

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF MANAGEMENT SERVICES

E911 Board

RULE NO.: RULE TITLE:

60FF1-5.005 Emergency Grants

PURPOSE AND EFFECT: The purpose of the amendment is to update the rule and application.

SUBJECT AREA TO BE ADDRESSED: Update rule and application.

RULEMAKING AUTHORITY: 365.172(6)(a)11. FS.

LAW IMPLEMENTED: 365.172(6)(a)3.b., 365.173(2)(g), 365.173(2)(i) FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Wink Infinger, Statewide 911 Coordinator, Florida Department of Management Services, Division of Telecommunications, 4030 Esplanade Way, Suite 135C, Tallahassee, Florida 32399-0950 THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: RULE TITLE:

64B19-15.003 Reactivation for Inactive Licenses

PURPOSE AND EFFECT: To revise fee on form DH-MQA 1239, Application for Reactivation of Inactive Psychologist Licensure.

SUBJECT AREA TO BE ADDRESSED: Application for reactivation.

RULEMAKING AUTHORITY: 456.036, 490.004(4) FS.

LAW IMPLEMENTED: 456.013, 456.036, 456.0635 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE F.A.R.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Board of Psychology, 4052 Bald

Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373.

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO COST FROM THE CONTACT PERSON LISTED ABOVE.

Section II
Proposed Rules

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE NOS.: RULE TITLES:

66B-1.004 Policy

66B-1.008 Project Eligibility

PURPOSE AND EFFECT: The proposed rule amendment is being promulgated to implement changes in the administration of the District's Cooperative Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule. This makes minor changes to the Cooperative Assistance program rule sections: Policy and Project Eligibility, to ensure consistency with rule definitions and clarify project eligibility.

SUMMARY: The amendments being proposed at this time will clarify project eligibility, provide consistent use of rule definitions and increase project funding availability relating to this program, thereby better focusing funding on waterway access projects.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) No requirement for a SERC was triggered under Section 120.541(1), F.S. and 2) Based upon the nature of the rule, the adverse impact or regulatory cost, if any, do not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S. It is anticipated that the proposed rule will not have any negative economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 374.976(2) FS.
 LAW IMPLEMENTED: 374.976(1)-(3) FS.
 IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
 DATE AND TIME: December 4, 2014, 11:00 a.m.
 PLACE: Florida Inland Navigation District, 1314 Marcinski Rd, Jupiter, FL 33477
 Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Zimmerman, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Rd., Jupiter, FL 33477, Phone: (561)627-3386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
 THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Zimmerman, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Rd., Jupiter, FL 33477, Phone: (561)627-3386

THE FULL TEXT OF THE PROPOSED RULE IS:

66B-1.004 Policy.

The following constitutes the policy of the District regarding the administration of the program.

(1) Financial Assistance Eligibility: Eligible federal, state and regional agencies may be provided financial assistance, support or cooperation in planning, acquisition, development, construction, reconstruction, extension, improvement, operation or the maintenance of public navigation, local and regional anchorage management, beach renourishment, public recreation, ~~inlet channel maintenance~~, inlet management, environmental education, maritime management plans, and boating safety projects directly related to the waterways. Eligible projects shall include the acquisition and development of public boat ramps, launching facilities, and public boat docking and mooring facilities, including those in man-made, navigable waterways contiguous to “waterways” as defined in Rule 66B-1.003, F.A.C.

(2) through (11) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1), (2) FS. History—New 12-17-90, Amended 2-6-97, Formerly 16T-1.004, Amended 5-17-98, 3-31-99, 3-5-00, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-1-09, 3-7-11, 3-7-12, 1-27-14,_____.

66B-1.008 Project Eligibility

(1) Eligible Projects: Financial assistance and support through this program shall be used to plan or carry out public navigation and anchorage management, public recreation,

environmental education, boating safety, acquisition and development of spoil sites and publicly owned commercial/industrial waterway access directly related to the waterways, acquisition and development of public boat ramps, launching facilities and boat docking and mooring facilities, and inlet management, maritime management planning, environmental mitigation and beach renourishment directly related to the waterways.

(a) Program funds may be used for projects such as acquisition planning, development, construction, reconstruction, extension or improvement, of the following for public use on land and water:

1. Public navigation channel dredging;
2. Public navigation aids and markers;
3. Inlet management projects that are a benefit to public navigation in the District;
4. Public shoreline stabilization directly benefiting the District’s waterway channels;
5. Acquisition and development of publicly owned spoil disposal site and public commercial/industrial waterway access;
6. Waterway signs and buoys for safety, regulation or information;
7. Acquisition, dredging, shoreline stabilization and development of public boat ramps and launching facilities;
8. Acquisition, dredging, shoreline stabilization and development of public boat docking and mooring facilities;
9. Derelict Vessel Removal;
10. Waterways related environmental education programs and facilities;
11. Public fishing and viewing piers;
12. Public waterfront parks and boardwalks and associated improvements;
13. Maritime Management Planning;
14. Waterways boating safety programs and equipment;
15. Beach renourishment on beaches adversely impacted by navigation inlets, navigation structures, navigation dredging, or a navigation project; and
16. Environmental restoration, enhancement or mitigation projects; and
17. Other waterway related projects. Navigation projects that do not meet specific criteria in subsection 66B-1.005(6), F.A.C., but are located on eligible waterways shall be considered for funding under the priority listing of “other waterway related project” and eligible for 25% funding.

(b) Ineligible Projects or Project Elements: Project costs ineligible for program funding or matching funds will include: contingencies, miscellaneous, reoccurring personnel related costs, land acquisition that is not for additional trailer parking at an existing boat ramp, irrigation equipment, ball-courts, park and playground equipment, and any extraneous recreational

amenities not directly related to the waterway such as the following:

1. Landscaping that does not provide shoreline stabilization or aquatic habitat;
2. Restrooms for non-waterway users;
3. Roadways providing access to non-waterway users;
4. Parking areas for non-waterway users;
5. Utilities for non-waterway related facilities;
6. Lighting for non-waterway related facilities;
7. Project maintenance and maintenance equipment;
8. Picnic shelters and furniture;
9. Vehicles to transport vessels;
10. Operational items such as fuel, oil, etc.;
11. Office space that is not incidental and necessary to the operation of the main eligible public building; ~~and~~
12. Conceptual project planning, including: public surveys, opinion polls, public meetings, and organizational conferences; and

13. Inlet channel maintenance.

(c) Project Elements with Eligibility Limits: Subject to approval by the Board of an itemized expense list:

1. The following project costs will be eligible for program funding or as matching funding if they are performed by an independent contractor:
 - a. Project management, administration and inspection;
 - b. Design, permitting, planning, engineering or surveying costs for completed construction project;
 - c. Restoration of sites disturbed during the construction of an approved project; and
 - d. Equipment costs.

Before reimbursement is made by the District on any of the costs listed in subparagraph 1. above, a construction contract for the project approved and executed by the project sponsor and project contractor must be submitted to the District.

2. Marine fire-fighting vessels are eligible for a maximum of \$60,000 in initial District funding. Marine law enforcement and other vessels are eligible for a maximum of \$30,000 in initial District funding. All future replacement and maintenance costs of the vessel and related equipment will be the responsibility of the applicant.

3. Waterway related environmental education facility funding will be limited to those project elements directly related to the District’s waterways.

(d) Phasing of Projects: Applications for eligible waterway projects may be submitted as a phased project where Phase I will include the design, engineering and permitting elements and Phase II will include the construction of the project. A description and cost estimate of the Phase II work shall be submitted along with the Phase I application for Board review.

(2) through (7) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History—New 12-17-90, Amended 2-6-97, Formerly 16T-1.008, Amended 5-17-98, 3-31-99, 3-5-00, 3-21-01, 7-30-02, 3-20-03, 3-3-04, 4-15-07, 3-25-08, 4-1-09, 2-22-10, 3-7-11, 3-7-12, 1-27-14,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Janet Zimmerman

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Commissioners, Florida Inland Navigation District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 18, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 22, 2014

NAVIGATION DISTRICTS

Florida Inland Navigation District

RULE NOS.: RULE TITLES:

66B-2.004 Policy

66B-2.008 Project Eligibility

PURPOSE AND EFFECT: The proposed rule amendment is being promulgated to implement changes in the administration of the District's Waterways Assistance Program that will assist the District and program applicants in the review and evaluation of applications submitted pursuant to the rule. This makes minor changes to the Waterway Assistance program rule sections: Policy and Project Eligibility, to ensure consistency with rule definitions and clarify project eligibility.

SUMMARY: The amendments being proposed at this time will clarify project eligibility, provide consistent use of rule definitions and increase project funding availability relating to this program, thereby better focusing funding on waterway access projects.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: 1) No requirement for a SERC was triggered under Section 120.541(1), F.S. and 2) Based upon the nature of the rule, the adverse impact or regulatory cost, if any, do not exceed nor would be expected to exceed any one of the economic analysis criteria set forth in Section 120.541(2)(a), F.S. It is anticipated that the proposed rule will not have any negative economic impact.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 374.976(2) FS.

LAW IMPLEMENTED: 374.976(1)-(3) FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: December 4, 2014, 11:00 a.m.

PLACE: Florida Inland Navigation District, 1314 Marcinski Rd., Jupiter, FL 33477

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Janet Zimmerman, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Rd, Jupiter, FL 33477, Phone: (561)627-3386. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Janet Zimmerman, Assistant Executive Director, Florida Inland Navigation District, 1314 Marcinski Rd, Jupiter, FL 33477, Phone: (561)627-3386

THE FULL TEXT OF THE PROPOSED RULE IS:

66B-2.004 Policy.

The following constitutes the policy of the District regarding the administration of the program:

(1) Financial Assistance Eligibility: Financial assistance, support and cooperation may be provided to eligible governmental agencies for approved projects as follows:

(a) Member counties may be provided financial assistance, support or cooperation in planning, acquisition, development, construction, reconstruction, extension, improvement, operation or the maintenance of public navigation, local and regional anchorage management, beach renourishment, public recreation, inlet management, environmental education, maritime management plans, and boating safety projects directly related to the waterways.

(b) Eligible local governments may also be provided financial assistance, support and cooperation in planning and carrying out public navigation, local and regional anchorage management, beach renourishment, public recreation, inlet management, environmental education, and boating safety projects directly related to the waterways.

(c) Navigation related districts may be provided with financial assistance to pay part of the costs of the planning and acquisition of dredge material management sites if the Board

finds that the site is required for the long-range maintenance of the Atlantic Intracoastal Waterway channel. All such sites must meet the development and operational criteria established by the District through a long-range dredge material management plan for that county. Navigation related districts may also be provided with assistance for waterway related access projects, environmental mitigation projects associated with waterway improvement related activities, ~~inlet channel maintenance~~, and inlet management projects if the Board finds that the project benefits public navigation in the Atlantic Intracoastal Waterway. All navigation related districts shall contribute at least equal matching funds to any District financial assistance provided. Seaports may also be furnished assistance and support in planning and carrying out environmental mitigation projects. All seaport projects shall benefit publicly maintained channels and harbors. Each seaport shall contribute matching funds for funded projects.

(d) Eligible projects shall include the acquisition and development of public boat ramps and launching facilities, including those in man-made, navigable waterways contiguous to “waterways” as defined in Rule 66B-2.003, F.A.C.

(2) through (11) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1), (2) FS. History—New 12-17-90, Amended 2-3-94, 2-6-97, Formerly 16T-2.004, Amended 5-18-98, 3-31-99, 5-25-00, 3-21-01, 7-30-02, 3-3-04, 4-21-05, 4-1-09, 2-22-10, 3-7-11, 3-7-12, 1-27-14, _____.

66B-2.008 Project Eligibility.

(1) Eligible Projects: Financial assistance and support through this program shall be used to plan or carry out public navigation and anchorage management, public recreation, environmental education, boating safety, acquisition and development of spoil sites and publicly owned commercial/industrial waterway access directly related to the waterways, acquisition and development of public boat ramps, launching facilities and boat docking and mooring facilities, inlet management, maritime management planning, environmental mitigation and beach renourishment.

(a) Program funds may be used for projects such as acquisition, planning, development, construction, reconstruction, extension, or improvement, of the following types of projects for public use on land and water. These project types will be arranged into a priority list each year by vote of the Board. The priority list will be distributed to applicants with the project application.

1. Public navigation channel dredging;
2. Public navigation aids and markers;
3. Inlet management projects that are a benefit to public navigation in the District;
4. Public shoreline stabilization directly benefiting the District’s waterway channels;

5. Acquisition and development of publicly owned spoil disposal site and public commercial/industrial waterway access;

6. Waterway signs and buoys for safety, regulation or information;

7. Acquisition, dredging, shoreline stabilization and development of public boat ramps and launching facilities;

8. Acquisition, dredging, shoreline stabilization and development of public boat docking and mooring facilities;

9. Derelict Vessel Removal;

10. Waterways related environmental education programs and facilities;

11. Public fishing and viewing piers;

12. Public waterfront parks and boardwalks and associated improvements;

13. Maritime Management Planning;

14. Waterways boating safety programs and equipment;

15. Beach renourishment on beaches adversely impacted by navigation inlets, navigation structures, navigation dredging, or a navigation project; and

16. Environmental restoration, enhancement or mitigation projects; and

17. Other waterway related projects. Waterway projects that do not meet specific criteria in subsection 66B-2.005(5) or (6) or subparagraphs 66B-2.008(1)(a)1.-16., F.A.C., but are located on eligible waterways shall be considered for funding under the priority listing of "other waterway related project" and eligible for 25% funding.

(b) Ineligible Projects or Project Elements. Project costs ineligible for program funding or matching funds will include: contingencies, miscellaneous, reoccurring personnel related costs, irrigation equipment, ball-courts, park and playground equipment, and any extraneous recreational amenities not directly related to the waterway such as the following:

1. Landscaping that does not provide shoreline stabilization or aquatic habitat;

2. Restrooms for non-waterway users;

3. Roadways providing access to non-waterway users;

4. Parking areas for non-waterway users;

5. Utilities for non-waterway related facilities;

6. Lighting for non-waterway related facilities;

7. Project maintenance and maintenance equipment;

8. Picnic shelters and furniture;

9. Vehicles to transport vessels; and

10. Operational items such as fuel, oil, etc.

11. Office space that is not incidental and necessary to the operation of the main eligible public building; ~~and~~

12. Conceptual project planning, including: public surveys, opinion polls, public meetings, and organizational conferences; and

13. Inlet channel maintenance.

(c) Project Elements with Eligibility Limits: Subject to approval by the Board of an itemized expense list:

1. The following project costs will be eligible for program funding or as matching funding if they are performed by an independent contractor:

a. Project management, administration and inspection;

b. Design, permitting, planning, engineering or surveying costs for completed construction project;

c. Restoration of sites disturbed during the construction of an approved project;

d. Equipment costs.

Before reimbursement is made by the District on any of the costs listed in subparagraph 1. above, a construction contract for the project, approved and executed by the project sponsor and project contractor must be submitted to the District.

2. Marine fire-fighting vessels are eligible for a maximum of \$60,000 in initial District funding. Marine law enforcement and other vessels are eligible for a maximum of \$30,000 in initial District funding. All future replacement and maintenance costs of the vessel and related equipment will be the responsibility of the applicant.

3. Waterway related environmental education facility funding will be limited to those project elements directly related to the District's waterways.

(d) Phasing of Projects: Applications for eligible waterway projects may be submitted as a phased project where Phase I will include the design, engineering and permitting elements and Phase II will include the construction of the project. A description and cost estimate of the Phase II work shall be submitted along with the Phase I application for Board review.

(2) through (7) No change.

Rulemaking Authority 374.976(2) FS. Law Implemented 374.976(1)-(3) FS. History—New 12-17-90, Amended 9-2-92, 6-24-93, 2-3-94, 4-12-95, 9-5-96, 2-6-97, Formerly 16T-2.008, Amended 5-17-98, 3-31-99, 5-25-00, 3-21-01, 7-30-02, 3-20-03, 3-3-04, 4-15-07, 3-25-08, 4-1-09, 2-22-10, 3-7-11, 3-7-12, 1-27-14, _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Janet Zimmerman

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Commissioners, Florida Inland Navigation District

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: October 18, 2014
 DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: October 22, 2014

Section III
Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Agricultural Environmental Services

RULE NO.: 5E-1.003
 RULE TITLE: Labels or Tags
 NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with Section 120.54(3)(d)1., F.S., published in Vol.40, No. 157, August 13, 2014 issue of the Florida Administrative register.

THE FULL TEXT OF THE PROPOSED RULE IS:

5E-1.003 Labels or Tags.

(1) through (2)(a)1. No change.

~~2. “Sports Turf” means non agricultural land planted exclusively for golf courses, parks and athletic fields.~~

3. through 8. renumbered 2. through 7. No change.

(b) through 1. No change.

2. Fertilizers labeled as urban turf or lawn fertilizer shall have directions for use for nitrogen that:

a. Are consistent with the recommendations in the following table:

SEE INDIVIDUAL SECTION III FOR TABLE

b. though f. No change.

3. The following language shall appear conspicuously on bags of fertilizer sold at retail: **“Apply only to actively growing turf. Do not apply near water, storm drains or drainage ditches. Do not apply if heavy rain is expected. Apply this product only to your lawn, and sweep any product that lands in the driveway, sidewalk, or street, back onto your lawn. Check with your local Cooperative Extension Agency to obtain specific information on local turf best management practices. Check with your county or city government to determine if there are local regulations for fertilizer use.”**

4. through 7. No change.

(3) LABELING REQUIREMENTS FOR SPORTS TURF.

(a) “Sports Turf” means non agricultural land planted exclusively for golf courses, parks and athletic fields.

~~(b)(*)~~ Have directions for use not to exceed rates recommended in the document entitled University of Florida, Institute of Food and Agricultural Sciences SL191 “Recommendations for N, P, K and Mg for Golf Course and Athletic Field Fertilization Based on Mehlich III Extractant”, revision: October 2013 dated July 2010, which is hereby adopted and incorporated by reference into this rule. Copies may be obtained from the Soil and Water Science Department, Florida Cooperative Extension Service, Institute of Food and Agricultural Sciences, University of Florida, Gainesville, FL 32611 or online at <https://www.flrules.org/gateway/reference.asp?No=Ref-04700>.

~~(c)(b)~~ Have directions for use in accordance with the recommendations in “Best Management Practices for the Enhancement of Environmental Quality on Florida Golf Courses”, published by the Florida Department of Environmental Protection, dated September 2012, which is hereby adopted and incorporated by reference into this rule. Copies may be obtained from Florida Department of Environmental Protection, 2600 Blair Stone Road, Mail Station 3570, Tallahassee, FL, 32399-2400 or online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04702>.

(4) through (8) No change.

(9) REGISTRATION OF SPECIALTY FERTILIZER PRODUCTS.

All specialty fertilizers to be sold within the state must be registered with the Bureau of Licensing and Enforcement Compliance Monitoring prior to any sale. Each product will be registered by using either of the following methods:

(a) Through the Department’s Feed, Seed, and Fertilizer Regulatory Website located online at <http://lims.flaes.org/HomeNew.aspx>. An illustration of the Web Based Licensing and Registration process dated October 30, 2014, is hereby adopted and incorporated by reference in this rule and is available online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04746>, or

(b) Submission of a completed Application for Specialty Fertilizer Registration, FDACS-13220, (Rev. 11/14 07/14), online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04703> and Application for Registration of Specialty Fertilizer, FDACS-13203, (Rev. 07/14), online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04704> for each product, which are hereby adopted and incorporated by reference and shall be submitted to the Florida Department of Agriculture and Consumer Services, Bureau of Licensing and

Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650.

(10) through (a) No change.

(b) A license may be obtained using either of the following methods:

1. Through the Department’s Feed, Seed, and Fertilizer Regulatory Website located online at <http://lms.flaes.org/HomeNew.aspx>. An illustration of the Web Based Licensing and Registration process dated October 30, 2014, which is adopted and incorporated by reference in Section (9)(a) of this rule, or

2. Submission of a completed ~~Submitting an~~ Application for Fertilizer License, FDACS-13222, (Rev. 11/14 07/14), online at <http://www.flrules.org/Gateway/reference.asp?No=Ref-04705>, which is hereby adopted and incorporated by reference to the Florida Department of Agriculture and Consumer Services, Bureau of Licensing and Enforcement, 3125 Conner Boulevard, Building 8, Tallahassee, Florida 32399-1650.

Rulemaking Authority 570.07(23), 576.181 FS. Law Implemented 576.021, 576.031, 576.045, 576.181 FS. History—Revised 1-23-67, Amended 10-22-68, 1-1-77, 3-27-77, Formerly 5E-1.03, Amended 8-3-93, 7-9-95, 10-25-98, 12-31-07, 1-18-10,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:
61H1-21.005 Contingent Fees

NOTICE OF PUBLIC HEARING

The Board of Accountancy announces a hearing regarding the above rule, as noticed in Vol. 40, No. 196, October 8, 2014 Florida Administrative Register.

DATE AND TIME: Thursday, December 4, 2014, 2:00 p.m. or as soon thereafter as can be heard.

PLACE: Department of Business and Professional Regulation board room, 1940 North Monroe Street, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss proposed amendment to Rule 61H1-21.005, F.A.C., Contingent Fees.

A copy of the agenda may be obtained by writing to Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607 or by telephone: (352)333-2505.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least five days before the workshop/meeting by contacting: Veloria A. Kelly, Division Director, Board of Accountancy, 240 NW 76th Drive, Suite A, Gainesville, Florida 32607. If you are hearing or speech impaired, please

contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:
64B8-51.006 Rule Governing Licensure and Inspection of Electrology Facilities
NOTICE OF CHANGE

NOTICE IS HEREBY GIVEN that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 178, September 12, 2014, issue of the Florida Administrative Register: Remove the phrase “Agency or” from subparagraph (3)(a)18.

THE PERSON TO BE CONTACTED REGARDING THE RULE IS: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

DEPARTMENT OF CHILDREN AND FAMILY SERVICES

Economic Self-Sufficiency Program

RULE NO.: RULE TITLE:
65A-1.602 Food Assistance Program Case Processing
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 90, May 8, 2014 issue of the Florida Administrative Register.

The following change is being made to the non-discrimination statement on DCF Form CF-ES 2095:

This institution is prohibited from discriminating on the basis of race, color, national origin, disability, age, sex, and in some cases religion and political beliefs. The U.S. Department of Agriculture also prohibits discrimination against its customers, employees, and applicants for employment on the basis of race, color, national origin, age, disability, sex, gender identity, religion, reprisal, and where applicable, political beliefs, marital status, familial or parental status, sexual orientation, or all or part of an individual’s income is derived from any public assistance programs, or protected genetic information in employment or in any program or activity conducted or funded by the Department. (Not all prohibited bases will apply to all programs and/or activities.)

If you wish to file a Civil Rights program complaint of discrimination with USDA, complete the USDA Program Discrimination Complaint Form, found online at http://www.ascr.usda.gov/complaint_filing_cust.html, or at any USDA office, or call (866) 632-9992 to request the form. You may also write a letter containing all of the information

requested in the form. Send your completed complaint form or letter to us by mail at U.S. Department of Agriculture, Director, Office of Adjudication, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410, by fax (202) 690-7442 or email at program.intake@usda.gov. Individuals who are deaf, hard of hearing or have speech disabilities may contact USDA through the Federal Relay Service at (800) 877-8339; or (800) 845-6136 (Spanish).

For any other information dealing with Supplemental Nutrition Assistance Program (SNAP) issues, persons should either contact the USDA SNAP Hotline Number at (800) 221-5689, which is also in Spanish or call the State Information/Hotline Numbers (click the link for a listing of hotline numbers by State); found online at http://www.fns.usda.gov/snap/contact_info/hotlines.htm. To file a complaint of discrimination regarding a program receiving Federal financial assistance through the U.S. Department of Health and Human Services (HHS), write: HHS Director, Office for Civil Rights, Room 515-F, 200 Independence Avenue, S.W., Washington, D.C. 20201 or call (202) 619-0403 (voice) or (800) 537-7697 (TTY). USDA and HHS are equal opportunity providers and employers.

In accordance with Federal law and U.S. Department of Agriculture (USDA) and U.S. Department of Health and Human Services (HHS) policy, this institution is prohibited from discriminating on the basis of race, color, national origin, sex, age, or disability. Under the Food Stamp Act and USDA policy, discrimination is prohibited also on the basis of religion or political beliefs.

To file a complaint of discrimination, contact USDA or HHS. Write USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250 9410 or call (800) 795 3272 (voice) or (202) 720 6382 (TTY). Write HHS, Director, Office for Civil Rights, Room 506 F, 200 Independence Avenue, S.W., Washington, D.C. 20201 or call (202) 619 0403 (voice) or (202) 619 3257 (TTY). USDA and HHS are equal opportunity providers and employers.

Section IV Emergency Rules

NONE

Section V Petitions and Dispositions Regarding Rule Variance or Waiver

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

The Southwest Florida Water Management District hereby gives notice that on November 6, 2014, it has issued an order granting a variance.

Petitioner's Name: Isle of Palms Management, Inc. – File Tracking No. 14-4201

Date Petition Filed: September 17, 2014

Rule No.: 40D-22.201, F.A.C.

Nature of the rule for which variance or waiver was sought: lawn and landscape irrigation

Date Petition Published in the Florida Administrative Register: September 19, 2014

General Basis for Agency Decision: Petitioner demonstrated substantial hardship and proposed an alternative means of achieving the purpose of the statute implemented by the rule.

A copy of the Order or additional information may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Accountancy

RULE NO.: RULE TITLE:

61H1-33.006 Inactive or Delinquent Florida Certified Public Accountants Who Desire to Become Active Licensees

NOTICE IS HEREBY GIVEN that on November 4, 2014, the Board of Accountancy received a petition for waiver or variance filed by Hyun Joo Stanley, seeking a variance from paragraph 61H1-33.006(2)(a), Florida Administrative Code, that requires that each Florida certified public accountant, who became delinquent and desires to return their license to active status shall apply for such reactivation and demonstrate successful completion of the required number of continuing professional education hours. Florida certified public accountants who have been inactive or delinquent for one reporting period following their most recent current/active license, shall satisfy the requirements of their most recent biennium while active plus 40 additional CPE hours in the following manner: at least 20 hours in Accounting/Auditing, at least four hours in ethics, no more than 20 hours in behavioral, for a total of 120 hours. The petitioner is also seeking a wavier/variance of Rule 61H1-31.006, Florida Administrative

Code, that sets forth the application fee for reactivation of an inactive status license to active status as \$250.00.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Veloria Kelly, Division Director, Board of Accountancy, 240 NW 76th Dr., Suite A, Gainesville, Florida 32607. Comments on this petition should be filed with the Board of Accountancy within 14 days of publication of this notice.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF STATE

Division of Cultural Affairs

The Florida Division of Cultural Affairs and the Florida Council on Arts and Culture announce a telephone conference call to which all persons are invited.

DATE AND TIME: November 20, 2014, 9:00 a.m.

PLACE: Division of Cultural Affairs, 329 N. Meridian Street, Tallahassee

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss, review and take action on funding recommendations for grants and any other business which may appropriately come before the Council. Council members must participate in the conference call in order to vote. Note: If a quorum of members does not attend, items on the agenda for formal action will be discussed as a workshop by those present, and written minutes will be taken although no formal action will be taken.

A copy of the agenda may be obtained by contacting Rachelle Ashmore at (850)245-6490, by email: Rachelle.Ashmore@DOS.MyFlorida.com or via the Division's website: www.florida-arts.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Morgan Lewis at (850)245-6456. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rachelle Ashmore at Rachelle.Ashmore@DOS.MyFlorida.com.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2014, 8:30 a.m.

PLACE: Seminole State College, Heathrow Campus, 1055 AAA Drive, Heathrow, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: The meeting agenda will consist of approval of minutes of the State Board meeting held September 29, 2014. An update will be provided on Digital Learning. Items for consideration include action relating to the following: Amendment to Rule 6A-6.0786, Forms for Charter School Applicants and Sponsors; New Rule 6A-6.0982, Florida Approved Online Course Providers; Amendment to Rule 6A-1.099811, Differentiated Accountability State System of School Improvement; Amendment to Rule 6A-10.024, Articulation Between and Among Universities, Florida Colleges, and School Districts; Amendments to Rules relating to Educator Certification: 6A-4.0012, Application Information; 6A-4.002, General Provisions; 6A-4.0051, Renewal and Reinstatement of a Professional Certificate; and 6A-4.006, General and Professional Preparation; Amendment to Rule 6A-1.0943, Statewide Assessment for Students with Disabilities; New Rule 6A-1.09963, High School Graduation Requirements for Students with Disabilities; Amendment to Rule 6A-6.03022, Exceptional Student Education Eligibility for Students with Dual Sensory Impairments; Amendment to Rule 6A-6.03028, Provision of Free Appropriate Public Education (FAPE) and Development of Individual Educational Plans for Students with Disabilities; Amendment to Rule 6A-6.03029, Development of Individualized Family Support Plans for Children with Disabilities Ages Birth Through Five Years; Amendment to Rule 6A-6.0331, General Education Intervention Procedures, Evaluation, Determination of Eligibility, Reevaluation and the Provision of Exceptional Student Education Services; Amendments to Rules relating to English Language Learners: 6A-6.0900, Programs for English Language Learners; 6A-6.09022, Extension of Services in English for Speakers of Other Languages (ESOL) Program; 6A-6.0905, Requirements for the District English Language Learners Plan; and 6A-6.0909, Exemptions Provided to English Language Learners; Amendment to Rule 6A-4.0021, Florida Teacher Certification Examinations; Amendment to Rule 6A-4.00821, Florida Educational Leadership Examination; Amendment to Rule 6A-1.0014, Comprehensive Management Information System; Amendment to Rule 6A-1.09441, Requirements for Programs and Courses Which are Funded Through the Florida Education Finance Program and for Which the Student May Earn Credit Toward High School Graduation; Amendment to Rule 6A-1.0995, Form of High School Diplomas and Certificates of Completion; Amendment to Rule 6A-6.03411, Definitions, ESE Policies and Procedures, and ESE Administrators; Amendment to Rule 6A-1.0451, Florida Education Finance Program Student Membership Surveys; Amendment to Rule 6A-20.027, Rosewood Family Scholarship Fund; Amendment to Rule 6A-14.0304, Online Courses; Amendments to Rules related to the School Readiness Program: 6M-4.400, Required

Parent Co-payment; 6M-4.500, Child Attendance and Provider Reimbursements; and 6M-4.501, Reimbursement During Emergency Closures; Amendment to Rule 6M-8.201, Child Enrollment Procedure for the Voluntary Prekindergarten (VPK) Education Program; Amendments to Rules related to the Voluntary Prekindergarten Education Program: 6M-8.605, VPK Staff Development Plan For Providers on Probation; 6M-8.700, Provider on Probation; Voluntary Prekindergarten Education Program Improvement Plan and Implementation; First Year Probation; 6M-8.701, Provider on Probation; Voluntary Prekindergarten Education Program Annual Probation Progress Report; Second and Subsequent Year Probation; and 6M-8.702, Removal From Voluntary Prekindergarten Education Program Eligibility; Repeal of Rules 6M-4.401, Co-payment Collection and 6M-4.502, Records to be Maintained and Monitoring for Reimbursements; Repeal of Rules related to the Voluntary Prekindergarten Education Program: 6M-8.200, Documenting Child Eligibility for the VPK Program; 6M-8.2015, VPK Child Registration Pilot Project; and 6M-8.202, Child Eligibility Determination and Enrollment Procedures; and Repeal of Rule 6M-9.121, Federal Quality Funds. Other items for consideration include: Appointment of Chairman of the State Board of Education; Adoption of Resolutions Authorizing the Issuance and Sale of Not Exceeding \$1,150,000,000 State of Florida, Full Faith and Credit, State Board of Education Public Education Capital Outlay (PECO) Refunding Bonds, 2015 Series (to be determined); Approval of the Division of Florida Colleges Employment Equity Accountability Program Progress Report: 2011/2012 through 2013/2014; and Policy Issue for Concurrence on State Board of Education Travel Policy.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/board/meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org.

DEPARTMENT OF EDUCATION

State Board of Education

The State Board of Education announces a workshop to which all persons are invited.

DATE AND TIME: November 17, 2014, 3:00 p.m.

PLACE: Seminole State College, Heathrow Campus, 1055 AAA Drive, Heathrow, FL 32746

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of this workshop is to provide the Board an overview of the Florida College System and an opportunity to discuss current and upcoming issues.

A copy of the agenda may be obtained by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org or by visiting the Department's website at <http://www.fldoe.org/board/meetings/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven days before the workshop/meeting by contacting: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Cathy Schroeder at (850)245-9661 or cathy.schroeder@fldoe.org.

DEPARTMENT OF LAW ENFORCEMENT

Criminal Justice Standards and Training Commission

The Criminal Justice Standards and Training Commission announces a public meeting to which all persons are invited.

DATE AND TIME: December 9, 2014, 1:00 p.m.

PLACE: Florida Department of Law Enforcement, 2331 Phillips Road, Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: The above meeting will be held to determine whether or not probable cause exists to pursue disciplinary action against the certification of sworn correctional, law enforcement, or correctional probation officers.

A copy of the agenda may be obtained by contacting: Lori Morea at (850)410-8625 or email: lorimorea@fdle.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lori Morea at (850)410-8625 or email: lorimorea@fdle.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Lori Morea at (850)410-8625 or email: lorimorea@fdle.state.fl.us.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 10:00 a.m.

PLACE: Suwannee County Emergency Operations Center, 617 Ontario Avenue SW, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida (District 3) Local Emergency Planning Committee.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, FL 32653.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

North Central Florida Regional Planning Council

The North Central Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 1:00 p.m.

PLACE: Suwannee County Emergency Operations Center, 617 Ontario Avenue SW, Live Oak, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the North Central Florida Regional Hazardous Materials Response Team Policy Board.

A copy of the agenda may be obtained by contacting: Dwayne Mundy, Public Safety and Regulatory Compliance Program Director, North Central Florida Regional Planning Council, 2009 NW 67th Place, Gainesville, Florida 32653-1603.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 business days before the workshop/meeting by contacting: (352)955-2200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 9:00 a.m.

PLACE: Southwest Florida Regional Planning Council, First Floor Conference Room, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: Monthly meeting of the SWFRPC. The SWFRPC's Regional Transportation Committee will meet immediately following the SWFRPC meeting.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC's offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council/Glades-Hendry TD announces a public meeting to which all persons are invited.

DATE AND TIME: December 3, 2014, 10:30 a.m.

PLACE: Glades County Public Library, 201 Riverside Drive, Moore Haven

GENERAL SUBJECT MATTER TO BE CONSIDERED: The quarterly meeting of the Glades-Hendry Joint Local Coordinating Board for the Transportation Disadvantaged.

A copy of the agenda may be obtained by contacting: Nichole Gwinnett at (239)338-2550, ext. 232 or ngwinnett@swfrpc.org. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: SWFRPC's offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

REGIONAL PLANNING COUNCILS

Southwest Florida Regional Planning Council

The Southwest Florida Regional Planning Council /Legislative Affairs Committee announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 8:15 a.m.

PLACE: SWFRPC Offices, First Floor Conference Room, 1926 Victoria Avenue, Fort Myers

GENERAL SUBJECT MATTER TO BE CONSIDERED: The SWFRPC's Legislative Affairs Committee will meet to discuss the Council's 2015 legislative priorities.

A copy of the agenda may be obtained by contacting: Sean McCabe at smccabe@swfrpc.org or (239)338-2550, ext. 220.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: SWFRPC Offices at (239)338-2550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may visit the SWFRPC's website: www.swfrpc.org.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The Central Florida Water Initiative will participate in a public meeting to which all persons are invited.

The Central Florida Water Initiative (CFWI) is a collaborative effort for water resource planning, development and management among the Florida Department of Environmental Protection; the St. Johns River, South Florida and Southwest Florida water management districts; the Florida Department of Agriculture and Consumer Services; and water supply utilities. The CFWI area includes Seminole, Orange, Osceola and Polk counties and southern Lake County.

DATE AND TIME: Friday, November 21, 2014, 8:00 a.m.

PLACE: Hyatt Regency Orlando International Airport, 9300 Jeff Fuqua Boulevard, Orlando, FL

The Central Florida Regional Leadership Forum will be hosted by the Central Florida Partnership and sponsored by the Orlando Regional REALTOR Association. The Forum will focus on the work of the CFWI. NOTE: One or more of the Governing Board members from each of the water management districts mentioned above and one or more of the CFWI Steering Committee members may attend and participate in the meeting.

A copy of the agenda may be obtained by contacting Nancy Christman, Intergovernmental Coordinator, St. Johns River Water Management District, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751, (407)659-4835, nchristman@sjrwmd.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this meeting is asked to advise the St. Johns River Water Management District at least 48 hours before the meeting by contacting: Nancy Christman at (407)659-4835, nchristman@sjrwmd.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, contact Nancy Christman, Intergovernmental Coordinator, St. Johns River Water Management District, 601 South Lake Destiny Road, Suite 200, Maitland, FL 32751, (407)659-4835, nchristman@sjrwmd.com.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 9:00 a.m., Lake Belt Mitigation Committee

PLACE: District Headquarters, 3301 Gun Club Rd., B1, 3rd Floor-Storch Room, West Palm Beach, FL 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: Meeting of the Lake Belt Mitigation Committee (LBMC), created pursuant to Section 373.41492, Florida Statutes, to discuss a variety of Lake Belt issues.

This meeting is also available as a teleconference.

Teleconference information: (561)682-6800 (WPB local number), 1(855)682-6800 (toll-free nationwide), access code: 992 806 460.

A copy of the agenda may be obtained by contacting: Lourdes Elias, (561)682-2706 or <http://www.sfwmd.gov/miamidade>. Click on "Task Force and Coordination Teams" in the Related Links section.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: The District Clerk, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: By writing to: South Florida Water Management District, Attention: Lourdes Elias, MSC 3210, 3301 Gun Club Road, P O Box 24680, West Palm Beach, FL 33416-4680.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The Big Cypress Basin Board of the South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: November 20, 2014, 9:00 a.m.

PLACE: Collier County Government Center – Commission Chambers, 3299 Tamiami Trail East, Naples, FL 34112-5746

GENERAL SUBJECT MATTER TO BE CONSIDERED:

Conduct regular Big Cypress Basin Board business.

A copy of the agenda may be obtained by contacting: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov, or <https://www.sfwmd.gov/bcb>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Lucia Martin, (239)263-7615, ext. 7602, lmartin@sfwmd.gov.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Board of Cosmetology announces a telephone conference call to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2014, 2:00 p.m.

PLACE: Conference number: 1(888)670-3525, participant code: 7335214083

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: November 18, 2014, 7:00 p.m. (EST)

PLACE: The St. George Island Volunteer Fire Department, 324 East Pine Avenue, Eastpoint, Florida 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for Dr. Julian G. Bruce St. George Island State Park.

A copy of the agenda may be obtained by contacting: Joshua Hodson, Park Manager, Dr. Julian G. Bruce St. George Island State Park, 1900 East Gulf Beach Drive, St. George Island, Florida 32328, (850)927-2111, fax: (850)927-2500 or email: Joshua.Hodson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notices>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua Hodson as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Hodson as listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2014, 9:00 a.m. (EST)

PLACE: The St. George Island Volunteer Fire Department, 324 East Pine Avenue, Eastpoint, Florida 32328

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for Dr. Julian G. Bruce St. George Island State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Joshua Hodson, Park Manager, Dr. Julian G. Bruce St. George Island State Park, 1900 East Gulf Beach Drive, St. George Island, Florida 32328, (850)927-2111, fax: (850)927-2500 or email: Joshua.Hodson@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Joshua Hodson as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Joshua Hodson as listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2014, 7:00 p.m. (EST)

PLACE: Museum at San Marcos de Apalache Historic State Park, 148 Old Fort Road, St. Marks, Florida 32355

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation of the proposed unit management plan update for San Marcos de Apalache Historic State Park.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, San Marcos de Apalache Historic State Park, 148 Old Fort Road, St. Marks, Florida 32355, (850)922-6007, fax: (850)489-0366, email: Rob.Lacy@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Lacy as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rob Lacy as listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Division of Recreation and Parks announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, November 19, 2014, 9:00 a.m. (EST)

PLACE: Museum at San Marcos de Apalache Historic State Park, 148 Old Fort Road, St. Marks, Florida 32355

GENERAL SUBJECT MATTER TO BE CONSIDERED: Presentation and discussion of the proposed unit management plan update for San Marcos de Apalache Historic State Park with the advisory group members.

A copy of the agenda may be obtained by contacting: Rob Lacy, Park Manager, San Marcos de Apalache Historic State Park, 148 Old Fort Road, St. Marks, Florida 32355, (850)922-6007, fax: (850)489-0366 or email: Rob.Lacy@dep.state.fl.us. A copy of the draft plan and agenda are available before the date of the public meeting online at <https://www.fldepnet.org/public-notice>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Rob Lacy as listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Rob Lacy as listed above.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2014, 8:30 a.m.

PLACE: Orange County Environmental Protection Division, 800 Mercy Drive, Suite 4, Orlando, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is for interested stakeholders to discuss with the Department issues related to development of nutrient total maximum daily loads (TMDLs) for Lake Roberts and Marshall Lake in the Ocklawaha River basin. The meeting will provide an opportunity for the Department to present the general

approach to establish nutrient TMDLs for these impaired lakes. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the Department intends for these nutrient TMDLs, if adopted, to constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in rule 62-302.531, F.A.C., for the particular surface water segment. Written comments on the TMDL approach should be directed to: Xueqing Gao, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or via email: Xueqing.Gao@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Linda Quinn-Godwin, Water Quality Evaluation and TMDL Program, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling (850)245-8556.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Linda Quinn-Godwin, (850)245-8556. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF ENVIRONMENTAL PROTECTION

RULE NO.: RULE TITLE:

62-304.500 Ocklawaha Basin TMDLs

The Department of Environmental Protection announces a public meeting to which all persons are invited.

DATE AND TIME: November 19, 2014, 1:30 p.m.

PLACE: Town of Lady Lake Community Building, 237 W. Guava Street, Lady Lake, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: This public meeting is for interested stakeholders to discuss with the Department issues related to development of nutrient total maximum daily loads (TMDLs) for Lake Weir and Lake Denham in the Ocklawaha River basin. The meeting will provide an opportunity for the Department to present the general approach to establish nutrient TMDLs for these impaired lakes. Furthermore, in accordance with paragraph 62-302.531(2)(a), F.A.C., the Department intends for these nutrient TMDLs, if adopted, to constitute site specific numeric interpretations of the narrative nutrient criterion set forth in paragraph 62-302.530(47)(b), F.A.C., that will supersede the otherwise applicable numeric nutrient criteria in rule 62-302.531, F.A.C., for the particular surface water segment. Written comments on the TMDL approach should be directed

to: Xueqing Gao, Environmental Administrator, Watershed Evaluation and TMDL Section, Florida Department of Environmental Protection, MS 3555, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or via email: Xueqing.Gao@dep.state.fl.us.

A copy of the agenda may be obtained by contacting: Ms. Linda Quinn-Godwin, Water Quality Evaluation and TMDL Program, MS 3555, Department of Environmental Protection, 2600 Blair Stone Road, Tallahassee, Florida 32399-2400 or by calling (850)245-8556.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Ms. Linda Quinn-Godwin, (850)245-8556. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FISH AND WILDLIFE CONSERVATION COMMISSION

The Fish and Wildlife Conservation Commission announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, November 24, 2014, 2:00 p.m. – 4:00 p.m.

PLACE: The public may participate in the call in Suite 100, Marathon Building, 2574 Seagate Dr., Tallahassee
Please call (850)921-1144 for admittance into the Marathon Building.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Finance & Audit Committee of the Wildlife Foundation of Florida will be reviewing financials and the operating budget for the Foundation.

A copy of the agenda may be obtained by contacting: Ms. Marie Kokol, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)717-8703.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting the ADA Coordinator at (850)488-6411. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Ms. Marie Kokol, 2574 Seagate Drive, Suite 100, Tallahassee, FL 32302, (850)717-8703.

STANTEC

The Florida Department of Transportation announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2014, 5:30 p.m. – 6:30 p.m., CST

PLACE: Destin City Hall Annex, 4100 Indian Bayou Trail, Destin, FL 32541

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation invites you to a public information meeting concerning a vehicle, pedestrian and bicyclist safety assessment study along U.S. 98 (State Road 30) from the Marler Bridge to Indian Bayou Trail in Okaloosa County.

Safety is a key concern along this corridor and is currently being assessed with regard to vulnerable road users identified as pedestrians and bicyclists. Existing safety, accessibility, and lighting features vary along the route. Those in attendance will have an opportunity to discuss existing conditions and provide comments. Maps, drawings, and other information will be on display. FDOT representatives will be available to discuss proposed improvements, answer questions and receive comments.

A copy of the agenda may be obtained by contacting: Holly Walker, P.E., FDOT Safety Engineer, toll free: 1(888)638-0250, extension 1266 or via email: holly.walker@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Holly Walker, P.E., FDOT Safety Engineer, toll-free: 1(888)638-0250, extension 1266. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Holly Walker, P.E., FDOT Safety Engineer, toll-free: 1(888)638-0250, extension 1266 or via email: holly.walker@dot.state.fl.us.

MRGMIAMI

The Florida Department of Transportation (FDOT), District Six, announces a hearing to which all persons are invited.

DATE AND TIME: Tuesday, November 18, 2014, 6:00 p.m., formal presentation; 7:00 p.m. followed by public comment period

PLACE: St. Thomas University, Convocation Hall, 16401 NW 37 Avenue, Miami Gardens, FL 33054

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Transportation (FDOT) District Six, will conduct a Public Hearing for the State Road (SR) 826/Palmetto Expressway Project Development and Environment (PD&E) Study from State Road (SR) 93/I-75 to the Golden Glades Interchange (Financial Management Number 418423-1-22-01; Efficient Transportation Decision Making (ETDM) Number 11241). This hearing is being held to allow interested persons an opportunity to express their views concerning the location,

conceptual design, social, economic, and environmental effects of the proposed improvements to the Palmetto Expressway between I-75 and the Golden Glades Interchange (GGI), including ultimate improvements to the Golden Glades Interchange (GGI). The public hearing will begin as an open house at 6:00 p.m. with a formal presentation at 7:00 p.m. followed by a public comment period.

Draft project documents will be available for review from October 28, 2014 to December 1, 2014 at the following locations: FDOT District Six, 1000 NW 111 Avenue, Room 6251, Miami, FL 33172, Monday through Friday, 8:00 a.m. to 5:00 p.m.; the Miami Lakes Branch Library, 6699 Windmill Gate Road, Miami Lakes, FL 33014, Monday, Thursday and Saturday, 10:00 a.m. to 6:00 p.m., Tuesday and Wednesday, 1:00 p.m. to 9:00 p.m.; and the St. Thomas University Library, 16401 NW 37 Avenue, Miami Gardens, FL 33054, Monday through Thursday, 10:00 a.m. to 10:00 p.m., Friday, 10:00 a.m. to 5:00 p.m., Saturday, 9:00 a.m. to 5:00 p.m., Sunday, 2:00 p.m. to 10:00 p.m. Draft documents will also be available on the project's website, www.fdotmiamidade.com/palmettostudy and on display at the public hearing.

A copy of the agenda may be obtained by contacting: Mr. Dat Huynh, P.E., Project Manager, Florida Department of Transportation District Six, 1000 NW 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5217 (telephone), (305)640-7558 (fax) or via email: dat.huynh@dot.state.fl.us.

Public participation is solicited without regard to race, color, national origin, age, sex, religion, disability or family status.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least seven (7) days before the workshop/meeting by contacting: Ms. Fang Mei at (305)470-5219; in writing at 1000 NW 111th Avenue, Room 6111-A, Miami, Florida 33172 or via email: fang.mei@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Mr. Dat Huynh, P.E., Project Manager, Florida Department of Transportation District Six, 1000 NW 111th Avenue, Room 6251, Miami, Florida 33172, (305)470-5217 (telephone), (305)640-7558 (fax) or via email: dat.huynh@dot.state.fl.us.

QCAUSA

The City of Tallahassee Community Redevelopment Agency (CRA) announces a workshop to which all persons are invited.

DATE AND TIME: Monday, November 17, 2014, 5:30 p.m. – 7:30 p.m.

PLACE: Lincoln Center, 438 W. Brevard Street, Tallahassee, FL 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: This workshop will provide an opportunity for residents of the Frenchtown Area to provide input to the CRA on the goals and objectives for their neighborhoods and surrounding areas. The meeting will begin at 5:30 p.m. with a brief presentation followed by an opportunity for residents to provide both verbal and written comments. Attendees at the meeting will have an opportunity to comment on community redevelopment plan goals and objectives, and potential projects for the Greater Frenchtown/Southside Community Redevelopment Area.

A copy of the agenda may be obtained by contacting: Sandee Launch, public involvement coordinator at (850)590-5816 or via email: sandee.launch@qcausa.com.

For more information, you may contact: Roxanne Manning, CRA Executive Director at (850)891-8353, email: roxanne.manning@talgov.com or Rick McCraw, CRA Program Director at (850)891-8352, email: rick.mccraw@talgov.com.

ATKINS – TAMPA

The Florida Department of Transportation (FDOT), District Seven announces a hearing to which all persons are invited.

DATE AND TIME: Friday, November 14, 2014, 1:00 p.m. – 2:00 p.m.

PLACE: Online at: <https://www2.gotomeeting.com/register/878761226> or one of the following viewing locations: Hudson Regional Library, Conference Room, 8012 Library Road, Hudson, FL 34667 or FDOT, District Seven, Pelican Conference Room, 11201 N. McKinley Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: A VPH for the SR 52 proposed median change between US 19 (SR 55) and Indian River Drive/Hicks Road, FPN: 431315-1, Pasco County, Florida. You may participate in the VPH in the following ways: 1) From any computer with an internet connection by registering at: <https://www2.gotomeeting.com/register/878761226>, or 2) Attend in person at one of the locations listed above. If you plan to participate over the internet, advance registration is required. Once registered, you will receive a confirmation email containing information about joining the VPH. The VPH will open at 1:00 p.m., and the project presentation will start promptly at 1:15 p.m. Please allow adequate time for log-in. After the PowerPoint presentation has concluded, there will be an opportunity for participants at both viewing locations, and those online, to provide verbal comments to be included in the official VPH record. After the verbal portion of the VPH has concluded, the project PowerPoint presentation will be shown continuously for the duration of the VPH.

This public hearing is being conducted to afford affected property and business owners, interested persons and organizations, and local governments, the opportunity to provide comments to FDOT regarding the proposed median change to SR 52 between US 19 (SR 55) and Indian Drive/Hicks Road. The existing full median opening immediately to the west of the SR 52/Little Road intersection will be replaced with a concrete directional median opening. Motorists traveling on SR 52 will still be able to make left turns into the driveway to Publix/Tower Oaks and the driveway to the Plaza of the Oaks. Motorists exiting these driveways will not be able to make left turns onto SR 52.

Other proposed improvements include repaving of the existing roadway within the stated project limits, upgrading sidewalk and curb ramps to ADA standards, traffic signal improvements, and upgrading signage and pavement markings.

This VPH is held pursuant to Chapters 120, 335.18, and 335.199, Florida Statutes. FDOT, District Seven, will receive verbal and written comments online and at each VPH location. Written comments not received at the hearing can be emailed to roadwork@dot.state.fl.us, attention: VPH # 431315-1 or mailed to: Charlie Xie, P.E., Project Manager, FDOT, District Seven, 11201 N. McKinley Drive, MS 7-600, Tampa, FL 33612. All comments must be emailed or postmarked by November 24, 2014 to become part of the official VPH record. Participation via webinar is also considered part of the official VPH record. A copy of the agenda may be obtained by contacting: Charlie Xie.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Charlie Xie, P.E., Project Manager at 1(800)226-7220, (813)975-6287 or charlie.xie@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Charlie Xie, P.E., Project Manager at 1(800)226-7220, (813)975-6287 or charlie.xie@dot.state.fl.us.

THE CUNNINGHAM GROUP (FDOT – DISTRICT SIX)

The Florida Department of Transportation District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, November 14, 2014, 9:00 a.m. – 11:30 a.m.

PLACE: Peacock Foundation Education Center, James L. Knight Concert Hall, Adrienne Arsht Center, 1301 Biscayne Boulevard, Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Aesthetic Steering Committee (ASC) for the I-395 Reconstruction project will meet to discuss and evaluate potential bridge design alternatives.

A copy of the agenda may be obtained by contacting: Vilma Croft, P.E., Project Manager, Florida Department of Transportation District Six, 1000 NW 111 Avenue, Miami, Florida 33172, (305)470-5400 (telephone), (305)640-7558 (fax), via email at vilma.croft@dot.state.fl.us or by visiting the project website at http://I-395Miami.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Ms. Fang Mei, P.E. at (305)470-5342 or in writing at the Florida Department of Transportation, District Six, 1000 NW 111 Avenue, Room 6111, Miami, Florida 33172 or by email at fang.mei@dot.state.fl.us at least three days prior to the hearing. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice). If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Vilma Croft, P.E. at (305)470-5400 or vilma.croft@dot.state.fl.us.

**Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements**

DEPARTMENT OF STATE

Division of Corporations

NOTICE IS HEREBY GIVEN that Florida Department of State, Division of Corporations has declined to rule on the petition for declaratory statement filed by Household Finance and Mortgage Company, Inc., on November 7, 2014. The following is a summary of the agency's declination of the petition:

The Petition posed the question of whether Household Finance and Mortgage Company, Inc., was exempt from obtaining a certificate of authority from the Department of State. Since the Department serves a ministerial role when an application for certificate of authority is filed by a foreign corporation and courts make the determination on whether a foreign corporation requires a certificate to maintain a court proceeding, the Department does not have the authority to determine whether the Petitioner must obtain a certificate of authority.

**Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules**

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

**Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges**

NONE

**Section X
Announcements and Objection Reports of
the Joint Administrative Procedures
Committee**

NONE

**Section XI
Notices Regarding Bids, Proposals and
Purchasing**

NONE

**Section XII
Miscellaneous**

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Headquarter Auto Clermont, Ltd., d/b/a Headquarter Mazda for the establishment of Mazda automobiles

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mazda Motor of America, Inc., intends to allow the establishment of Headquarter Auto Clermont, Ltd., d/b/a Headquarter Mazda as a dealership for the sale and service of Mazda automobiles and trucks (line-make MAZD) at 17500 East State Road 50, Clermont, (Lake County), Florida 34711, on or after December 10, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Headquarter Auto Clermont, Ltd., d/b/a Headquarter Mazda are dealer operator(s): Jeronimo M. Esteve, 5895 Northwest 167th Street, Miami, Florida 33015, principal investor(s): Jeronimo M. Esteve, 5895 Northwest 167th Street, Miami, Florida 33015, The general partner of the proposed dealership is: Headquarter Auto Clermont, Inc., 5895 Northwest 167th Street, Miami, Florida 33015, and Jeronimo M. Esteve is the sole shareholder of the general partner.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Crawford, Mazda Motor of America, Inc., 4601 Touchton Road East, Suite 3100, Jacksonville, Florida 32246.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

AGENCY FOR HEALTH CARE ADMINISTRATION
Certificate of Need

RECEIPT OF EXPEDITED APPLICATIONS

The Agency for Health Care Administration received the following CON applications for expedited review:

CON #10239 Received: 10/30/2014
County: Lee Service District: 8-5
Facility/Project: Lehigh Acres Health and Rehabilitation Center
Applicant: Lehigh Acres NH, L.L.C.

Project Description: Add 20 community nursing home beds to Lehigh Acres Health and Rehabilitation Center through the delicensure of 20 beds within the same subdistrict

CON #10240 Received: 10/30/2014
County: Lee Service District: 8-5
Facility/Project: Shell Point Nursing Pavilion
Applicant: The Christian and Missionary Alliance Foundation, Inc.

Project Description: Add 20 sheltered nursing home beds through the delicensure of 20 community nursing home beds

DEPARTMENT OF ENVIRONMENTAL PROTECTION
NOTICE OF RECEIPT OF LAND USE DETERMINATION
On October 21, 2014, the Department of Environmental Protection received a determination from Citrus County that the Duke Energy Florida., Citrus Combined Cycle Project (CCCP), Power Plant Siting Application No. PA77-09A3, OGC Case No. 14-0431, DOAH Case No. 14-3632EPP, is consistent with existing local land use plans and zoning ordinances in Citrus County. A copy of the determination of compliance is available for review in the Siting Coordination Office, Department of Environmental Protection, 2600 Blair Stone Road, MS 5500, Tallahassee, Florida 32399-2400, (850)717-9000. The determination is solely for the expressed purpose and does not indicate final approval or denial of the Application. Pursuant to Section 403.50665(4), F.S., if any substantially affected person wishes to dispute Citrus County's determination that the proposed CCCP is consistent with Citrus County's existing land use plans and zoning ordinances, he or she must file a petition with the Department within 21 days after the publication of notice of the local government's determination. If a hearing is requested, the provisions of Section 403.508(1), F.S., shall apply. Should a land use hearing be held, the notice of land use hearing will be published as per the provisions of Section 403.5115, F.S. Pursuant to Section 403.508(1), F.S., the sole issue for determination at a land use hearing shall be whether or not the proposed site is consistent and in compliance with existing land use plans and zoning ordinances. If the administrative law judge concludes that the proposed site is not consistent or in compliance with existing land use plans and zoning ordinances, the administrative law judge shall receive at the hearing evidence on, and address in the recommended order,

any changes to or approvals or variances under the applicable land use plans or zoning ordinances which will render the proposed site consistent and in compliance with the local land use plans and zoning ordinances. A person whose substantial interests are affected by the proposed determination of consistency may petition for an administrative hearing in accordance with Section 403.5066(4), F.S. The petition must be filed with the Department's Agency Clerk in the Office of General Counsel of the Department of Environmental Protection, 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000, (850)245-2242, fax (850)245-2303. The petition should contain: (a) The name and address of each agency affected and each agency's file or identification number, if known; (b) The name, address, any email address, and telephone number of the petitioner; the name, address and telephone number of the petitioner's representative, if any, which shall be the address for service purposes during the course of the proceeding; and an explanation of how the petitioner's substantial interests will be

affected by the determination; (c) A statement of when and how the petitioner received notice of the agency decision; (d) A statement of all disputed issues of material fact; If there are none, the petitioner must so indicate; (e) A concise statement of the ultimate facts alleged, including the specific facts the petitioner contends warrant reversal or modification of the agency's proposed action; (f) A statement of the specific rules or statutes the petitioner contends require reversal or modification of the agency's proposed action, including an explanation of how the alleged facts relate to the specific rules or statutes; and (g) A statement of the relief sought by the petitioner, stating precisely the action petitioner wishes the agency to take with respect to the agency's proposed action. A petition that does not dispute the material facts shall state that no such facts are in dispute and otherwise shall contain the same information as set forth above, as required by Rule 28-106.301, Florida Administrative Code.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
