Inc.  
 Project Description: Add 61 community nursing home beds through the conversion of 61 sheltered nursing home beds

County: Orange District: 7-2  
 Date Filed: 10/20/2014 LOI #: N1410194  
 Facility/Project: Winter Park Towers  
 Applicant: Presbyterian Retirement Communities, Inc.  
 Project Description: Establish a new 40-bed community nursing home

County: Orange District: 7-2  
 Date Filed: 10/20/2014 LOI #: N1410195  
 Applicant/Facility/Project: Tri-County Nursing & Rehabilitation Center, Inc.  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Osceola District: 7-3  
 Date Filed: 10/20/2014 LOI #: N1410196  
 Applicant/Facility/Project: Kissimmee HRC, LLC  
 Project Description: Establish a new 130-bed community nursing home

County: Osceola District: 7-3  
 Date Filed: 10/20/2014 LOI #: N1410197  
 Applicant/Facility/Project: Tri-County Nursing & Rehabilitation Center, Inc.  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Seminole District: 7-4  
 Date Filed: 10/20/2014 LOI #: N1410198  
 Applicant/Facility/Project: LP Sanford, LLC  
 Project Description: Establish a new 122-bed community nursing home

County: Seminole District: 7-4  
 Date Filed: 10/20/2014 LOI #: N1410199  
 Applicant/Facility/Project: Seminole Lakes NH LLC  
 Project Description: Establish a new 122-bed community nursing home

County: Seminole District: 7-4  
 Date Filed: 10/20/2014 LOI #: N1410200  
 Applicant/Facility/Project: Tri-County Nursing & Rehabilitation Center, Inc.  
 Project Description: Establish a new community nursing home of up to 120 beds

County: Lee District: 8-5  
 Date Filed: 10/20/2014 LOI #: N1410201  
 Facility/Project: Gulf Coast Village  
 Applicant: Gulf Care, Inc.  
 Project Description: Add up to 31 community nursing home beds

County: Miami-Dade District: 11-1  
 Date Filed: 10/20/2014 LOI #: N1410202  
 Facility/Project: Coral Gables Nursing & Rehabilitation Center  
 Applicant: Coral Gables Holdings, LLC  
 Project Description: Add up to 93 community nursing home beds

County: Miami-Dade                      District: 11-1  
 Date Filed: 10/20/2014                      LOI #: N1410203  
 Facility/Project: Coral Gables Nursing & Rehabilitation Center  
 Applicant: Coral Gables Holdings, LLC  
 Project Description: Establish a new community nursing home  
 of up to 168 beds

County: Miami-Dade                      District: 11-1  
 Date Filed: 10/20/2014                      LOI #: N1410204  
 Applicant/Facility/Project: Palm Garden of Aventura, LLC  
 Project Description: Add up to 48 community nursing home  
 beds

If requested within 14 days after notice that an application has  
 been filed, a public hearing may be held at the local level within  
 21 days after December 24, 2014, the date the application is  
 scheduled to be deemed complete. Tentative hearing dates will  
 be published on November 26, 2014.

DEPARTMENT OF FINANCIAL SERVICES  
 FSC – Financial Institution Regulation  
 Financial Institutions

NOTICE OF FILINGS  
 Financial Services Commission  
 Office of Financial Regulation  
 November 7, 2014

Notice is hereby given that the Office of Financial Regulation,  
 Division of Financial Institutions, has received a written  
 withdrawal of the following application:

**APPLICATION WITHDRAWN**

Application and Plan for the purchase of certain assets and  
 assumption of certain liabilities

Acquiring Entity: First Commerce Credit Union, Tallahassee,  
 Florida

Selling Entity: First National Bank of Crestview, Crestview,  
 Florida and FNBC Financial Corporation (Holding Company of  
 First National Bank of Crestview, Crestview, Florida).

Received: August 4, 2014

Withdrawn: November 5, 2014

**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

NOTE: The above section will be published on Tuesday  
 beginning October 2, 2012, unless Monday is a holiday, then it  
 will be published on Wednesday of that week.