

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

RULE NOS.: RULE TITLES:
2A-2.0001 Definitions
2A-2.002 Victim Compensation Claims
2A-2.013 Property Claims
2A-2.014 Domestic Violence Relocation Assistance
2A-2.015 Sexual Battery Relocation Assistance

PURPOSE AND EFFECT: To clarify definitions, documentation, benefits and procedures for claims, filed pursuant to the Crimes Compensation Act, and add Sexual Battery Relocation Assistance.

SUBJECT AREA TO BE ADDRESSED: Definitions, benefits, and documentation requirements.

RULEMAKING AUTHORITY: 960.045(1)(b), 960.13(9)(b) FS.

LAW IMPLEMENTED: 960.065, 960.07, 960.12, 960.13, 960.15, 960.16, 960.17, 960.18, 960.195, 960.198, 960.199, 960.03 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE WEEKLY.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Michelle Crum, Chief of Victim Compensation, Department of Legal Affairs, PL- 01, The Capitol, Tallahassee, FL 32399-1050

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 24, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for Subparagraph 3-305.11(A)(2), 2009 FDA Food Code, Section 3-305.14, 2009 FDA Food Code, Section 6-202.15, 2009 FDA Food Code, Section 6-202.16, 2009 FDA Food Code, subsection 61C-4.010(1), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code from Hernandez Taco Express MFDV located in Hialeah. The above referenced F.A.C. addresses the requirement for proper handling and dispensing of food. They are requesting to dispense bulk time/temperature control for safety foods from an open air mobile food dispensing vehicle. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-1.004 General Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on April 25, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurants, received a petition for an Emergency Variance for paragraph 61C-1.004(2)(a), Florida Administrative Code, subsection 61C-4.010(7), Florida Administrative Code, subsection 61C-4.010(6), Florida Administrative Code, and Section 6-402.11, 2009 FDA Food Code from Depot Kitchen at Portofino Island Resort located in

Pensacola Beach. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom on the same level be provided for use by customers and employees. They are requesting to utilize bathrooms located on a different level. The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia.Gonzalez@myfloridalicense.com, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.018 International Medical Graduates; Qualification Requirements

NOTICE IS HEREBY GIVEN that on April 25, 2014, the Board of Medicine received a petition for waiver filed by Aamir Hassan, M.D., from Rule 64B8-4.018, F.A.C., with regard to the core clerkship requirement. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, at the above address or telephone: (850)245-4131.

Section VI

Notice of Meetings, Workshops and Public Hearings

EXECUTIVE OFFICE OF THE GOVERNOR

The following state governmental agencies, boards and commissions announce a public meeting to which all persons are invited:

- State Board of Administration
- Division of Bond Finance
- Financial Services Commission
- Office of Insurance Regulation
- Office of Financial Regulation
- Agency for Enterprise Information Technology
- Department of Veterans' Affairs
- Department of Highway Safety and Motor Vehicles
- Department of Law Enforcement
- Department of Revenue
- Administration Commission
- Florida Land and Water Adjudicatory Commission
- Board of Trustees of the Internal Improvement Trust Fund

Department of Environmental Protection

DATE AND TIME: May 13, 2014, 9:00 a.m.

PLACE: Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Regular scheduled meeting of the Governor and Cabinet to act on all executive branch matters provided by law and to act on any agendas submitted for their consideration. The Governor and Cabinet will proceed through each agenda, item by item.

The State Board of Administration will take action on matters duly presented on its agenda, which may include such matters as Executive Director's reports; approval of fiscal sufficiency of state bond issues; approval of sale of local bonds at an interest rate in excess of statutory interest rate limitation; reports on investment performance; designation of banks as depositories for state funds; adoption of rules and regulations; investment of state funds pursuant to Chapter 215, F.S.; and consideration of other matters within its authority pursuant to Chapters 215 and 344, F.S., and Section 16 of Article IX of the Florida Constitution of 1885, as continued by subsection 9(c) of Article XII of the Florida Constitution of 1968.

The Division of Bond Finance of the State Board of Administration will take action on matters duly presented on its agenda, which will deal with the issuance of State bonds, arbitrage compliance and related matters.

The Financial Services Commission will take action on matters duly presented on its agenda which may include, but not be limited to; matters relating to rulemaking for all activities of the Office of Insurance Regulation concerning insurers and other risk bearing entities, including licensing, rates, policy forms, market conduct, claims, adjusters, issuance of certificates of authority, solvency, viatical settlements, premium financing, and administrative supervision, as provided under the Insurance Code or Chapter 636, F.S., and matters related to rulemaking for all activities of the Office of Financial Regulation relating to the regulation of banks, credit unions, other financial institutions, finance companies, retail installment sales providers, title loan lenders, collection agencies, mortgage brokers, mortgage lenders, certified capital companies, money services businesses, and the securities industry.

The Agency for Enterprise Information Technology will take action on matters duly presented on its agenda which may include, but not be limited to, the presentation and approval of the Agency's Annual Operational Work Plan as well as matters relating to rulemaking for all activities of the Agency.

The Department of Veterans' Affairs will take action on matters duly presented on its agenda which may include the administration of the Department as well as actions taken to further the Department's mission of providing assistance to veterans and their dependents, pursuant to Section 292.05, F.S.

The Department of Highway Safety and Motor Vehicles will take action on matters duly presented on its agenda, which may include such matters as approval of agency policies, taking agency action with regard to administrative procedure matters, and considering other matters within its authority pursuant to Florida Statutes.

The Department of Law Enforcement will take action on matters duly presented on its agenda which may include but not be limited to such matters as transfer of agency funds or positions, formulation of Departmental Rules, administrative procedure matters, submittal of reports as required, enter into contracts as authorized and to consider other matters within its authority pursuant to Chapters 20, 23, 120 and 943, F.S.

The Department of Revenue will act on matters duly presented on its agenda which may include approval of rules, legislative concept proposals, contracts over \$100,000, Departmental budgets, administrative procedure matters, and consideration of other matters within its authority.

The Administration Commission will take action on matters duly presented on its agenda which may include such matters as to create or transfer agency funds or positions, approve Career Service rules, administrative procedure matters, environmental matters arising under Chapter 380, F.S., comprehensive planning issues pursuant to Section 163.3184, F.S., determine sheriffs' budget matters, and consider other matters within its authority pursuant to various statutes including Chapters 110, 215 and 216, F.S.

The Florida Land and Water Adjudicatory Commission will take action on matters duly presented on its agenda including appeals of local government development orders in areas of critical state concern or of developments of regional impact under Section 380.07, F.S.; and review of water management matters under Chapter 373, F.S. The Commission will also review Department of Environmental Protection's rules and orders which, prior to July 1, 1993, the Governor and Cabinet, sitting as the head of the Department of Natural Resources, had authority to issue or promulgate.

The Board of Trustees of the Internal Improvement Trust Fund will take action on matters for which it is responsible pursuant to law (including duties pursuant to Title 18 of the Florida Statutes and Title 18 of the Florida Administrative Code) and that are duly presented on its agenda, which may include such matters as aquacultural issues as presented by the Division of Aquaculture in the Department of Agriculture and Consumer Services; mineral leases or sales; state or sovereign land leases, sales, exchanges, dedications, and easements; conservation and preservation lands and other land purchases; land planning matters and other matters within its authority.

The Department of Environmental Protection will present for consideration those matters required by law to be reviewed by the Governor and Cabinet, sitting as the Siting Board, which may include, but are not limited to siting of power plants and electric and natural gas transmission lines.

A copy of any of the above agendas submitted to the Governor and Cabinet for this meeting may be obtained by viewing the website of the Governor and Cabinet at <http://www.myflorida.com/myflorida/cabinet/> or by contacting each individual agency.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to provide at least 48 hours' notification before the meeting by contacting the Governor's Cabinet Affairs Office, (850)488-5152.

CABINET AIDES BRIEFING: On the Wednesday of the week prior to the above meeting, there will be a meeting of the aides to the Governor and Cabinet Members at 9:00 a.m., Cabinet Meeting Room, Lower Level, The Capitol, Tallahassee.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

The Board of Professional Surveyors and Mappers announces public meetings to which all persons are invited.

DATES AND TIMES: May 12, 2014, 4:00 p.m., Probable Cause Panel. Although this meeting is open to the public, portions may be closed consistent with law. May 13, 2014, 8:00 a.m., Committee Meetings and General Business Session if time allows. May 14, 2014, 8:00 a.m., General Business Session.

PLACE: Senate Office Building, Committee Room 401, 404 S. Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee meetings and General Business Meeting.

A copy of the agenda may be obtained by contacting: John Roberts, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: John Roberts at (850)410-3833. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: John Roberts, Executive Director, Board of Professional Surveyors and Mappers, 2005 Apalachee Parkway, Tallahassee, Florida 32399-6500, (850)410-3833.

DEPARTMENT OF EDUCATION

Division of Florida Colleges

The Gulf Coast State College District Board of Trustees announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 5, 2014, 4:00 p.m.

PLACE: Wyndham’s Bay Point Resort

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presidential Finalist Interview.

A copy of the agenda may be obtained by contacting: Dr. Cheryl Flax-Hyman, Liaison, Gulf Coast State College.

DEPARTMENT OF LAW ENFORCEMENT

Medical Examiners Commission

The Florida Department of Law Enforcement announces a public meeting to which all persons are invited.

DATE AND TIME: June 5, 2014, 10:00 a.m.

PLACE: Hilton Cocoa Beach Oceanfront, 1550 North Atlantic Avenue (A1A), Cocoa Beach, Florida 32931, (321)799-0003

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Examiners Commission Meeting.

A copy of the agenda may be obtained by contacting: Staff Director Margaret Edwards at (850)410-8600.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Medical Examiners Commission Staff at (850)410-8600. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Medical Examiners Commission Staff, Post Office Box 1489, Tallahassee, Florida 32302, (850)410-8600.

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a public meeting to which all persons are invited.

DATES AND TIME: May 7-8, 2014 (see details below)

PLACE: Daytona Beach, Florida (see details below)

GENERAL SUBJECT MATTER TO BE CONSIDERED: FTC Meeting: May 7, 2014, 1:00 p.m. until conclusion of business. Daytona International Speedway, 1801 West International Speedway Blvd., Daytona Beach, FL.

FTC Workshop: May 8, 2014, 9:00 a.m. until conclusion of business. Embry-Riddle Aeronautical University, Room 102, Willie Miller Instructional Center, 600 South Clyde Morris Blvd., Daytona Beach, FL.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4959.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lisa O. Stone at (850)414-4959. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS 9, Tallahassee, Florida 32399-0450 or phone: (850)414-4105.

EXECUTIVE OFFICE OF THE GOVERNOR

The Florida Children and Youth Cabinet announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2014, 1:00 p.m. – 5:00 p.m.

PLACE: Orange County Parks & Recreation Division, Barnett Park Administration, 4801 West Colonial Drive, Orlando, FL 32808

GENERAL SUBJECT MATTER TO BE CONSIDERED: Cabinet members will meet to conduct regular business of the Florida Children and Youth Cabinet.

A copy of the agenda may be obtained by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Frenchie Yon, Office of Adoption and Child Protection, (850)717-9261 or frenchie.yon@eog.myflorida.com.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2014, 11:00 a.m.
 PLACE: North Central Florida Regional Planning Council Office, 2009 NW 67th Place, Gainesville, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Nominating Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council
 The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 8, 2014, 12:00 Noon
 PLACE: North Central Florida Regional Planning Council, 2009 N.W. 67th Place, Gainesville, Florida
 GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Finance Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Central Florida Regional Planning Council
 The Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 14, 2014, 10:00 a.m.
 PLACE: Central Florida Regional Planning Council Office, 555 East Church Street, Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: A meeting of the Central Florida Regional Planning Council's Finance Committee, to review budget items.

A copy of the agenda may be obtained by contacting: Kathryn Hall, (863)534-7130, ext. 129 or at khall@cfrpc.org.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Auctioneers
 The Board of Auctioneers announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, June 10, 2014, 10:00 a.m.
 PLACE: The Westin Lake Mary, Orlando North, 2974 International Parkway, Lake Mary, Florida 32746
 GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Auctioneers, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Auctioneers at (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Auctioneers, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 13, 2014, 10:00 a.m.

PLACE: 1(888)670-3525, participant passcode: 6493057517#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N Monroe St., Tallahassee, FL 32399, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners/Pilotage Rate Review Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, May 12, 2014, 9:00 a.m.

PLACE: Hyatt Regency Miami, 400 SE Second Ave., Miami, FL 33131-2197

GENERAL SUBJECT MATTER TO BE CONSIDERED: Fact-finding proceeding by the Investigative Committee for the application for a pilotage rate change for the Port of Miami, submitted by the Florida-Caribbean Cruise Association. No board business will be transacted.

A copy of the agenda may be obtained by contacting: Pilotage Rate Review Committee, 1940 N Monroe St., Tallahassee, FL 32399-5377, (850)717-1981.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Pilotage Rate Review Committee, 1940 N Monroe St., Tallahassee, FL 32399-5377, (850)717-1981. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Pilotage Rate Review Committee, 1940 N Monroe St., Tallahassee, FL 32399-5377, (850)717-1981.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

The Committee on Continuing Professional Education announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 28, 2014, 9:00 a.m.

PLACE: Teleconference; conference number: 1(888)670-3525, conference code: 6144029271

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Committee on Continuing Professional Education will meet to discuss items relating to CPE credits.

A copy of the agenda may be obtained by contacting: Karan Lee, Florida Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Karan Lee. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Karan Lee.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection, Division of Environmental Assessment and Restoration, announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, May 14, 2014, 9:00 a.m.

PLACE: Florida Department of Environmental Protection, Southwest District Office, 13051 N. Telecom Parkway, Temple Terrace, Florida. The meeting can also be accessed via GoToWebinar at: <https://www2.gotomeeting.com/register/796008730>. Parties can register to attend the webinar via their personal computers and will be able to listen using their speakers connected to their computer. Parties attending by computer will be able to type in questions or make comments that can be addressed at the end of the meeting as time permits.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is the fourth meeting of the Bacteria Technical Advisory Committee (TAC) and is a follow-up to TAC meetings held on August 20, 2013 (Tallahassee), November 19, 2013 (Orlando), and February 19, 2014 (Jacksonville). The TAC meeting is associated with (1) the development of rules intended to comprehensively revise fecal indicator bacteria surface water quality criteria in Chapter 62-302, F.A.C., and the associated impaired water methodologies in Chapter 62-303, F.A.C.; (2) the development of a statewide bacteria Total Maximum Daily Load (TMDL) in Chapter 62-304, F.A.C., and (3) the development of generally applicable actions by regulated entities to implement the TMDL. This meeting will focus on a revised document describing the proposed actions for implementing the TMDL.

A copy of the agenda may be obtained by contacting: Eric Shaw, Florida Department of Environmental Protection, Standards Development Section, MS 6511, 2600 Blair Stone Road, Tallahassee, FL 32399-2400, (850)245-8429 or email: eric.shaw@dep.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Eric Shaw at (850)245-8429 or by email: eric.shaw@dep.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

The Board of Orthotists & Prosthetists Probable Cause Panel announces a telephone conference call to which all persons are invited.

DATE AND TIME: Tuesday, June 3, 2014, 8:00 a.m., at Meet Me number: 1(888)670-3525, participant code: 9238150597

PLACE: Department of Health, 4042 Bald Cypress Way, Tallahassee, Florida 32399-3257

GENERAL SUBJECT MATTER TO BE CONSIDERED: For cases previously heard by the panel.

A copy of the agenda may be obtained by contacting: Sherra W. Mears, Board of Orthotists & Prosthetists, 4052 Bald Cypress Way, Bin #C07, Tallahassee, Florida 32399-3257.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Sherra W. Mears. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF HEALTH

Board of Osteopathic Medicine

RULE NO.: RULE TITLE:

64B15-14.0081 Standards for Telemedicine Practice

The Board of Osteopathic Medicine announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 5, 2014, 1:00 p.m.

PLACE: Conference call number: 1(888)670-3525, participant passcode: 6558995979

GENERAL SUBJECT MATTER TO BE CONSIDERED: This notice replaces Notice 14490556.

Emergency Rule Conference Call on Rule 64B15-14.0081-Standards for Telemedicine Practice. General business of the Board.

Please check the Board website at <http://www.floridasosteopathicmedicine.gov/> for cancellations or changes to meeting dates, or call the Board of Osteopathic Medicine at (850)245-4161 for information.

A copy of the agenda may be obtained by contacting: Matthew Thompson at (850)245-4161, 4052 Bald Cypress Way, #C-06, Tallahassee, FL 32399.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Matthew Thompson at (850)245-4161. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Matthew Thompson at (850)245-4161.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Refugee Services**

The Florida Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, May 8, 2014, 4:45 p.m.

PLACE: Florida Department of Children and Families, 1317 Winewood Blvd., Bldg. 6, Conference Room A, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Title: Reply Opening and Review of Mandatory Requirements for Integration Assistance Services for Refugees and Entrants in Hillsborough/Pinellas and Duval County (ITN# 03K14BS1 & 03K14BS2).

Description: As provided for in Sections 2.5 and 2.9 of this ITN which was published to the Vendor Bid System (VBS) on March 27, 2014. The VBS can be accessed at: http://www.myflorida.com/apps/vbs/vbs_www.main_menu.

The purpose of the Reply Opening and Review of Mandatory Requirements is to ensure prospective Vendors have complied with all Mandatory Requirements as required in Section 5.1 in order to be considered for selection under this ITN. Further information can be obtained by contacting Jenifer_Fonseca@dcf.state.fl.us.

A copy of the agenda may be obtained by contacting: Jenifer_Fonseca@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Jenifer_Fonseca@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

**TRANSPORTATION AND EXPRESSWAY AUTHORITY
MEMBERSHIP OF FLORIDA (TEAMFL)**

The Transportation & Expressway Authority Membership of Florida (TEAMFL) announces public meetings to which all persons are invited.

DATES AND TIMES: Thursday, May 8, 2014, 2:00 p.m. – 7:00 p.m.; Friday, May 9, 2014, 9:00 a.m. – 12:30 p.m.

PLACE: The Hyatt Regency Coconut Point, 5001 Coconut Road, Bonita Springs, FL 34134

GENERAL SUBJECT MATTER TO BE CONSIDERED: Joint Meeting with ITS Florida theme “The Future of Transportation Technology”. May 8 Agency/Client Connection Roundtable 2:00 p.m. May 9 General Session 9:00 a.m. call to order by Atlee Mercer, Chairman TEAMFL. Welcome Remarks by Vice Chairman Brian Hamman, Lee County Board of Commissioners. 9:10 a.m. Opening Remarks by Larry Csonka, Miami Dolphins Alumni. 9:15 a.m. Emerging Technologies Interactive Panel with Moderator Steve Reich from CUTR and Jennifer Yoder from ETM with Live Text Message Polling. Panelists: Charles Lattimer, P.E., PMP, Intelligent Transportation Systems; Atkins, Suzanne Murtha, Executive Director; OmniAir. 10:15 a.m. Technology Product Showcase and Autonomous Vehicle Showcase with FDOT Autonomous Vehicles Booth, Wrong Way Driving countermeasures Equipment and Dedicated Short Range Communications Equipment. 11:00 a.m. Autonomous Vehicles Interactive Panel, Panelists: Richard Biter, Asst. Secretary for Intermodal Systems Development, FDOT; Roberty Frey, AICP, Planning Director; THEA, and Jesus Martinez, P.E. PMP, Principal Engineer; Southwest Institute.

A copy of the agenda may be obtained by contacting: TEAMFL at www.TEAMFL.org, 2121 Camden Road, Suite B, Orlando, FL 32803 or (407)896-0035.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: TEAMFL at 2121 Camden Road, Suite B, Orlando, FL 32803 or (407)896-0035. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Bob Hartnett, TEAMFL, 2121 Camden Road, STE B, Orlando, FL 32803, (407)896-0035 or teamfl@teamfl.org.

**FLORIDA WORKERS’ COMPENSATION JOINT
UNDERWRITING ASSOCIATION, INC.**

The FWCJUA Executive Compensation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: June 10, 2014, 3:00 p.m. (Eastern Time)

PLACE: The Hyatt Regency, Orlando International Airport, 9300 Jeff Fuqua Blvd., Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The agenda shall cover executive compensation plan matters.

A copy of the agenda may be obtained by contacting: Kathy Coyne or at www.fwcjua.com.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

NONE

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

DEPARTMENT OF EDUCATION
School Districts
Pizza Services – B147187TA

PUBLIC NOTICE
ITB No. B147187TA
PIZZA SERVICE FOR SELECTED LEE
COUNTY SCHOOLS
May 20, 2014 at 2:00 p.m. local time

Sealed bids for pizza serve for selected Lee County Schools will be received from eligible bidders at the School District of Lee County (hereinafter the District), Department of Procurement Services, 2855 Colonial Blvd., Fort Myers, FL 33966, until Tuesday, May 20, 2014 at 2:00 p.m. local time. The purpose and intent of this request for bids is to secure firm prices and establish a term contract for the purchase of prepared fresh pizza and delivery to selected Lee County Schools.

A panel of students will taste test pizzas the week of May 12, 2014 according to the schedule shown in Exhibit 1.

Interested parties must register with the Department of Procurement Services by contacting Procurement Agent Tracey Adams at TraceyNA@leeschools.net and provide the responding bidder's name, primary point of contact for this Bid, phone number, and e-mail address.

All bids submitted shall be on Attachment A, Bid Response Form included in the bid specifications, a copy of which may be reviewed or obtained at the Department of the Procurement Services or by downloading from Lee County School District, Procurement Services' website at: <http://procurement.leeschools.net/bids.htm>.

Questions regarding specifications shall be submitted in writing to The Department of Procurement Services, Tracey Adams at TraceyNA@leeschools.net Questions are due no later than May 4, 2014.

The District does not discriminate based on age, race, color, gender, religion, national origin, disability or marital status.

**Section XII
Miscellaneous**

DEPARTMENT OF STATE
Division of Library and Information Services
GUIDELINES AND APPLICATION FORMS AVAILABLE
FOR LIBRARY COOPERATIVE GRANT PROGRAM

Grant guidelines and application forms are available for the Library Cooperative Grant program, administered by the Florida Department of State, Division of Library and Information Services. Guidelines and Application Forms are available on the Division of Library and Information Services' webpage.

Guidelines and application forms may also be requested by mail: The Division of Library and Information Services, R.A. Gray Building, 500 S. Bronough St., Mail Station 9D, Tallahassee, Florida 32399-0250, by email: Dorothy.Frank@dos.myflorida.com, by phone: (850)245-6631 or by fax: (850)245-6643.

Applications must be either postmarked, or delivered electronically, by June 1, 2014. To deliver electronically, please email the applications to: Dorothy.Frank@dos.myflorida.com.

DEPARTMENT OF TRANSPORTATION

New Private Use Aviation Facility – Cape Canaveral Heliport

FLORIDA DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation intends to issue an “Airport Site Approval Order,” in accordance with Chapter 330, Florida Statutes, “Regulation of Aircraft, Pilots, and Airports” and Chapter 14-60, Florida Administrative Code, “Airport Licensing, Registration, and Airspace Protection” for the following site:

Cape Canaveral Heliport, a private airport, in Brevard County, at Latitude 28° 24' 23.4" and Longitude 80° 36' 10", to be owned and operated by Florida Biplanes Inc., 475 Manor Drive Hangar #5, Merritt Island, FL 32952.

A copy of the Airport Site Approval Order, the Airport’s application, the applicable rules, and other pertinent information may be obtained by contacting Aaron N. Smith, State Aviation Manager, Florida Department of Transportation, Aviation Office, 605 Suwannee Street, Mail Station 46, Tallahassee, Florida 32399-0450, (850)414-4514, aviation.fdot@dot.state.fl.us, Website: <http://www.dot.state.fl.us/aviation>.

ADMINISTRATIVE HEARING RIGHTS: Any person whose substantial interests will be determined or affected by this Airport Site Approval Order has the right, pursuant to Section 120.57, Florida Statutes, to petition for an administrative hearing. The petition for an administrative hearing must conform to the requirements of Rule Chapter 28-106, Florida Administrative Code, and must be filed, in writing, within twenty-one days of the publication of this notice, with the Clerk of Agency Proceedings, Office of General Counsel, Florida Department of Transportation, 605 Suwannee Street, Mail Station 58, Room 550, Tallahassee, Florida 32399-0450. Failure to file a petition within the allowed time constitutes a

waiver of any right such person has to request a hearing under Chapter 120, Florida Statutes.

DEPARTMENT OF HEALTH

Board of Pharmacy

Notice of Emergency Action

On April 24 2014, State Surgeon General issued an Order of Emergency Suspension of License with regard to the license of Hector A. Pineiro, R.P.T, License No.: RPT 19460. This Emergency Suspension Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order, DEO-14-040

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-14-040 on April 25, 2014, in response to an application submitted by Prairie Creek Estates, respectively, for covenant revitalization under Chapter 720, Part III, Florida Statutes.

The Department’s Final Order granted the application for covenant revitalization after determining that the application met the statutory requirements for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or James.Bellflower@deo.myflorida.com.

Section XIII

Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.