

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

NONE

Section II
Proposed Rules

NONE

Section III
Notice of Changes, Corrections and
Withdrawals

NONE

Section IV
Emergency Rules

NONE

Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation,
Division of Hotels and Restaurants, Bureau of Elevator Safety
hereby gives notice:

On November 26, 2014, the Division issued an order. The Final
Order was in response to a Petition for an emergency temporary
Variance from Rhodes Office Building, filed November 3,
2014, and advertised on November 4, 2014, in Vol. 40, No. 215,
of the Florida Administrative Register. No comments were
received in response to the petition. The Final Order on the
Petition for Variance grants the Petitioner a variance from Rule
3.11.3 ASME A17.3, 1996 edition, as adopted by paragraph
61C-5.001(1)(a), Florida Administrative Code, that requires
upgrading the elevators with firefighters' emergency operations
because the Petitioner has demonstrated that the purpose of the
underlying statute has been met and that Petitioner would suffer

a substantial hardship if required to comply with this rule
(VW2014-412).

A copy of the Order or additional information may be obtained
by contacting: Mark Boutin, Bureau of Elevator Safety, 1940
North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation,
Division of Hotels and Restaurants, Bureau of Elevator Safety
hereby gives notice:

On November 26, 2014, the Division issued an order. The Final
Order was in response to a Petition for an emergency temporary
Variance from Florida Bramingham Construction Inc., filed
November 10, 2014, and advertised on November 12, 2014, in
Vol. 40, No. 220, of the Florida Administrative Register. No
comments were received in response to the petition. The Final
Order on the Petition for Variance grants the Petitioner a
variance from Rule 3.11.3 and 3.11.1(a)(2), ASME A17.3, 1996
edition, as adopted by paragraph 61C-5.001(1)(a), Florida
Administrative Code, that requires upgrading the elevators with
firefighters' emergency operations and providing two-way
communication because the Petitioner has demonstrated that
the purpose of the underlying statute has been met and that
Petitioner would suffer a substantial hardship if required to
comply with this rule (VW2014-418).

A copy of the Order or additional information may be obtained
by contacting: Mark Boutin, Bureau of Elevator Safety, 1940
North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation,
Division of Hotels and Restaurants, Bureau of Elevator Safety
hereby gives notice:

On November 26, 2014, the Department issued a Final Order
that was in response to a Petition for Variance from Tampa
Convention Center, filed November 3, 2014, and advertised on
November 4, 2014, in Vol. 40, No. 215, of the Florida
Administrative Register. No comments were received in
response to the petition. The Final Order on the Petition for
Variance denies the Petitioner a variance from Rule 6.1.6.9.2,
ASME A17.1b, 2009 edition, as adopted by paragraph 61C-
5.001(1)(a), Florida Administrative Code, that relates to
additional signs because the Petitioner has not demonstrated
that the purpose of the underlying statute has been met or that

Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-413).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-28.0052 Number of Sittings, and Granting of Credit, Release of Grades and Completion of Examination, Transition Rules

NOTICE IS HEREBY GIVEN that on November 13, 2014, the Board of Accountancy, received a petition for variance or waiver filed by Sasha Harrison, seeking a variance or waiver of paragraph 61H1-28.0052(1)(b), Florida Administrative Code, that requires candidates to pass all four test sections of the CPA Examination within a rolling eighteen-month period, which begins on the NASBA grade release date for the first test section(s) passed. In the event all four test sections of the CPA Examination are not passed within the rolling eighteen-month period, credit for any test section(s) passed outside the eighteen-month period will expire and that test section(s) must be retaken.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Historical Resources

The Bureau of Historic Preservation, Florida Historical Marker Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 9, 2014, 9:00 a.m.

PLACE: R.A. Gray Building, Room 307, 500 South Bronough Street, Tallahassee, Florida 32399-0250

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review applications for the Florida Historical Marker Program.

A copy of the agenda may be obtained by contacting: Michael Zimny at 1(800)847-7278 or via email: Michael.Zimny@dos.myflorida.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Michael Zimny at 1(800)847-7278 or via email: Michael.Zimny@dos.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michael Zimny at 1(800)847-7278 or via email: Michael.Zimny@dos.myflorida.com.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Agricultural Center and Horse Park Authority announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, December 11, 2014, 5:00 p.m.

PLACE: Ocala/Marion County Chamber & Economic Partnership Building, 310 SE Third Street, Ocala, Florida 34471

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the board to discuss general board business.

A copy of the agenda may be obtained by contacting: Shawn Doherty, Executive Director, (352)307-6699 or email: execdir@FLHorsePark.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Shawn Doherty, Executive Director, (352)307-6699 or email: execdir@FLHorsePark.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Region XIV Trust Fund Advisory Council announces a public meeting to which all persons are invited.

DATE AND TIME: January 14, 2015, 10:00 a.m.
PLACE: Miami Dade College, North Campus, Room 9118
GENERAL SUBJECT MATTER TO BE CONSIDERED:
Discussion of Region XIV Reports and other Region XIV
business matters.
A copy of the agenda may be obtained by contacting: Maevis
Pierre, Interim, Region XIV Secretary, O. (305)237-1329,
Email: mpierre6@mdc.edu.

DEPARTMENT OF TRANSPORTATION
The Florida Department of Transportation District Five
announces a hearing to which all persons are invited.

DATE AND TIME: December 9, 2014, 6:00 p.m.
PLACE: Florida Department of Transportation, District Five
Office Building, 719 South Woodland Boulevard, Cypress A &
B Conference Rooms, DeLand, Florida 32720
The Public Hearing will be webcast to: the John H. Jackson
Community Center, 1002 West Carter Street, Orlando, FL
32805

GENERAL SUBJECT MATTER TO BE CONSIDERED:
There will also be public information meetings held at each
Metropolitan Planning Organization/Transportation Planning
Organization listed below:

DATE AND TIME: Wednesday, December 10, 2014, 9:30 a.m.
PLACE: 315 East Robinson Street, Suite 355, Orlando, Florida
32801; MetroPlan Orlando Board Meeting-Public Information
Meeting

DATE AND TIME: Wednesday, December 10, 2014, 2:00 p.m.
PLACE: 1616 South 14th Street, Leesburg, Florida 34748;
Lake-Sumter Metropolitan Planning Organization- Public
Information Meeting

DATE AND TIME: Thursday, December 11, 2014, 9:00 a.m.
PLACE: Brevard County Government Center, 2725 Judge Fran
Jamieson Way, Building C, 3rd Floor Florida Room,
Melbourne, Florida 32940; Brevard County Government
Center; Space Coast Transportation Planning Organization-
Public Information Meeting

DATE AND TIME: Monday, December 15, 2014, 5:00 p.m.
PLACE: 1769 East Moody Boulevard Building 2, Board
Chambers, Bunnell, Florida 32110; Flagler County Board of
County Commissioners- Public Information Meeting

DATE AND TIME: Tuesday, January 27, 2015, 4:00 p.m.
PLACE: McPherson Complex Auditorium, 601 SE 25th
Avenue,
Ocala, Florida, 34471; Ocala/Marion County Transportation
Planning Organization-Public Information Meeting
DATE AND TIME: Wednesday, January 28, 2015, 9:00 a.m.

PLACE: 2570 West International Speedway Boulevard, Suite
100, Daytona Beach, FL 32114; River to Sea Transportation
Planning Organization- Public Information Meeting
A copy of the agenda may be obtained by contacting: Public
Hearing Agenda: Kellie Smith, Florida Department of
Transportation, FDOT/MPO Liaison, 719 South Woodland
Boulevard, DeLand, Florida 32720, (386)943-5427, email:
kellie.smith@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities
Act, any person requiring special accommodations to
participate in this workshop/meeting is asked to advise the
agency at least 7 days before the workshop/meeting by
contacting: Jennifer Smith, Florida Department of
Transportation, Title VI Coordinator, 719 South Woodland
Boulevard, DeLand, Florida 32720, (386)943-5367, email:
jennifer.smith2@dot.state.fl.us. If you are hearing or speech
impaired, please contact the agency using the Florida Relay
Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Smith, Florida
Department of Transportation, Title VI Coordinator, 719 South
Woodland Boulevard, DeLand, Florida 32720, (386)943-5367,
email: jennifer.smith2@dot.state.fl.us.

Written comments from all interested parties will be accepted
by the Department at the Public Hearing and for a period of ten
(10) days after the Public Hearing. Comments should be
addressed to: Noranne Downs, District Secretary, Florida
Department of Transportation, 719 South Woodland
Boulevard, DeLand, Florida 32720. Public participation is
solicited without regard to race, color, national origin, age, sex,
religion, disability or family status. The presentation of the
Department's Tentative Five Year Work Program will be
available through various local TV stations. Please check the
website at: www.D5WPPH.com/2014 for the availability in
your area.

DEPARTMENT OF TRANSPORTATION
The Florida Department of Transportation announces a public
meeting to which all persons are invited.

DATE AND TIME: December 17, 2014, 8:30 a.m. – 3:00 p.m.
PLACE: Walt Disney World Dolphin Hotel, 1500 Epcot
Resorts Blvd., Lake Buena Vista, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED:
Building a Long Range Vision for Florida's Transportation
System.

A copy of the agenda may be obtained by contacting: Paula San
Gregorio, (850)414-4811.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Paula San Gregorio. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). For more information, you may contact: Paula San Gregorio, (850)414-4811.

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 17, 2014, 6:00 p.m. – 8:00 p.m.

PLACE: Guana Tolomato Matanzas National Estuarine Research Reserve (GTMNERR) Marineland Field Office, 9741 Ocean Shore Blvd., St. Augustine, FL 32080

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Management Advisory Group for GTMNERR will hold a meeting to provide advisory input for the management of GTMNERR.

A copy of the agenda may be obtained by contacting: Lia Sansom by email: Lia.Sansom@dep.state.fl.us or by phone: (904)823-4500.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Lia Sansom at (904)823-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

PUBLIC SERVICE COMMISSION

NOTICE OF SECURITIES APPLICATION

The Florida Public Service Commission will consider at its December 18, 2014 Commission Conference, Docket No. 140224-GU, Application by Chesapeake Utilities Corporation for Authorization to Issue Common Stock, Preferred Stock and Secured and/or Unsecured Debt, and to Enter into Agreements for Interest Rate Swap Products, Equity Products and Other Financial Derivatives, and to Exceed Limitation Placed on Short-Term Borrowings in 2015 by Chesapeake Utilities Corporation (Chesapeake or Company). The Company seeks PSC approval, pursuant to Section 366.04, Florida Statutes, to issue up to 9,765,000 shares of Chesapeake common stock, up to 1,000,000 shares of Chesapeake preferred stock; up to \$300,000,000 in secured and/or unsecured debt; to enter into agreements up to \$150,000,000 in Interest Rate Swap Products,

Equity Products and other Financial Derivatives; and to obtain authorization to exceed the limitation placed on short-term borrowings by Section 366.04, Florida Statutes, so as to issue short-term obligations in 2015, in an amount not to exceed \$210,000,000.

DATE AND TIME: Thursday, December 18, 2014. The Commission Conference begins at 9:30 a.m., although the time at which this item will be heard cannot be determined at this time.

PLACE: Florida Public Service Commission Hearing Room 148, Betty Easley Conference Center, 4075 Esplanade Way, Tallahassee, Florida 32399-0850.

PURPOSE: To take final action in Docket No. 140224-GU.

In accordance with the American with Disabilities Act, persons needing a special accommodation to participate at this proceeding should contact the Office of Commission Clerk no later than five days prior to the conference at 2540 Shumard Oak Boulevard, Tallahassee, Florida 32399-0850, via 1(800)955-8770 (Voice) or 1(800)955-8771 (TDD), Florida Relay Service. For more information, please contact Martha F. Barrera, Office of the General Counsel, (850)413-6212.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2014, 6:00 p.m.

PLACE: Holiday Inn Hotel and Suites, Olustee Room, 213 Southwest Commerce Boulevard, Lake City, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Committee of the North Central Florida Regional Planning Council.

A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: December 11, 2014, 6:00 p.m.
PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Clearinghouse Committee of the North Central Florida Regional Planning Council.
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS
North Central Florida Regional Planning Council
The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: December 11, 2014, 7:30 p.m.
PLACE: Holiday Inn Hotel and Suites, Suwannee Room, 213 Southwest Commerce Boulevard, Lake City, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Planning Council.
A copy of the agenda may be obtained by contacting: North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS
Withlacoochee Regional Planning Council
The Withlacoochee Regional Planning Council announces a public meeting to which all persons are invited.
DATE AND TIME: Thursday, December 11, 2014, 5:30 p.m., Nominating Committee Meeting; 6:00 p.m., Open House; 7:00 p.m., Annual Meeting
PLACE: Withlacoochee Regional Planning Council, 1241 S. W. 10th Street, Ocala, FL 34471-0323
GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Council including election of Council Officers for 2015.
A copy of the agenda may be obtained by contacting: Withlacoochee Regional Planning Council at 1241 S. W. 10th Street, Ocala, FL 34471-0323 or website – wrpc.cc.
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

COMMISSION ON ETHICS
The Commission on Ethics announces a public meeting to which all persons are invited.
DATE AND TIME: Friday, December 12, 2014, 8:30 a.m.
PLACE: Senate Office Building, Room 37, 404 South Monroe Street, Tallahassee, Florida
GENERAL SUBJECT MATTER TO BE CONSIDERED: Regular Commission Meeting
A copy of the agenda may be obtained by contacting: www.ethics.state.fl.us or (850)488-7864.
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: (850)488-7864. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS
St. Johns River Water Management District
The St. Johns River Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, December 9, 2014, 9:00 a.m., the Projects and Land Committee business meeting will begin; 10:00 a.m. or upon conclusion of the Projects and Land Committee meeting, whichever is later, the Finance, Administration and Audit Committee meeting will begin; 11:00 a.m. or upon conclusion of the Finance, Administration and Audit Committee meeting, whichever is later, the Regulatory Committee meeting will begin; the Governing Board meeting will begin upon the conclusion of the Regulatory Committee meeting, the Governing Board Workshop will begin after the Governing Board meeting.

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, by phone: (386)329-4470 or by visiting the District's website: floridaswater.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Water Resource Advisory Commission (WRAC) announces a public meeting to which all persons are invited.

DATE AND TIME: December 15, 2014, 5:00 p.m., Water Resource Advisory Commission (WRAC) – Recreational Issues Workshop

PLACE: South Florida Water Management District, B-1 Auditorium, 3301 Gun Club Road, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: A Public Workshop sponsored by the Water Resources Advisory Commission (WRAC) regarding recreational issues and opportunities within the South Florida Water Management District. The public is advised that it is possible that one or more members of the Governing Board of the South Florida Water Management District may attend and participate in this meeting. A copy of the agenda may be obtained by contacting: Tia Barnett, (561)682-6286, tbarnett@sfwmd.gov or at our website: <http://my.sfwmd.gov/wrac.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: the District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Tia Barnett, (561)682-6286.

AGENCY FOR HEALTH CARE ADMINISTRATION

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, December 5, 2014, 10:00 a.m. – 12:00 Noon

PLACE: This meeting will be held via webinar. To join the teleconference, dial: 1(888)670-3525, Participant Code: 900 967 2762

To join the online meeting on Friday, December 5th, go to www.joinwebinar.com. If requested, enter the webinar ID: 112-546-819 and your email address then click "Continue" to register and join the meeting. If you have any difficulty accessing the teleconference, please call the Florida Center's main number at (850)412-3730.

GENERAL SUBJECT MATTER TO BE CONSIDERED: This is a meeting of the State Consumer Health Information and Policy Advisory Council to which all interested parties are invited. The purpose is to conduct a meeting of key health care stakeholders to discuss issues relating to implementing Florida Statutes mandating transparency in health care through public reporting of health care data.

A copy of the agenda may be obtained by contacting: Jennifer Miller, Agency for Health Care Administration, 2727 Mahan Drive, Bldg. 3, Mail Stop #16, Tallahassee, FL 32308-5407. The agenda will also be posted at the Agency website: <http://ahca.myflorida.com/SCHS/CommitteesCouncils/SCHIP/chismetings.shtml> seven (7) days prior to the meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jennifer Miller, Florida Center for Health Information and Policy Analysis at Jennifer.Miller@ahca.myflorida.com or (850)412-3735.

AGENCY FOR HEALTH CARE ADMINISTRATION
Health Facility and Agency Licensing

The Agency for Health Care Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, December 10, 2014, 9:00 a.m.

PLACE: Crowne Plaza Orlando-Downtown, 304 West Colonial Drive, Concord Room, Orlando, FL 32801

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governor's Panel on Excellence in Long-Term Care will be considering applications received for the Gold Seal Award designation. Other business as needed may also be discussed.

A copy of the agenda may be obtained by contacting: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308, email: jacqueline.williams@ahca.myflorida.com.

For more information, you may contact: Jacquie Williams, Agency for Health Care Administration, 2727 Mahan Drive, Mail Stop #33, Tallahassee, FL 32308, email: jacqueline.williams@ahca.myflorida.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Architecture and Interior Design

The Board of Architecture and Interior Design announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 16, 2014, 2:00 p.m.

PLACE: To participate in the Telephone Conference Call, contact toll free: 1(888)670-3525, conference pass code: 3086756820 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business.

A copy of the agenda may be obtained by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Architecture and Interior Design, 1940 North Monroe Street, Tallahassee, Florida 32399-0751, Telephone: (850)717-1982.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 18, 2014, 10:00 a.m.

PLACE: 1(888)670-3525, Participant Code: 1628623372#

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Board Business.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1941.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1941. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1941.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Pilot Commissioners

The Board of Pilot Commissioners announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 18, 2014, 10:00 a.m.

PLACE: 1(888)670-3525, Participant Code: 1628623372#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Deputy Pilot Advancement Committee.

A copy of the agenda may be obtained by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1941.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1941. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Pilot Commissioners, 1940 N. Monroe St., Tallahassee, FL 32399, (850)717-1941.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces the Strategic Beach Management Plan (SBMP 2014) Webinar & Meeting, a public meeting to which all persons are invited.

DATES AND TIMES: December 9, 2014, 9:30 a.m. – 11:30 a.m.; December 10, 2014, 10:00 a.m. – 12:00 Noon; December 11, 2014, 10:00 a.m. – 12:00 Noon

PLACE: The Bob Martinez Center, 2600 Blair Stone Road, Room 672E, Tallahassee, Florida

BY WEBINAR at the links below:

December 9, 2014: <https://meet.lync.com/floridadep/william.weeks/HW9KHCSH>

December 10, 2014: <https://meet.lync.com/floridadep/william.weeks/KKLYF015>

December 11, 2014: <https://meet.lync.com/floridadep/william.weeks/8KND4W34>

AND BY TELECONFERENCE: US Toll free: 1(888)670-3525, Participant passcode: 628 542 4030 #

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting will provide an overview of the updated Strategic Beach Management Plan (SBMP) and will discuss the 7 different regions and introduction of the SBMP.

A copy of the agenda may be obtained by contacting: William Guy Weeks, Department of Environmental Protection, william.weeks@dep.state.fl.us, phone: (850)245-7696.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: William Guy Weeks at the information above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: William Guy Weeks at the information above. To review the SBMP before and after the Lync/webinar meetings, see ftp link below: <ftp://ftp.dep.state.fl.us/pub/outgoing/Beaches/SBMP%202014/>.

DEPARTMENT OF HEALTH

Board of Respiratory Care

The Board of Respiratory Care announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2015, 8:30 a.m., E.S.T. or soon thereafter

PLACE: Hyatt Regency Jacksonville Riverfront, 225 East Coastline Drive, Jacksonville, FL 32202

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: The Board of Respiratory Care, 4052 Bald Cypress Way, BIN #C05, Tallahassee, Florida 32399-3255, or by calling the board office at (850)245-4373, ext. 3468 or by visiting the website: www.floridasrespiratorycare.gov.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: The department at (850)245-4444, ext. 3418. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Office on Homelessness

RULE NO.: RULE TITLE:

65I-1.006 Program Administration

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2014, 10:00 a.m.

PLACE: Conference call toll-free: 1(888)670-3525, press: 7015398451 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee conference call.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik_braun@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik_braun@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Office on Homelessness

RULE NO.: RULE TITLE:

65I-1.006 Program Administration

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2014, 10:00 a.m.

PLACE: Conference call toll-free: 1(888)670-3525, press: 7015398451 then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: Executive Committee conference call.

A copy of the agenda may be obtained by contacting: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik_braun@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Erik Braun. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Erik Braun, Director, Office on Homelessness, (850)922-9850, erik.braun@myflfamilies.com.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE
The Florida Cancer Control and Research Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: December 2, 2014, 4:00 p.m. – 5:00 p.m., EST

PLACE: 1(800)206-6032; passcode: 7451520#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Teleconference of the Executive Committee.

A copy of the agenda may be obtained by contacting: For more information, you may contact: Laura Lenhart, (813)745-7312.

ATKINS – BARTOW

The Florida Department of Transportation, District One, and Florida's Turnpike Enterprise will hold public hearings to present the District One Tentative Five Year Work Program for fiscal years beginning July 1, 2015, through June 30, 2020. All members of the public are invited to attend.

DATE AND TIME: Wednesday, December 10, 2014, 9:30 a.m. or soon thereafter

PLACE: Central Florida Regional Planning Council meeting, Bartow Public Library, 2150 South Broadway Avenue, Bartow, FL

DATE AND TIME: Friday, December 12, 2014, 9:00 a.m. or soon thereafter

PLACE: Collier Metropolitan Planning Organization board meeting, Collier County Board of County Commissioners chambers, 3299 Tamiami Trail East, Naples, FL

GENERAL SUBJECT MATTER TO BE CONSIDERED: The public hearings will consist of department presentations about the tentative work program followed by a public comment period. At each hearing, people are invited to review the tentative work program. Department staff will be available for information discussion and assistance. A court reporter will accept public comments, if desired, for entry into public record. Written comments from all interested parties are accepted by the department at the public hearings or by mail to Billy L. Hattaway, P.E., District Secretary, Florida Department of Transportation, Post Office Box 1249, Bartow, Florida 33831 by December 31, 2014. Comments may also be emailed to Laura Lockwood, Community Liaison Administrator, laura.lockwood@dot.state.fl.us.

FDOT develops public hearings in compliance with Section 339.135(4)(d), Florida Statutes as amended, and Title VI of the Civil Rights Act of 1964 and related statutes. FDOT solicits public participation without regard to race, color, religion, sex, age, national origin, disability or family status. People requiring special accommodations under the Americans with Disabilities Act or translation services (free of charge) should contact Jamie Schley, District One Title VI Coordinator, (863)519-2573 or e-mail: jamie.schley@dot.state.fl.us at least seven days prior to the hearings.

Section VII

**Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF FINANCIAL SERVICES
Finance

NOTICE IS HEREBY GIVEN that on November 26, 2014, the Office of Financial Regulation has received the petition for declaratory statement from Summer Bay Sales and Marketing, L.C. The petition seeks the agency’s opinion as to the applicability of Chapter 520, Florida Statutes, as it applies to the petitioner.

The petition seeks a declaratory statement from the Office on whether Petitioner’s proposed sales of its travel services membership program on a retail installment basis is exempt from the licensure requirements for “retail sellers” engaging in “retail installment transactions” provided in Section 520.32 of the Act.

A copy of the Petition for Declaratory Statement may be obtained by contacting: Agency Clerk, Office of Financial Regulation, P. O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Please refer all comments to: Agency Clerk, Office of Financial Regulation, P. O. Box 8050, Tallahassee, Florida 32314-8050, (850)410-9889.

Section VIII

**Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX

**Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

Section X

**Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

Section XI

**Notices Regarding Bids, Proposals and
Purchasing**

NONE

Section XII

Miscellaneous

DEPARTMENT OF ENVIRONMENTAL PROTECTION
Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments are available at: <http://appprod.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On November 26, 2014, State Surgeon General issued an Order of Emergency Restriction of Certification with regard to the certificate of Senora Reynolds, C.N.A., Certificate #: CNA 276853. This Emergency Restriction Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes. (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF FINANCIAL SERVICES

Division of Accounting and Auditing

Interest Rate Set Pursuant to Section 55.03, Florida Statutes

RULE NO.: RULE TITLE:

69I-25.003 Requirements

DEPARTMENT OF FINANCIAL SERVICES

INTEREST RATE SET PURSUANT TO SECTION 55.03,
FLORIDA STATUTES

Chapter 2011-169, Laws of Florida, amended Section 55.03(1), Florida Statutes (F.S), to require the Chief Financial Officer to set the rate of interest that shall be payable on judgments and decrees on a quarterly basis rather than an annual basis. The interest rate for the quarter beginning January 1, 2015 has been set at 4.75 percent per annum or a daily rate of .0130137 percent (.000130137 expressed as a decimal).

Current and historical interest rates are available on the following website: <http://www.myfloridacfo.com/aadir/interest.htm>. Please contact the Vendor Ombudsman Section at (850)413-5516 if you have any questions.

Section XIII

Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
