

## Section I

### Notice of Development of Proposed Rules and Negotiated Rulemaking

**DEPARTMENT OF HEALTH**

**Board of Dentistry**

RULE NO.:       RULE TITLE:

64B5-13.0046   Citation Authority

PURPOSE AND EFFECT: The Board proposes the rule development for purposes of a comprehensive review to determine if there are any necessary or required changes and specifically to review subsections (1) and (8) in light of a recent rule challenge filed with the Division of Administrative Hearings.

SUBJECT AREA TO BE ADDRESSED: Citation Authority.

RULEMAKING AUTHORITY: 466.004(4), 456.077(1), (2) FS.

LAW IMPLEMENTED: 456.077 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Susan Foster, Executive Director, Board of Dentistry/MQA, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258  
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

**DEPARTMENT OF FINANCIAL SERVICES**

**Division of State Fire Marshal**

RULE NOS.:       RULE TITLES:

69A-37.039       Prescribed Forms for Training and Certification

69A-37.065       Programs of Study and Vocational Courses

PURPOSE AND EFFECT: The rule will establish a voluntary certification program for firefighters who desire to perform the duties of a safety officer. The safety officer is the person who is qualified to manage different elements of a fire department safety and health program. This program is based on the National Fire Protection Association (NFPA) 1521, Standard for Fire Department Safety Officer, 2015 edition.

SUBJECT AREA TO BE ADDRESSED: Fire department safety officer program.

RULEMAKING AUTHORITY: 633.104, 633.128, 633.216, 633.406, 633.418, 633.508 FS.

LAW IMPLEMENTED: 633.112, 633.128, 633.138, 633.216, 633.406, 633.408, 633.412, 633.418, 633.508 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: August 1, 2014, 8:00 a.m.

PLACE: Harbor Beach Marriot Resort, Palm Beach Room, 3030 Holiday Drive, Ft. Lauderdale, FL 33316

Individuals may participate in the workshop via teleconference by calling: (850)413-1558 and using Conference ID: 93827

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Bill Wentlandt at (352)369-2829 or Bill.Wentlandt@myfloridacfo.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Bill Wentlandt, Assistant Superintendent, Bureau of Fire Standards and Training, 11655 NW Gainesville Rd., Ocala, FL 34482, (352)369-2829 or Bill.Wentlandt@myfloridacfo.com. The text of the proposed rule is also available on the Department's website:

<http://www.MyFloridaCFO.com/Division/LegalServices/RuleWorkshopMeetings/default.asp>

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

## Section II

### Proposed Rules

**FISH AND WILDLIFE CONSERVATION  
COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.:       RULE TITLE:

68A-15.063       Specific Regulations for Wildlife Management Areas – Northwest Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to revise specific area regulations on Blackwater Wildlife Management Area (WMA) in the Northwest Region to address landowner concerns regarding the illegal trespass of hunting dogs onto private property. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and reduce conflict between hunters and private landowners.

**SUMMARY:** The proposed rule amendment would require that all dogs used to pursue or take deer, fox or coyote must be equipped and monitored with electronic tracking and control devices in that portion of the dog hunt area east of Belandville Road. The correction device requirement of this rule shall not take effect until July 1, 2016.

**SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:** The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

**RULEMAKING AUTHORITY:** Article IV, Section 9, Florida Constitution.

**LAW IMPLEMENTED:** Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

**A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:**

**DATES AND TIME:** During the Commission’s regular meeting September 10-11, 2014, 8:30 a.m. – 5:00 p.m., each day

**PLACE:** Embassy Suites Orlando – Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS:** Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.063 Specific Regulations for Wildlife Management Areas – Northwest Region.

- (1) through (3) No change.
- (4) Blackwater Wildlife Management Area.
- (a) through (e) No change.
- (f) General regulations:

1. through 3. No change.

4. The taking or pursuing of deer, fox or coyote with dogs is prohibited in that portion of the dog hunt area east of Belandville Road unless each dog is equipped and monitored with devices that allow remote tracking and behavior correction. The device(s) must be attached by a collar or similar means and must be used to prevent dog egress into unauthorized areas. The remote tracking device(s) would include Global Positioning System (GPS) or telemetry tracking. Effective Date: The correction device requirement in this rule shall not take effect until July 1, 2016.

4. through 12. renumbered 5. through 13. No change.

(5) through (28) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 7-5-84, 7-1-85, 5-7-86, 5-10-87, 6-8-87, 5-1-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 9-1-91, 7-1-92, 7-2-92, 7-1-93, 3-1-94, 7-1-94, 7-1-95, 7-2-95, 8-15-95, 7-1-96, 7-2-96, 6-1-97, 12-3-97, 7-1-98, 7-2-98, 8-11-98, 7-1-99, Formerly 39-15.063, Amended 11-17-99, 7-1-00, 7-1-01, 7-22-01, 6-2-02, 5-1-03, 7-1-03, 7-1-04, 7-2-04, 8-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-20-09, 7-1-10, 7-1-11, 11-14-11, 7-1-12, 7-1-13, 7-1-14, 7-2-14,\_\_\_\_\_.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

**NAME OF PERSON ORIGINATING PROPOSED RULE:** Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

**NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE:** Florida Fish and Wildlife Conservation Commission

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 19, 2014  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2014

**FISH AND WILDLIFE CONSERVATION COMMISSION**

**Freshwater Fish and Wildlife**

RULE NO.: 68A-15.064  
 RULE TITLE: Specific Regulations for Wildlife Management Areas – South Region

PURPOSE AND EFFECT: The purpose of the proposed rule amendment is to provide specific regulations and hunting seasons for the Addition Unit within the Big Cypress Wildlife Management Area. The effect of the proposed rule amendment will be to enable the agency to better manage fish and wildlife resources and public use on Big Cypress WMA.

SUMMARY: The proposed rule amendment would establish the same general gun season dates within the Addition Unit as in the Bear Island Unit, except the Addition Unit from the Special September Duck season, prohibit the take of wildlife on or from the L-28 Interceptor Canal levees, and allow operation of licensed and registered vehicles on designated portions of the L-28 Interceptor Canal levees north of I-75.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: The nature of the rule and the preliminary analysis conducted to determine whether a SERC was required.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: Article IV, Section 9, Florida Constitution.

LAW IMPLEMENTED: Article IV, Section 9, Florida Constitution; 379.2223, 375.313 FS.

A HEARING WILL BE HELD AT THE DATES, TIME AND PLACE SHOWN BELOW:

DATES AND TIME: During the Commission’s regular meeting September 10-11, 2014, 8:30 a.m. – 5:00 p.m.,

PLACE: Embassy Suites Orlando – Lake Buena Vista South, 4955 Kyngs Heath Road, Kissimmee, FL 34746

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator, at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600

THE FULL TEXT OF THE PROPOSED RULE IS:

68A-15.064 Specific Regulations for Wildlife Management Areas – South Region.

- (1) through (4) No change.
- (5) Big Cypress Wildlife Management Area.
- (a) Open season:

1. General gun – Twelve days prior to Thanksgiving day through January 1 except during those years when January 1 falls on a Thursday, Friday, or Saturday, in which case the season would close on the following Sunday except in the Deep Lake Unit in the Stairsteps, Bear Island, Turner River, Corn Dance, and Loop units.

2. through 5. No change.

6. Special September duck – In the September season as established by Rule 68A-13.003, F.A.C., except on the Bear Island, Addition and Deep Lake Units.

- 7. No change.
- (b) through (c) No change.
- (d) General regulations:

1. through 6. No change.

7. Taking wildlife by use of a gun on or from rights-of-way of County Roads 839, 841, 837 or Burns Road or State Road 84 or 94 or US 41 or the L-28 Interceptor Canal levees is prohibited as provided by Rule 68A-4.008, F.A.C.

8. through 19. No change.

20. Motorized vehicles are prohibited in the Addition Unit except that licensed and registered vehicles may be operated on designated portions of L-28 Interceptor Canal levees north of I-75.

(6) through (11) No change.

Rulemaking Authority Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. Law Implemented Art. IV, Sec. 9, Fla. Const., 379.2223, 375.313 FS. History—New 6-21-82, Amended 7-1-83, 7-27-83, 9-27-83, 7-5-84, 7-1-85, 5-7-86, 8-5-86, 5-10-87, 8-24-87, 5-1-88, 6-7-88, 7-1-89, 7-1-90, 9-1-90, 7-1-91, 7-1-92, 7-1-93, 7-1-94, 7-1-95, 8-15-95, 7-1-96, 9-15-96, 10-20-96, 6-1-97, 8-7-97, 7-1-98, 7-2-98, 7-1-99, Formerly 39-15.064, Amended 11-17-99, 7-1-00, 7-1-01, 6-2-02, 2-27-03, 5-1-03, 7-1-04, 7-1-05, 7-1-06, 7-1-07, 7-1-08, 7-1-09, 7-20-09, 1-19-10, 7-1-10, 8-26-10, 7-1-11, 7-1-12, 7-1-13, 7-1-14, \_\_\_\_\_.

BE ADVISED THAT THESE PROPOSED RULES MAY BE FILED FOR ADOPTION AS SOON AS POSSIBLE FOLLOWING THE COMMISSION MEETING AT WHICH THEY ARE CONSIDERED IF THE RULES ARE NOT CHANGED. IF CHANGED, THE RULES MAY BE FILED AS SOON AS POSSIBLE AFTER PUBLICATION OF A NOTICE OF CHANGE IN THE F.A.R.

NAME OF PERSON ORIGINATING PROPOSED RULE: Diane R. Eggeman, Director, Division of Hunting and Game Management, Fish and Wildlife Conservation Commission, 620 South Meridian Street, Tallahassee, Florida 32399-1600  
 NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Florida Fish and Wildlife Conservation Commission  
 DATE PROPOSED RULE APPROVED BY AGENCY HEAD: June 19, 2014  
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 8, 2014

**Section III**  
**Notice of Changes, Corrections and Withdrawals**

**DEPARTMENT OF LEGAL AFFAIRS**  
**Florida Elections Commission**

RULE NO.: RULE TITLE:  
 2B-1.0045 Award of Attorney's Fees

**NOTICE OF CORRECTION**

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 104, May 29, 2014 issue of the Florida Administrative Register. The correction is in response to concerns by the Joint Administrative Procedures Committee in a letter dated June 18, 2014.

The correction is as follows:

“2B-1.0045(2) shall read as: At its next regularly scheduled meeting, the Commission shall determine whether the petition states a prima facie case for costs and attorney’s fees. If the Commission finds that the petition does not state a prima facie

case for costs and attorney’s fees, the Commission shall dismiss the petition. If the Commission finds that the petition states a prima facie case for costs and attorney’s fees, the Commission shall enter an order setting the petition for a hearing involving disputed issues of material fact be held before the Commission or before one or more Commissioners appointed by the Chairman, or before the Division of Administrative Hearings for the entry of a final order determining whether respondent is entitled to an award of attorneys fees and costs and, if so, what amount is due.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Amy McKevver Toman, Executive Director, Florida Elections Commission, Department of Legal Affairs, PL-01, the Capitol, Tallahassee, Florida 32399-1050

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Health Facility and Agency Licensing**

RULE NO.: RULE TITLE:  
 59A-3.301 Goals, Policies and Procedures  
 NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 40, No. 74, April 16, 2014 issue of the Florida Administrative Register has been withdrawn.

**AGENCY FOR HEALTH CARE ADMINISTRATION**  
**Health Facility and Agency Licensing**

RULE NOS.: RULE TITLES:  
 59A-5.002 Definitions  
 59A-5.003 Licensure Procedure  
 59A-5.004 Validation, Licensure, & Life Safety Inspections and Complaint Investigations  
 59A-5.005 Governing Body  
 59A-5.0085 Departments and Services  
 59A-5.012 Medical Records  
 59A-5.018 Comprehensive Emergency Management Plan

**NOTICE OF CHANGE**

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 76, April 18, 2014 issue of the Florida Administrative Register.

The following sections of the proposed rule will be changed to read:

59A-5.002 Definitions.

(1) “Administrator” means a person who is delegated the responsibility of carrying out the policies and programs established by the governing board.

(2) through (8) No change.

(9) “Governing board” means an individual owner, partnership, corporation or other legally established authority in

whom the ultimate authority and responsibility for management of the ambulatory surgical center is vested.

(10) No change.

(11) “Operating room” means a room designated and equipped for performing surgical operations that requires a restricted environment.

(12) No change.

(13) “Medical Staff” means a formal organization of physicians, dentists, podiatrists, or other health professionals, who are appointed by the governing board to attend patients within the ambulatory surgical center.

(14) through (20) No change.

Rulemaking Authority 395.1055 FS. Law Implemented 395.1055, 395.002 FS. History—New 6-14-78, Formerly 10D-30.02, Amended 2-3-88, 5-5-92, Formerly 10D-30.002, Amended 11-13-95,\_\_\_\_\_.

59A-5.003 Licensure Procedure.

(1) No change.

(2) All persons requesting licensure for the operation of a center under the provisions of Chapter 395, F.S shall make application to the Agency on Health Care Licensing Application, Ambulatory Surgical Centers, AHCA Form 3130-2001 July 2014 ~~September 2013~~, which is incorporated by reference. The form is available at: <http://www.flrules.org/Gateway/reference.asp?No=Ref-XXXXX> and available from the Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop 31, Tallahassee, Florida 32308, or at the web address at: <http://ahca.myflorida.com/HQALicensureforms>. The center must obtain a standard license prior to the acceptance of patients for care or treatment.

(3) through (4)(b) No change.

(c) The ~~ambulatory surgical~~ center’s Zoning Certificate or proof of compliance with zoning requirements.

(5) No change.

(a) The governing board body bylaws, rules and regulations, or other written organizational plan;

(b) through (e) No change.

(f) The ~~ambulatory surgical~~ center’s fire plan; and

(g) through (9) No change.

(10) There shall not be multiple ambulatory surgical center licenses for the same premises ~~a single ambulatory surgical center~~.

(11) through (16) No change.

Rulemaking Authority 395.1055, 408.819 FS. Law Implemented 395.004, 395.003, 395.004, 395.0161, 395.1055, 408.806, 408.809, 408.811 FS. History—New 6-14-78, Formerly 10D-30.03, Amended 2-3-88, Formerly 10D-30.003, Amended 11-13-95,\_\_\_\_\_.

59A-5.004 Validation, Licensure, & Life Safety Inspections and Complaint Investigations.

(1) INSPECTIONS. The Agency for Health Care Administration shall conduct periodic inspections of ~~a~~ Ambulatory ~~Surgical~~ ~~C~~Centers in order to ensure compliance with all licensure requirements in accordance with Section 395.0161, F.S.

(2) through (2)(d) No change.

(3) ACCREDITED AMBULATORY SURGICAL CENTERS. The ~~A~~gency shall accept the ~~survey~~ report of an accrediting organization in lieu of an annual licensure inspection for accredited centers and for centers seeking accreditation pursuant to Section 395.0161, F.S., provided that the standards used by ~~included in the survey report of~~ the accrediting organization are determined by the ~~A~~gency to incorporate comparable document that the ambulatory surgical center is in substantial compliance with state licensure requirements; found in Chapters 395 and 408, F.S., and Chapters 59A-5 and 59A-35, F.A.C., and the center does not meet the criteria specified under subparagraphs ~~(c)~~~~(e)~~1. and 2.

(a) through (6)(a) No change.

1. Complaints involving any ~~ambulatory surgical~~ center shall be reviewed and sent to the appropriate ~~Agency~~ ~~agency’s~~ local ~~area health facility regulation~~ office for investigation, if it is determined that the allegations could constitute a violation of state licensure or ~~and~~ federal certification;

2. through (8) No change.

Rulemaking Authority 395.1055, 395.0161, 408.819 FS. Law Implemented ~~426.60, 395.001, 395.003, 395.0161, 395.1065, 408.811~~ FS. History—New 6-14-78, Formerly 10D-30.04, 10D-30.004, Amended 11-13-95,\_\_\_\_\_.

59A-5.005 Governing Board Body.

(1) The ~~ambulatory surgical~~ center’s organization shall have an effective governing authority responsible for the legal and ethical conduct of the ~~ambulatory surgical~~ center. The governing board body in fulfilling its responsibility shall be organized under approved written bylaws, rules and regulations which shall:

(a) State the qualifications for governing board body membership, and the method of selecting members as well as the terms of appointment or election of members, officers and chairmen of committees. Where legally permissible, physicians who are members of the ~~organized~~ medical staff shall be eligible for, and should be included in, full membership of the ambulatory surgical center’s governing board bodies and its ~~their~~ action committees in the same manner as are other knowledgeable and effective individuals. Also, any other member of the ~~organized~~ medical staff shall be considered eligible for membership of the governing board body.

(b) Provide for the designation of officers, their duties, and for the organization of the governing board body into essential committees with the number and type consistent with the size and scope of the ~~ambulatory surgical center's~~ activities.

(c) Coordinate through an executive committee or the governing board body as a whole, the policies and activities of the ~~ambulatory surgical centers~~ and special committees established by the governing board body.

(d) Specify the frequency of meetings, at regular stated intervals, with a majority of the members constituting a quorum and with the requirement that minutes be recorded and made available to all members of the governing board body.

(e) Establish the a position of administrator, the incumbent of which shall be responsible for operation and maintenance of the ~~ambulatory surgical center~~ as a functioning institution, and define the methods established by the governing board body for holding such designated person responsible.

(f) Provide for the appointment, reappointment, or dismissal of members of the ~~organized~~ medical staff through a credentialing credential committee or its equivalent and a procedure for hearing and appeal. No action on appointment, reappointment or dismissal shall be taken without prior referral to the credentialing medical credential committee for their recommendation, provided that the governing board body may suspend an ~~organized~~ medical staff member pending final determination of any reappointment or dismissal. The governing board body shall only appoint members of the ~~organized~~ medical staff as recommended by the credentialing credentials medical committee.

(g) Provide for the approval of the bylaws, rules and regulations of the ~~organized~~ medical staff.

(h) Require that every patient shall be admitted by and remain under the care of a member of the ~~organized~~ medical staff.

(i) Require that all medications, treatments and procedures shall be administered upon specific orders of a member of the ~~organized~~ medical staff.

(j) Require that all attending ~~organized~~ medical staff members, ~~podiatrists and dentists~~ who do not have admitting privileges at an acute care general hospital ~~document~~, shall have a written agreement with from a physician who has staff privileges with one or more acute care general hospitals licensed by the state to accept any patient who requires continuing care; or

(k) No change.

(l) Provide for a formal and official means of liaison among the medical staff, the governing board body, and the administrator chief administrative officer to provide a channel for administrative advice.

(m) No change.

(2) Where ~~a the physician-owner-operator~~ serves as the licensee and governing board body, the articles of incorporation or other written organizational plan shall describe the manner in which the ~~licensee owner-operator~~ executes the governing board body responsibility.

Rulemaking Authority 395.1055 FS. Law Implemented 395.003, 393.0191, 395.1055 FS. History—New 6-14-78, Amended 3-3-80, Formerly 10D-30.05, 10D-30.005, Amended 11-13-95, \_\_\_\_\_.

59A-5.0085 Departments and Services.

(1) through (1)(a) No change.

(b) A surgery record shall be maintained on a current basis that contains ~~at least~~ the following information:

(b)1. through (c) No change.

(d) All infections of surgical cases shall be recorded and reported to the governing board or its designee Infection Control Committee and a procedure shall exist for the investigation of such cases.

(e) Emergency equipment shall be provided as needed commensurate with the services of the center facility, maintained in functional condition, and capable of providing and maintaining cardiorespiratory functioning. ~~at least the following services:~~

1. ~~Inhalation and therapy;~~

2. ~~Defibrillation;~~

3. ~~Cardiac monitoring;~~

4. ~~Suctioning;~~

5. ~~Maintenance of patient airway.~~

(f) Written procedures in implementation of policies shall relate specifically to the functional activities of the surgical suite and include ~~but not be limited to~~ the following:

(f)1. through (2) No change.

(a) ~~An A-qualified~~ anesthesiologist, credentialed and privileged physician, or certified registered nurse anesthetist, ~~certified pursuant to Section 464.012, F.S.~~, shall be responsible for coordinating and supervising all anesthesia services ~~the functions, equipment and supplies of the service.~~

(b) All anesthesia shall be administered by an anesthesiologist, ~~or by a~~ credentialed and privileged physician, certified registered nurse anesthetist, ~~under the on-site medical direction of a licensed physician, or anesthesiologist assistant~~, except for local anesthesia administered by a podiatrist, and except for local anesthesia administered by a dentist, and such other anesthesia administered by a dentist in accordance with Section 466.017, F.S., and Chapter 64B5-14 59Q-14, F.A.C.

(c) An anesthesiologist or other physician or a certified registered nurse anesthetist under the on-site medical direction of a licensed physician or an anesthesiologist assistant under the direct supervision of an anesthesiologist, shall be in the ~~ambulatory surgical center~~ during the anesthesia and post-

anesthesia recovery period until all patients are cleared for discharge alert or discharged.

(d) through (e) No change.

(f) Written policies and procedures relative to the administration of anesthesia shall be developed by the anesthesia service, approved by the medical staff and the governing board body, and be reviewed annually, dated at time of each review, revised as necessary, and enforced.

(g) Anesthetic safety regulations shall be developed, posted and enforced. Such regulations shall include ~~at least~~ the following requirements:

(g)1. through (3) No change.

(3)(a) A ~~qualified~~ registered professional nurse designated by the administrator shall be responsible for coordinating and supervising all nursing services.

(b) No change.

(c) A registered professional nurse shall be assigned as the operating room circulating nurse for one patient at a time for the duration of the sugical procedure for any procedure performed in the center.

(d) through (g)2. No change.

3. Physician's and Medical oOrders from physicians and other members of the medical staff;

4. through 17. No change.

18. Equipment and sSupplies: availability and maintenance; and

19. through (4) No change.

(5) RADIOLOGICAL SERVICES. Each ~~ambulatory surgical~~ center shall provide within the institution, or through arrangement, ~~diagnostic~~ radiological services commensurate with the needs of the ~~ambulatory surgical~~ center.

(a) No change.

(b) New installations of radiological equipment, and subsequent inspections for the identification of radiation hazards shall be made as required by specified in Chapter 64E-5, 10D-91, F.A.C.

(c) no change.

(c)1. Personnel – The ~~ambulatory surgical~~ center shall have a licensed practitioner, as defined in Section 468.301(11), F.S., radiologist either full time or part time on a consulting basis, both to supervise the service and to discharge professional radiological services.

(c)2. No change.

(c)3. The use of all radiological apparatus shall be limited to appropriately licensed personnel designated as qualified by the radiologist; and use of fluoroscopes shall be limited to appropriately licensed, credentialed and privileged personnel physicians.

(d) If provided under arrangement with an outside provider, the radiological services must be directed by a

qualified radiologist and meet the standards as required by specified in Chapter 64E-5, 10D-91, F.A.C.

(6) HOUSEKEEPING SERVICE. The Housekeeping Service shall be organized under ~~effective~~ written policies and procedures relating to personnel, equipment, materials, maintenance, and cleaning of all areas of the ~~ambulatory surgical center. A qualified person designated by the administrator shall be responsible for all procedures. Policies and procedures shall include but not be limited to the following areas:~~

~~(a) Operating room suite;~~

~~(b) Recovery and pre-operative;~~

~~(c) Clean and soiled utilities;~~

~~(d) Operating room clean up;~~

~~(e) Operating room materials preparation;~~

~~(f) Storage and dispensing;~~

~~(g) Laboratory, X ray and procedure rooms Physical examination;~~

~~(h) Isolation units, linen and equipment;~~

~~(i) Staff lounges;~~

~~(j) Admitting and bBusiness areas;~~

~~(k) Separation, handling, and storage of clean and soiled linen.~~

~~(l) Identification, separation, handling, and storage of biomedical waste.~~

Rulemaking Authority and Law Implemented no change to proposed.

59A-5.012 Medical Records.

(1) through (2) No change.

(3) The administrator shall appoint in writing a qualified person responsible for the ~~mMedical rRecords sService~~. This person shall meet the qualifications established for this position, in writing, by the governing board body.

(4) through (5)(f) No change.

Rulemaking Authority 395.1055 FS. Law Implemented ~~395.004, 395.1055, 395.3025 FS. History–New 6-14-78, Formerly 10D-30.12, 10D-30.012, Amended 11-13-95, \_\_\_\_\_.~~

59A-5.018 Comprehensive Emergency Management Plan.

(1) through (2) No change.

(2)(a) Provisions for internal and external disasters, and emergencies, ~~pursuant to Section 252.34, F.S.;~~

(b) through (m) No change.

(n) Provisions for coordination with designated agencies, ~~including the local Red Cross, and the county emergency management agency pursuant to Section 252.311, F.S.~~

(3) The plan, including appendices, as required by the “Emergency Management Planning Criteria for Ambulatory Surgical Centers”, shall be submitted annually to the county emergency management agency for review and approval. A fee

may be charged for the review of the plan as authorized by Sections 252.35(2)(m)(4) and 252.38(1)(e), F.S.

(a) through (7) No change.

Rulemaking Authority 395.1055, FS. Law Implemented 395.001, 395.1055, ~~252.35, 252.38~~ FS. History—New 6-14-78, Formerly 10D-30.18, 10D-30.018, Amended 12-28-94, \_\_\_\_\_.

The following sections of the Application Checklist of the Health Care Licensing Application, Ambulatory Surgical Center, AHCA Form 3130-2001, September 2013, should be changed to read:

Pg. 1-3, Footer:

The form revision date was updated change the revision date from “September 2013” to “July 2014”.

Pg. 1

The Agency logo has been updated.

The following sections of the Health Care Licensing Application, Ambulatory Surgical Center, AHCA Form 3130-2001, September 2013, should be changed to read:

Pg. 1-8, Footer:

The form revision date was updated to change the revision date from “September 2013” to “July 2014”.

Pg. 1

The Agency logo has been updated.

On Pg. 8, Section 11.

The section title has been changed from “Affidavit” to “Attestation”.

The statements in this section have been replaced with the following:

I, \_\_\_\_\_, under penalty of perjury, attest as follows:

(1) Pursuant to Section 837.06, Florida Statutes, I have not knowingly made a false statement with the intent to mislead the Agency in the performance of its official duty.

(2) Pursuant to Section 408.815, Florida Statutes, I acknowledge that false representation of a material fact in the license application or omission of any material fact from the license application by a controlling interest may be used by the Agency for denying and revoking a license or change of ownership application.

(3) Pursuant to Section 408.806, Florida Statutes, the applicant is in compliance with the provisions of Section 408.806 and Chapter 435, Florida Statutes.

(4) Pursuant to Sections 408.809 and 435.05, Florida Statutes, every employee of the applicant required to be screened has attested, subject to penalty of perjury, to meeting the requirements for qualifying for employment pursuant to Chapter 408, Part II, and Chapter 435, Florida Statutes, and has agreed to inform the employer immediately if arrested for any of the disqualifying offenses while employed by the employer.

(5) Pursuant to Section 435.05, Florida Statutes, the applicant has conducted a level 2 background screening through the Agency on every employee required to be screened under Chapter 408, Part II, or Chapter 435, Florida Statutes, as a condition of employment and continued employment and that every such employee has satisfied the level 2 background screening standards or obtained an exemption from disqualification from employment.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: 61J1-10.003  
 RULE TITLE: Certified Residential Appraiser  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 76, April 18, 2014 issue of the Florida Administrative Register.

The changes are in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated April 28, 2014. The changes are as follows:

61J1-10.003(1)(a) shall read as:

(1) Education requirement.

(a) An Bachelor's Associate degree, or higher, from an accredited college, ~~junior college, community college,~~ or university; or

Subparagraph 61J1-10.003(1)(b)10. shall read as:

“Appraisal Subject Matter Electives (20 hours) which shall include six (6) hours of the Florida Laws and rules.”

Law Implemented shall read as: “ 475.613(2), ~~475.615(2),~~ 475.617(2) FS.”

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juana Watkins, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, Suite N801, Orlando, Florida 32801



**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

**Florida Real Estate Appraisal Board**

RULE NO.: RULE TITLE:  
 61J1-10.004 Certified General Appraiser  
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 76, April 18, 2014 issue of the Florida Administrative Register.

The change is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated April 28, 2014. The change is as follows:

Subparagraph 61J1-10.004(1)(b)10. shall read as:  
 “Appraisal Subject Matter Electives (30 hours) which shall include six (6) hours of the Florida Laws and rules.”  
 Law Implemented shall read as: “ 475.613(2), ~~475.615(3)~~, 475.617(3) FS.”

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juana Watkins, Executive Director, Florida Real Estate Commission, 400 West Robinson Street, Suite N801, Orlando, Florida 32801

**Section IV  
 Emergency Rules**

NONE

**Section V  
 Petitions and Dispositions Regarding Rule  
 Variance or Waiver**

**WATER MANAGEMENT DISTRICTS**  
 South Florida Water Management District  
 RULE NO.: RULE TITLE:  
 40E-24.201: Year-Round Landscape Irrigation Conservation Measures  
 The South Florida Water Management District (District) hereby gives notice that on July 10, 2014, the Governing Board issued an Order Granting Variance under Section 120.542, Fla. Stat. (Order No. 2014-064-DAO-WU) to James C. Mahlbacher, in Palm Beach County. The Petition for Variance (Petition/Application No. 140515-3) was received by the District on May 15, 2014. Notice of receipt of the Petition requesting the variance was published in the Florida Administrative Register, Vol. 39, No. 112, on June 4, 2014. No public comment was received. Specifically the Order grants a Variance from subsection 40E-24.201(6), Florida Administrative Code (Fla. Admin. Code), which states that

irrigation of existing landscape, shall be conducted on specific days. Generally, the Order sets forth the basis of the District's decision to grant the Variance, as follows: 1) the Petitioner has demonstrated that the use of the advanced technology irrigation system on its specified property is likely to achieve the purpose of the statutes underlying subsection 40E-24.201(6), Fla. Admin. Code; 2) the Petitioner has demonstrated that it will experience substantial technological hardship if it is required to comply; 3) the District has reasonable assurance that the granting of this Variance will be consistent with statutory requirements.

A copy of the Order or additional information may be obtained by contacting: The South Florida Water Management District's Water Resource Regulation Department during normal business hours of 8:00 a.m. to 5:00 p.m., Monday through Friday, except legal holidays, 3301 Gun Club Road, West Palm Beach, FL 33406-4680; (561)682-6911; or by email to: permits@sfwmd.gov or by accessing the District's website: www.sfwmd.gov using the Application/Permit Search on the ePermitting page.

**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:  
 61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on July 8, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Ever Bank Stadium. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 8.7, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that applies to alterations of the elevator (construction at top of hoistway, entrances and hoistway openings) which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-232).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

**DEPARTMENT OF HEALTH**

Board of Dentistry

RULE NO.: RULE TITLE:  
 64B5-2.0135: Dental Hygiene Examination

NOTICE IS HEREBY GIVEN that on July 14, 2014, the Board of Dentistry, received a petition for Andrea Bentz RDH, seeking a variance or waiver of paragraph 64B5-2.0135(3)(d), Florida Administrative Code, which requires that in order to be

eligible for licensure, the written examination must be completed within eighteen (18) months of successfully completing the practical or clinical examination. A copy of the Petition for Variance or Waiver may be obtained by contacting: Sue Foster, Executive Director, at the above address or telephone (850)245-4474. Comments on this petition should be filed with the Board of Dentistry, 4052 Bald Cypress Way, Bin #C08, Tallahassee, Florida 32399-3258, within 14 days of publication of this notice.

DEPARTMENT OF HEALTH

Board of Nursing Home Administrators

(This is a republication of the notice published on July 11, 2014, in Vol. 40, No. 134, to correct the Order filing date.)

The Board of Nursing Home Administrators hereby gives notice:

Christine G. Linan filed a Petition for Variance on May 5, 2014, which notice was published on May 12, 2014, in Vol. 40, No. 92, of the Florida Administrative Register. Petitioner sought a variance from Rule 64B10-11.002, F.A.C., "Eligibility for Licensure," which requires that an applicant must complete an internship of at least 650 hours in order to sit for the National Examination. The Board considered the instant Petition at a duly-noticed public meeting held on June 20, 2014, in Orlando, Florida.

The Board's Order, filed July 2, 2014, denied the Petition finding that Petitioner has not demonstrated that the purpose of the underlying statute has been achieved by other means, nor has Petitioner demonstrated failure to grant the Petition would violate principles of fairness or constitute an undue hardship on Petitioner.

A copy of the Order or additional information may be obtained by contacting: Adrienne Rodgers, Executive Director, Board of Nursing Home Administrators, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257, (850)425-4355.

DEPARTMENT OF FINANCIAL SERVICES

Brandon T. Bogert, Petitioner, vs. Florida Department of Financial Services, Respondent

NOTICE IS HEREBY GIVEN THAT the Department of Financial Services received from Attorney Christina M. Neville, on behalf of Petitioner Brandon T. Bogert (Bogert), a Petition for Variance and Waiver of Florida Administrative subsections 69B-211.041(3), (5) and 69B-211.042(4), (5), (6), (12)(b), filed June 23, 2014, requesting the Department to grant his Petition for Variance or Waiver so as to administratively convert the felonies on Bogert's criminal record to misdemeanors, and thus permit the Department to issue Bogert a license as a resident general lines (2-20) agent. Comments on this petition should be filed with the Department of Financial Services, 200 East Gaines Street, Suite 612, Tallahassee,

Florida 32399-0333, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting Michael H. Davidson, Assistant General Counsel, Department of Financial Services, 200 E. Gaines Street, Tallahassee, Florida 32399-0333, michael.davidson@myfloridacfo.com.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Florida Elections Commission

The Florida Elections Commission announces public meetings to which all persons are invited.

DATES AND TIMES: August 5, 2014, 9:00 a.m. until adjourned; August 6, 2014, 8:30 a.m. until adjourned

PLACE: Senate Office Building, 404 South Monroe Street, Room S-110, Tallahassee, FL 32399-6526

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Agency matters. Review and adjudication of cases relating to alleged violations of Chapters 104 and 106, Florida Statutes, and appeal of fines for the late filing of campaign treasurer's reports. Rules Review. Portions of this meeting are confidential and closed to the public.

A copy of the agenda may be obtained by contacting: the Agency Clerk at (850)922-4539, by email: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050 or by viewing the Commission's website: www.fec.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the Agency Clerk at (850)922-4539 or by email: FEC@myfloridalegal.com or write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee, FL 32399-1050. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Agency Clerk at (850)922-4539, email: FEC@myfloridalegal.com, write to: 107 West Gaines Street, Suite 224, Collins Building, Tallahassee,

FL 32399-1050 or view the Commission's website: [www.fec.state.fl.us](http://www.fec.state.fl.us).

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Authority, Nominating Committee announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2014, 9:00 a.m.

PLACE: Florida State Fairgrounds

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old & New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sonia Velez at (813)627-4221.

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**DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES**

The Florida State Fair Authority Board, announces a public meeting to which all persons are invited.

DATE AND TIME: July 28, 2014, 9:30 a.m.

PLACE: Sonia Velez at (813)627-4221

GENERAL SUBJECT MATTER TO BE CONSIDERED: Old & New Business.

A copy of the agenda may be obtained by contacting: Sonia Velez at (813)627-4221.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Sonia Velez at (813)627-4221. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Sonia Velez at (813)627-4221.

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**DEPARTMENT OF EDUCATION**

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: July 29, 2014, 1:00 p.m.

PLACE: Saddlebrook Resort, 5700 Saddlebrook Way, Wesley Chapel, Florida 33543, (813)973-1111

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or [Juanita.Warren@fldoe.org](mailto:Juanita.Warren@fldoe.org).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Juanita Warren at (850)245-0454. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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**DEPARTMENT OF LAW ENFORCEMENT**

The Criminal and Juvenile Justice Information Systems (CJJIS) Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, August 21, 2014, 9:30 a.m.

PLACE: Florida Department of Law Enforcement Headquarters, 2331 Phillips Road, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Various topics related to the criminal justice community. Topics include, but not limited to, the Council's strategic plan, discussion of the computerized criminal history initiative, biometric identification and other projects occurring with state and national criminal justice agencies.

A copy of the agenda may be obtained by contacting: Rachel Truxell, (850)410-7116 or [racheltruxell@fdle.state.fl.us](mailto:racheltruxell@fdle.state.fl.us).

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Rachel Truxell, (850)410-7116 or [racheltruxell@fdle.state.fl.us](mailto:racheltruxell@fdle.state.fl.us). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachel Truxell, (850)410-7116 or [racheltruxell@fdle.state.fl.us](mailto:racheltruxell@fdle.state.fl.us).

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**DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION**

Board of Employee Leasing Companies

The Department of Business and Professional Regulation, Board of Employee Leasing Companies announces public meetings to which all persons are invited.

**DATES AND TIMES:** Thursday, September 18, 2014, 9:00 a.m., Probable Cause Panel Meeting, portions of which are closed to the public; Thursday, September 18, 2014, 1:30 p.m., General Business Meeting; Friday, September 19, 2014, 9:00 a.m. or soon thereafter

**PLACE:** The Embassy Suites Miami International Airport, 3974 NW South River Drive, Miami, Florida 33142, (305)634-5000

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Notice of Change, General Business of the Board and Probable Cause Panel meeting, portions which are closed to the public.

A copy of the agenda may be obtained by contacting: The Department of Business and Professional Regulation, Board of Employee Leasing Companies at 1940 North Monroe Street, Tallahassee, Florida 32399-0767 or by calling their office at (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: the board office at (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact the Florida Board of Employee Leasing Companies at 1940 North Monroe Street, Tallahassee, Florida 32399-0767.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES**  
Office on Homelessness

The Office on Homelessness – Affordable Housing Committee Call announces a telephone conference call to which all persons are invited.

**DATE AND TIME:** July 23, 2014, 10:00 a.m.

**PLACE:** Conference call. Call toll-free: 1(888)670-3525, then enter: 9798513235, then #

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Affordable housing news, grant information, housing for homeless or about to be homeless people, etc.

A copy of the agenda may be obtained by contacting: Erik Braun, (850)922-9850 or erik\_braun@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun, (850)922-9850 or erik\_braun@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**DEPARTMENT OF ECONOMIC OPPORTUNITY**  
Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

**DATE AND TIME:** July 22, 2014, 9:00 a.m.

**PLACE:** Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

**GENERAL SUBJECT MATTER TO BE CONSIDERED:** Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

**FLORIDA SURPLUS ASSET FUND TRUST**

The Florida Surplus Asset Fund Trust announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, July 25, 2014, 12:00 Noon

PLACE: Akerman, LLP., CNL Center II Building, 420 South Orange Avenue, Suite 1200, Orlando, Florida 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: A. BUSINESS ITEMS

1. Call to Order/ Roll Call
2. Public Comments
3. Approval Prior Board Meeting Minutes
  - (a) April 25, 2014
4. Participant and Guest Introductions

**B. OTHER ITEMS**

1. Investment Advisor/Operations Manager Update - PMA
  - (a) Economic and Market Update
  - (b) FLSAFE LGIP Portfolio Update; Comparative Market Review
  - (c) Operations Manager Report – June 2014 Term Series Report
  - (d) April Term Series Board Ratification
  - (e) PMA Comments
2. Administrator Update- FMAS
  - (a) Marketing Update, Upcoming Presentations
  - (b) Report on Conferences (FGFOA, FCCMA, FASD), Presentations
  - (c) FMAS Comments
3. FLSAFE Counsel’s Comments
4. Participants’ Comments
5. Board Members’ Comments

**C. SET NEXT MEETING DATE/ ADJOURNMENT**

1. Future meeting dates: October 24, 2014; January 23, 2015
- A copy of the agenda may be obtained by contacting: Jeff Larson, FLSAFE Administrator, Jlarson@floridamanagementservices.com or (407)496-1597.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Jeff Larson, FLSAFE Administrator, Jlarson@floridamanagementservices.com or (407)496-1597. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jeff Larson, FLSAFE Administrator, Jlarson@floridamanagementservices.com or (407)496-1597.

**CARPE DIEM COMMUNITY SOLUTIONS, INC.**

The Florida Department of Transportation announces public meetings to which all persons are invited.

DATES AND TIMES: Tuesday, July 22, 2014, 5:30 p.m. – 6:30 p.m., CDT; Thursday, July 24, 2014, 5:30 p.m. – 6:30 p.m., CDT

PLACE: The July 22 meeting will be held at the City of DeFuniak Springs Community Center Main Auditorium, 361 North 10th Street, DeFuniak Springs; the July 24 meeting will be held at the Paxton Agricultural Center, 22036 U.S. 331 North, Paxton

GENERAL SUBJECT MATTER TO BE CONSIDERED: The kick-off meetings are for the State Road 187/U.S. 331 Project Development and Environment (PD&E) study. This study will evaluate possible improvements for U.S. 331 from south of State Road 8 (I-10) to the Alabama state line in Walton County. A copy of the agenda may be obtained by contacting: Peggy Kelley, FDOT Project Manager, toll-free at 1(888)638-0250, ext. 1517 or via email at peggy.kelley@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Peggy Kelley, FDOT Project Manager, toll-free at 1(888)638-0250, ext. 1517 or via email at peggy.kelley@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Ian Satter, District Three Public Information Director, toll-free at (888)638-0250, ext. 1205 or via email at ian.satter@dot.state.fl.us.

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**Section VII**

**Notice of Petitions and Dispositions  
Regarding Declaratory Statements**

NONE

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**Section VIII**

**Notice of Petitions and Dispositions  
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

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Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

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**Section IX**

**Notice of Petitions and Dispositions  
Regarding Non-rule Policy Challenges**

NONE

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**Section X  
Announcements and Objection Reports of the  
Joint Administrative Procedures Committee**

NONE

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**Section XI  
Notices Regarding Bids, Proposals and  
Purchasing**

NONE

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**Section XII  
Miscellaneous**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION  
Office of the Secretary**

**FLORIDA STATE CLEARINGHOUSE**

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments, deadlines and the address for providing comments are available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

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**DEPARTMENT OF JUVENILE JUSTICE**

**Policy and Procedure Updates**

The Department of Juvenile Justice has posted one revised policy for comment and review: FDJJ 1205.20, Computer Malware Protection. The policy will be posted until July 26, 2014, on the Department's webpage at <http://www.djj.state.fl.us/partner/policies-resources/department-policies/policies-under-review>. Directions for submitting comments can be found at the above webpage.

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DEPARTMENT OF HEALTH  
Board of Medicine

Notice of Emergency Action

On July 11, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Indravadan P. Shah, MD, License Number: ME 48645. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Notice of Amendment

NOTICE OF AMENDMENT – 2005 ACTION PLAN FOR  
THE COMMUNITY DEVELOPMENT BLOCK GRANT  
(CDBG) DISASTER RECOVERY INITIATIVE (DRI)  
PROGRAM

The Department of Economic Opportunity (the Department) anticipates having de-obligated and un-obligated funds available under the 2005 CDBG DRI Z Grant awarded to the State of Florida from the U.S. Department of Housing and Urban Development (HUD, Docket No. FR-5051-N-01, Federal Register/Volume 71, Number 29).

The Department is proposing to add language to the approved Action Plan that will allow the redistribution of unused funds for activities that are eligible under the CDBG DRI program. The Substantial Amendment to the Action Plan is posted on the Department’s website at <http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/disaster-recovery-initiative/previous-disaster-recovery-initiatives#2005>

The Department anticipates that the proposed Substantial Amendment to the Action Plan will be submitted to HUD no later than August 20, 2014. The Department will accept comments or questions about the amendment until August 14, 2014.

A copy of the Substantial Amendment may be obtained by the link above, by email or by contacting the number below:

Department of Economic Opportunity, Disaster Recovery Initiative, Community Development Block Grant Program, 107 E. Madison Street, MSC 400, Tallahassee, Florida 32399, Telephone: (850)717-8427, email: Monique.kabitzke@deo.myflorida.com, email: Ginger.waters@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Notice of Amendment

NOTICE OF AMENDMENT – 2008 ACTION PLAN FOR  
THE COMMUNITY DEVELOPMENT BLOCK GRANT  
(CDBG) DISASTER RECOVERY INITIATIVE (DRI)  
PROGRAM

The Department of Economic Opportunity (the Department) anticipates having de-obligated and un-obligated funds available under the 2008 CDBG DRI K/DREF Grant awarded to the State of Florida from the U.S. Department of Housing and Urban Development (HUD, Docket No. FR-5256-N-01, Federal Register/Volume 74, Number 29) (HUD, Docket No. FR-5337-N-01, Federal Register/Volume 74, Number 156).

The Department is proposing to add language to the approved Action Plan that will allow the redistribution of unused funds for activities that are eligible under the CDBG DRI program. The Substantial Amendment to the Action Plan is posted on the Department’s website at <http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/disaster-recovery-initiative/previous-disaster-recovery-initiatives>.

The Department anticipates that the proposed Substantial Amendment to the Action Plan will be submitted to HUD no later than August 20, 2014. The Department will accept comments or questions about the amendment until August 14, 2014.

A copy of the Substantial Amendment may be obtained by the link above, by email or by contacting the number below:

Department of Economic Opportunity, Disaster Recovery Initiative, Community Development Block Grant Program, 107 E. Madison Street, MSC 400, Tallahassee, Florida 32399, Telephone: (850)717-8427, email: Monique.kabitzke@deo.myflorida.com, email: Ginger.waters@deo.myflorida.com.

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DEPARTMENT OF ECONOMIC OPPORTUNITY

Notice of Amendment

NOTICE OF AMENDMENT – 2005 ACTION PLAN FOR THE COMMUNITY DEVELOPMENT BLOCK GRANT (CDBG) DISASTER RECOVERY INITIATIVE (DRI) PROGRAM

The Department of Economic Opportunity (the Department) anticipates having de-obligated and un-obligated funds available under the 2005 CDBG DRI A Grant awarded to the State of Florida from the U.S. Department of Housing and Urban Development (HUD, Docket No. FR-5089-N-01, Federal Register/Volume 71, Number 209).

The Department is proposing to add language to the approved Action Plan that will allow the redistribution of unused funds for activities that are eligible under the CDBG DRI program. The Substantial Amendment to the Action Plan is posted on the Department's website at:

<http://www.floridajobs.org/community-planning-and-development/assistance-for-governments-and-organizations/disaster-recovery-initiative/previous-disaster-recovery-initiatives#2005>

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Department of Economic Opportunity, Disaster Recovery Initiative, Community Development Block Grant Program, 107 E. Madison Street, MSC 400, Tallahassee, Florida 32399, Telephone: (850)717-8427, email: Monique.kabitzke@deo.myflorida.com, email: Ginger.waters@deo.myflorida.com.

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**Section XIII**  
**Index to Rules Filed During Preceding**  
**Week**

INDEX TO RULES FILED BETWEEN JULY 7, 2014  
AND JULY 11, 2014

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64B11-5.001	7/7/2014	7/27/2014	39/152	40/52; 40/66; 40/111
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65E-14.001	7/7/2014	7/27/2014	39/170	40/89	<b>LIST OF RULES AWAITING LEGISLATIVE APPROVAL PURSUANT TO SECTION 120.541(3), FLORIDA STATUTES</b>				
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65E-14.004	7/7/2014	7/27/2014	39/170	40/89	58A-5.0191	3/28/14	*****	39/231	40/43
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