

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

RULE NOS.: RULE TITLES:
50-1.002 Definitions
50-1.003 Renewable Energy Technologies Grants Program

PURPOSE AND EFFECT: The purpose of this amended rule is to provide guidance to eligible applicants for the application process, review and administration of the Clean Energy Research and Development Grant Matching Program funded through the Renewable Energy and Energy-Efficient Technologies Grant Program.

SUBJECT AREA TO BE ADDRESSED: Clean Energy Research and Development Grant Matching Program funded through the Renewable Energy and Energy-Efficient Technologies Grant Program, Section 377.804, F.S.

RULEMAKING AUTHORITY: 377.804, 570.07(23) FS.

LAW IMPLEMENTED: 377.804 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: John Leeds, 600 South Calhoun Street, Suite 251, Tallahassee, Florida 32399-0001 or telephone: (850)617-7470

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.: RULE TITLES:
64B16-26.351 Standards for Approval of Registered Pharmacy Technician Training Programs
64B16-26.601 Standards for Approval of Courses and Providers
64B16-26.603 Continuing Education Records Requirements

PURPOSE AND EFFECT: The Board proposes the rule amendments to require consistent periods of record retention. Four years is compatible with the biennial inspection period by the Department of Health. Consistent periods of record retention increase efficiency.

SUBJECT AREA TO BE ADDRESSED: Period of time for record retention.

RULEMAKING AUTHORITY: 465.005, 465.009, 465.014 FS.

LAW IMPLEMENTED: 456.025(7), 465.009, 465.014 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NOS.: RULE TITLES:
64B16-27.210 General Terms and Conditions to Be Followed by a Pharmacist When Ordering and Dispensing Approved Medicinal Drug Products

64B16-27.300 Standards of Practice – Continuous Quality Improvement Program
64B16-27.800 Requirement for Patient Records
64B16-27.851 Record-Keeping for Orthotics and Pedorthics

PURPOSE AND EFFECT: The Board proposes the rule amendments to require consistent periods of record retention. Four years is compatible with the biennial inspection period by the Department of Health. Consistent periods of record retention increase efficiency.

SUBJECT AREA TO BE ADDRESSED: Period of time for record retention.

RULEMAKING AUTHORITY: 465.022, 465.0155, 465.186(2), 468.802, 468.812(3) FS.

LAW IMPLEMENTED: 456.057(16), 465.0155, 465.022, 465.186, 468.802, 468.812(3) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

- RULE NOS.: RULE TITLES:
 64B16-28.2021 Change of Ownership
 64B16-28.450 Centralized Prescription Filling, Delivering and Returning
 64B16-28.503 Transmission of Starter Dose Prescriptions for Patients in Class I Institutional or Modified II B Facilities
 64B16-28.605 Class II Institutional Pharmacies – Automated Distribution and Packaging
 64B16-28.606 Remote Medication Order Processing for Class II Institutional Pharmacies
 64B16-28.607 Automated Pharmacy System – Long-Term Care, Hospice, and Prison
 64B16-28.702 Modified Class II Institutional Pharmacies

PURPOSE AND EFFECT: The Board proposes the rule amendments to require consistent periods of record retention. Four years is compatible with the biennial inspection period by the Department of Health. Consistent periods of record retention increase efficiency.

SUBJECT AREA TO BE ADDRESSED: Period of time for record retention.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022, 465.0265 FS.

LAW IMPLEMENTED: 465.003(11)(a), (16), 465.018, 465.019, 465.0193, 465.0196, 465.022, 465.0235, 465.026, 465.0265 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Pharmacy

- RULE NO.: RULE TITLE:
 64B16-29.0041 Record Maintenance Systems for Animal Shelter Permits

PURPOSE AND EFFECT: The Board proposes the rule amendment to require consistent periods of record retention. Four years is compatible with the biennial inspection period by the Department of Health. Consistent periods of record retention increase efficiency.

SUBJECT AREA TO BE ADDRESSED: Period of time for record retention.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022, 828.055 FS.

LAW IMPLEMENTED: 465.019, 465.022, 465.026, 893.07, 828.055 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Physical Therapy Practice

- RULE NO.: RULE TITLE:
 64B17-9.001 Continuing Education

PURPOSE AND EFFECT: The Board proposes to review the rule for possible modification and updates to the rule language. SUBJECT AREA TO BE ADDRESSED: Continuing education language.

RULEMAKING AUTHORITY: 486.025 FS.

LAW IMPLEMENTED: 456.013(6), 486.109 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Allen Hall, Executive Director, Board of Physical Therapy Practice, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

RULE NO.: RULE TITLE:

61G1-11.018 Public Comment

PURPOSE AND EFFECT: The Board proposes the rule promulgation to provide the criteria for public comment at board meetings.

SUMMARY: The rule will be promulgated to provide the criteria for public comment at board meetings.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0750

THE FULL TEXT OF THE PROPOSED RULE IS:

61G1-11.018 Public Comment.

The Board of Architecture and Interior Design invites and encourages all members of the public to provide comment on matters or propositions before the Board or a committee of the Board. The opportunity to provide comment shall be subject to the following:

(1) Members of the public will be given an opportunity to provide comment on subject matters before the Board after an agenda item is introduced at a properly noticed Board meeting.

(2) Members of the public shall be limited five (5) minutes to provide comment. This time shall not include time spent by the presenter responding to questions posed by Board members, staff or Board counsel. The chair of the Board may extend the time to provide comment if time permits.

(3) A member of the public shall notify board staff in writing of his or her interest to be heard on a proposition or matter before the Board. The notification shall identify the person or entity, indicate the person or entity's support, opposition, or neutrality, and identify who will speak on behalf of a group or faction of persons consisting of five(5) or more persons. If the person or entity appearing before the Board does not wish to be identified, a pseudonym may be used.

Rulemaking Authority 286.0114 FS. Law Implemented 286.0114 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Architecture and Interior Design

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Architecture and Interior Design

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 17, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 14, 2014

DEPARTMENT OF HEALTH

Board of Speech-Language Pathology and Audiology

RULE NOS.: RULE TITLES:

64B20-3.007 Active Status License Fee

64B20-3.009 Inactive Status License Fee

PURPOSE AND EFFECT: The proposed rule amendments reduce the biennial renewal active status license fee and the inactive status license fee.

SUMMARY: The proposed amendments reduce the biennial active status renewal fee and the inactive status license fee from \$100 to \$75.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 468.1145(1) FS.

LAW IMPLEMENTED: 456.036, 468.1145(8), (9) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Anthony Jusevitch, Executive Director, Board of Speech-Language Pathology and Audiology/MQA, 4052 Bald Cypress Way, Bin #C06, Tallahassee, Florida 32399-3256

THE FULL TEXT OF THE PROPOSED RULE IS:

64B20-3.007 Active Status License Fee.

The fee for biennial renewal of an active status license shall be ~~seventy-five one hundred~~ dollars (\$~~75.00 100.00~~).

Rulemaking Authority 468.1145(1) FS. Law Implemented 456.036, 468.1145(8) FS. History—New 3-14-91, Amended 8-21-91, Formerly 21LL-3.007, 61F14-3.007, Amended 2-13-95, 8-17-95, Formerly 59BB-3.007, 3-20-13, _____.

64B20-3.009 Inactive Status License Fee.

The fee for an inactive status license shall be ~~seventy-five one hundred~~ dollars (\$~~75.00 100.00~~).

~~Rulemaking Specific~~ Authority 468.1145(1) FS. Law Implemented 456.036(3), 468.1145(9) FS. History—New 3-14-91, Amended 12-4-91, Formerly 21LL-3.009, 61F14-3.009, Amended 2-13-95, Formerly 59BB-3.009, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Speech-Language Pathology and Audiology

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Speech-Language Pathology and Audiology

Audiology

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: January 22, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: February 12, 2014

**Section III
Notice of Changes, Corrections and
Withdrawals**

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.0451 Florida Education Finance Program Student Membership Surveys

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 32, February 17, 2014 issue of the Florida Administrative Register.

Subsection (1) is amended to read:

(1) The Commissioner shall prescribe the methods for completing and reporting full-time equivalent (FTE) student membership surveys and transported student membership surveys in each school district for the Florida Education Finance Program in the publication titled “FTE General Instructions, 2013-14,” (insert link) which is hereby incorporated by reference in this rule. The instructions may be obtained from the Bureau of School Business Services, Office of Funding and Financial Reporting, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399. ~~The methods prescribed shall include but not be limited to the following:~~

- ~~(a) Uniform dates for each survey within the fiscal year.~~
- ~~(b) Instructions for completing the surveys.~~
- ~~(c) Instructions for reporting the data to the Department.~~
- ~~(d) Instructions for maintaining student records for audit purposes.~~

DEPARTMENT OF HEALTH

Board of Nursing

RULE NO.: RULE TITLE:

64B9-8.005 Unprofessional Conduct

NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 31, February 14, 2014 issue of the Florida Administrative Register.

The rule text that reads:

"(13) through (15) No change" should read "(12)(13) through (14)(15) No change."

This correction does not affect the substance of the rule as it appeared in the Florida Administrative Register.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: : Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov

DEPARTMENT OF HEALTH

Board of Optometry

RULE NO.: RULE TITLE:
64B13-15.005 Designation of Administrative Violations;
Major; Minor

NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 181, September 17, 2013 issue of the Florida Administrative Register.

The change is in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated September 20, 2013. The changes are as follows:

Rule 64B13-15.005 will read as:

64B13-15.005 Designation of Administrative Violations;
Major; Minor.

(1) Violations of the following statutory and rule provisions are considered to be Minor Administrative Violations:

(a) through (d) No change.

(e) Subsection 463.0135(11), F.S. entitled "Standards of Practice," if the violation is of a technical nature not related to patient care.

(f)(e) No change.

(g) For the first violation of subsection 463.0141, F.S., entitled "Reports of adverse incidents in the practice of optometry."

(h)(f) Subsections (3)(4) and (5) of Section 499.028, F.S., entitled "Drug samples or complimentary drugs; starter packs; permits to distribute" or subsection 465.276(5), F.S., entitled "Dispensing Practitioner," if the violation is of a technical nature not related to patient care.

(i)(g) No change.

(j)(h) No change.

(k)(i) No change.

(l)(j) No change.

(m)(k) No change.

(2) Violations of the following statutory and rule provisions are considered to be Major Administrative Violations:

(a) No change.

(b) Subsections 463.0055(2)(a), (b) and (c), F.S., entitled "Administration and prescription of topical ocular pharmaceutical agents; committee."

(b)(e) No change.

(c)(d) Subsection 463.0135(11), F.S. entitled "Standards of Practice," if the violation is substantially likely to affect patient care.

(d)(e) No change.

(e)(f) For a second or subsequent violation of subsection 463.0141, F.S., entitled "Reports of adverse incidents in the practice of optometry."

(f)(g) No change.

(g)(h) No change.

(h)(i) Subsections 499.028(3)(4) and (5), F.S., entitled "Drug samples or complimentary drugs; starter packs; permits to distribute" if the violation is substantially likely to affect patient care.

(i)(j) No change.

(j)(k) No change.

(k)(l) No change.

(l)(m) No change.

(m)(n) No change.

(n)(o) No change.

(3) No change.

Rulemaking Authority 456.079, 463.005(1) FS. Law Implemented 456.079, ~~463.005, 463.016~~ FS. History—New 2-24-87, Formerly 21Q-15.005, 61F8-15.005, Amended 8-18-96, Formerly 59V-15.005, Amended 5-1-02, 7-6-10, 2-1-12, _____.

THE PERSON TO BE CONTACTED REGARDING THE ABOVE CHANGE IS: Anthony Jusevitch, Acting Executive Director, Board of Optometry, 4052 Bald Cypress Way, Bin C07, Tallahassee, FL

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF TRANSPORTATION

RULE NO.: RULE TITLE:

14-85.025: Denial, Revocation, Suspension, or Cancellation of Permit

NOTICE IS HEREBY GIVEN that on February 21, 2014, the Department of Transportation received a petition for Variance or Waiver from Tejal Patel d/b/a Super 8 Motel. A waiver of paragraph 14-85.025(2)(a) and subparagraph 14-85.025(2)(b)1, F.A.C., Denial, Revocation, Suspension or Cancellation of Permit, is being requested based on Tejal Patel’s failure to timely pay permit fees due to illness.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Patricia A. Parsons, Clerk of Agency Proceedings, Department of Transportation, 605 Suwannee Street, M.S. 58, Tallahassee, Florida 32399-0458, trish.parsons@dot.state.fl.us.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that on February 25, 2014, the Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, State of Florida, received a petition for Rollo’s Liquors DS 2014-027.

Package Store Restrictions: Section 565.04, F.S.

Nature of the rule for which variance or waiver is sought: The Petitioner, Rollo’s Liquor’s requests a Waiver of Florida Statute 565.04. The Petitioner petitions to sell the following items: mouthwash, aspirin, Bayer, Advil, Tylenol, Aleve, Alka-Seltzer, Goody’s, Claritin, Midiol, Halls, Playbay, Penthouse, XXX magazines, and any other over the counter items that are permitted to be sold in any gas station. The Petitioner expressed substantial hardship under section 2 of the statute not allowing the continued sale of the above items would “violate principles of fairness’ since their area competition is allowed to sell the listed items and more.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Joy.Cottrell@myfloridalicense.com, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020. Please refer all comments to Michael Ross, Chief Assistant General Counsel, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-1020.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-604.400 Design/Performance Considerations

NOTICE IS HEREBY GIVEN that on November 25, 2013, the Department of Environmental Protection, received a petition for a variance from Forest Utilities, Inc., requesting relief from subparagraph 62-604.400(2)(a)1., F.A.C., which requires sewage pump stations that receive flow from one or more pump stations through a force main or pump stations discharging through pipes 12 inches or larger to have uninterrupted pumping capabilities, including an in-place emergency generator. The Petitioner instead requests to be able to use a portable generator stored off-site to provide emergency power at the following specific pump station: The Forest Master Re-Pump station to be located at Latitude: 26° 30' 49" N, Longitude: 81° 51' 21" W, which is near 5808 Elizabeth Ann Way, Fort Myers, Lee County, FL 33912. This pump station serves the Jamaica Bay Manufactured Homes Community located at 15235 South Tamiami Trail, Fort Myers, Lee County, FL 33908. The Petition has been assigned OGC File No. 13-1438. Written comments must be received by the person below no later than 14 days from the date of publication of this notice. A copy of the Petition for Variance or Waiver may be obtained by contacting: Bennie T. Shoemaker, DEP South District Office, P. O. Box 2549, Fort Myers, FL 33902-2549, (239)344-5693, bennie.shoemaker@dep.state.fl.us.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-711.500 Waste Tire Site Notification and Requirements

NOTICE IS HEREBY GIVEN that on February 26, 2014, the Department of Environmental Protection received a petition for variance or waiver from the Suarez Gaitan Law Group for Argus Tires Corporation, Miami, Florida. The Petitioner requests a waiver from paragraph 62-711.500(3)(a), F.A.C., which requires that owners and operators of waste tire sites provide financial assurance in the amount of the closing cost estimate for the facility. Any interested person or other agency may submit written comments on the petition within 14 days after publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Richard Tedder, P.E., Environmental Administrator, Department of Environmental Protection, Solid Waste Section, 2600 Blair Stone Road, MS 4565, Tallahassee, Florida 32399-2400, email: richard.tedder@dep.state.fl.us or by phone: (850)245-8735.

DEPARTMENT OF HEALTH

Board of Nursing

The Board of Nursing hereby gives notice:

of the issuance of an Order regarding the Petition for Variance or Waiver, filed on September 27, 2013, by Maggie Teachout on behalf of Lake County Schools. The Notice of Petition for Waiver or Variance was published in Vol. 39, No. 199, of the October 11, 2013, Florida Administrative Register. Petitioner sought a waiver or variance of paragraph 64B9-15.005(2)(a), F.A.C. regarding the one year experience in nursing home services requirement. The Board considered the instant Petition at a duly-noticed public meeting held on December 4, 2013, 2013, in Deerfield Beach, Florida.

The Board's Order, filed on February 4, 2014, granted the petition stating that the Petitioner shall be allowed to employ a professional nurse that meets all qualifications of Rule 64B9-15.005, F.A.C., with the exception of one year experience in a long-term care setting.

A copy of the Order or additional information may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399, Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Psychology

NOTICE IS HEREBY GIVEN that on February 18, 2014, the Board of Psychology received a petition for Kathleen C. Gibney, seeking a waiver of paragraph 490.005(1)(b), Florida Statutes, which requires that all applicants submit proof of certification of a doctoral-level program recognized and approved by the United States Department of Education.

Comments on this petition should be filed with the Board of Psychology at the above address within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allen Hall, Executive Director, Board of Psychology, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255; Allen_Hall@flhealth.gov.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Historical Marker Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2014, 1:00 p.m. – 4:00 p.m.

PLACE: R.A. Gray Building, 4th Floor, Room 404, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program. A copy of the agenda may be obtained by contacting: Michael Zimny at 1(800)847-7278 or email: Michael.Zimny@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Zimny at 1(800)847-7278 or email: Michael.Zimny@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny at 1(800)847-7278 or email: Michael.Zimny@dos.myflorida.com.

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Folklife Council announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 9:00 a.m. until conclusion

PLACE: R.A. Gray Building, Gallery for Innovation & the Arts, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct council business and to consider future projects and potential partnerships.

A copy of the agenda may be obtained by contacting: Amanda Hardeman, 1(800)847-7278 or via email: Amanda.Hardeman@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Amanda Hardeman, 1(800)847-7278 or via email: Amanda.Hardeman@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Amanda Hardeman, 1(800)847-7278 or via email: Amanda.Hardeman@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

The Florida Peanut Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, March 13, 2013, 3:00 p.m. (CST)

PLACE: Jackson County Agricultural Complex and Conference Center, Meeting Room B, 2741 Penn Ave., Marianna, FL 32448, (850)482-9620

GENERAL SUBJECT MATTER TO BE CONSIDERED: General meeting to discuss research & promotional funding for the current year.

A copy of the agenda may be obtained by contacting: Tom Thomas at (850)617-7318.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Tom Thomas at (850)617-7318. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Tom Thomas at (850)617-7318.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Aquaculture

The Aquaculture Review Council announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, March 18, 2014, 1:00 p.m. – 2:00 p.m.

PLACE: Division of Aquaculture, 1203 Governor's Square Boulevard, Suite 501, Tallahassee, FL 32301-2961

Meeting is also accessible through teleconference by dialing 1(888)670-3525 (dial 1 first if dialing from land line); enter participant passcode 1543680102 when prompted.

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss issues affecting the growth of aquaculture in Florida.

A copy of the agenda may be obtained by contacting: Paul Zajicek at Division of Aquaculture, 1203 Governor's Square

Boulevard, Suite 501, Tallahassee, FL 32301-2961; (850)488-5471, Paul.Zajicek@FreshfromFlorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Paul Zajicek, (850)488-5471. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

The Florida Department of Education announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 1:00 p.m.

PLACE: Workforce Plus – Towne South Center, 2525 South Monroe Street, Suite 3A, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: The State Apprenticeship Advisory Council will hold a meeting to discuss general items relating to apprenticeship in Florida. The agenda includes follow-up actions from previous Council meetings on subjects of committee structure, assignments and responsibilities. The program will include an apprenticeship update relative to apprentices and programs registered in Florida.

A copy of the agenda may be obtained by contacting: Juanita Warren at (850)245-0454 or Juanita.Warren@fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 10 days before the workshop/meeting by contacting: Juanita Warren at (850)245-0454. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Transportation Commission announces a telephone conference call to which all persons are invited.

DATE AND TIME: CANCELLED. March 6, 2014, 10:00 a.m. until conclusion of business

PLACE: Florida Transportation Commission, 605 Suwannee Street, MS 9, Tallahassee, FL 32399-0450

GENERAL SUBJECT MATTER TO BE CONSIDERED: Bi-Weekly FTC Teleconference – General FTC Business.

A copy of the agenda may be obtained by contacting: Lisa O. Stone at (850)414-4959.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by

contacting: Lisa O. Stone at (850)414-4959. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Florida Transportation Commission, 605 Suwannee Street, MS 9, Room 176, Tallahassee, FL 32399 or phone (850)414-4105.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, March 19, 2014, 6:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR), 505 Guana River Road, Ponte Vedra Beach, FL 32082

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting Tina Gordon by email: Tina.M.Gordon@dep.state.fl.us or by phone: (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Tina Gordon at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council Executive Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, April 7, 2014, 10:30 a.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Boulevard, Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: Any Development Order received prior to the meeting. Generally Consistent Comprehensive Plan Amendment reviews for Pembroke Pines; Any Generally Inconsistent Comprehensive Plan Amendment Review received prior to the meeting. Meeting on monthly Council business; call-in number: 1(888)670-3525, conference code: 2488435943, then #.

A copy of the agenda may be obtained by contacting: (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: (954)985-4416.

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NO.: RULE TITLE:

64E-9.001 General

The Department of Health, Bureau of Environmental Health announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2014, 9:30 a.m., ET until completed

PLACE: Via conference call: toll-free call-in phone number: 1(888)670-3525, participant passcode: 2535563929, then #

Physically at: Florida Department of Health Southwood Complex, 4025 Esplanade Way, Room #130 L, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the Public Pool and Bathing Place Advisory Board. The purpose of this meeting is to review and make recommendations to the Department of Health on variances requested by the public for public swimming pools. The Board members will attend the meeting via the audio conference call, and will not be at the Tallahassee site.

Late applications for variance will be accepted at the Tallahassee address listed below until March 7, 2014.

A copy of the agenda may be obtained by contacting: Mr. Robert Pryor, Department of Health, Bureau of Environmental Health, 4052 Bald Cypress Way, Bin A08, Tallahassee, FL 32399-1710, by phone at (850)245-4444, ext. 2369 or by email at Bob.Pryor@flhealth.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Mr. Robert Pryor at the address or phone above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Robert Pryor at the address or phone above.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Agency for Persons with Disabilities

The Agency for Persons with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2014, 10:00 a.m. – 11:30 a.m.

PLACE: 404 Imperial Blvd., Lakeland, FL 33803

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 Monthly Family Care Council Meeting

A copy of the agenda may be obtained by contacting: Manyvone Champavannarth (863)413-3387.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 72 hours before the workshop/meeting by contacting: Manyvone Champavannarth, (863)413-3387. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Manyvone Champavannarth, (863)413-3387.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: March 18, 2014, 2:30 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329. The meeting will be accessible via phone: 1(888)339-2688, participant code: #732 457 09

GENERAL SUBJECT MATTER TO BE CONSIDERED:
 \$1,750,000 will be made available through this RFA for the purpose of the development of affordable, multifamily housing involving PHA revitalization (consisting of Rehabilitation or Redevelopment) in medium and small counties.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the

Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF ECONOMIC OPPORTUNITY

The Department of Economic Opportunity (DEO) announces public meetings to which all persons are invited.

DATES AND TIMES: March 20, 2014, 2:00 p.m. – 4:00 p.m., Initial Public Workgroup meeting; April 11, 2014, 2:00 p.m. – 4:00 p.m., Public Hearing on the draft Annual Action Plan

PLACE: 4025 Esplanade Way, Tallahassee, Florida 32399; March 20, 2014, Room 320N; April 11, 2014, Room 301

GENERAL SUBJECT MATTER TO BE CONSIDERED:
PURPOSE: To conduct a public meeting to encourage participation regarding the preparation of the Annual Action Plan for Federal Fiscal Year 2014; and to review the draft of the Annual Action Plan once it is completed.

SUMMARY: The State of Florida is required to submit an Annual Action Plan to the U. S. Department of Housing and Urban Development (HUD) in order to receive federal funding from that agency. The Plan must cover the grant programs funded by HUD. Grant programs included in the Plan are administered by four state agencies: the Florida Small Cities Community Development Block Grant (CDBG) by the Department of Economic Opportunity; the Emergency Solutions Grant (ESG) by the Department of Children and Families; the Home Investment Partnership (HOME) by the Florida Housing Finance Corporation; and the Housing Opportunities for Persons with Aids (HOPWA) by the Department of Health. The Plan must specify the manner in which the funds will be distributed to eligible applicants.

ACTION TO BE TAKEN: At the public meeting to be held on March 20, 2014, staff from the CDBG, ESG, HOME and HOPWA programs will provide an overview of the programs and answer questions. Interested parties are encouraged to attend.

The second public meeting will be conducted on April 11, 2014, to review and accept comments on the draft Annual Action Plan. It will also be posted on the Department’s website: <http://www.floridajobs.org/Annual-Action-Plan>.

A 30-day comment period on the drafted plan will commence on April 11, 2014, and will conclude May 12, 2014.

A copy of the agenda may be obtained by contacting: Florida Small Cities CDBG Program, Department of Economic Opportunity, 107 East Madison Street, Tallahassee, Florida 32399, (850)717-8410, ginger.waters@deo.myflorida.com.

Written comments on the draft Annual Action Plan are encouraged. They may be made at the public meeting, emailed, or mailed to the address listed above.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The Department of Economic Opportunity at (850)717-8410. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ginger Waters, (850)717-8410, ginger.waters@deo.myflorida.com.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Workforce Services

The Reemployment Assistance Appeals Commission announces a public meeting to which all persons are invited.

DATE AND TIME: March 12, 2014, 9:00 a.m.

PLACE: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deliberation for cases pending before the Reemployment Assistance Appeals Commission that are ready for final review and the Chairman’s report. No public testimony will be taken.

A copy of the agenda may be obtained by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Reemployment Assistance Appeals Commission, 101 Rhyne Building, 2740 Centerview Drive, Tallahassee, Florida 32399-4151, (850)487-2685.

ENTERPRISE FLORIDA, INC.

The Board of Directors for the Florida Opportunity Fund announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2014, 12:00 p.m. – 1:30 p.m.

PLACE: South Conference Room, Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss ongoing issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Bill Spivey, (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey, (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

ENTERPRISE FLORIDA, INC.

The Board of Directors for the Florida Opportunity Fund PA 11 announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, April 8, 2014, immediately after the Florida Opportunity Fund meeting scheduled for 12:00 p.m. – 1:30 p.m. or soon thereafter.

PLACE: South Conference Room, Enterprise Florida, Inc., 800 North Magnolia Avenue, Suite 1100, Orlando, FL 32803

GENERAL SUBJECT MATTER TO BE CONSIDERED: This meeting will discuss ongoing issues, developing issues and other matters.

A copy of the agenda may be obtained by contacting: Bill Spivey, (407)956-5695.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Bill Spivey, (407)956-5695. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

**DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION**

Division of Alcoholic Beverages and Tobacco

NOTICE IS HEREBY GIVEN that Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, State of Florida has issued an order disposing of the petition for declaratory statement filed by Linda Horton DS

2013-114 on February 26, 2014. The following is a summary of the agency's disposition of the petition:

On November 26, 2013, Petitioner, Linda Horton seeks the agency opinion regarding the proposed action to be taken by Petitioner with respect to the provisions of the Beverage Law and of the rules of the Division pursuant to Section 120.565, Florida Statutes. The Petitioner is substantially affected due to proposing to commercially baking and selling cakes in Florida of which an alcoholic beverage is an ingredient. The department published the notice of receipt of the Petition with Florida Administrative Register on December 16, 2013 Vol. 39. No. 242, Florida Administrative Register. On February 26, 2014, the Department filed a Final Order based upon the facts set out in the submitted Petition for Declaratory Statement, Petitioner, Linda HW. Horton, is not directly or indirectly engaged in the sale of alcoholic beverages and does not generate or receive revenue based upon the sale of alcoholic beverages the State of Florida. As such, Petitioner requires no licensure from the Division of Alcoholic Beverages and Tobacco. Related party, Karmel Holding, uses alcoholic beverages only in the commercial production of food products. As such, the Division finds that Karmel Holding, in the capacity described in the Petition, is not directly or indirectly engaged in the sale of alcoholic beverages in the State of Florida. Therefore, Karmel Holding requires no licensure from the Division of Alcoholic Beverage and Tobacco. With the above finding considered, this Petition is hereby granted. This conclusion is based on the facts described in the Petitioner's Petition for Declaratory Statement and legal research by the Division. Accordingly, this conclusion has no application in the event that the factual circumstances and/or relationships among the entities described are incorrect or change.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joy.Cottrell@myfloridalicense.com, Department of Business and Professional Regulation, Division of Alcoholic Beverages and Tobacco, 1940 North Monroe Street, Tallahassee, Florida 32399-2202.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Lisa Bergeron on April 16, 2013. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Volume 39, No. 88, of the May 6, 2013 Florida Administrative Register. Petitioner asks the Board's opinion as to the applicability of Sections 464.018(1) and 456.072(1), F.S., and subsection 64B9-8.005(13), F.A.C., regarding whether

ventriculostomy flushing is within the scope of practice for a registered nurse The Board's Order, filed on February 20, 2014, states that the petition requests a statement of general applicability that is not appropriate for resolution by the issuance of a declaratory statement. The Board of Nursing does not issue opinions concerning the validity of facility protocols. A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has issued an order disposing of the petition for declaratory statement filed by Lancia L. Simmons on November 5, 2013. The following is a summary of the agency's disposition of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 39, No. 217, of the November 6, 2013 Florida Administrative Register. Petitioner asks the Board if Section 464.003(20), F.S., is applicable to the administration of Ketamine within the scope of practice of a registered nurse. The Board's Amended Order, filed on February 28, 2014, states that it finds that under the specific facts of the petition, that the administration of Ketamine by Petitioner for sedation purpose as non-anesthetic doses to mechanically ventilated patients in ICU beds and the administration of Ketamine for analgesic purposes to patients, assessed and monitored by Petitioner, undergoing time limited procedures, are within the scope of Petitioner's license.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

DEPARTMENT OF HEALTH

Board of Nursing

NOTICE IS HEREBY GIVEN that the Board of Nursing has declined to rule on the petition for declaratory statement filed by C. Stewart Parmacott on April 15, 2013. The following is a summary of the agency's declination of the petition:

The Notice of Petition for Declaratory Statement was published in Vol. 39, No. 88, of the May 6, 2013, Florida Administrative Register. The Board of Nursing sent a letter dated June 17, 2013 to Petitioner stating that the Petition did not include sufficient information for the Board to respond. The Board requested that the Petitioner amend the Petition. No amendment was forthcoming. Further information regarding this matter may be

obtained by contacting: Joe R. Baker, Jr., Executive Director, Board of Nursing, 4052 Bald Cypress Way, Bin #C02, Tallahassee, Florida 32399; Joe.Baker@flhealth.gov.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION
 University of Florida

Notice of Bid

NOTICE TO PROFESSIONAL CONSULTANTS

The University of Florida Board of Trustees, announces that continuing Campus Professional Services in the following numbers and disciplines: eight (8) Architects, two (2) Architect Planners, eight (8) Mechanical/Electrical/Plumbing/Fire Protection Engineers, three (3) Environmental Engineers, three (3) Landscape Architects, three (3) Civil Engineers, two (2) Structural Engineers, two (2) Commissioning Engineers, two (2) Surveyors, and two (2) high-voltage Electrical Engineers, are required for the project listed below:

UF MP-14, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include animal research or holding areas, research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, sitework, sidewalks, and landscaping. Projects could be located on the University of Florida main campus or at UF and IFAS facilities throughout the State of Florida. The maximum per-project construction cost is \$2,000,000.

These are open-ended contracts, each for a period of one year with an option to renew for two additional one-year periods at the agreement of both parties. Contract discipline numbers will be as described above. In the “Architect” and “M/E/P/FP Engineer” disciplines, two (2) of the eight (8) contracts will be awarded to “Small Businesses”, defined by UF’s Small Business & Vendor Diversity Division as being in business for more than 6 months, having 15 or fewer employees, and having a firm net worth of less than \$1 million. One (1) of the eight (8) contracts will be awarded to an “Small Emerging Business”, defined as meeting Small Business criteria referenced above and having performed less than \$15,000 in design fees at the University of Florida cumulatively over the past three fiscal years. Criteria will be verified following the selection and award processes.

The selected firms may be chosen to provide design, construction documents and construction administration services for any Minor projects assigned under the referenced project. For Architects, MEP Engineers, and Structural Engineers, blanket professional liability insurance will be required for each assigned project in the amount of \$1,000,000. Plans and specifications for University of Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide professional services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, Professional Qualifications Supplement and PQS Instructions, and other background information. Applicants will be evaluated on the basis of their past performance, experience, personnel, design ability, Building Information Modeling capabilities (only applicable for five

regular Architects, five regular MEPFP Engineers, and Structural Engineers), references, workload, and responses to questions posed both in the shortlist and interview phases. At the time of application, the applicant must possess current design licenses from the appropriate licensing board and be properly registered to practice its profession in the State of Florida. If the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida at the time of application. The proposal shall be limited to twenty-six (26) 8-1/2" X 11", consecutively-numbered pages (including the PQS, but not including the cover sheet, table of contents, and blank divider pages) and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, design intent, and other goals and considerations as outlined in the Project Fact Sheet, and specifically indicates the categories for which the Professional applicant is applying.
2. A completed, project-specific "Professional Qualifications Statement" (PQS) proposal with signed certification. Applications on any other form will not be considered.
3. Resumes, LEED accreditation (if available), and other pertinent credentials for all proposed staff. For MEP Engineer applicants, proof of a BICSI-certified RCDD on project team.
4. Proof of the applicant's current corporate status in Florida and copies of current licenses for applicant from the appropriate licensing board.
5. Proof of the firm's ability to provide liability insurance coverage in the amounts of \$1 million General Liability per occurrence, \$1 million Automobile Liability, Worker's Compensation per requirements of Chapter 440 of the Florida Statutes.
6. For Architects, MEP Engineers, and Structural Engineers, proof of the firm's ability to provide blanket professional liability insurance for each assigned project in the amount of \$1,000,000.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected professional must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific PQS form, instructions, Project Fact Sheet, UF Design Services Guide, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-Professional agreement, and other project and process information can be found on the Facilities Planning & Construction website (www.facilities.ufl.edu). Incomplete, unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be

returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

The Selection Committee may reject all proposals and stop the selection process at any time.

Electronic submission of the required proposal must be received by the University of Florida Planning, Design, & Construction Division at UFMP14@connect.ufl.edu no later than the deadline of 3:00 p.m. local time on Thursday, April 10, 2014 per the Fact Sheet Process Information instructions. If an applicant is applying for multiple categories within one discipline (i.e. Regular, Small, or Small Emerging Architecture businesses), only one submittal is required, but the Application cover letter must indicate which categories are applicable. If an applicant is applying for multiple disciplines (i.e. Civil Engineer and Surveyor), one submittal is required for each applicable discipline. Hard-copy, Facsimile (FAX), or emailed submittals are not acceptable and will not be considered.

The schedule of the selection process is as follows:

Pre-proposal conference (non-mandatory): April 3, 2014, 10:00 a.m.

Hilton Conference Center, 1714 S.W. 34th St., Gainesville
Questions tendered in writing (e.mail sufficient) by 5:00 p.m. on Friday, April 4, 2014 will be answered in an addendum by 5:00 p.m. on Monday, April 7, 2014.

Applications due: April 10, 2014, 3:00 p.m. local time, electronic address listed above

Shortlist meeting: May 5, 2014, 8:00 a.m., UF PD&C, 235 Stadium

Final Interviews: May 19 – May 23, 2014, 8:00 a.m. – 5:00 p.m., 235 Stadium

Selection Deliberations/Scoring: continuously through interview process following each discipline's interviews

Further information may be obtained from the UF PD&C website, www.facilities.ufl.edu, or by contacting Selection Committee Chairman Miles Albertson, Director, UF Planning, Design, & Construction, 245 Gale Lemerand Drive, Box 115050, Gainesville, FL 32611, phone (352)273-4020, email ama@ufl.edu.

DEPARTMENT OF EDUCATION

University of Florida

Notice of Bid

NOTICE TO CONSTRUCTION MANAGERS

The University Of Florida Board Of Trustees announces that continuing CM-At-Risk services will be required for the project listed below:

UF MP-14, Annual Campus Continuing Services for Minor Projects

Typical projects assigned under this contract may include new construction, renovation, remodeling, reroofing and other building maintenance, equipment installation, pre-engineered

metal buildings, greenhouses, pole barns, asbestos abatement, and fire code corrections. Areas requiring renovation or remodeling may include animal research or holding areas, research laboratories, classrooms, library and media centers, historic buildings, offices and related functions, outpatient clinics, reception and waiting areas, lobbies and corridors, atriums, courtyards and plazas, modular and pre-engineered buildings, apartments, dormitories, athletic facilities, and associated roadways, sitework, sidewalks, and landscaping. Projects could be located on the University of Florida main campus or at UF and IFAS facilities throughout the State of Florida. The maximum per-project construction cost is \$2,000,000.

This is an open-ended contract for a period of one year with an option to renew for two additional one-year periods. Ten (10) contracts will be awarded. Two (2) of the ten (10) contracts will be awarded to "Small Businesses", defined by UF's Small Business & Vendor Diversity Division as being in business for more than 6 months, having 15 or fewer employees, and having a firm net worth of less than \$2.5 million. Two (2) of the ten (10) contracts will be awarded to "Small Emerging Businesses", defined as meeting the Small Business criteria referenced above and having performed less than \$500,000 in construction at the University of Florida cumulatively over the past three fiscal years. Criteria will be verified following the selection and award processes.

Typically, the contract for an assigned project's construction management services will begin at the 60% Construction Document stage but may include preconstruction activities, including, but not limited to budget studies and estimates, value engineering, analysis of the design documents for constructability, coordination, detailing, materials, and systems, development and maintenance of the construction schedule, production of detailed jobsite management plans, development of strategies for the procurement of trade contracts, and development of a Guaranteed Maximum Price (GMP) proposal based on 60 or 100% Construction Documents. If the GMP proposal is accepted and executed, the construction manager becomes the single point of responsibility for performance of the construction of the project and shall publicly bid trade packages as required by Florida law. Failure to negotiate an acceptable management fee for an assigned project, or failure to arrive at an acceptable GMP as provided in the agreement, may result in non-execution of the project Purchase Order and Authorization for Construction.

Applicants will be evaluated on the basis of their past performance, experience, personnel, references, bonding capacity, Building Information Modeling capabilities (required for CM and preferred for the Small and Small Emerging CM applicants), commitment to sustainability, workload, and responses to questions posed both in the shortlist and interview

phases. At the time of application, the applicant must be licensed to practice as a General Contractor in the State of Florida and, if the applicant is a corporation, must be chartered by the Florida Department of State to operate in Florida at the time of application.

The Selection Committee may reject all proposals and stop the selection process at any time.

Applicants desiring to provide construction management services for the project shall submit a proposal only after thoroughly reviewing the Project Fact Sheet, Construction Manager Qualifications Supplement and CMQS Instructions, and other background information. The proposal shall be limited to twenty-six (26) 8-1/2" X 11", consecutively-numbered pages (including the CMQS, but not including the cover sheet, table of contents, or blank divider pages) and shall include:

1. A Letter of Application that concisely illustrates the applicant's understanding of the scope of services, other goals and considerations outlined in the Project Fact Sheet, and specifically indicates which of the three CM categories (regular, small, small emerging) the applicant is applying for.
2. Company information and signed certification.
3. A completed, project-specific "CM Qualifications Supplement" (CMQS) proposal. Applications on any other form will not be considered.
4. Resumes, LEED accreditation (if available), and other pertinent credentials for all staff proposed for the life of this agreement.
5. Proof of current corporate registration to operate in the State of Florida by the Department of State Division of Corporations if applicable. Such proof shall take the form of a Certificate of Corporate Status from the Florida Department of State.
6. Proof of the firm's ability to provide liability insurance coverage in the amounts of \$1 million General Liability per occurrence, \$1 million Automobile Liability, Worker's Compensation per requirements of Chapter 440 of the Florida Statutes, and \$5 million Umbrella.
7. A letter of intent from a surety company indicating the applicant's bondability for this project. The surety shall acknowledge that the firm may be bonded for multiple projects, with a potential maximum construction cost of \$2,000,000 each. Provide proof that the Surety Company providing this letter is licensed to do business in the State of Florida and has a Best Rating of "A," and a required financial backing capacity of "Class XV."
8. Provide a copy of the contracted firm's current General Contracting license from the Florida Department of Business and Professional Regulation.

As required by Section 287.133, Florida Statutes, an applicant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within

the past 36 months. The selected construction manager must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$15,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The project-specific CMQS form, instructions, Project Fact Sheet, UF Design and Construction Standards, standard University of Florida Minor Projects Owner-CM agreement, General Terms and Conditions, and other project and process information can be found on the Facilities Planning & Construction website (www.facilities.ufl.edu). Incomplete, unsigned proposals or proposals containing expired or invalid licenses will be disqualified. Submittal materials will not be returned. Finalists may be provided with supplemental interview requirements and criteria as needed.

Electronic submission of the required proposal must be received by the University of Florida Planning, Design, & Construction Division at UFMP14@connect.ufl.edu no later than the deadline of 3:00 p.m. local time on Thursday, April 10, 2014 per the Fact Sheet Process Information instructions. If an applicant is applying for multiple categories (i.e. Regular, Small, or Small Emerging Businesses), only one submittal is required, but the Application cover letter must indicate which categories are applicable. Hard-copy, Facsimile (FAX), or emailed submittals are not acceptable and will not be considered.

The schedule of the selection process is as follows:

Pre-proposal conference (non-mandatory): April 3, 2014, 1:00 p.m.

Hilton Conference Center, 1714 S.W. 34th St., Gainesville
 Questions tendered in writing (email sufficient) by 5:00 p.m. on Friday, April 4, 2014 will be answered in an addendum by 5:00 p.m. on Monday, April 7, 2014.

Applications due: April 10, 2014, 3:00 p.m. local time, electronic address listed above

Shortlist meeting: May 5, 2014, 8:00 a.m., UF PD&C, 235 Stadium

Final Interviews: May 19 – May 23, 2014, 8:00 a.m. – 5:00 p.m., 235 Stadium

Selection Deliberations/Scoring: continuously through interview process following each discipline’s interviews

Further information may be obtained from the UF PD&C website, www.facilities.ufl.edu, or by contacting Selection Committee Chairman Miles Albertson, Director, UF Planning, Design, & Construction, 245 Gale Lemerand Drive, Box 115050, Gainesville, FL 32611, Phone (352)273-4020, email ama@ufl.edu.

REGIONAL PLANNING COUNCILS

West Florida Regional Planning Council

REQUEST FOR PROPOSAL (RFP)

Santa Rosa County Community

Transportation Coordinator (CTC)

Transportation Disadvantaged Program

The Florida-Alabama Transportation Planning Organization (TPO) is seeking proposals from qualified entities desiring to serve as the Community Transportation Coordinator (CTC) for Santa Rosa County.

The selected entity will be recommended as the designated CTC to the Florida Commission for the Transportation Disadvantaged (CTD). If approved by the CTD, the selected entity will coordinate the administration and operation of the Santa Rosa County Transportation Disadvantaged system, as authorized by Chapter 427, Florida Statutes, and more fully described in Rule 41-2, Florida Administrative Code.

The full Request for Proposal document will be available Wednesday, March 5, 2014 at www.wfrpc.org.

A mandatory pre-proposal conference will be held Tuesday, March 11, 2014 at the West Florida Regional Planning Council (WFRPC) located at 4081 E. Olive Road, Suite A, Pensacola, Florida 32514 at 2:00 p.m. Central Time (CT) to review the Request for Proposals (RFP) and answer questions about the RFP.

For more information, interested parties should contact Vikki Garrett at the Florida-Alabama Transportation Planning Organization (TPO) by email at vikki.garrett@wfrpc.org or by phone at (850)332-7976, ext. 211 or toll-free at 1(800)226-8914, ext. 211.

DEPARTMENT OF MILITARY AFFAIRS

212060 Brooksville National Guard Armory Renovation

STATE OF FLORIDA

DEPARTMENT OF MILITARY AFFAIRS

PUBLIC ANNOUNCEMENT

INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered licensed General or Building Contractors (GC) for the following project located at the Brooksville National Guard Armory, Brooksville, Florida.

FOR COMPLETE INFORMATION & SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM ON OR AFTER MARCH 6, 2014 AT http://vbs.dms.state.fl.us/vbs/main_menu.

PROJECT: 212060 Brooksville National Guard Armory Renovation, Brooksville, Florida

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

BID OPENING DATE: As stated on the Vendor Bid System (late bids will not be accepted)

MANDATORY PRE-BID/SITE VISIT DATE: As stated on the Vendor Bid System

STATEMENT OF WORK: This project involves renovation of the existing 23,345 SF Brooksville National Guard Armory and the construction of a new, accessory detached 1,800 SF Unit Storage building. The scope of work for this project includes, but is not limited to: upgrading the building for life safety, handicap accessibility, energy efficiency and Owner's functional requirements. The armory renovation is to achieve a LEED Silver certification. Highlights of the project includes: site upgrades and landscaping, installation of energy efficient and impact rated doors & windows, new interior finishes, new building insulation and insulated built-up roofing system, new energy efficient HVAC equipment, all plumbing and plumbing fixtures, all new electrical wiring and electrical devices and all new energy efficient lighting.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contracting Branch, (904)823-0255 or e-mail: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

Faxed or emailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives. Request for any additional information, clarifications, or technical questions must be requested in writing.

DEPARTMENT OF MILITARY AFFAIRS
207013 Homestead National Guard Armory Renovation
STATE OF FLORIDA
DEPARTMENT OF MILITARY AFFAIRS
PUBLIC ANNOUNCEMENT
INVITATION TO BID

The State of Florida, Department of Military Affairs (DMA), Construction & Facility Management Office (CFMO) requests bids from State of Florida registered, qualified and licensed Contractors for the following project located at Homestead, FL:

PROJECT NUMBER: 207013

Renovation of Homestead Florida National Guard Armory
FOR COMPLETE INFORMATION AND SUBMISSION REQUIREMENTS YOU MUST GO TO THE MYFLORIDA.COM VENDOR BID SYSTEM AT http://vbs.dms.state.fl.us/vbs/main_menu ON OR AFTER MARCH 7, 2014

BID OPENING DATE: As stated in the advertisement on the Vendor Bid System.

MANDATORY SITE VISIT DATE: As stated in the advertisement on the Vendor Bid System.

POINT OF CONTACT: Department of Military Affairs, Construction & Facility Management Office, Contract Management Branch, (904)827-8544 or email: ng.fl.flarng.list.ngfl-cfmo-contracting@mail.mil.

STATEMENT OF WORK: Complete renovation of facility including, but not limited to: upgrade to ADA compliance, latrine upgrades, electrical and code compliance, emergency transfer switches, interior finishing and floor replacement, HVAC, plumbing and mechanical upgrades, kitchen upgrade, paving and parking lot upgrade, and upgrade of grounds and landscaping.

The Department reserves the right to reject any and all submissions or accept minor irregularities in the best interest of the DMA.

Faxed or emailed bids are not acceptable and will not be considered. All instructions must be complied with and requested data must be included in order for your firm to be considered for this project. All information received will be maintained with the Department and will not be returned.

Request for private meetings by individual firms will not be granted. No individual verbal communication shall take place between any applicants and the Owners or Owner's representatives.

FUNDING: The State of Florida's performance and obligation to pay under this contract is contingent upon availability of funding and an annual appropriation by the Legislature.

Request for any additional information, clarifications, or technical questions must be requested in writing as stated on Vendor Bid System.

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL
Universal Design for Learning Year 3
REQUEST FOR PROPOSALS (FDCC #2014-CD-11600)
2 UNIVERSAL DESIGN FOR LEARNING (YEAR 3)

The Florida Developmental Disabilities Council, Inc. (FDCC) is pleased to announce that this request for proposals (RFP #2014-CD-11600) is released to provide funds for two small and/or rural school districts to purchase classroom technology and provide Universal Design for Learning training and technical assistance to educators that will assist them to

meaningfully include students with developmental disabilities in general education classes.

Individuals, not-for-profit, and for-profit agencies may submit proposals in response to this RFP. FDDC has set aside a maximum of \$100,000 federal funds (up to \$50,000 per school district) for a period not to exceed one (1) year for fiscal support of this RFP. The exact amount of this contract will be developed during contract negotiations.

Copies of this RFP can be downloaded from the FDDC website (www.fddc.org) or copies may be requested by writing FDDC at 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or calling (850)488-4180 or toll-free: 1(800)580-7801 or TDD Toll Free: 1(888)488-8633.

The deadline for submitting written questions and letters of intent for this RFP is March 17, 2014 by 4:00 p.m. (EDT). Letters of intent are encouraged but not mandatory. Letters of Intent will only be accepted by fax, mail, or hand delivery. Letters of Intent by email will not be accepted. All answers to written questions will be posted on the FDDC website during the week of March 24, 2014. The deadline for submitting proposals for this RFP to FDDC is April 14, 2014 by 2:00 p.m. (EDT).

THE ABOVE ANNOUNCEMENT WILL APPEAR IN THE FLORIDA ADMINISTRATIVE REGISTER AND ON THE FDDC WEB PAGE (fddc.org) ON MARCH 5, 2014.

PLEASE FORWARD ALL REQUESTS FOR COPIES OF THIS RFP TO CAROLYN WILLIAMS.

QUESTIONS ARE TO BE SUBMITTED IN WRITTEN FORMAT ONLY. THIS IS A LEGAL PROCESS AND WE CANNOT ANSWER QUESTIONS VERBALLY.

Section XII Miscellaneous

DEPARTMENT OF HEALTH

Notice of Emergency Action

On March 3, 2014, State Surgeon General issued an Order of Emergency Restriction of Certificate with regard to the certificate of Denise Smithgall, C.R.T., Certificate No. CRT 46074. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 3, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of David Nickell, R.N., License No. RN 9308917. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 3, 2014, State Surgeon General issued an Order of Emergency Restriction of Certificate with regard to the certificate of Amy Lynn Smith, C.N.A., Certificate No. CNA 211755. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 3, 2014, State Surgeon General issued an Order of Emergency Restriction of Certificate with regard to the certificate of Nikhil R. Pate, C.N.A., Certificate No. CNA 279495. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 3, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Jesse Clinton Black, R.N., License No. RN 9347276. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 3, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Pamela Agnes Duffy, R.N., License No. RN 9187315. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 4, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Garrick Larson Smith, R.N., License No. RN 9234839. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On March 4, 2014, State Surgeon General issued an Order of Emergency Restriction of License with regard to the license of Nathan Charles Williams, R.N., License No. RN 9278175. This Emergency Restriction Order was predicated upon the State Surgeon General’s findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2013). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

ENVIRONMENTAL PROTECTION AGENCY

EPA Mail List Notice for OCS-012314

United States Environmental Protection Agency

Outer Continental Shelf (OCS) Air Permits

The EPA Region 4 is providing notice of the opportunity to be placed on a mailing list to receive notification of OCS air quality permitting actions. Most permits required by the Clean Air Act (CAA) are issued by state and local agencies. Occasionally, however, the EPA is responsible for issuing permits for sources of air pollution located in areas of federal jurisdiction, such as offshore. The EPA Region 4 is responsible for issuing CAA permits to facilities and operations proposed to be located on the OCS in the eastern Gulf of Mexico approximately 125 to 200 miles offshore Florida. This is an area bounded by the Military Mission Line and east of 87.5 degrees longitude. The Department of Interior has authority for regulating air quality on the OCS in the Gulf of Mexico west of 87.5 degrees longitude, corresponding to areas offshore the states of Alabama, Mississippi, Louisiana, and Texas. The OCS activities are typically engaged in oil and gas exploration or development and the operations in this area are generally conducted on vessels. OCS projects typically require an air quality preconstruction permit and a title V operating permit issued pursuant to the CAA and the applicable OCS air quality regulations found in part 55 of the Code of Federal Regulations.

When the EPA proposes a draft OCS permit, the EPA is required to notify the public of the opportunity to comment on the permit and/or to request a public hearing. The draft permit, supporting documentation, and notice of the opportunity for public comment will be available through <http://www.regulations.gov> and the EPA Region 4's website at <http://www.epa.gov/region4/air/permits/#OCSPermits>. The EPA will also provide direct notification by e-mail or US mail to any person who requests to be on the mailing list. The EPA Region 4 is hereby providing notice of the opportunity to be placed on a mailing list and notified of these OCS air quality permitting actions.

If you are interested in receiving such notifications, please go to <http://www.epa.gov/region4/air/permits/ocspemits/>

[ocspemits.html](#) and fill out and submit the Public Notice Distribution List form. You can also submit a request by e-mail to R4OCSpermits@epa.gov or by US mail to the address below. Please provide the following information: first and last name; organization (if applicable); mailing address; email address (for email notification); and phone number (optional, only for the purpose of clarifying the information provided). Please specify that you are interested in "OCS permits" and if you prefer notification through e-mail or US mail. You may also limit your request to a specific project. For questions regarding the mailing list, please contact: Rosa Yarbrough, Air Permits Section, EPA Region 4, 61 Forsyth Street, SW, Atlanta, GA 30303, (404)562-9643.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
