

Section I Notice of Development of Proposed Rules and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: **RULE TITLE:**
64B16-27.4001 Delegation to and Supervision of Pharmacy
Technicians; Responsibility of Supervising
Pharmacist

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide guidance and criteria for the supervising pharmacist regarding the delegation of tasks to and supervision of pharmacy technicians.

SUBJECT AREA TO BE ADDRESSED: Delegation of tasks to and Supervision of Pharmacy Technicians; Responsibility of Supervising Pharmacist.

RULEMAKING AUTHORITY: 465.005, 465.014, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.014, 465.026, 893.07 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Patrick Kennedy, Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin #C04, Tallahassee, Florida 32399-3254

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

Section II Proposed Rules

DEPARTMENT OF EDUCATION

State Board of Education

RULE NOS.: **RULE TITLES:**
6A-6.0900 Programs for English Language Learners
6A-6.09022 Extension of Services in English for
Speakers of Other Languages (ESOL)
Program
6A-6.0905 Requirements for the District English
Language Learners Plan
6A-6.0909 Exemptions Provided to English Language
Learners

PURPOSE AND EFFECT: The purpose of these rule amendments are to update the referenced rules as necessary, including the following revisions: Rule 6A-6.0900, F.A.C. – update list of rules applicable to ESOL programs and to add recently adopted rules to the existing list; Rule 6A-6.09022, F.A.C. – update references to the statewide standardized assessment (formerly FCAT) and the statewide English Language Proficiency Assessment; make necessary changes in grammar to clarify the deadline for re-evaluation of a student’s progress towards English language proficiency for purposes of extension of services; Rule 6A-6.0905, F.A.C. – clarify the Department’s obligation to consider objections by any school district parent leadership councils representing parents of English Language Learners (ELLs) to any district ELL plan under Department review; revise requirement to submit the district ELL plan via an online template to instead require submission on an incorporated form; and Rule 6A-6.0909, F.A.C. – update references to the statewide standardized assessment (formerly FCAT) and the statewide English Language Proficiency Assessment; remove exemption option for school districts to have ESOL-endorsed instructors if they have fewer than ten ELLs within a radius of 20 miles of a given school or attendance zone, whichever is larger.

SUMMARY: The proposed rulemaking is to update the list of rules, update how statewide standardized assessments are referenced; make changes in grammar; clarify the Florida Department of Education’s obligation to consider all school district parent leadership councils’ objections to any District ELL Plan; and remove exemption option for school districts to have ESOL-endorsed instructors if they have fewer than ten ELLs within a radius of 20 miles of a given school or attendance zone.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: No requirement for SERC was triggered under Section 120.541(1), Florida Statutes. There will be no economic impact relating to the district ELL plan as only the format for submission will change from online to hard copy. Removal of the exemption from having certified or endorsed ESOL instructors in districts and schools with few ELLs will cause some expense because impacted districts or schools may incur costs associated with training for previously unqualified

instructors. However, the number of impacted districts, schools and teachers will be small, and the cost of the training, while unknown, is not anticipated to exceed \$200,000 within one year. There would be no other economic impact from the proposed amendment and the adverse impact or regulatory cost, if any, does not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02, 1003.56 FS.

LAW IMPLEMENTED: 1003.56, 1011.62 FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 29, 2014, 8:30 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Duval Conference Room, Tampa, Florida 33607

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Chane Eplin, Chief, Bureau of Student Achievement through Language Acquisition, 325 West Gaines Street, Room 444, Tallahassee, Florida 32399-0400

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-6.0900 Programs for English Language Learners.

(1) No change.

(2) The education and related services as described above shall be provided in accordance with the rules listed below:

(a) Rule 6A-6.0901, F.A.C., Definitions Which Apply to Programs for English Language Learners.

(b) Rule 6A-6.0902, F.A.C., Requirements for Identification, Eligibility Programmatic and Annual Assessments of English Language Learners.

(c) Rule 6A-6.09021, F.A.C., Annual English Language Proficiency Assessment for English Language Learners (ELLs).

(d) Rule 6A-6.09022, F.A.C., Extension of Services in English for Speakers of Other Languages (ESOL) Program.

(e)(e) Rule 6A-6.0903, F.A.C., Requirements for Exiting English Language Learners from the English for Speakers of Other Languages Program Classification, Reclassification, and Post-Reclassification of English Language Learners.

(f) Rule 6A-6.09031, F.A.C., Post Reclassification of English Language Learners (ELLs).

(g)(d) Rule 6A-6.0904, F.A.C., Equal Access to Appropriate Instruction for English Language Learners.

(h)(e) Rule 6A-6.0905, F.A.C., Requirements for the District English Language Learners Plan.

(i)(f) Rule 6A-6.0906, F.A.C., Monitoring of Programs for English Language Learners.

(j)(g) Rule 6A-6.0907, F.A.C., Inservice Requirements for Personnel of Serving English Language Learners.

(k)(h) Rule 6A-6.0908, F.A.C., Equal Access for English Language Learners to Programs Other Than English for Speakers of Other Languages (ESOL).

(l)(i) Rule 6A-6.0909, F.A.C., Exemptions Provided to English Language Learners.

(m)(j) Rule 6A-6.09091, F.A.C., Accommodations of the Statewide Assessment Program Instruments and Procedures for English Language Learners.

(n)(k) Rule 6A-4.0245, F.A.C., Specialization Requirements for Certification in English for Speakers of Other Languages (Grades K-12) – Academic Class.

(o)(t) Rule 6A-4.02451, F.A.C., Performance Standards, Skills, and Competencies for the Endorsement in English for Speakers of Other Languages.

(p)(m) Rule 6A-1.0503, F.A.C., Definition of Qualified Instructional Personnel.

(q)(n) Rule 6A-4.0244, F.A.C., Specialization Requirements for the Endorsement in English to Speakers of Other Languages – Academic Class.

(r)(e) Rule 6A-1.09441, F.A.C., Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation.

(s)(p) Rule 6A-1.09432, F.A.C., Assessment of English Language Learners.

Rulemaking Authority 1001.02 FS. Law Implemented 1003.56 FS. History–New 10-30-90, Amended 5-5-09,_____.

6A-6.09022 Extension of Services in English for Speakers of Other Languages (ESOL) Program.

(1) Three (3) years after the date of an English Language Learner’s (ELL’s) initial enrollment in a school in the United States, an ELL Committee shall be convened annually to re-evaluate the student’s progress towards English language proficiency. The ELL Committee shall be convened no earlier than thirty (30) school days prior to the third anniversary of the student’s initial enrollment date in a school in the United States, and no later than the anniversary date, unless ~~except~~ if the student’s anniversary date falls within the first two (2) weeks of any school year; Then, the ELL committee may convene no later than October 1. This process shall be completed annually thereafter.

(2) Any student being considered for extension of services shall be assessed on at least one (1) Department-approved assessment instrument. The assessment shall be administered no earlier than thirty (30) school days prior to the student's anniversary date. The assessment may be any Department-approved assessment that covers all four (4) domains of listening, speaking, reading, and writing. If the student's anniversary date falls between the release of the statewide English Language Proficiency assessment ~~Comprehensive English Language Learning Assessment (CELLA)~~ and applicable Florida Statewide Standardized Assessment scores in a given school year and October 1 of the following school year, the student's statewide English Language Proficiency assessment ~~CELLA~~ and applicable Florida Statewide Standardized Assessment scores will suffice, and a more recent assessment is not required.

(3) through (6) No change.

Rulemaking Authority 1001.02, 1003.56 FS. Law Implemented 1003.56, 1011.62 FS. History—New 11-22-11, Amended 10-22-13, _____.

6A-6.0905 Requirements for the District English Language Learners Plan.

(1) No change.

(2) Councils representing parents of ELLs shall be consulted prior to the submission of the school district ELL plans to the Department of Education. The Department of Education shall consider any ~~the~~ councils' objections to any ~~district ELL~~ plan approval in its review.

(3) through (4) No change.

(5) School district ELL plan format.

(a) A district's ELL plan shall include: standards for entry, exit and post-reclassification monitoring; a description of instructional, categorical and student services; provisions for and plans to employ qualified staff; and evidence of consultation with the district's Parent Leadership Council or other parent advisory body representative of parents of ELL students.

(b) The school district ELL plan shall be submitted to the Department utilizing the Department's Form online template ESOL 100 entitled, "District English Language Learner Plan (<http://www.flrules.org/Gateway/reference.asp?No=Ref-01497>)," (September 2014) ~~(08/2012)~~ which is hereby incorporated by reference to become a part of this rule. Copies of this form template may be obtained from the Bureau of Student Achievement through Language Acquisition, K-12 Public Schools, Department of Education, 325 West Gaines Street, Room 501, Tallahassee, Florida 32399-0400. The online form template available at <http://www.fldoe.org/aala/omspubpg.asp> must be completed in its entirety.

Rulemaking Authority 1001.02, 1003.56 FS. Law Implemented 1003.56 FS. History—New 10-30-90, Amended 5-28-09, 8-23-12, _____.

6A-6.0909 Exemptions Provided to English Language Learners.

(1) English Language Learners shall be assessed for academic progress using guidelines established under Section 1008.22, F.S. English Language Learners who have been enrolled in school in the United States for less than twelve (12) months may be exempted from the statewide assessment in English Language Arts reading and shall undertake the annual statewide English Language proficiency ~~CELLA~~ assessment in accordance with Rule 6A-6.0902, F.A.C.

(2) Each school district shall administer the statewide English Language proficiency assessment ~~CELLA~~ to English Language Learners exempted from statewide assessment in accordance with subsection (1) of this rule. Remedial programming shall be provided to those students who do not meet the performance standards of the statewide assessment program.

(3) English Language Learners who have completed the credits required for graduation and who have failed to meet the 10th grade standards as measured by the statewide standardized assessment ~~Florida Comprehensive Assessment Test (FCAT)~~ shall be eligible for compensatory education for "a thirteenth year" as provided in Section 1003.43, F.S.

(a) Alternative methods of meeting the standards of the statewide standardized assessment ~~FCAT~~ shall be used, where feasible, for English Language Learners who are unable to demonstrate mastery of the standards due to deficiencies in English language proficiency.

(b) English Language Learners who failed to meet the standards after completing the "thirteenth year" may be eligible to be reported for FTE funding in the appropriate courses in the adult education program of the Florida Education Finance Program.

(4) The Department of Education shall assist the district in identifying or developing the alternative methods referenced in subsection (3) of this rule.

~~(5) If the number of English Language Learners in a district is fewer than ten within a radius of twenty miles of a given school or within the school attendance zone, whichever is larger, a district may apply to the Florida Department of Education for an exemption from the delivery of basic ESOL teacher certified in ESOL. Exemptions shall be granted on a one year basis, are renewable, and may be granted only if the district documents specific efforts to address the English language needs of its students.~~

~~(5)~~(6) The Florida Department of Education shall review annually the personnel utilized in teaching English Language Learners by program for the purpose of identifying the areas of need as “critical teacher shortage” areas. The State Board of Education shall take all necessary steps to assure that the benefits set forth in Section 1009.58, F.S., shall be made available to teachers in critical teacher shortage areas.

~~(6)~~(7) Upon verification by a superintendent that the district has been unsuccessful in recruiting ESOL basic, ESOL subject matter, or home language instructors, and that certain positions at given schools cannot be filled during any school year with a person who meets the certification requirements in the Course Code Directory as adopted by reference in Rule 6A-1.09441, F.A.C., or the inservice requirements as specified in Rule 6A-6.0907, F.A.C., a teacher who does not meet the requirements may be assigned to such a classroom on conditions that meet the terms of Rule 6A-1.0503, F.A.C. Rulemaking Authority 1001.02, 1003.56, 1008.22 FS. Law Implemented 1003.56, 1008.22 FS. History—New 10-30-90, Amended 5-5-09, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Mary Jane Tappen, Executive Vice Chancellor, K-12 Public Schools

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: September 3, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 19, 2014

DEPARTMENT OF HEALTH

Board of Podiatric Medicine

RULE NO.: RULE TITLE:

64B18-16.002 Board Approval of Residency Programs

PURPOSE AND EFFECT: The Board proposes the rule amendment to update statutory references and to reference the statutory requirement (Section 461.014(1)(c), F.S.) for completion of one year of residency in a board approved program.

SUMMARY: The rule will be amended to update statutory references and to reference the statutory requirement (Section 461.014(1)(c), F.S.) for the completion of one year of residency in a board approved program.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 461.005, 461.006, 461.014 FS.

LAW IMPLEMENTED: 461.014 FS., Chapter 2005-97, Laws of Florida.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Adrienne Rodgers, Executive Director, Board of Podiatric Medicine, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257

THE FULL TEXT OF THE PROPOSED RULE IS:

64B18-16.002 Board Approval of Residency Programs.

(1) Podiatric residency programs in this State must receive and maintain Board approval by applying for such approval from the Board, by submitting documentation to show compliance with Section 461.014, F.S., and by on-going compliance with Section 461.014(2), F.S. The Board is under no obligation to grant approval to any program which does not demonstrate compliance with Section 461.014(2), F.S.

(2) The Board will withdraw approval upon finding that a podiatric residency program has failed to comply with Section 461.014(2), F.S.

(3) No change.

(4) When approval has been withdrawn, residents enrolled in the program on or before the date on which the final order is rendered or the Notice of Intention to Withdraw Approval becomes final, will not be approved for examination or licensure by the Board unless they have complied ~~comply~~ with Section 461.014(1)(c) ~~461.014(2)(e)~~, F.S. Residents enrolled after the date on which the final order is rendered or the Notice of Intention to Withdraw Approval becomes final, will not be allowed to take the examination or be licensed, until or unless

they have completed one year of residency in a program with Board approval in effect during the residency.

Rulemaking Authority 461.005, 461.006, 461.014 FS. Law Implemented 461.014 FS., ~~Chapter 2005-97, Laws of Florida.~~ History–New 11-24-80, Formerly 21T-16.02, 21T-16.002, 61F12-16.002, Amended 1-4-96, 6-17-97, Formerly 59Z-16.002, Amended 11-27-05,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Podiatric Medicine
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Podiatric Medicine
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: July 18, 2014
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 20, 2014

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-11.012 RULE TITLE: Application Forms
PURPOSE AND EFFECT: To revise the “Special Testing Accommodations” section of form DH-MQA 1187, “Psychologist Licensure Application.”
SUMMARY: Update form DH-MQA 1187, “Psychologist Licensure Application,” revised 06/2014.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COST AND LEGISLATIVE RATIFICATION: The agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the agency. The agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 490.004(4) FS.
LAW IMPLEMENTED: 456.0635, 490.005, 490.006, 490.007(1) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE ANNOUNCED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

THE TEXT OF THE PROPOSED RULE IS:

64B19-11.012 Application Forms.

(1) All applicants for licensure pursuant to Chapter 490, F.S., shall complete and submit form DH-MQA 1187, (Revised 06/14), “Application for Psychologist Licensure,” which is incorporated herein by reference and which may be obtained from <http://www.flrules.org/Gateway/reference.asp?No=Ref-04105>, the Board office, or at <http://www.doh.state.fl.us/mqa/psychology>.

(2) through (4) No change.

Rulemaking Authority 490.004(4) FS. Law Implemented 456.0635, 490.005, 490.006, 490.007(1) FS. History–New 6-25-02, Amended 5-24-09, 3-1-10, 5-23-10, 11-10-11, 6-18-12, 12-25-12, 10-28-13, 5-1-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Psychology
NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Psychology
DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 27, 2014
DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: August 22, 2014

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NOS.: 62-342.200 RULE TITLES: Definitions
62-342.700 Financial Responsibility
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol. 40, No. 117, June 17, 2014, issue of the Florida Administrative Register.

Forms 62-342.700(3), (4), (5) and (6) were also revised to reflect that the Investment Company Act of 1940, as amended, 15 U.S.C. 80a-1 et seq., is incorporated within Rule 62-

342.700, and that the notary acknowledgment provided at the end of each of these forms is optional.

62-342.200 Definitions.

Terms used in this chapter shall have the meanings specified below.

(1) through (8) No change.

(9) “Regional Watershed” means a watershed as delineated in the following maps. (Figures 1, 2, 3, 4, and 5.)

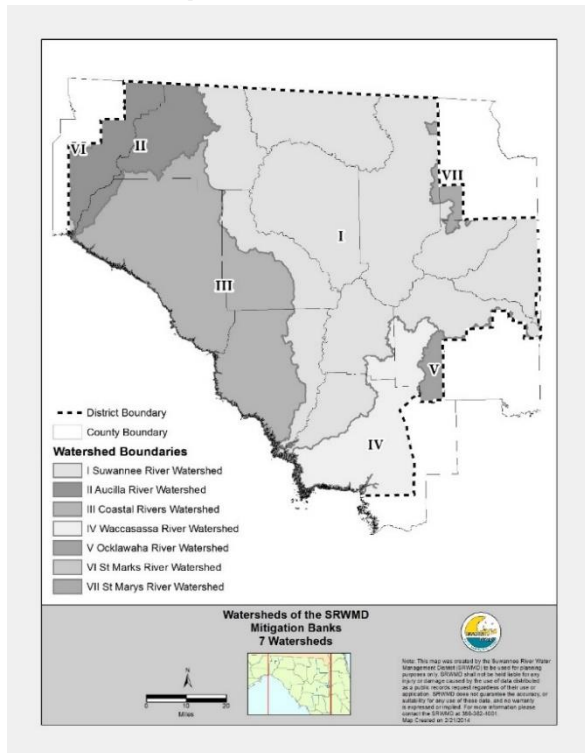
Figure 1: Northwest Florida Water Management District – “Regional Watersheds of the NFWMD for Mitigation Banks, 7 Watersheds,” (effective date) ~~(May 21, 2001)~~, which is incorporated by reference herein.

Figure 2: Suwannee River Water Management District – “Watersheds of the SRWMD Mitigation Banks, 7 Watersheds,” (effective date) ~~(May 21, 2001)~~, which is incorporated by reference herein.

Figure 3 through Figure 5: No change.

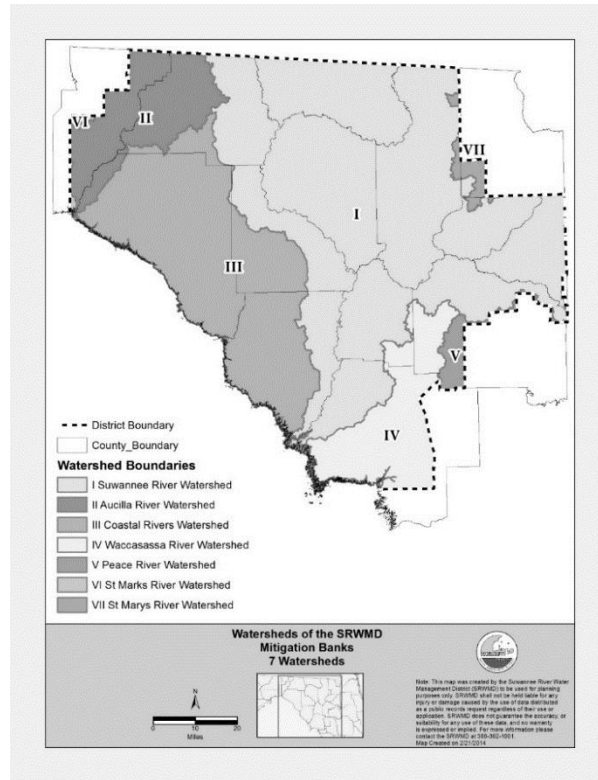
A copy of the incorporated material identified above also may be obtained from the Agency Internet site or by contacting staff in an Agency office identified in the “References and Design Aids, Volume I”, available at <http://www.dep.state.fl.us/water/rulesprog.htm#erp>.

[Substituting the following map Figure 2, SRWMD, which includes the correct name of “Watershed V” as the Ocklawaha River Watershed:]



[Strike the following map published in the Notice of Proposed Rule because it incorrectly showed Watershed Boundary V as

Peace River Watershed:]



62-342.700 Financial Responsibility.

(1) through (4) No change.

(5) Surety or Performance Bond.

(a) No change.

(b) The surety or performance bond shall be worded in substantial conformance with Form 62-342.700(1), “Mitigation Bank Performance Bond to Demonstrate Construction and Implementation Financial Assurance,” (effective date) ~~(May 21, 2001)~~, which is incorporated by reference herein and available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx>. This form and all the forms incorporated in Rule 62-342.700, F.A.C., also are available from the Department of Environmental Protection’s Internet site, <http://www.dep.state.fl.us/water/wetlands/erp/forms.htm>; or by contacting the Submerged Lands and Environmental Resources Coordination Program, Department of Environmental Protection, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399, (850)245-8336. Deviations from the form shall be identified and submitted to the Agency for review and approval.

(c) through (f) No change.

(6) Irrevocable Letter of Credit.

(a) No change.

(b) The irrevocable letter of credit shall be worded in substantial conformance with Form 62-342.700(2), “Mitigation Bank Irrevocable Letter of Credit to Demonstrate

Construction/Implementation Financial Assurance,” (effective date) ~~(May 21, 2001)~~ [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx> and as described in paragraph (5)(b) above}], incorporated by reference herein. Deviations from the form shall be identified and submitted to the Agency for review and approval.

(c) through (d) No change.

(7) Standby Trust Fund.

(a) No change.

(b) The standby trust agreement shall be worded in substantial conformance with Form 62-342.700(3), “Mitigation Bank Standby Trust Fund Agreement to Demonstrate Construction/Implementation Financial Assurance,” (effective date) ~~(May 21, 2001)~~ [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx> and as described in paragraph (5)(b) above}], incorporated by reference herein. Deviations from the form shall be identified and submitted to the Agency for review and approval. This form and Forms 62-342.700(4), 62-342.700(5) and 62-342.700(6), incorporated in Rule 62-342.700, F.A.C., reference the Investment Company Act of 1940, as amended, 15 U.S.C. 80a-1 et seq. (effective date), which is incorporated by reference herein (<http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx>). A copy of the Act may also be obtained contacting the Submerged Lands and Environmental Resources Coordination Program, Department of Environmental Protection, 2600 Blair Stone Road, MS 2500, Tallahassee, Florida 32399, (850)245-8336.

(8) Trust Fund.

(a) No change.

(b) The trust agreement must be worded in substantial conformance to Form 62-342.700(4), “Mitigation Bank Trust Fund Agreement to Demonstrate Construction/Implementation Financial Assurance,” (effective date) ~~(May 21, 2001)~~ [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx> and as described in paragraph (5)(b) above}], incorporated by reference herein. Deviations from the form shall be identified and submitted to the Agency for review and approval.

(9) Financial Responsibility for Perpetual Management.

(a) A banker shall establish either a trust fund or an irrevocable letter of credit or surety or performance bond with a corresponding standby trust fund to provide financial responsibility for the perpetual management of the Mitigation Bank, or phase thereof. When a trust fund is used, the requirements of subsection 62-342.700(8), F.A.C., must be met. When a surety or performance bond or irrevocable letter of credit is used with a standby trust fund, the requirements of subsections 62-345.700(5), 62-342.700(6), and 62-342.700(7), F.A.C., respectively, must be met, except all references to construction and implementation shall be changed to perpetual

management. Trust fund agreements for perpetual management shall be worded in substantial conformance with Form 62-342.700(5), “Mitigation Bank Trust Fund Agreement to Demonstrate Perpetual Management Financial Assurance,” (effective date) ~~(May 21, 2001)~~ [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx> and as described in paragraph (5)(b) above}], incorporated by reference herein. Standby trust fund agreements for perpetual management shall be worded in substantial conformance with Form 62-342.700(6) “Mitigation Bank Standby Trust Fund Agreement to Demonstrate Perpetual Management Financial Assurance (effective date) ~~(May 21, 2001)~~ [available at <http://www.flrules.org/Gateway/reference.asp?No=Ref-xxxxx> and as described in paragraph (5)(b) above}], incorporated by reference herein. Deviations from the form shall be identified and submitted to the Agency for review and approval.

(b) through (c) No change.

(10) through (12) No change.

DEPARTMENT OF JUVENILE JUSTICE

Detention Services

RULE NOS.:	RULE TITLES:
63G-1.011	Definitions
63G-1.013	Calculating Estimated Funding
63G-1.016	Monthly Reporting
63G-1.017	Monthly/Annual Reconciliation and Dispute Resolution

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 95, May 15, 2014 issue of the Florida Administrative Register.

63G-1.011 Definitions.

(1) through (7) No change.

~~(8) “Pre commitment” means those days a youth is detained in a detention center prior to being committed to the department.~~

~~(8)(9)~~ “Reconciliation period” means the first through the last day of a month during which reconciliation by the county and the department for the previous month’s utilization ~~utilization~~ takes place.

~~(9)(10)~~ “Secure detention,” “detention” or “detention care” means a state owned and operated physically restricting facility used for the temporary care of children, pending adjudication, disposition, or placement.

(10) through (11) No change.

(12) “Estimated per diem” means the per diem calculated for billing purposes prior to the upcoming state fiscal year utilizing an estimate of the total service days and the estimated costs total appropriation ~~total appropriation~~ for the detention budget entity ~~for the~~

current fiscal year, with necessary annualized adjustments ~~centers~~. The resulting per diem is then used to estimate the cost to a county under the methodology in Rule 63G-1.013, F.A.C.

(13) “Actual per diem” means the per diem calculated utilizing actual service days and the actual costs of the completed fiscal year expenditures for the cost of detention for the purpose of reconciliation.

(14) “Predisposition” means the period of time a youth is in detention care prior to entry of a final court disposition by the court. The counties are responsible for all predisposition days including all service days for youth that are, at the time of the detention:

(a) In detention for contempt of court if the youth is not committed to the department or on department supervised probation.

(b) In detention while on department supervised probation when the youth is charged with a new violation of law that has a referral date between zero and two days prior to the detention admission date, as determined by subtracting the referral date in JJIS from the detention admission date in JJIS occurring after the date the youth was placed on probation.

(15) “Postdisposition” means the period of time a youth is in detention care after entry of a final court disposition. The State is responsible for all postdisposition days including all service days for youth that are, at the time of the detention:

(a) Committed to the department, including youth on conditional release.

(b) On department supervised probation, unless the youth is charged with a new violation of law that has a referral date between zero and two days prior to the detention admission date, as determined by subtracting the referral date in JJIS from the detention admission date in JJIS violations occurring after the date the youth was placed on probation.

(c) Without charges, as all charges against the youth have been dismissed or the youth has been found not guilty.

(16) “Actual costs” means the total detention expenditures as reported by the department after the certified forward period has ended, less \$2.5 million provided for additional medical and mental health care per Section 985.686(3), F.S. These costs include expenditures in all fund types and appropriations categories (Salaries & Benefits, Other Personal Services, Expenses, OCO, Food Products, Legislative Initiatives, Fiscally Constrained Counties, Contracted Service, G/A-Contracted Services, Risk Management Insurance, Lease or Lease-Purchase of Equipment, Human Resources Outsourcing, and FCO-Maintenance & Repair).

(17) “Referral date” means the date that the department receives notification and associated documents from law enforcement that the youth has been charged with an offense.

The referral date is often the same date as the offense date, but in some cases occurs after the offense date.

Rulemaking Authority 985.64, 985.686(11) ~~985.686(10)~~ FS. Law Implemented 985.686 FS. History–New 7-6-10, Amended

63G-1.013 Calculating Estimated Funding.

(1) Estimates for each county’s individual portion of detention funding will be calculated as follows:

(a) The department shall estimate the number of service days for the upcoming fiscal year based upon prior use of secure detention and generally accepted statistical methods. Utilizing previous fiscal year data, the department shall estimate:

1. Detention costs, using the current year actual expenditures projected through the end of the fiscal year, with necessary annualized adjustments for any new legislative appropriations within the detention budget entity;

~~2.1.~~ The number of predisposition service days for each county; and

~~3.2.~~ The total number of service days for secure detention, including both predisposition and postdisposition service days.

(b) The estimated costs total budget for detention, as authorized in the General Appropriations Act, shall be divided by the total number of service days estimate, which will produce an estimated per diem.

(c) The department shall multiply the estimated per diem by the expected number of predisposition service days for each county to calculate each county’s estimated share of detention costs the total budget.

~~(2)(4)~~ Each county’s The estimated share of the total budget will be billed to the counties in monthly installments.

~~(3)(5)~~ No change.

Rulemaking Authority 985.64, 985.686(11) ~~985.686(10)~~ FS. Law Implemented 985.686(3) FS. History–New 7-6-10, Amended

63G-1.016 Monthly Reporting.

(1) through (4) No change.

Rulemaking Authority 985.64, 985.686(11) ~~985.686(10)~~ FS. Law Implemented 985.686(3), (7) FS. History–New 7-6-10, Amended

63G-1.017 Monthly/Annual Reconciliation and Dispute Resolution.

(1) through (2) No change.

(3) The department will make every effort to review all disputes for the previous month between the fifteenth and twenty-fourth ~~twenty-fourth~~ day of each month for the reconciliation period. The department’s response, provided on-line, constitutes notice of final action. All pending disputes will be resolved by the department no later than 60 days after the end of the reconciliation period.

(4) In October of each year, the department will perform an annual reconciliation of utilization and costs for the prior fiscal year to calculate the difference between the estimated costs and the actual costs of each county for its share of detention care. The department shall provide:

(a) The ~~actual~~ actual cost to operate detention care based on actual expenditures, detailing expenditures by appropriation category and by detention center.

(b) through (c) No change.

(5) In November of each year, the department will provide each county an annual reconciliation statement for the previous fiscal year. The calculation shall be performed as follows:

(a) The ~~actual costs total expenditures~~ shall be divided by the total number of service days, which will produce an actual per diem.

(b) through (c) No change.

(6) through (7) No change.

Rulemaking Authority 985.64, 985.686(11) ~~985.686(10)~~ FS. Law Implemented 985.686(5), (7) FS. History—New 7-6-10, Amended

Section IV Emergency Rules

DEPARTMENT OF THE LOTTERY

RULE NO.: RULE TITLE:
53ER14-47 \$600,000,000 GOLD RUSH

SUMMARY: This emergency rule describes Instant Game Number 1249, “\$600,000,000 GOLD RUSH” for which the Department of the Lottery will start selling tickets on a date to be determined by the Secretary of the Department. The rule sets forth the specifics of the game; determination of prizewinners; estimated odds of winning, value and number of prizes in the game.

THE PERSON TO BE CONTACTED REGARDING THE EMERGENCY RULE IS: Diane D. Schmidt, Legal Analyst, Department of the Lottery, 250 Marriott Drive, Tallahassee, Florida 32399-4011

THE FULL TEXT OF THE EMERGENCY RULE IS:



53ER14-47 Instant Game Number 1249, \$600,000,000 GOLD RUSH.

(1) Name of Game. Instant Game Number 1249, “\$600,000,000 GOLD RUSH.”

(2) Price. \$600,000,000 GOLD RUSH lottery tickets sell for \$20.00 per ticket.

(3) \$600,000,000 GOLD RUSH lottery tickets shall have a series of numbers in machine readable code (or bar code) on the back of the ticket, along with a validation number under the latex area on the ticket. To be a valid winning \$600,000,000 GOLD RUSH lottery ticket, the ticket must meet the applicable requirements of Rule 53ER13-31, F.A.C.

(4) The “YOUR NUMBERS” play symbols and play/prize symbol captions are as follows:

1 <small>ONE</small>	3 <small>THREE</small>	4 <small>FOUR</small>	6 <small>SIX</small>	7 <small>SEVEN</small>	8 <small>EIGHT</small>	9 <small>NINE</small>	10 <small>TEN</small>	11 <small>ELEVEN</small>	12 <small>TWELVE</small>
13 <small>THIRTEEN</small>	14 <small>FOURTEEN</small>	15 <small>FIFTEEN</small>	16 <small>SIXTEEN</small>	17 <small>SEVENTEEN</small>	18 <small>EIGHTEEN</small>	19 <small>NINETEEN</small>	20 <small>TWENTY</small>	21 <small>TWENTYONE</small>	22 <small>TWENTYTWO</small>
23 <small>TWENTYTHREE</small>	24 <small>TWENTYFOUR</small>	25 <small>TWENTYFIVE</small>	26 <small>TWENTYSIX</small>	27 <small>TWENTYSEVEN</small>	28 <small>TWENTYEIGHT</small>	29 <small>TWENTYNINE</small>	30 <small>THIRTY</small>	31 <small>THIRTYONE</small>	32 <small>THIRTYTWO</small>
33 <small>THIRTYTHREE</small>	34 <small>THIRTYFOUR</small>	35 <small>THIRTYFIVE</small>	36 <small>THIRTYSIX</small>	37 <small>THIRTYSEVEN</small>	38 <small>THIRTYEIGHT</small>	39 <small>THIRTYNINE</small>	2X <small>2 TIMES</small>	5X <small>5 TIMES</small>	 <small>WIN \$500</small>  <small>WIN \$5000</small>

(5) The “WINNING NUMBERS” play symbols and play/prize symbol captions are as follows:

1 <small>ONE</small>	3 <small>THREE</small>	4 <small>FOUR</small>	6 <small>SIX</small>	7 <small>SEVEN</small>	8 <small>EIGHT</small>	9 <small>NINE</small>	10 <small>TEN</small>	11 <small>ELEVEN</small>	12 <small>TWELVE</small>
13 <small>THIRTEEN</small>	14 <small>FOURTEEN</small>	15 <small>FIFTEEN</small>	16 <small>SIXTEEN</small>	17 <small>SEVENTEEN</small>	18 <small>EIGHTEEN</small>	19 <small>NINETEEN</small>	20 <small>TWENTY</small>	21 <small>TWENTYONE</small>	22 <small>TWENTYTWO</small>
23 <small>TWENTYTHREE</small>	24 <small>TWENTYFOUR</small>	25 <small>TWENTYFIVE</small>	26 <small>TWENTYSIX</small>	27 <small>TWENTYSEVEN</small>	28 <small>TWENTYEIGHT</small>	29 <small>TWENTYNINE</small>	30 <small>THIRTY</small>	31 <small>THIRTYONE</small>	32 <small>THIRTYTWO</small>
33 <small>THIRTYTHREE</small>	34 <small>THIRTYFOUR</small>	35 <small>THIRTYFIVE</small>	36 <small>THIRTYSIX</small>	37 <small>THIRTYSEVEN</small>	38 <small>THIRTYEIGHT</small>	39 <small>THIRTYNINE</small>			

(6) The prize symbols and prize symbol captions are as follows:


\$5.00 <small>FIVE</small>	\$10.00 <small>TEN</small>	\$20.00 <small>TWENTY</small>	\$25.00 <small>THIRTY FIVE</small>	\$30.00 <small>THIRTY</small>	\$40.00 <small>FORTY</small>	\$50.00 <small>FIFTY</small>
\$100 <small>ONE HUNDRED</small>	\$500 <small>FIVE HUNDRED</small>	\$1,000 <small>ONE THOUSAND</small>	\$5,000 <small>FIVE THOUSAND</small>	\$10,000 <small>TEN THOUSAND</small>	\$100,000 <small>ONE HUNDRED THOUSAND</small>	\$3,000,000 <small>\$120K/YR/25YRS</small>


(7) The legends are as follows:

WINNING NUMBERS YOUR NUMBERS

(8) Determination of Prizewinners.

(a) A ticket having a play symbol and corresponding play symbol caption in the “YOUR NUMBERS” play area that matches a play symbol and corresponding play symbol caption in the “WINNING NUMBERS” play area shall entitle the claimant to the corresponding prize shown for that symbol. A

ticket having a “” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to

double the prize shown for that symbol. A ticket having a “” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to five times

the prize shown for that symbol. A ticket having a ^{GOLD} “WIN\$500” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to a prize of \$500. A ticket having a ^{DOLLAR} “MINALL” symbol and corresponding caption in the “YOUR NUMBERS” play area shall entitle the claimant to all twenty prizes shown.

(b) The prizes are: \$5.00, \$10.00, \$20.00, \$25.00, \$30.00, \$40.00, \$50.00, \$100, \$500, \$1,000, \$5,000, \$10,000 \$100,000

\$3,000,000
and \$120K/YR/25YRS.

(9) \$3,000,000 Prize Payment Options.

(a) A winner of a \$3,000,000 prize may choose one of two payment options for receiving his or her prize. Payment options are “Cash Option” or “Annual Payment.” At the time the \$3,000,000 prize is claimed, the terminal will produce a player claim instructions ticket. The winner has sixty (60) days from the date the player claim instructions ticket is produced to file a claim choosing the Cash Option. If a winner does not choose the Cash Option within such time, the Annual Payment option will be applied and will be final. Once the winner files a claim and exercises the winner’s chosen option, the election of that option shall be final.

(b) Cash Option prizes will be paid in a single cash payment. A winner of a \$3,000,000 prize shall receive a cash payment of the amount of cash required to purchase U.S. Government Securities that would fund \$3,000,000 paid over a twenty-five year period, less applicable federal withholding taxes. This figure will be determined during the week following the date on which the \$3,000,000 prize is claimed by obtaining quotes from at least two investment sources. The quote costing the least to fund the twenty-five year payment stream will be the amount of the Cash Option prize.

(c) Annual Payment prizes will be paid in twenty-five equal annual installments of \$120,000 per year, less applicable federal withholding taxes.

(10) The estimated odds of winning, value and number of prizes in Instant Game Number 1249 are as follows:

GAME PLAY	WIN	ESTIMATED ODDS OF 1 IN	NUMBER OF WINNERS IN 336 POOLS OF 120,000 TICKETS PER POOL
\$10 x 2	\$20	15.00	2,688.000
\$10 (2X)	\$20	15.00	2,688.000
\$20	\$20	30.00	1,344.000
\$5 (5X)	\$25	150.00	268.800
\$5 + \$10 (2X)	\$25	75.00	537.600
\$5 + (\$10 x 2)	\$25	150.00	268.800

\$25	\$25	150.00	268.800
\$5 + \$5 (5X)	\$30	150.00	268.800
\$5 x 6	\$30	150.00	268.800
\$10 x 3	\$30	150.00	268.800
\$10 + \$10 (2X)	\$30	150.00	268.800
\$30	\$30	150.00	268.800
\$5 + \$5 (5X) + \$10	\$40	150.00	268.800
\$10 x 4	\$40	150.00	268.800
\$20 x 2	\$40	150.00	268.800
\$20 (2X)	\$40	150.00	268.800
\$40	\$40	150.00	268.800
\$5 (5X) + \$25	\$50	150.00	268.800
\$10 x 5	\$50	150.00	268.800
\$10 + (\$20 x 2)	\$50	150.00	268.800
\$25 (2X)	\$50	150.00	268.800
\$50	\$50	150.00	268.800
\$5 x 20 (MONEYBAG)	\$100	200.00	201.600
\$5 x 20	\$100	240.00	168.000
\$20 (5X)	\$100	200.00	201.600
\$25 x 4	\$100	200.00	201.600
\$20 x 5	\$100	240.00	168.000
\$50 (2X)	\$100	200.00	201.600
\$100	\$100	200.00	201.600
\$25 x 20 (MONEYBAG)	\$500	960.00	42.000
(\$20 x 10) + (\$30 x 10)	\$500	1,250.00	32.256
\$50 x 10	\$500	1,250.00	32.256
(\$30 x 10) + (\$40 x 5)	\$500	1,250.00	32.256
\$100 (5X)	\$500	1,200.00	33.600
\$500 (GOLDBAR)	\$500	1,250.00	32.256
\$50 x 20 (MONEYBAG)	\$1,000	20,000.00	2.016
\$50 x 20	\$1,000	24,000.00	1.680
\$100 (2X) x 5	\$1,000	24,000.00	1.680
(\$100 x 5) + \$100 (5X)	\$1,000	24,000.00	1.680
\$100 x 10	\$1,000	24,000.00	1.680
\$500 (GOLDBAR) x 2	\$1,000	24,000.00	1.680
\$1,000	\$1,000	24,000.00	1.680
\$5,000	\$5,000	120,000.00	336
\$10,000	\$10,000	120,000.00	336
\$100,000	\$100,000	448,000.00	90
\$3,000,000	Top Prize	4,032,000.00	10

(11) The estimated overall odds of winning some prize in Instant Game Number 1249 are 1 in 2.95. Prizes, including the top prizes, are subject to availability at the time of ticket purchase. Prizes may be unavailable due to prior sale or other

causes occurring in the normal course of business including, but not limited to, ticket damage, defect, theft, or loss.

(12) For reorders of Instant Game Number 1249, the estimated odds of winning, value, and number of prizes shall be proportionate to the number of tickets reordered.

(13) Payment of prizes for \$600,000,000 GOLD RUSH lottery tickets shall be made in accordance with the rule of the Florida Lottery governing payment of prizes.

A copy of the current rule can be obtained from the Florida Lottery, Office of the General Counsel, 250 Marriott Drive, Tallahassee, Florida 32399-4011.

Rulemaking Authority 24.105(9)(a), (b), (c), 24.109(1), 24.115(1) FS. Law Implemented 24.105(9)(a), (b), (c), 24.115(1) FS. History—New 9-3-14.

THIS RULE TAKES EFFECT UPON BEING FILED WITH THE DEPARTMENT OF STATE UNLESS A LATER TIME AND DATE IS SPECIFIED IN THE RULE.
EFFECTIVE DATE: September 3, 2014

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 2, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Tampa Convention Center. Petitioner seeks a variance of the requirements of ASME A17.1, Section 6.1.6.9.2, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that refers to location of additional signs which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-316).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 2, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for SS Hookers. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-317).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 2, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Nearing Court. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-318).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 3, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Metro Plantation Road Project. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 2.7.3.3.2, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires means of access (example-stair/ladder) to machine rooms etc., which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-320).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 3, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for University Park. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1, and 2.24.2.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires the use of a 9.5 mm steel rope and requirement of a metallic sheave which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-321).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on September 3, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Moorings Park at Grey Oaks. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm

which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-322).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On September 4, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Times Square Building, filed August 18, 2014, and advertised on August 20, 2014, in Vol. 40, No. 162, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 3.11.3, 3.3.2, 2.2.4, 2.3.3, 3.4.5, 3.10.3, 4.7.8, 3.11.1, ASME 17.3, 1996 edition and 2.7.1.1, ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, from providing firefighter service, platform guards, ventilation, stop switch, car illumination, top-of-car operating devices, emergency operation and signaling devices, fire-restrictive construction and wiring methods because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-292).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On September 4, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Denning Parking Garage, filed May 19, 2014, and advertised on May 23, 2014, in Vol. 40, No. 101, of the Florida Administrative Register. No comments were received in

response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.2.2.6 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators sump pump because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-134).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On September 4, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency Variance from Crosstown Center, filed August 18, 2014, and advertised on August 20, 2014, in Vol. 40, No. 162, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.18.5.1, 2.20.4 and 8.11.2.1.3(cc) 1 & 3, ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, from the requirement that suspension and governor ropes be no less than 9.5mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-296).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On September 4, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Abacoa Town Center, filed August 7, 2014, and advertised on August 14, 2014, in Vol. 40, No. 158, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the

Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-283).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on August 25, 2014, the Board of Medicine, received a petition for waiver or variance filed by Ernesto Santos, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-6.009 Alternative Systems

NOTICE IS HEREBY GIVEN that on August 27, 2014, the Florida Department of Health, received a petition for variance from Francis Mc Mahon, representing Kellygreen Innovations, LLC. Specifically, the petitioner seeks a variance from subparagraph 64E-6.009(5)(a)23., Florida Administrative Code, which requires drip irrigation systems to only use components approved by the Bureau of Environmental Health.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Health, Office of the General Counsel, 4052 Bald Cypress Way, Bin A02, Tallahassee, Florida 32399-1703.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-1.0201 EMS Instructor Qualifications

NOTICE IS HEREBY GIVEN that on September 3, 2014, the Department of Health received a petition for a variance from

Barry University (Pembroke Pines campus) for a Program Director who does not have a Bachelor's Degree. Requesting a temporary variance for Mr. Steven Lepselter be granted through September 26, 2017, to secure the appropriate degree. Interested persons or other agencies may submit comments within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone, 4052 Bald Cypress Way, Bin A 22, Tallahassee, FL 32399-1722, by email: rickey.stone@flhealth.gov or by telephone: (850)245-4704.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.024 Parent Preparation Pre-service Training

NOTICE IS HEREBY GIVEN that on August 19, 2014, the Department of Children and Families, received a petition for waiver of subsection 65C-13024(6), Florida Administrative Code, from The Children's Home and Wendy Deaton. Subsection 65C-13.024(6), F.A.C., limits exemptions from pre-service training to applicants who have completed equivalent training within the preceding five years.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agriculture Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 19, 2014, 4:00 p.m.

PLACE: Florida Agriculture Center and Horse Park Authority, 11008 S. Highway 475, Ocala, Florida 34480

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Executive Committee to discuss general business.

A copy of the agenda may be obtained by contacting: EllenMarie Ettenger, Events Director at (352)307-6699 or email: events@flhorsepark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: EllenMarie Ettenger, Events Director at (352)307-6699 or email: events@flhorsepark.com. If you are hearing or

speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

The Commodity Fumigation Workgroup announces a public meeting to which all persons are invited.

DATE AND TIME: September 17, 2014, 10:00 a.m.

PLACE: Alachua Regional Service Center, 14101 NW Highway 441, Suite 200, Alachua, Florida 32615-6382, (386)418-5507, online at

<https://global.gotomeeting.com/meeting/join/812230781> or teleconference: 1(888)999-0073, access code and meeting ID :812-230-781

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Workgroup will be focusing on clarifying definitions and harmonizing rules relative to the Raw Agricultural Commodity Fumigation license.

A copy of the agenda may be obtained by contacting: The Bureau of Licensing and Enforcement at (850)617-7997 or from the Department website: <http://www.freshfromflorida.com/News-Events/Event-Calendar>.

For more information, you may contact: Ms. Sarah Oglesby, Administrator, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650, (850)617-7944.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2014, 12:45 p.m. – 1:45 p.m.

PLACE: Plantation on Crystal River, 9301 West Fort Island Trail, Crystal River, FL 34429

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida Propane Gas Education, Safety and Research Council and representatives of the Florida Department of Agriculture and Consumer Services to discuss and review council programs budget issues.

A copy of the agenda may be obtained by contacting: Tianna Baity, Bureau of LP Gas Inspection at (850)921-1606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-160. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 2005 Apalachee Pkwy., Tallahassee, FL 32399, (850)921-1603.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Standards

The Department of Agriculture and Consumer Services announces a public meeting to which all persons are invited.

DATE AND TIME: October 23, 2014, 10:45 a.m. – 11:45 a.m.

PLACE: Plantation on Crystal River, 9301 West Fort Island Trail, Crystal River, FL 34429

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Florida LP Gas Advisory Board to discuss industry-related issues.

A copy of the agenda may be obtained by contacting: Tianna Baity, Bureau of LP Gas Inspection at (850)921-1606.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 days before the workshop/meeting by contacting: Ms. Lisa Bassett, (850)921-1600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lisa M. Bassett, Chief, Bureau of LP Gas Inspection, 2005 Apalachee Pkwy., Tallahassee, FL 32399, (850)921-1603.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Agricultural Statistics Service announces a public meeting to which all persons are invited.

DATE AND TIME: September 18, 2014, 2:30 p.m.

PLACE: Florida's Natural Grove House, Hwy. 27, Lake Wales, Florida 33859

GENERAL SUBJECT MATTER TO BE CONSIDERED: The citrus crop estimates program, and any other matters which might properly come before this committee.

A copy of the agenda may be obtained by contacting: Candice Erick at (407)648-6013.

DEPARTMENT OF EDUCATION

Florida's Office of Early Learning

RULE NO.: RULE TITLE:

6M-4.300 Waiting List Procedures

The Office of Early Learning announces the cancellation of a previously noticed rulemaking workshop.

DATE AND TIME: September 12, 2014, 9:30 a.m. – 11:30 a.m.; cancelled

PLACE: via Webinar

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cancellation of the rule development workshop as published on August 29, 2014, in Volume 40, Number 169, F.A.R. A new date has not been determined at this time. When rescheduled, a notice of that workshop will be published in the Florida Administrative Register.

For more information, you may contact: Stephanie Gehres, 250 Marriott Drive, Tallahassee, FL 32399 or email: Stephanie.Gehres@oel.myflorida.com.

REGIONAL PLANNING COUNCILS

Treasure Coast Regional Planning Council

The Treasure Coast Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2014, 3:00 p.m.

PLACE: City of Stuart Commission Chambers, 121 SW Flagler Avenue, Stuart, FL 34994

GENERAL SUBJECT MATTER TO BE CONSIDERED: There will be a meeting of the Regional Waterways Plan Steering Committee. At this meeting, the DRAFT Regional Waterways Plan will be presented to the Steering Committee for their comments.

A copy of the agenda may be obtained by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Liz Gulick at (772)221-4060 or lgulick@tcrpc.org.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Water Resource Advisory Commission announces a public meeting to which all persons are invited.

DATE AND TIME: September 15, 2014, 5:00 p.m.; Water Resource Advisory Commission Recreational Issues Workshop

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Workshop sponsored by the Water Resources Advisory Commission (WRAC) regarding recreational issues and opportunities within the South Florida Water Management District. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting.

A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682 6286, tbarnett@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682 2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tia Barnett, (561)682 6286.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: September 12, 2014, 10:00 a.m.; Lake Belt Mitigation Committee

PLACE: District Headquarters, 3301 Gun Club Road, B-1 3rd Floor, Storch Conference Room, West Palm Beach, FL 33406; teleconference information: 6800 (internal number), (561)682-6800 (WPB local number), 1(855)682-6800 (toll-free nationwide), access code: 999 397 098

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706 or at <http://www.sfwmd.gov/miamidade>. Click on "Task Force and Coordination Teams" in the Related Links section.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lourdes Elias, South Florida Water Management District, MSC 3210, 3301 Gun Club Road, P. O. Box 24680, West Palm Beach, FL 33416-4680.

DEPARTMENT OF MANAGEMENT SERVICES

Commission on Human Relations

The Florida Commission on Human Relations (FCHR) announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2014, 9:00 a.m.

PLACE: Call 1(888)670-3525, when prompted enter passcode: 9988442611 followed by the # key

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss the daily functions and activities of the Commission.

ACCESS POINT: The Florida Commission on Human Relations office at 2009 Apalachee Parkway, Suite 100, Tallahassee, Florida, 32301, will serve as an access point for this meeting. Interested persons wishing to attend this meeting may also do so by appearing in person at this designated access point.

A copy of the agenda may be obtained by contacting: Casey Snipes at (850)488-7082, ext. 1001 or casey.snipes@fchr.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Casey Snipes at (850)488-7082, ext. 1001 or casey.snipes@fchr.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Casey Snipes at (850)488-7082, ext. 1001 or casey.snipes@fchr.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Barbers' Board

The Florida Barbers' Board announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 16, 2014, 2:00 p.m.

PLACE: Conference number: 1(888)670-3525, participation code: 8492079683#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Barbers' Board, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Professional Engineers

The Florida Board of Professional Engineers announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 26, 2014, 10:00 a.m. or soon thereafter

PLACE: Florida Board of Professional Engineers, 2639 North Monroe St., Building B-112, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: To act on the recommendations from the Application & Educational Advisory Committee to approve or deny applications for licensure and any old or new business of the Board. If you would like to participate in the call, please contact Rebecca Sammons at (850)521-0500, ext. 114, at least 48 hours prior to the date of the meeting.

A copy of the agenda may be obtained by contacting: Rebecca Sammons.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rebecca Sammons. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Rebecca Sammons, rsammons@fbpe.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Florida Real Estate Appraisal Board

The Florida Real Estate Appraisal Board announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 19, 2014, 9:00 a.m., Eastern Time

PLACE: Teleconference meeting only to be facilitated from Zora Neale Hurston Building, North Tower, Suite N901, 400 W. Robinson St., Orlando, FL 32801; teleconference number: 1(888)670-3525, participant code: 680-556-1481

GENERAL SUBJECT MATTER TO BE CONSIDERED: Official business of the Appraisal Board - topics include, but are not limited to, proposed legislation affecting Chapter 475, Part II, F.S., Chapter 61J1, F.A.C. rule amendments, budget discussions, education issues, petitions for declaratory statement, petitions for rule variance/waiver, and disciplinary actions. All or part of this meeting will be conducted as a teleconference in order to permit maximum participation of the Board members or Board counsel.

A copy of the agenda may be obtained by contacting: Beverly.Ridenauer@myfloridalicense.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five (5) days before the workshop/meeting by contacting: the Department of Business and Professional Regulation at (407)481-5632. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Medicine

The Electrolysis Council, under the Board of Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: Notice of Change: meeting originally scheduled for October 13, 2014, 9:00 a.m. E.D.T., has been rescheduled to September 15, 2014, 9:00 a.m., E.D.T.

PLACE: Conference call: 1(888)670-3525; after dialing the meet me number, when prompted, insert 4389078941 followed by the # sign

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Electrolysis Council, 4052 Bald Cypress Way, 4052 Bald Cypress Way, BIN C-05, Tallahassee, FL 32399-3255, by visiting our website: www.floridahealth.gov/licensing-and-regulation/electrolysis or by calling the board office at (850)245-4373, ext. 2510.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The Department of Health at (850)488-0595. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Nursing

The Florida Board of Nursing Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 15, 2014, 10:00 a.m.

PLACE: Department of Health, Tallahassee at Meet Me number 1(888)670-3525, code 9638257208

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: by writing Joe Baker, Jr., Executive Director, 4052 Bald Cypress Way, Bin #C02, Tallahassee, FL 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the Board at (850)245-4125. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Division of Health Access and Tobacco

The Division of Community Health Promotion, Bureau of Tobacco Free Florida announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, September 16, 2014, 8:30 a.m. – 4:30 p.m.

PLACE: 4075 Esplanade Way, Room 182, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of a Strategic Planning workgroup. This group will be working to draft the 2015-2020 Strategic Plan for the Bureau of Tobacco Free Florida.

A copy of the agenda may be obtained by contacting Gregg Smith by email: Gregg.smith@flhealth.gov or phone: (850)245-4444, ext. 2485.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Gregg Smith by email: Gregg.smith@flhealth.gov or phone: (850)245-4444, ext. 2485. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Gregg Smith by email: Gregg.smith@flhealth.gov or phone: (850)245-4444, ext. 2485.

NORTH FLORIDA BROADBAND AUTHORITY

The North Florida Broadband Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, September 17, 2014, 10:00 a.m.

PLACE: City Hall, 205 N. Marion Ave., Lake City, FL 32055

GENERAL SUBJECT MATTER TO BE CONSIDERED: The North Florida Broadband Authority (NFBA) Board of Directors announces that a regular monthly meeting will be held on Wednesday, September 17, 2014, and all interested persons are invited. The NFBA is a public body created by Interlocal Agreement pursuant to Section 163.01, Florida Statutes. The Board will address general policy and operational matters of the NFBA.

A copy of the agenda may be obtained by contacting: Chris Howlett, Springfield Law PA, Chris@SpringfieldLawPA.com, (352)371-9909.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Chris Howlett, Springfield Law PA, Chris@SpringfieldLawPA.com, (352)371-9909. If you are

hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Chris Howlett, Springfield Law PA, Chris@SpringfieldLawPA.com, (352)371-9909.

KIMLEY-HORN AND ASSOCIATES, INC.

The Florida Department of Transportation District IV announces a workshop to which all persons are invited.

DATE AND TIME: September 10, 2014, 4:30 p.m. – 7:00 p.m.

PLACE: Mayme A. Frederick Service Center, 1440 Dr. Martin Luther King, Jr. Boulevard (SW 8th Street), Riviera Beach, FL 33404

GENERAL SUBJECT MATTER TO BE CONSIDERED: State Road 710 Beeline Highway/MLK Boulevard; FPID # 229896-1-52-01: Roadway Improvement Project from west of Australian Avenue to Old Dixie Highway.

A copy of the agenda may be obtained by contacting James Hughes, (954)777-4419, james.hughes@dot.state.fl.us.

Public participation is solicited and representatives from the Florida Department of Transportation will be available to answer any questions and listen to concerns - no formal agenda. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: James Hughes, PE, FDOT-IV Design Project Manager at (954)777-4419 or email: james.hughes@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: James Hughes, PE, FDOT-IV Design Project Manager at (954)777-4419 or email: james.hughes@dot.state.fl.us.

DRMP, INC.

The Florida Department of Transportation (FDOT) announces a public meeting to which all persons are invited.

DATE AND TIME: September 9, 2014, 5:30 p.m. – 6:30 p.m.

PLACE: Northside Apostolic Church, 213 West Nine and One-Half Mile Road, Pensacola, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting is being held by the Florida Department of Transportation (FDOT) to provide information and to receive input concerning proposed improvements to State Road (S.R.) 95 from S.R. 8 (I-10) to Nine and One-Half Mile Road. Maps, drawings, and other information will be on display. There will be no formal presentation. Representatives from the FDOT will be available to explain proposed improvements and answer questions.

Those wishing to submit written comments/questions may do so at the meeting, via email: sandra.lamb@atkinsglobal.com or by mailing them to the FDOT General Consultant Project Manager Sandra Lamb, P.E., 777 Main Street, Building A, Chipley, Florida 32428. All comments must be postmarked on or before September 20, 2014.

The intent of the project is to widen 2.46 miles of the existing roadway from four to six lanes, improve drainage, add bicycle lanes and sidewalks, and construct various safety upgrades. Changes in access management along with intersection improvements have been included. The project is funded for right-of-way acquisition and construction.

A copy of the agenda may be obtained by contacting: FDOT General Consultant Project Manager Sandra Lamb, P.E., 777 Main Street, Building A, Chipley, Florida 32428 or via email: sandra.lamb@atkinsglobal.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: FDOT General Consultant Project Manager Sandra Lamb, P.E., 777 Main Street, Building A, Chipley, Florida 32428 or via email: sandra.lamb@atkinsglobal.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: FDOT General Consultant Project Manager Sandra Lamb, P.E., 777 Main Street, Building A, Chipley, Florida 32428 or via email: sandra.lamb@atkinsglobal.com or District Three Public Information Director, toll-free: 1(888)638-0250, ext. 1205 or via email: ian.satter@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filed with the Division of Administrative Hearings on the following rules:

NONE

Section IX

Notice of Petitions and Dispositions Regarding Non-rule Policy Challenges

Laboratory Corporation of America vs. Agency for Health Care Administration; Case No.: 14-4014RU

Renaissance Charter School, Inc. and Renaissance Charter School at Tradition vs. St. Lucie County School Board; Case No.: 14-4045RU

Martin Memorial Health Systems, Inc.; North Broward Hospital District, d/b/a Broward General Medical Center; Broward Health North; Broward Health Imperial Point and Broward Health Coral Springs vs. Agency for Health Care Administration; Case No.: 12-3596RU; Dismissed

Section X

Announcements and Objection Reports of the Joint Administrative Procedures Committee

NONE

Section XI

Notices Regarding Bids, Proposals and Purchasing

DEPARTMENT OF CORRECTIONS
Food Service Building at Tomoka Correctional Institution
ADVERTISEMENT FOR BIDS

PROPOSALS ARE REQUESTED FROM QUALIFIED GENERAL CONTRACTORS BY THE STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS, FOR THE CONSTRUCTION OF:

PROJECT NO: MT-27
PROJECT NAME & LOCATION: FOOD SERVICE BUILDING AT TOMOKA CORRECTIONAL INSTITUTION, DAYTONA BEACH, FLORIDA.
FOR: STATE OF FLORIDA, DEPARTMENT OF CORRECTIONS

PERFORMANCE BOND AND LABOR AND MATERIAL PAYMENT BOND: If the construction contract award amount is \$100,000 (one hundred thousand dollars) or less, a Performance Bond and a Labor and Material Payment Bond are not required.

PUBLIC ENTITY CRIME INFORMATION STATEMENT: A person or affiliate who has been placed on the convicted vendor list following a conviction for a public entity crime may not submit a bid on a contract to provide any goods or services to a public entity; may not submit a bid on a contract with a public entity for the construction or repair of a public building or public work; may not submit bids on leases of real property to a public entity; may not be awarded or perform work as a contractor, supplier, subcontractor, or consultant under a contract with any public entity; and may not transact business with any public entity in excess of the threshold amount provided in Section 287.017, Florida Statutes, for Category Two, for a period of 36 months from the date of being placed on the convicted vendor list.

PREQUALIFICATION: Each bidder, whose field is governed by Chapter 399, 489, and 633 of the Florida Statutes for licensure or certification, must submit prequalification data of their eligibility to submit proposals as soon as possible. Bidders must receive confirmation of their prequalification five (5) calendar days prior to the bid opening date. If not previously qualified by the Department for the current biennium (July 1 through June 30) of odd numbered years, or you are unsure, please contact Ms. Cassandra Anderson, at anderson.cassandra@mail.dc.state.fl.us for prequalification instructions. After the bid opening the low bidder must qualify in accordance with Rule 60D-5.004. A copy of the rule requirements is included in the "Instruction to Bidders" under Article B-2 "Bidder Qualification Requirements and Procedures".

Sealed bids will be received, publicly opened and read aloud on:
DATE AND TIME: October 7, 2014, 2:00 p.m., Eastern Time
PLACE: CRA ARCHITECTS, INC., 2027 THOMASVILLE ROAD, TALLAHASSEE, FLORIDA 32308

Any person with a qualified disability requiring special accommodations at the pre-bid conference, and/or bid/proposal opening, shall contact the person listed below at least (5) working days prior to the event. If you are hearing or speech impaired, please contact this office by using Florida Relay Services by dialing 1(800)955-8771 (TDD).

PROPOSAL: Bids must be submitted in full in accordance with the requirements of the Drawings, Specifications, Bidding Conditions and Contractual Conditions, which may be examined and obtained from the:

ARCHITECT-ENGINEER: CRA ARCHITECTS, INC., 2027 THOMASVILLE ROAD, TALLAHASSEE, FLORIDA 32308; PHONE: (850)385-6153; FAX: (850)386-8420.

Drawings and specifications may be purchased for a non-refundable price of \$200 per printed set and \$30 per electronic set from the Architect/Engineer. Bidder must pay postage/shipping. Partial sets may not be purchased.

A mandatory pre-bid conference will be held on September 17, 2014 at 11:00 a.m. Eastern Time at the Tomoka Correctional Institution’s Training Building, conference room. A brief walk-through of the work area(s) will be available as part of the pre-bid conference. Everyone attending the Pre-Bid conference must have a valid Driver’s License or a valid Photo ID; and must sign in and out at the Tomoka CI’s Administrative Office. Bidders must call the person listed below at least four (4) days prior to the date of the site visit and furnish them with the following information on all attendees: attendee’s full name, social security number, date of birth, gender, race, driver’s license number, and state of issuance. Persons present as attendees must be the same individuals noted on the written list (no changes or additions may be made). Attendees must present photo identification at the site. For security reasons, any person present for admission to a site visit, not on the written list, will be denied access.

The site visit and deliveries will be coordinated with: Arthur Cosgrove, phone: (386)254-2561, email: cosgrove.arthur@mail.dc.state.fl.us.

NOTE: Any technical questions regarding this Bid or Requests for substitutions shall be submitted in writing, by email or fax, to the persons/address listed below and must be received no later than September 23, 2014, 5:00 p.m., Eastern Time. Only written questions and answers will be binding. Email: bbruce@craarchitects.com or fax: (850)386-8420, attention Blakeley Bruce.

CONTRACT AWARD: Bid Tabulation and Notice of Award Recommendation will be sent to all bidders by Facsimile, Return Receipt Required. If no protest is filed per Article B-20 of the Instructions to Bidders, “Bid Protests, Points of Entry”, the contract will be awarded by the Secretary, Department of Corrections. **RIGHT IS RESERVED TO REJECT ANY OR ALL BIDS.**

FLORIDA HOUSING FINANCE CORPORATION

Invitation to Negotiate 2014-08, Insurance Agent of Record
The Florida Housing Finance Corporation invites all qualified Offerors to submit proposals for consideration in accordance with the terms and conditions set forth in this Invitation to Negotiate (ITN) 2014-08, relating to the procurement of an Insurance Agent of Record.

Responses shall be accepted until 2:00 p.m. (Eastern Time), September 18, 2014, to the attention of Contracts Manager, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329.

For questions or additional information, please contact: Jenny Marshall at (850)488-4197 or

Jenny.Marshall@floridahousing.org. To obtain a copy of the Invitation to Negotiate, which outlines selection criteria and applicant’s responsibilities, please submit your request to the attention of Jenny Marshall, or you can download the Invitation to Negotiate from the Florida Housing Finance Corporation website at: <http://www.floridahousing.org/BusinessAndLegal/Solicitations/InvitationsToNegotiate/>. Any modifications that occur to the Invitation to Negotiate will be posted at the website and may result in an extension of the deadline.

**SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK**

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the renovation of three (3) existing Operating Suites to accommodate an expanded robotics program at Sarasota Memorial Health Care System’s main campus located at 1700 South Tamiami Trail, Sarasota, FL 34239. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel who would be used on this project to include their AHCA experience.
7. Past renovation experience as it relates to sterile environments with aggressive schedules.
8. Construction building experience within the County of Sarasota, FL.
9. Surgical Suite specific renovation experience.
10. Location of the firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.

Submissions shall be titled
Statement of Qualifications for
GENERAL CONTRACTING WORK
The Sarasota Memorial Hospital
Renovations to Existing Surgical Suites
ROBOTICS PROGRAM

4. Submittals shall not contain pricing information.
5. Submittals must be received by the Hospital no later than 3:30 p.m. Tuesday, September 23, 2014. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-2048 with any project-related questions.

The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, First Floor, on Wednesday, October 15, 2014, from 8:00 a.m. to 11:30 a.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES
The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development,

construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the renovation of three (3) existing Operating Suites to accommodate an expanded robotics program at Sarasota Memorial Health Care System’s main campus located at 1700 South Tamiami Trail, Sarasota, FL 34239. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability.
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience as it relates to sterile environments and with aggressive schedules.
7. Specific surgical suite design experience in the State of Florida.
8. Design and permitting experience within the County of Sarasota, FL and all other applicable permitting agencies.
9. Location of the design firm’s main office.

All interested firms are further informed as follows:

1. The Hospital reserves the right to reject any or all submittals at any time during this process.
2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
3. The Hospital reserves the right to request additional information beyond the data set forth above.
4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-2048.

Submissions shall be titled
Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital
Renovations to Existing Surgical Suites
ROBOTICS PROGRAM

5. Submittals must be received by the Hospital no later than 3:30 p.m. Tuesday, September 23, 2014. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-2048 with any project-related questions.

The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Wednesday, October 15, 2014, from 1:00 p.m. to 3:30 p.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

DAYTONA STATE COLLEGE

Architectural Services
RFQ #15-002 (Request for Qualifications)

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for small project architectural and/or engineering services.

The selected vendor will provide design services as requested by Daytona State College for projects that do not exceed \$500,000 in estimated construction costs.

Firms or individuals with experience in designing for higher education facilities and desiring to qualify for consideration must submit proposals no later than 12:00 p.m. on October 3, 2014, to Mr. Mark Lovell, Associate Director Purchasing/Business Services, Daytona State College, Building 1100/Room 123, 1100 Willis Avenue, Daytona Beach, FL 32114. Interested parties may obtain information by contacting the Daytona State College Purchasing Department at (386)506-3064, by email: LovellM@daytonastate.edu or by visiting our website: <http://www.daytonastate.edu/bussvcs/bids.html>.

Section XII
Miscellaneous

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

DECISION ON EXPEDITED APPLICATION

The Agency for Health Care Administration made the following decision on Certificate of Need application for expedited review:

County: Palm Beach Service District: 9-4
CON#: 10231 Decision Date: 9/3/2014
Decision: D

Applicant/Facility: Delray Group, LLC/Lake View Care Center at Delray

Project Description: Transfer CON #10176 from SF Palm Beach, LLC to Delray Group, LLC

A request for administrative hearing, if any, must be made in writing and must be actually received by this department within 21 days of the first day of publication of this notice in the Florida Administrative Register pursuant to Chapter 120, Florida Statutes, and Chapter 59C-1, Florida Administrative Code.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On September 3, 2014, State Surgeon General issued an Order of Emergency Restriction of Certificate with regard to the certificate of Lakeya G. Wanamaker, C.N.A., Certificate #: CNA 292385. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

Interest Rate Set Pursuant To Section 55.03, Florida Statutes

RULE NO.: RULE TITLE:

69I-25.003 Requirements

DEPARTMENT OF FINANCIAL SERVICES

INTEREST RATE SET PURSUANT TO

SECTION 55.03, FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning October 1, 2014 has been

set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal).

Current and historical interest rates are available on the following website: <http://www.myfloridacfo.com/aadir/interest.htm>. Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-14-119

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-14-119 on August 29, 2014, in response to applications submitted by Micanopy Hammock for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the applications for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final orders may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC #110, Tallahassee, Florida 32399-4128 or Katie.Zimmer@DEO.MyFlorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order No. DEO-14-120

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-14-120 on August 29, 2014, in response to applications submitted by Sylvan Lea, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department's Final Order granted the applications for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final orders may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC #110, Tallahassee, Florida 32399-4128 or Katie.Zimmer@DEO.MyFlorida.com.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
