

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF HEALTH

Certified Master Social Workers

RULE NOS.: RULE TITLES:
64B25-28.012 Application Forms and Requirements
64B25-28.015 Examination for Certification
PURPOSE AND EFFECT: This rulemaking corrects address
and renewal date information.
SUBJECT AREA TO BE ADDRESSED: Application forms
and requirements and renewal of active certification.
RULEMAKING AUTHORITY: 491.015 FS.
LAW IMPLEMENTED: 491.0145, 455.217(1)(d), 491.009 FS.
IF REQUESTED IN WRITING AND NOT DEEMED
UNNECESSARY BY THE AGENCY HEAD, A RULE
DEVELOPMENT WORKSHOP WILL BE NOTICED IN
THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE
REGISTER.
THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE DEVELOPMENT AND A COPY OF
THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Rob
Wheeler, (850)245-4444, Ext. 3360
THE PRELIMINARY TEXT OF THE PROPOSED RULE
DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM
THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

DEPARTMENT OF HEALTH

Board of Orthotists and Prosthetists

RULE NO.: RULE TITLE:
64B14-4.115 Requirements for Renewal of Prosthetic or
Orthotic Residency or Internship
NOTICE OF CHANGE

Notice is hereby given that the following changes have been
made to the proposed rule in accordance with subparagraph
120.54(3)(d)1., F.S., published in Vol. 39, No. 237, December
9, 2013 issue of the Florida Administrative Register.

The change is in response to comments submitted by the Joint
Administrative Procedures Committee in a letter dated October
25, 2013. The changes are as follows:

The rule is to now read:

64B14-4.115 Requirements for Renewal of Prosthetic or
Orthotic Residency or Internship.
To be eligible for a one (1) year renewal, the applicant must
submit a renewal application to the department no earlier than
150 days prior to the expiration of the active residency or
internship. The renewal application must be received by the
Department while the initial intern or resident registration is
still active and valid. The application titled
"Internship/Residency Registration Renewal" is form DH-
MQA-1268, 2/2014, herein incorporated by reference and
available at: https://www.flrules.org/Gateway/reference.
asp?No=Ref- and the Department's website:
http://www.doh.state.fl.us.us/mqa/OrthPros/index.html. The
registration renewal fee is set in Rule 64B14-2.006, F.A.C., and
must be included with the completed application.
Rulemaking Authority 456.025, 468.803 FS. Law Implemented
468.803(3) FS. History--New

Changes to the Application are as follows:

The form designation is now "DH-MQA 1268, 2/2014"
All of No. 7. ID BADGE has been deleted from page one of the
Application Instructions.
An "E-mail Notification" paragraph has been added to page one
under 2.d. of the Internship/Residency Registration Renewal.
On No. 3 of the Internship/Registration Renewal - Birth Place
has been deleted.

THE PERSON TO BE CONTACTED REGARDING THE
PROPOSED RULE IS: Anthony Jusevitch, Acting Executive
Director, Board of Orthotists and Prosthetists, Department of
Health, 4052 Bald Cypress Way, Bin #C05, Tallahassee,
Florida 32399-0797

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On March 18, 2014, the Division issued an order. The Final Order was in response to a Petition for an emergency temporary Variance from Wells Fargo, filed March 4, 2014, and advertised on March 6, 2014 in Vol. 40, No.45, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 8.6.5.8 ASME A17.1b, 2005 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators safety bulkhead because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-056).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 18, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Peacock Condominiums. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-068).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 17, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Silver Beach Club. Petitioner seeks an emergency variance of the requirements of ASME A17.3, Section 3.11.3, 3.11.1a(2) 3.11.1b, 3.10.3b, 3.9.1 and A17.1 1972, Section 101.5b, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations, car emergency signaling devices, normal terminal stopping devices, top of car operating devices and ventilation for machinery and control equipment which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-064).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 14, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Red Roof Inn #173. Petitioner seeks a variance of the requirements of an unspecified Section of A17.1, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-063).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 17, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Hilton Garden Inn. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-065).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on March 17, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Fairfield Inn & Suites. Petitioner seeks an emergency variance of the requirements of ASME A17.1, Section 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-066).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on March 14, 2014, the Construction Industry Licensing Board received a petition for variance or waiver filed by Sean Tanner. The petitioner is

seeking a permanent variance or waiver of subsection 61G4-15.006(4), F.A.C., which requires as grounds for approval of an application to qualify a business entity that there not be any unsatisfied judgments or liens against the business entity which the applicant previously qualified as a primary qualifier. Comments on this petition should be filed with Construction Industry Licensing Board, Northwood Centre, 1940 North Monroe Street, Tallahassee, FL 32399, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Drew Winters, Executive Director, Construction Industry Licensing Board, 1940 North Monroe Street, Tallahassee, FL 32399-0783, telephone: (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-701.710 Waste Processing Facilities

The Department of Environmental Protection hereby gives notice that on March 18, 2014, HAS Golden on behalf of the Florida Roof Recycling Materials Recovery Facility, Orange County, withdrew a petition for variance or waiver that had been submitted on December 6, 2013. The Petitioner had requested a waiver from paragraph 62-701.710(7)(a), F.A.C., which requires that owners and operators of waste processing facilities provide financial assurance in the amount of the closing cost estimate for the facility. The Petitioner has decided to provide financial assurance required by the rule rather than seek a variance.

A copy of the Order or additional information may be obtained by contacting: Richard B. Tedder, P.E., Environmental Administrator, Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400, email: richard.tedder@dep.state.fl.us, (850)245-8735.

DEPARTMENT OF HEALTH

Division of Emergency Medical Operations

RULE NO.: RULE TITLE:

64J-1.0201 EMS Instructor Qualifications

NOTICE IS HEREBY GIVEN that on March 17, 2014, the Department of Health received a petition for a variance from Barry University (Pembroke Pines campus) for an EMS Training Program, Program Director who does not have a Bachelor's Degree to be granted an additional 18 months to secure the appropriate degree. Interested persons may submit comments on this petition for variance within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Rickey Stone, 4052 Bald Cypress Way, Bin A22,

Tallahassee, FL 32399-1722, (850)245-4440, ext. 2753, rickey.stone@flhealth.gov.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Family Safety and Preservation Program

RULE NO.: RULE TITLE:

65C-13.025 Initial Licensing

NOTICE IS HEREBY GIVEN that on February 28, 2014, the Department of Children and Families, received a petition for waiver of paragraph 65C-13.025(5)(i), Florida Administrative Code, from Choices Network Systems, Inc. and Cora Donalson. Paragraph 65C-13.025(5)(i), F.A.C., document observations of family members' personalities and their interpersonal relationships. In addition it describes and documents the applicant's current financial capacity and how the impact of the additional financial responsibilities of fostering will be addressed.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Agency Clerk, Department of Children and Families, 1317 Winewood Blvd., Bldg. 2, Room 204, Tallahassee, FL 32399-0700.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Friends of Mission San Luis announces a public meeting to which all persons are invited.

DATE AND TIME: March 27, 2014, 4:00 p.m., Finance and Investment Committee Meeting

PLACE: Mission San Luis, 2100 W Tennessee Street, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Committee Members will discuss financial reports, vendor contracts, budget and friends' business.

A copy of the agenda may be obtained by contacting: Diane.Ogorzaly@DOS.myflorida.com or (850)245-6388.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 2, 2014, 9:00 a.m. – 11:00 a.m. or until finished

PLACE: Conference call: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Executive Conference Call, General Executive Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 1, 2014, 9:00 a.m. – 11:00 a.m. or until finished

PLACE: Conference call: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Planning Coordination Conference Call, General Planning Coordination Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 7, 2014, 10:00 a.m. – 12:00 Noon or until finished

PLACE: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Public Awareness Conference Call, General Public Awareness Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech

impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 8, 2014, 9:00 a.m. – 11:00 a.m. or until finished

PLACE: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Legislative Conference Call, General Legislative Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: April 10, 2014, 10:00 a.m. – 11:00 a.m. or until finished

PLACE: Conference call: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Evaluation Conference Call, General Evaluation Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 7, 2014, 9:00 a.m. – 11:00 a.m. or until finished

PLACE: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Executive Conference Call, General Executive Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: May 6, 2014, 9:00 a.m. – 11:00 a.m. or until finished

PLACE: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Planning Coordination Conference Call, General Planning Coordination Business.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces public meetings to which all persons are invited.

DATES AND TIMES: May 13, 2014, 8:30 a.m. – 6:00 p.m. or until finished; May 14, 2014, 8:30 a.m. – 6:00 p.m. or until finished; May 15, 2014, 8:30 a.m. – 1:00 p.m. or until finished

PLACE: Hilton Garden Inn-Sarasota, 8270 N Tamiami Trail, Sarasota, FL 34243, (941)552-1100

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Quarterly Meeting, General Quarterly Business from all committees.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

DEPARTMENT OF EDUCATION

The Florida Rehabilitation Council announces a public meeting to which all persons are invited.

DATE AND TIME: May 13, 2014, 11:00 a.m. – 12:00 Noon or until finished

PLACE: Hilton Garden Inn- Sarasota, 8270 N Tamiami Trail, Sarasota, FL 34243, (941)552-1100. Also available via teleconference call: 1(888)670-3525, conference code: 7923533220

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida Rehabilitation Council Public Forum Available onsite and via conference call, General Public Forum.

A copy of the agenda may be obtained by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Roy Cosgrove, (850)245-3317, roy.cosgrove@vr.fldoe.org.

AGENCY FOR HEALTH CARE ADMINISTRATION

Medicaid

The Agency for Health Care Administration (AHCA) announces a public meeting to which all persons are invited.

DATE AND TIME: April 22, 2014, 1:00 p.m. – 4:00 p.m.

PLACE: AHCA Headquarters, 2727 Mahan Drive, Tallahassee, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: Medical Care Advisory Committee Meeting.

This meeting was previously scheduled for April 15, 2014 and noticed in Vol.40, No. 51 of the Florida Administrative Register.

A copy of the agenda may be obtained by contacting: Carla Sims in the Medicaid Director’s office at (850)412-4013 or by email at carla.sims@ahca.myflorida.com.

For individuals participating by phone, the conference call-in number: 1(888)670-3525. When prompted to do so, please enter participant code: 3715274100 followed by the # sign.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Carla Sims in the Medicaid Director’s office at (850)412-4013 or by email at carla.sims@ahca.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carla Sims in the Medicaid Director’s office at (850)412-4013 or by email at carla.sims@ahca.myflorida.com.

DEPARTMENT OF HEALTH

The Department of Health announces public meetings to which all persons are invited.

DATES AND TIME: March 26-27, 2014, 8:00 a.m.

PLACE: The Florida Hotel and Conference Center

GENERAL SUBJECT MATTER TO BE CONSIDERED: Public Health and Healthcare Preparedness Strategic Planning Oversight Team will discuss strategic planning changes and direction, program status for the current year and program requests for the coming year 2014-15.

A copy of the agenda may be obtained by contacting: shinita.robinson@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: shinita.robinson@flhealth.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Shinita Robinson at (850)245-4444, ext. 3721.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2014, 6:30 p.m. – 8:30 p.m.

PLACE: Chateau Elan Hotel and Conference Center, 150 Midway Drive, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is one of a series of regional meetings. The purpose of these public meetings is to review the Commission’s plans for establishing Deer Management Units (DMUs). The focus of these meetings will be the proposed DMUs for Zones B and C

of north and central Florida. The meeting will begin with a presentation by Commission staff to share information about the unique challenges of managing deer in Florida and to explain the purposes of establishing DMUs. The remainder of the meeting will allow attendees to share their questions and comments about deer management preferences for Zones B and C. Comments will be considered and utilized to refine the plans for deer management in Florida.

A copy of the agenda may be obtained by contacting: Cory Morea at 620 S. Meridian, Tallahassee, FL 32399, (850)617-9487.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory Morea at (850)617-9487.

FISH AND WILDLIFE CONSERVATION COMMISSION

Freshwater Fish and Wildlife

The Florida Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2014, 6:30 p.m. – 8:30 p.m.

PLACE: Ramada Lakeland Hotel and Conference Center, 3260 US Highway 98 North, Lakeland, FL 33805

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is one of a series of regional meetings. The purpose of these public meetings is to review the Commission's plans for establishing Deer Management Units (DMUs). The focus of these meetings will be the proposed DMUs for Zones B and C of north and central Florida. The meeting will begin with a presentation by Commission staff to share information about the unique challenges of managing deer in Florida and to explain the purposes of establishing DMUs. The remainder of the meeting will allow attendees to share their questions and comments about deer management preferences for Zones B and C. Comments will be considered and utilized to refine the plans for deer management in Florida.

A copy of the agenda may be obtained by contacting: Cory Morea at 620 S. Meridian, Tallahassee, FL 32399, (850)617-9487.

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hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cory Morea at (850)617-9487.

FISH AND WILDLIFE CONSERVATION COMMISSION

Division of Law Enforcement

The Wildlife Alert Reward Association, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: March 25, 2014, 1:00 p.m. – 4:00 p.m.

PLACES: FWC Headquarters, Bryant Building, Room G52C, 620 S Meridian St., Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Board of Directors of the Wildlife Alert Reward Association will conduct administrative business of the Association including the Director update, Marketing update and Financial update.

A copy of the agenda may be obtained by contacting: Mrs. Sara Burke, 620 S Meridian St., Tallahassee, Florida 32399, (850)617-9595.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, (800)955-8771 (TDD) or (800)955-8770 (Voice).

For more information, you may contact: Mrs. Sara Burke, 620 S Meridian St., Tallahassee, Florida 32399, (850)617-9595.

Section VII

Notice of Petitions and Dispositions Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that on March 11, 2014, the Construction Industry Licensing Board has received the petition for declaratory statement from Fantastic Five, Inc. The petition seeks the agency's opinion as to the applicability of Section 489.105, Florida Statutes, as it applies to the petitioner.

The petitioner seeks a declaratory statement regarding Section 489.105, Florida Statutes, as to whether certain fire damage restoration work falls within the definition of "contracting." Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Drew Winters, Executive Director,

Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Construction Industry Licensing Board
NOTICE IS HEREBY GIVEN that on March 7, 2014, the Construction Industry Licensing Board received a Petition for Declaratory Statement from P&H Construction. The petitioner seeks a statement from the Board as to the definition of "structures" mentioned on the Certified General Contractor License application. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

Copies of the Petition may be obtained from Drew Winters, Executive Director, Construction Industry Licensing Board, Northwood Center, 1940 North Monroe Street, Tallahassee, FL 32399, (850)487-1395 or by electronic mail: Amanda.Wynn@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

Florida Gulf Coast University

NOTICE TO PROFESSIONAL CONSULTANTS

Florida Gulf Coast University, on behalf of Florida Gulf Coast University Board of Trustees, announces that Professional Services in the discipline of master planning will be required for the project listed below:

Project: Campus Master Plan Update 2015, Florida Gulf Coast University, Fort Myers, Florida

DESCRIPTION OF PROJECT: The project consists of updating the current University's comprehensive campus master plan. Emphasis will be directed toward the resolution of goals and objectives regarding components of the comprehensive plan that have illustrated growth over the past five years. The planning effort will continue to preserve the integrity of the original master plan while strategically aligning the University for Future Growth. The services will include:

- 1. The development of an Evaluation and Appraisal Report that reviews and appraises implementation of the 2010 Campus Master Plan and provides assistance in confirmation of a projected facilities program for future enrollment accommodation. These facilities will include research, academic, student life, support, housing, parking, infrastructure, utilities, athletics, recreation, and others to be determined in terms of capacity, density, cost, visibility, availability of infrastructure, pedestrian and vehicular access, etc.
2. Development of a comprehensive Campus Master Plan Update 2015 document, which fulfills statutory requirements, including determination of impacts to the Level of Service (LOS) of services/roadways, potential public hearings, and assistance to FGCU in providing information for updating the Development Agreement with host municipality.

The 2015 Year Master Plan will be updated in accordance with Section 1013.30, Florida Statue, and Rule Chapter 6C-21, Florida Administrative Code. The required Elements include Future Land Use, Transportation, Housing, General Infrastructure, Conservation, Recreation and Open Space, Intergovernmental Coordination, and Capital Improvements. Ten optional Elements included are Academic Mission, Academic Program, Urban Design, Academic Facilities, Support Facilities, Utilities, Architectural Design, Landscape Design, Facilities Maintenance, and Coastal Management. The successful consultant must demonstrate experience in Campus Planning, including LEED, Sustainability, and resolution of

parking and traffic issues, as well as familiarity with statutory and administrative rule requirements. The successful Consultants team must demonstrate the ability to assess the impacts of University facilities development on campus and public facilities/services. Major components that may be included in the services consist of storm water capacity/conveyance/management, chilled water capacity/conveyance, traffic/transportation/parking and campus way finding/signage studies. The successful consultant team must demonstrate experience in sustainable campus planning, including resolution of pedestrian, bike, transit, and traffic issues, as well as familiarity with statutory and administrative rule requirements. The University is seeking consultants with experience in campus master planning, local government comprehensive planning and concurrency management.

The current FGCU 2010 Campus Master Plan can be viewed on-line at the FGCU Facilities Planning website <http://www.fgcu.edu/facilities/masterplan.html>.

SELECTION CRITERIA:

The selected firm shall provide comprehensive consulting services for the referenced project. Any proposed Sub-consultants, as required by the Primary Consultant firm to meet project scope requirements, shall be identified by the generic discipline on the Professional Qualifications Supplements (PQS) form, but shall not be identified by firm name, unless services are provided within the primary consulting firm. Sub-consultant firms shall be recommended after selection, at the time of contract negotiations, for the University’s approval.

Selection of finalist for interview will be made on the basis of the following criterion and associated point values.

- a. Professional qualifications of the proposed design team members, including experience and ability to meet the project requirements goals and objectives of the University’s strategic plan (30 Points)
- b. Past experience with Florida State University System (SUS) (30 points)
- c. Design ability(20 Points)
- d. Volume of work (15 Points)
- e. Distance from project (5 Points)

Florida Gulf Coast University is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Woman-owned Business Enterprises (“MBEs”) in the provision of design services. The selected firm will be required to provide computer-generated drawings according to the standards of FGCU. Project development, including professional services, is contingent upon availability of funds. Additional Campus Master Plan Update services may be added to the contract scope for this project subject to the availability of need.

INSTRUCTIONS:

Firms desiring to apply for consideration shall submit a letter of application. The letter of application should have attached:

1. Refer to PQS instructions dated 3/18/14 and complete Florida Gulf Coast University “Professional Qualifications Supplement,” dated 2/25/13. Applications on any other form will not be considered.
2. A copy of the applicant’s current Professional Registration Certificate from the appropriate governing board. An application must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be chartered by the State Department of State to operate in Florida.
3. Experience in comprehensive campus planning for major academic institutions in urban/suburban environments.
4. Experience in campus planning in regard to American College & University Presidents Climate Commitment.
5. Familiarity with Campus Master Planning Florida statutory and administrative rule requirements.
6. Demonstrate experience in the resolution of traffic and parking issues and coordination with multi-modal transportation linkages.
7. Demonstrates the ability to assess and plan for the economic and infrastructure impacts of university growth and development on both on-campus and off-campus facilities such as storm water management, potable water, sanitary sewer, solid waste, roads, parks and recreation facilities.
8. Ability to prepare computer generated master plan maps, figures and text revisions in accordance with the standards of the Florida Gulf Coast University.
9. Experience with local government comprehensive plans and concurrency management.
10. Role of team members on similar scale master plan projects.
11. The volume of work that the firm has currently under contract.
12. The distance of the office where the work will be performed from the FGCU campus.

SELECTION COMMITTEE:

To be determined

SELECTION SCHEDULE:

The anticipated schedule for selection, award and negotiation is as follows:

Submittals Due:	April 4, 2014
Shortlisting:	To Be Determined
Final Interviews:	To Be Determined
Selection Recommendation Approval:	To Be Determined
Contract Negotiation:	To be Determined

GENERAL INFORMATION:

1. All applicants will be notified of the results of the short listing in writing. Finalists will be informed of the interview date and time and will be provided with additional information, if available.
2. The Selection Committee will make a recommendation to the President of the University. All finalists will be notified in writing of the President’s action. Upon approval by the President, negotiations will be conducted in accordance with Section 287.055, Florida Statutes.
3. Professional liability insurance is not required for this project.
4. A pre-submittal meeting will not be held. Any requested clarifications by interested applicants must be made to the director of Facilities Planning.
5. Members of the Selection Committee or other University personnel will not meet with or discuss the project with prospective applicants.
6. The Selection Committee may waive any irregularities and may reject all proposals and stop the selection process at any time. Five (5) copies of the requested submittal data shall be delivered to:

Tom Mayo, Director of Facilities Planning
 10501 FGCU Blvd. South
 Fort Myers, Florida 33965-6565
 phone: (239)590-1500.

The “Professional Qualifications Supplements (PQS)”, which includes project information and selection criteria, may be obtained at www.fgcu.edu/facilities or by contacting Lidia Hernandez, Facilities Planning, via email at lhernandez@fgcu.edu, by mail at 10501 FGCU Blvd. South, Fort Myers, Florida 33965-6565, or by phone at (239)590-1500. Submittals must be received in the Facilities Planning Office, Edwards Hall – Room 217 by 4:00 P.M. EDST, on April 4, 2014. Facsimile (FAX) submittals are not acceptable and will not be considered.

**Section XII
 Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Boca Scooters, LLC, for the establishment of ZHNG motorcycles

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bintelli, LLC, intends to allow the establishment of

Boca Scooters, LLC, as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycles Co., Ltd. (line-make ZHNG) at 389 Northwest 1st Avenue, Boca Raton, (Palm Beach County), Florida 33432, on or after April 21, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Boca Scooters, LLC, are dealer operator(s): Colton Ralston, 334 Northeast 5th Street, Boca Raton, Florida 33432; principal investor(s): Colton Ralston, 334 Northeast 5th Street, Boca Raton, Florida 33432.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Ashley Jackrel, Bintelli, LLC, 7065 Northwest 22nd Street, Suite A, Gainesville, Florida 32653.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant’s compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Adventure Motorsports of NWF, Inc. for the establishment of EBRR motorcycles

Notice of Publication for a New Point
 Franchise Motor Vehicle Dealer in a County of More
 than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Erik Buell Racing, LLC, intends to allow the establishment of Adventure Motorsports of NWF, Inc., d/b/a BMW Motorcycles of Pensacola as a dealership for the sale of motorcycles manufactured by Erik Buell Racing, LLC (line-make EBRR) at 6330 Pensacola Boulevard, Pensacola, (Escambia County), Florida 32505, on or after April 21, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Adventure Motorsports of NWF, Inc.,

d/b/a BMW Motorcycles of Pensacola are dealer operator(s): Courtney Pereira, 6330 Pensacola Boulevard, Pensacola, Florida 32505; principal investor(s): Courtney Pereira, 6330 Pensacola Boulevard, Pensacola, Florida 32505.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Erik F. Buell, Erik Buell Racing, LLC, 2799 Buell Drive, Unit C, East Troy, Wisconsin 53120.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Exclusive Auto Imports, Inc. for the establishment of SCPR motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Scorpion Motorsports, Inc., intends to allow the establishment of Exclusive Auto Imports, Inc., as a dealership for the sale of motorcycles manufactured by Scorpion Motorsports, Inc. (line-make SCPR) at 2717 Northwest 19th Street, Pompano Beach, (Broward County), Florida, 33069, on or after April 21, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Exclusive Auto Imports, Inc., are dealer operator(s): Jon Angel, 2717 Northwest 19th Street, Pompano Beach, Florida 33069; principal investor(s): Jon Angel, 2717 Northwest 19th Street, Pompano Beach, Florida 33069.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according

to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Mark Margolis, Scorpion Motorsports, Inc., 14004 Southwest 140 Street, Miami, Florida, 33186.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Golf Car Depot, Inc. for the establishment of STAR low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that JH Global Services, Inc., intends to allow the establishment of Golf Car Depot, Inc., as a dealership for the sale of low-speed vehicles manufactured by JH Global Services, Inc. (line-make STAR) at 1751-A South Dixie Highway, Pompano Beach, (Broward County), Florida 33060, on or after April 21, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Golf Car Depot, Inc., are dealer operator(s): Jeff Blitman, 1751-A South Dixie Highway, Pompano Beach, Florida 33060; principal investor(s): Jeff Blitman, 1751-A South Dixie Highway, Pompano Beach, Florida 33060.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Jane Zhang, JH Global Services, Inc., 378 Neely Ferry Road, Simpsonville, South Carolina 29681.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Nice Scooters We Buy Scooters, Inc. for the establishment of BASH motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Nice Scooters We Buy Scooters, Inc., as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manufacturing Co., Ltd. (line-make BASH) at 5900 Funston Street, Hollywood, (Broward County), Florida 33023, on or after April 21, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Nice Scooters We Buy Scooters, Inc., are dealer operator(s): Olga L. Solano, 5900 Funston Street, Hollywood, Florida 33023; principal investor(s): Olga L. Solano, 5900 Funston Street, Hollywood, Florida 33023.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles,

Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2649 Mountain Industrial Boulevard, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Pal Beach Car & Truck, Inc. for the establishment of KAIK motorcycles

Notice of Publication for a New Point
Franchise Motor Vehicle Dealer in a County of More
than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Palm Beach Car & Truck, Inc., d/b/a Dream Machines USA as a dealership for the sale of motorcycles manufactured by Zhejiang Kaikai Meiduo Locomotive Co., Ltd. (line-make KAIK) at 570 South Dixie Highway, Lantana, (Palm Beach County), Florida 33462, on or after April 21, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Palm Beach Car & Truck, Inc., d/b/a Dream Machines USA are dealer operator(s): Timo Mikael Pajamaki, 570 South Dixie Highway, Lantana, Florida 33462; principal investor(s): Timo Mikael Pajamaki, 570 South Dixie Highway, Lantana, Florida 33462.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Leija, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Palm Beach Car & Truck, Inc. for the establishment of ZHNG motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Value Group Enterprises, Inc., intends to allow the establishment of Palm Beach Car & Truck, Inc., d/b/a Dream Machines USA as a dealership for the sale of motorcycles manufactured by Taizhou Zhongneng Motorcycles Co., Ltd. (line-make ZHNG) at 570 South Dixie Highway, Lantana, (Palm Beach County), Florida 33462, on or after April 21, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Palm Beach Car & Truck, Inc., d/b/a Dream Machines USA are dealer operator(s): Timo Mikael Pajamaki, 570 South Dixie Highway, Lantana, Florida 33462; principal investor(s): Timo Mikael Pajamaki, 570 South Dixie Highway, Lantana, Florida 33462.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Michael Leija, Value Group Enterprises, Inc., 12825 Alondra Boulevard, Norwalk, California 90650.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 18, 2014, the State Surgeon General issued an Order of Emergency Suspension of Certification with regard to the certificate of Terra Bruce, CNA, Certificate No. CNA 277623. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

HARDEE COUNTY ECONOMIC DEVELOPMENT AUTHORITY

The Hardee County Economic Development Authority will accept grant applications for projects that provide economic development, job creation, or infrastructure within the geographic boundaries of Hardee County. The Authority shall rank applications to the extent of estimated available program funds based on criteria relating to administrative capacity, public benefit, economic benefits, and public use.

Applications and Program Guidelines are available at the Hardee County Board of County Commissioners Office, 412 W. Orange Street, Room 103, Wauchula, FL 33873, phone: (863)773-9430, fax: (863)773-0958, email: bcc@hardeecounty.net.

Applications will be accepted from May 1, 2014, through May 31, 2014, 8:00 a.m. – 5:00 p.m.

Please note: site of benefiting business for consideration of these funds must be located entirely within Hardee County.

For more information, please call: (863)773-9430.

MONROE COUNTY BOARD OF COUNTY COMMISSIONERS

NOTICE OF RECEIPT OF UNSOLICITED PROPOSAL AND INVITATION TO SUBMIT PROPOSAL

The Board of County Commissioners of Monroe County, Florida has received an unsolicited proposal submitted under the provisions of Section 287.05712, Florida Statutes, Public-Private Partnerships, for the construction and operation of a new animal shelter to be used exclusively for animal care and control services.

The proposal was submitted by The Florida Keys Society for the Prevention of Cruelty to Animals, Inc. to build a new animal shelter facility on a 1.02 acre parcel of land leased by the County from the City of Key West and to provide long-term (20 year term with 10 year renewal option) animal control and enforcement services from Key West through Mile Marker 16.7 of the Lower Keys. The proposal consists of \$575,000 per year of funding for operating expenses relating to animal control and enforcement services and additional funding for expenses directly related to the operation of the new facility, i.e. increased utilities and insurance.

A copy of the unsolicited proposal received by the Monroe County Board of County Commissioners may be requested from DemandStar by Onvia at www.demandstar.com or www.monroecountybids.com or call toll-free at 1(800)711-1712. A copy of the unsolicited proposal is also available at the Monroe County Purchasing Office located at The Gato

Building, 1100 Simonton Street, Room 2-213, Key West, Florida.

The Board has determined this unsolicited proposal is sufficient for consideration on a preliminary basis and will accept other proposals for the same project purpose during this notification period. No final decision has been made relative to accepting this or any proposal for this project.

Anyone that has an interest in submitting a competing proposal under the provisions of Section 287.05712, Florida Statutes, is hereby invited to submit a proposal in compliance with the provisions of F.S. 287.05712(5), to the Monroe County Purchasing Office, in triplicate, no later than 3:00 p.m. on April 11, 2014, to: Monroe County Purchasing Office, The Gato Building, 1100 Simonton Street, Room 2-213, Key West, Florida 33040. Proposals received after 3:00 p.m. on April 11, 2014 will be rejected.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
