

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

NONE

Section VI
Notice of Meetings, Workshops and Public
Hearings

DEPARTMENT OF STATE
Division of Cultural Affairs
The Department of State, Division of Cultural Affairs announces a telephone conference call to which all persons are invited.
DATE AND TIME: August 28, 2014, 9:00 a.m.
PLACE: This meeting will be held via teleconference. Please visit <http://www.florida-arts.org/documents/panels/teleconference.instructions.cfm> for more instructions.
GENERAL SUBJECT MATTER TO BE CONSIDERED: To review grant applications for the 2015-2016 Dance Levels 1 and 2 and Project grants under the General Program Support and Specific Cultural Project Grant Programs.

A copy of the agenda may be obtained by contacting: the Division of Cultural Affairs at (850)245-6470 or by visiting our website: www.florida-arts.org/calendar.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Maureen Murphy at (850)245-6475 or at Maureen.Murphy@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Maureen Murphy at (850)245-6475 or at Maureen.Murphy@dos.myflorida.com.

DEPARTMENT OF STATE
Division of Cultural Affairs
The Division of Cultural Affairs and Citizens for Florida Arts, Inc. announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 19, 2014, 10:00 a.m.
PLACE: This meeting will take place via teleconference, for participation instructions visit www.florida-arts.org.
GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will be held to discuss plans for an upcoming Cultural Conference.

A copy of the agenda may be obtained by contacting: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or Morgan.Lewis@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Division of Cultural Affairs, (850)245-6470. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Morgan Lewis, Division of Cultural Affairs, (850)245-6470 or Morgan.Lewis@dos.myflorida.com.

DEPARTMENT OF LEGAL AFFAIRS
The Florida Commission on the Status of Women announces telephone conference calls to which all persons are invited.
DATE AND TIME: August 13, 2014, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee.

DATE AND TIME: August 12, 2014, 3:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bylaws Committee.

DATE AND TIME: August 13, 2014, 4:00 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Policy Committee.

DATE AND TIME: August 19, 2014, 1:30 p.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Outreach Task Force.

DATE AND TIME: August 27, 2014, 10:00 a.m.

PLACE: Please call (850)414-3300 for instructions on participation

GENERAL SUBJECT MATTER TO BE CONSIDERED: Women's Hall of Fame Committee.

NOTE: In the absence of quorum, items on this agenda will be discussed as workshop, and notes will be recorded although no formal action will be taken. If you have any questions, please call (850)414-3300.

A copy of the agenda may be obtained by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300, fax: (850)921-4131.

If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Commission on the Status of Women at the Office of the Attorney General, The Capitol, Tallahassee, FL 32399-1050, phone: (850)414-3300 fax: (850)921-4131.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Florida State College at Jacksonville District Board of Trustees announces the following Board workshop and regular monthly Board meeting which are open to the public, and an Executive Session for Tuesday, August 12, 2014. All meetings of the Board will be held at the College's Administrative Offices, 501 West State Street, Jacksonville, FL 32202.

BOARD WORKSHOP:

DATE AND TIME: August 12, 2014, 12:00 Noon – 1:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Room 403A, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Dual Enrollment/Early College.

REGULAR MONTHLY BOARD MEETING:

DATE AND TIME: August 12, 2014, 1:00 p.m. – 2:00 p.m.

PLACE: Administrative Offices, 501 West State Street, Board Room 405, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular meeting.

EXECUTIVE SESSION:

DATE AND TIME: Immediately following the DBOT regular monthly meeting

PLACE: Administrative Offices, 501 West State Street, Room 403A, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Session and Board discussion regarding the Faculty Collective Bargaining Agreement and related labor matters pursuant to Section 447.605, Florida Statutes (2013).

Pursuant to Section 447.605, Florida Statutes (2013), the Executive Session is closed to the public and exempt from the requirements of Section 286.011, Florida Statutes (2013). Documents prepared for the Executive Session pertaining to faculty collective bargaining are confidential and exempt from Section 119.07(1), Florida Statutes (2013).

Copies of the agenda for the regular monthly Board meeting will be available for inspection beginning Tuesday, August 5, 2014, and copies will be provided upon written request and the payment of approved duplicating charges. Any person requesting to address agenda items at the Board of Trustees meeting will be provided an opportunity to do so by appearing before the Board at the meeting. Any person requesting to appeal a decision made by the Board with respect to any matter

considered at this meeting will need a record of the proceeding for such an appeal and may, therefore, need to ensure that a verbatim record is made.

If special accommodations are required, please advise the Office of the College President twenty-four (24) hours in advance of the meetings by contacting District Board of Trustees Project Coordinator Kim Sodek at (904)632-3205 or Kim.Sodek@fscj.edu.

Florida State College at Jacksonville hereby reaffirms the principle of equal opportunity for all persons regardless of race, disability, color, ethnicity, national origin, religion, gender, age, marital status or genetic information. Equal opportunity principle applies with regard to employment, delivery of educational programs and services, and all other appropriate areas in which the College is involved.

Florida State College at Jacksonville, Dr. Cynthia A. Bioteau,
College President

PUBLIC SERVICE COMMISSION

The Florida Public Service Commission announces a prehearing conference and a hearing in the following docket to which all persons are invited.

DOCKET NO. AND TITLE: Docket No. 140110-EI – Petition For Determination of Need for Citrus County Combined Cycle Power Plant, by Duke Energy Florida, Inc. and Docket No. 140111-EI – Petition for Determination of Cost Effective Generation Alternative to Meet Need Prior to 2018, by Duke Energy Florida, Inc.

DATE AND TIME, PREHEARING CONFERENCE: Wednesday, August 13, 2014, 9:30 a.m.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE PREHEARING: The purpose of this prehearing conference is to: (1) simplify the issues; (2) identify the positions of the parties on the issues; (3) consider the possibility of obtaining admissions of fact and of documents which will avoid unnecessary proof; (4) identify exhibits; (5) establish an order of witnesses; and (6) consider such other matters as may aid in the disposition of the action.

DATES AND TIMES, HEARING: Tuesday, August 26, 2014 through Wednesday, August 27, 2014 and on Wednesday September 3, 2014. The starting times on August 27, 2013 and September 3, 2014, will be announced at the conclusion of the hearing on the previous day. The hearing may be adjourned early if all testimony is concluded.

PLACE: Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED AT THE HEARING: The purpose of this hearing will be for the Commission to take final action to determine the need, pursuant to Section 403.519, Florida Statutes (F.S.), for DEF's proposed Citrus County Combined Cycle Power Plant. DEF proposes to construct a natural gas-fired, combined cycle power plant with an expected summer rating of 1,640 megawatts ("MW") and an expected winter rating of 1,820 MW when completed in December 2018. The proposed plant will be built adjacent to DEF's Crystal River Energy Complex in Citrus County, Florida. According to DEF's petition, the Citrus County combined cycle power plant will enable DEF to meet the reliability needs of its customers, expand the Company's natural gas fuel supply diversity, and add flexibility to the energy production resources on the DEF system beginning in 2018. This hearing will also allow the Commission to take final action regarding DEF's petition for a determination that DEF has a need for additional generation capacity prior to 2018. According to DEF's petition it has a need for additional generating capacity and the proposed Suwannee Simple Cycle and Hines Chillers power uprate projects are the most cost-effective generation alternatives to meet that need. According to DEF, the Suwannee Simple Cycle project leverages use of existing land, gas, and transmission infrastructure at the Company's existing Suwannee power plant site and will have low air emissions using proven combustion turbine technology. The Hines Chillers Power Uprate project meets the Company's need for reliable peaking capacity through an increase in the efficient power output of the existing natural-gas fired, combined cycle power plants located at the Hines Energy Complex, providing customers the savings associated with achieving reliable summer peaking capacity at combined cycle generation efficiency without having to build additional peaking capacity at another site on DEF's system. The Commission may rule on any such motions from the bench or may take the matters under advisement. This proceeding shall: (1) allow the utility to present evidence and testimony in support of their petition; (2) permit intervenors to present testimony and exhibits concerning the utility's petition; and (3) allow for such other purposes as the Commission may deem appropriate. All witnesses shall be subject to cross-examination at the conclusion of their testimony on the issues identified by the parties at the prehearing conference held on August 13, 2014.

In accordance with the Americans with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no

later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service.

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2014, 2:00 p.m.
PLACE: Dunnellon Public Library, 20351 Robinson Road, Dunnellon, Florida 34431

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Rainbow Springs and River. The meeting topics will include an update to the nitrogen source inventory and the Draft BMAP Document. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by email: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 14, 2014, 10:00 a.m.
PLACE: Crystal River City Hall, 123 NW Highway 19, Crystal River, FL 34428

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Kings Bay and Crystal River Springs. Topics will include an overview of agricultural Best Management Practices and the structure of the BMAP document. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by email: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION
 The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: August 15, 2014, 10:30 a.m.
PLACE: Southwest Florida Water Management District Office, Room 112, 2379 Broad Street, Brooksville, FL 34604

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Announcing a Technical Meeting for the Basin Management Action Plan (BMAP) for Weeki Wachee Spring and River. Topics will include a presentation on the nutrient source inventory for the basin, and agricultural BMPs. The BMAP is the means for implementation of the adopted Total Maximum Daily Loads (TMDLs).

A copy of the agenda may be obtained by contacting: Terry Hansen, Watershed Planning and Coordination Section, Florida Department of Environmental Protection, 2600 Blair Stone Road, MS #3565, Tallahassee, Florida 32399-2400 or by email: terry.hansen@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Terry Hansen at (850)245-8561. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
 Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: August 13, 2014, 10:00 a.m. – 11:30 a.m.
PLACE: Kelly Recreation Center, Activity Room 404 Imperial Blvd., Lakeland, Florida 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Monthly Family Care Council Meeting.

A copy of the agenda may be obtained by contacting: Manyvone Champavannarath, (863)413-3387.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Manyvone Champavannarath, (863)413-3387. If

you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Manyvone Champavannarath, (863)413-3387.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, August 25, 2014, 10:00 a.m.; Wednesday, August 27, 2014, 10:00 a.m.

PLACE: Rick Seltzer Conference Room, Florida Housing Finance Corporation, 227 North Bronough Street, Suite 5000, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The first Review Committee meeting will be to discuss the proposals received from qualified Offerors for Independent Registered Municipal Advisor services and to answer any questions the Review Committee may have regarding the proposals submitted in response to Florida Housing Finance Corporation’s Request for Proposals 2014-06. The second Review Committee meeting will be to give the scores, rank the proposals and to submit a recommendation to Florida Housing’s Board of Directors.

A copy of the agenda may be obtained by contacting: Jenny Marshall, (850)488-4197 or JennyMarshall@floridahousing.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jenny Marshall at Florida Housing Finance Corporation, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: August 20, 2014, 2:00 p.m. – 4:00 p.m.

PLACE: The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Drive, Tallahassee

Please call (850)921-1144 for admittance into the Marathon Building

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Wildlife Foundation of Florida will be reviewing financials and the operating budget of the Foundation.

A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)717-8703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Marie Kokol, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)717-8703.

SOUTHWEST FLORIDA CRIMINAL JUSTICE ACADEMY

The Regional 10 Criminal Justice Training School announces a public meeting to which all persons are invited.

DATE AND TIME: August 19, 2014, 9:30 a.m.

PLACE: Southwest Florida Public Service Academy

GENERAL SUBJECT MATTER TO BE CONSIDERED: Agenda: 1. Pledge of Allegiance; 2. Approval of minutes of May 13, 2014; 3.Introduction of guests; 4. F.D.L.E. report – Dawn Radick - Selection of Audit Team Member for Recertification Team; 5. Academy report from Sarasota County Technical Institute; 6. Academy report from Southwest Florida Public Service Academy; 7. Old business; 8. New business; 9. Schedule of next Meeting; 10.Adjournment.

A copy of the agenda may be obtained by contacting: Angela Esteves at (239)334-3897.

BROWARD COUNTY SCHOOLS

The FLDOE Commissioner’s Task Force on Holocaust Education announces public meetings to which all persons are invited.

DATES AND TIMES: Monday, September 15, 2014, 1:00 p.m.; Tuesday, September 16, 2014, 9:00 a.m.

PLACE: Wilson Center for the Arts, Florida State College at Jacksonville, 1901 Beach Blvd., Jacksonville, FL 32246

GENERAL SUBJECT MATTER TO BE CONSIDERED: Annual Meeting; FLDOE Report; Reports from Task Force Designated Task Force Sites; Curriculum Updates; Reports on progress on research project; budget; website.

A copy of the agenda may be obtained by contacting: <http://flholocasteducationtaskforce.org>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Linda.medvin@browardschools.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

WATER MANAGEMENT DISTRICTS

Northwest Florida Water Management District

Notice of Availability of Grant Funds

The Northwest Florida Water Management District (District) announces the availability of grant funds for the purpose of helping local governments and utilities across the region meet local water supply challenges while also addressing regional water resource protection and management needs. The District seeks proposals from local governments and publicly or privately owned nonprofit 501(c) utilities within the jurisdiction of the District's 16-county area for cooperative or cost-share projects that would accomplish this purpose.

Applications are due at District Headquarters no later than Wednesday, October 1, 2014. Parties interested in applying are encouraged to attend the informational workshop on August 26, 2014, 2:00 pm CDT, at the Gibson Lecture Hall, Gulf Coast State College, 5230 West U.S. Highway 98, Panama City, FL 32401.

The application form, workshop agenda, and additional information can be found on the District's website at <http://www.nwfwater.com/water-resources/wsp/grants/>.

Printed or electronic copies of the application form and grant program are also available upon request. For more information, please contact Paul Thorpe at (850)539-5999, 1(800)913-1518 or Paul.Thorpe@nwfwater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in the informational workshop is asked to advise the agency at least two days before the event by contacting Elaine McKinnon, Elaine.McKinnon@nwfwater.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

AGENCY FOR HEALTH CARE ADMINISTRATION

Certificate of Need

EXEMPTION

The Agency for Health Care Administration approved the following exemption on July 31, 2014 pursuant to Section 408.036(3), Florida Statutes:

ID #E140018 District: 3 (Marion County)

Applicant/Facility: The Centers, Inc.

Project Description: Add eight adult inpatient psychiatric beds
Proposed Project Cost: \$3,000.

Section XIII
Index to Rules Filed During Preceding
Week

INDEX TO RULES FILED BETWEEN JULY 28, 2014
AND AUGUST 1, 2014

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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STATE BOARD OF ADMINISTRATION

19-11.001	7/29/2014	8/18/2014	40/124	
19-11.004	7/29/2014	8/18/2014	40/124	
19-11.006	7/29/2014	8/18/2014	40/124	
19-11.007	7/29/2014	8/18/2014	40/124	
19-11.008	7/29/2014	8/18/2014	40/124	
19-11.012	7/29/2014	8/18/2014	40/124	

DEPARTMENT OF CITRUS

20-13.0041	7/31/2014	8/20/2014	40/110	
20-13.0042	7/31/2014	8/20/2014	40/110	40/118
20-13.013	7/31/2014	8/20/2014	40/110	40/118
20-13.014	7/31/2014	8/20/2014	40/110	40/118
20-13.015	7/31/2014	8/20/2014	40/110	40/118
20-13.016	7/31/2014	8/20/2014	40/110	40/118
20-13.017	7/31/2014	8/20/2014	40/110	40/118
20-13.018	7/31/2014	8/20/2014	40/110	40/118

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District
40D-1.607 7/28/2014 8/17/2014 40/124

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board
61G4-15.039 7/28/2014 8/17/2014 40/110

Rule No.	File Date	Effective Date	Proposed Vol./No.	Amended Vol./No.
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DEPARTMENT OF HEALTH

Board of Medicine

64B8-44.005	7/31/2014	8/20/2014	40/129	
64B8-44.010	7/31/2014	8/20/2014	40/129	

Board of Occupational Therapy

64B11-4.006	8/1/2014	8/21/2014	40/72	
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FISH AND WILDLIFE CONSERVATION COMMISSION

68-5.005	7/30/2014	8/1/2014	40/90	40/132
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Freshwater Fish and Wildlife

68A-24.004	7/30/2014	8/19/2014	40/91	
68A-25.002	7/30/2014	8/19/2014	40/91	
68A-25.003	7/30/2014	8/19/2014	40/91	
68A-25.031	7/30/2014	8/19/2014	40/91	
68A-25.032	7/30/2014	8/19/2014	40/91	
68A-25.004	7/30/2014	8/19/2014	40/91	
68A-25.042	7/30/2014	8/19/2014	40/91	40/132

Marine Fisheries

68B-4.012	7/30/2014	8/1/2014	40/90	
68B-5.006	7/30/2014	8/1/2014	40/90	40/132
68B-20.003	7/30/2014	8/1/2014	40/90	
68B-20.004	7/30/2014	8/1/2014	40/90	40/132

LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES

DEPARTMENT OF ELDER AFFAIRS

Federal Aging Programs

58A-5.0191	3/28/14	*****	39/231	40/43
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DEPARTMENT OF FINANCIAL SERVICES

Division of Worker's Compensation

69L-7.020	10/24/2011	*****	37/24	37/36
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