

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Marketing and Development

RULE NOS.:	RULE TITLES:
5H-17.001	Purpose; Establishment of Campaign
5H-17.002	Definitions
5H-17.003	Adoption of the Florida Agricultural Promotional Campaign Identifiers
5H-17.004	Use of the Identifiers; Deposit of Funds
5H-17.005	Participant Registration; Application Forms; Classes of Membership
5H-17.006	Renewal
5H-17.007	Acquisition Procedures for Purchasing Services Directly Related to the Campaign

PURPOSE AND EFFECT: Update definitions, clarify membership and logo usage requirements, and incorporate current membership application.

SUBJECT AREA TO BE ADDRESSED: Florida Agricultural Promotion Campaign.

RULEMAKING AUTHORITY: 571.24, 571.27, 570.07(23) FS.

LAW IMPLEMENTED: 571.21-.301 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Jackie Moalli, (850)617-7339

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE.

DEPARTMENT OF CORRECTIONS

RULE NOS.:	RULE TITLES:
33-103.003	Inmate Grievances – Training Requirements
33-103.005	Informal Grievance
33-103.006	Formal Grievance – Institution or Facility Level
33-103.007	Appeals and Direct Grievances to the Office of the Secretary
33-103.011	Time Frames for Inmate Grievances

PURPOSE AND EFFECT: The purpose and effect of the proposed rule is to clarify that informal grievances are to be picked up and forwarded by the institutions daily Monday

through Friday, to cite to the correct subsection in Rule 33-103.002, F.A.C., to eliminate the requirement that an inmate notify the Bureau of Policy Management and Inmate Appeals when they transfer institutions, and to include a timeframe for response to an emergency grievance alleging a substantial risk of imminent sexual abuse.

SUBJECT AREA TO BE ADDRESSED: Inmate Grievances.

RULEMAKING AUTHORITY: 944.09 FS.

LAW IMPLEMENTED: 944.09 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT IS: LaDawna Fleckenstein, 501 South Calhoun Street, Tallahassee, Florida 32399

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS:

33-103.005 Informal Grievance.

(1) Inmates shall utilize the informal grievance process prior to initiating a formal grievance. Inmates may skip this step and initiate the process at the formal institutional level for issues pertaining to the following: grievance of an emergency nature, grievance of reprisal, grievance alleging violations of the Americans with Disabilities Act, medical grievance, grievance involving gain time governed by Rule 33-601.101, F.A.C. Incentive Gain Time, grievance challenging placement in close management or subsequent reviews, grievances regarding the return of incoming mail governed by subsection 33-210.101(14), F.A.C., grievances regarding disciplinary action (does not include corrective consultations) governed by Rules 33-601.301-.314, F.A.C., and grievances regarding allegations of sexual abuse as defined in subsection 33-103.002(17), F.A.C. Inmates may proceed directly to the Office of the Secretary on the following issues as governed by subsection 33-103.007(6), F.A.C.: grievance of emergency nature, grievance of reprisal, protective management, admissible reading material, sentence structure issues (release date calculations), and inmate banking issues. Grievances alleging a violation of the Health Insurance Portability and Accountability Act (HIPAA) must be filed directly with the Office of the Secretary using the Request for Administrative Appeal, Form DC1-303, Request for Administrative Remedy or Appeal. Form DC1-303 is incorporated by reference in Rule 33-103.006, F.A.C.

(a) An informal grievance shall be submitted to the designated staff by placing the informal grievance in a locked grievance box. Locked boxes shall be available to inmates in open population and special housing units. A staff person from classification, the grievance coordinator's office, or the assistant warden's office shall be responsible for the key. If the staff member collecting the grievances is from classification or the assistant warden's office, he or she shall retrieve the grievances and appeals and deliver them to the institutional grievance coordinator in a locked container. The warden shall designate one (1) staff member who shall log all informal grievances and distribute to the appropriate department or staff. Grievances shall be picked up and forwarded by the institutions daily Monday through Friday.

(b) through (c) No change.

(2) through (5) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-12-89, Amended 1-15-92, 12-22-92, 3-30-94, 4-17-94, 4-10-95, 8-10-97, 12-7-97, 2-17-99, Formerly 33-29.005, Amended 8-1-00, 2-9-05, 3-25-08, 1-31-10, 5-27-12, 11-7-12, 11-24-13,_____.

33-103.006 Formal Grievance – Institution or Facility Level.

(1) When an inmate decides to file a formal grievance, he or she shall do so by completing Form DC1-303, Request for Administrative Remedy or Appeal, and filing within the time limits set forth in Rule 33-103.011, F.A.C. Form DC1-303 is hereby incorporated by reference. Copies of this form are available from the Forms Control Administrator, 501 South Calhoun Street, Tallahassee, Florida 32399-2500. <http://www.flrules.org/Gateway/reference.asp?No=Ref-03315>. The effective date of the form is 11-13.

(a) In institutions and private correctional facilities, inmates shall direct this form to the warden or assistant warden or deputy warden as defined in paragraph 33-103.002(15) ~~33-103.002(14)(b)~~, F.A.C.

(b) No change.

(2) No change.

(3) The following types of grievances may be filed directly with the reviewing authority as defined in subsection 33-103.002(15), F.A.C., by-passing the informal grievance step, and may be sent in a sealed envelope through routine institutional mail channels:

(a) Emergency Grievance – Upon receipt, the reviewing authority as defined in paragraph 33-103.002(15) ~~33-103.002(14)(b)~~, F.A.C., shall take the following action as soon as possible, but no later than two calendar days following receipt:

1. through 4. No change.

(b) through (j) No change.

(4) No change.

(5) Upon receipt of the formal grievance, the recipient [reviewing authority as defined in paragraph 33-103.002(15) ~~33-103.002(14)(b)~~, F.A.C.] shall cause the following to occur:

(a) through (d) No change.

(6) Following investigation and evaluation by the reviewing authority as defined in paragraph 33-103.002(15) ~~33-103.002(14)(b)~~, F.A.C., a response shall be provided to the inmate within 20 calendar days of receipt of the grievance as required by paragraph 33-103.011(3)(b), F.A.C. The degree of investigation is determined by the complexity of the issue and the content of the grievance. The response shall state whether the grievance is approved, denied, or being returned and shall also state the reasons for the approval, denial or return.

(a) through (b) No change.

(c) The reviewing authority as defined in paragraph 33-103.002(15) ~~33-103.002(14)(b)~~, F.A.C., shall retain a complete copy of the grievance on file.

(d) No change

(7) No change.

(8) Mailing Procedures. The warden or person designated in Rule 33-103.002, F.A.C., shall establish a procedure in the institution or facility under his supervision for processing those grievances that require mailing. Inmates who are filing grievances that require mailing shall be required to utilize the procedure set forth in this rule when processing their grievances or appeals to the reviewing authority of community facilities or the Bureau of Policy Management and Inmate Appeals in central office. The institution or facility shall provide postage for grievances submitted through this process. Procedures implemented shall include, at a minimum, the following:

(a) through (e) No change.

(f) Upon receipt of a mailed grievance by the reviewing authority as defined in paragraph 33-103.002(15) ~~33-103.002(14)(d)~~, F.A.C., the following shall occur:

1. through 3. No change.

(9) through (10) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-12-89, Amended 1-15-92, 12-22-92, 4-10-95, 8-10-97, 12-7-97, 5-10-98, 2-17-99, Formerly 33-29.006, Amended 8-1-00, 10-11-00, 2-9-05, 10-28-07, 3-25-08, 5-27-12, 11-7-12, 11-24-13,_____.

33-103.007 Appeals and Direct Grievances to the Office of the Secretary.

(1) through (7) No change.

(8) Copies.

(a) The original copy of the grievance shall be returned to the inmate. The response shall be stamped "MAILED/FILED WITH AGENCY CLERK" along with the date mailed; the response shall be mailed on the same date that it is stamped. The response is deemed filed with the agency clerk on the date that it is stamped and mailed. The time period for appeal begins to run on the date that the response is stamped and mailed. ~~If the inmate is transferred, it is his or her responsibility to notify the Bureau of Policy Management and Inmate Appeals.~~

(b) through (d) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-12-89, Amended 1-15-92, 12-22-92, 4-10-95, 8-10-97, 12-7-97, 10-7-98, 2-17-99, Formerly 33-29.007, Amended 8-1-00, 6-29-03, 2-9-05, 8-21-06, 3-25-08, 6-13-12, 11-7-12, 11-24-13,_____.

33-103.011 Time Frames for Inmate Grievances.

When determining the time frames for grievances in all cases, the specified time frame shall commence on the day following the date of the incident or response to the grievance at the previous level. For example, if an incident occurred on December 1, fifteen days from that date would be December 16.

(1) through (2) No change.

(3) Responding to Grievances.

(a) through (d) No change.

(e) Emergency Grievances Alleging Substantial Risk of Imminent Sexual Abuse – corrective action shall be conducted within 48 hours and a response must be provided within 5 calendar days.

(4) through (5) No change.

Rulemaking Authority 944.09 FS. Law Implemented 944.09 FS. History—New 10-12-89, Amended 1-15-92, 12-22-92, 4-10-95, 12-7-97, Formerly 33-29.011, Amended 2-9-05, 3-25-08, 5-27-12, 11-7-12, 11-24-13,_____.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Landscape Architecture

RULE NO.: RULE TITLE:

61G10-11.018 Public Comment

PURPOSE AND EFFECT: Rule proposes to facilitate public comment at board meetings.

SUBJECT AREA TO BE ADDRESSED: Public comment.

RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE NOTICED IN THE NEXT AVAILABLE FLORIDA ADMINISTRATIVE REGISTER.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Juanita Chastain, Executive Director, Division of Professions, Board of Landscape Architecture, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO CHARGE FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Veterinary Medicine

RULE NO.: RULE TITLE:

61G18-10.024 Public Comment

PURPOSE AND EFFECT: This rule is proposed to facilitate public comment at board meetings.

SUMMARY: Public Comment.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 286.0114 FS.

LAW IMPLEMENTED: 286.0114 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Juanita Chastain, Executive Director, Division of Professions, Board of Veterinary Medicine, 1940 N. Monroe Street, Tallahassee, FL 32399-0783

THE FULL TEXT OF THE PROPOSED RULE IS:

61G18-10.024 Public Comment.

The Board of Veterinary Medicine invites and encourages all members of the public to provide comment on matters or propositions before the Board or a committee of the Board. The opportunity to provide comment shall be subject to the following:

(1) Members of the public will be given an opportunity to provide comment on subject matters before the Board after an agenda item is introduced at a properly noticed Board meeting.

(2) Members of the public shall be limited to five (5) minutes to provide comment. This time shall not include time spent by the presenter responding to questions posed by Board members, staff or Board counsel. The chair of the Board may extend the time to provide comment if time permits.

(3) Members of the public shall notify Board staff in writing of his or her interest to be heard on a proposition or matter before the Board. The notification shall identify the person or entity, indicate support, opposition, or neutrality, and identify who will speak on behalf of a group or faction of persons consisting of 2 or more persons.

Rulemaking Authority 286.0114 FS. Law Implemented 286.0114 FS. History--New _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Veterinary Medicine

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Veterinary Medicine

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 3, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: December 30, 2013

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: 64B16-28.140
 RULE TITLE: Record Maintenance Systems for Community, Special-Limited Community, Special-Closed Systems, Special-Parenteral/Enteral, and Nuclear Permits

PURPOSE AND EFFECT: The board proposes the rule amendment to correct a rule citation and update the period of time for records to be maintained as applicable to all pharmacies.

SUMMARY: The proposed rule amendments are necessary to delete an outdated citation to a repealed rule and insert the correct rule citation, update general record maintenance requirements to four instead of two years to be compatible with statutory requirements and biennial inspections, and make the rule applicable to all pharmacies. All similar pharmacy rules will be updated to be consistent with this record maintenance change.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0155, 465.022 FS.

LAW IMPLEMENTED: 465.003(14); 465.022, 465.026, 893.07 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.140 Record Maintenance Systems for All Pharmacy Community, Special-Limited Community, Special-Closed Systems, Special-Parenteral/Enteral, and Nuclear Permits.

(1) Requirements for records maintained in a data processing system.

(a) through (c) No change.

(d) Original prescriptions, including prescriptions received as provided for in Rule ~~64B16-27.1003~~ ~~64B16-28.130~~, F.A.C., Transmission of Prescription Orders, shall be reduced to a hard copy if not received in written form. All original prescriptions shall be retained for a period of not less than four (4) ~~two~~ years from date of last filling. To the extent authorized by 21 C.F.R. Section 1304.04, a pharmacy may, in lieu of retaining the actual original prescriptions, use an electronic imaging recordkeeping system, provided such system is capable of capturing, storing, and reproducing the exact image of the prescription, including the reverse side of the prescription if necessary, and that such image be retained for a period of no less than four (4) ~~two~~ years from the date of last filling.

(e) No change.

(f) Requirements for back-up systems.

1. No change.

2. Data processing systems shall have a workable (electronic) data retention system which can produce an audit trail of drug usage for the preceding four (4) ~~two~~ years as specified in Rule 64B16-27.800, F.A.C.

(g) Change or discontinuance of a data processing system.

1. through 2. No change.

3. Maintenance of purged records. Information purged from a data processing system must be maintained by the pharmacy for four (4) ~~two~~ years from the date of initial entry into the data processing system.

(h) No Change.

(2) No Change.

(3) Records of dispensing.

(a) through (d) No change.

(e) In lieu of producing the printout described in paragraphs (b) and (c) of this section, the pharmacy shall maintain a log book in which each individual pharmacist using the data processing system shall sign a statement each day, attesting to the fact that the information entered into the data processing system that day has been reviewed by him or her and is correct as entered. Such log book shall be maintained at the pharmacy employing such a system for a period of four (4) ~~two~~ years after the date of dispensing provided, however, that the data processing system can produce the hard-copy printout on demand by an authorized agent of the Department of Health. If no printer is available on site, the hard-copy printout shall be available within 48 hours with a certification by the individual providing the printout, which states that the printout is true and correct as of the date of entry and such information has not been altered, amended or modified.

(f) through (h) No change.

(4) through (6) No change.

Rulemaking Specific Authority 465.005, 465.0155, 465.022 FS. Law Implemented 465.003(14), 465.022, 465.026, 893.07 FS. History—New 3-16-94, Formerly 61F10-28.140, Amended 3-12-97, 6-4-97, Formerly 59X-28.140, Amended 10-29-97, 6-15-98, 11-11-98, 10-15-01,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 4, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 6, 2014

DEPARTMENT OF HEALTH

Board of Pharmacy

RULE NO.: RULE TITLE:

64B16-28.608 Automated Filling Systems within a Pharmacy

PURPOSE AND EFFECT: The board proposes the rule promulgation to address the procedures and care required of licensees and permittees who choose to use automated fill equipment within a pharmacy.

SUMMARY: The board proposes the creation of a new rule to define the process of automated fill and sets forth the procedures for using automated fill equipment within a pharmacy.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule.

A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: During discussion of the economic impact of this rule at its Board meeting, the Board, based upon the expertise and experience of its members, determined that a Statement of Estimated Regulatory Costs (SERC) was not necessary and that the rule will not require ratification by the Legislature. No person or interested party submitted additional information regarding the economic impact at that time.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 465.005, 465.0155 FS.

LAW IMPLEMENTED: 465.003(17), 465.0155 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Tammy Collins, Acting Executive Director, Board of Pharmacy, 4052 Bald Cypress Way, Bin C04, Tallahassee, Florida 32399-3254

THE FULL TEXT OF THE PROPOSED RULE IS:

64B16-28.608 Automated Filling Systems within a Pharmacy.

(1) Definitions. The following definitions shall be applicable for purposes of this rule:

(a) “Automated filling system” means an automated system used within a pharmacy to assist in filling a prescription drug order by selecting, labeling, filling, or sealing medication for dispensing. An “automated filling system” shall not include automated devices used solely to count medication, vacuum tube drug delivery systems, or systems governed by Rule 64B16-28.606 or 64B16-28.607, F.A.C.

(b) “Electronic verification process” means an electronic verification, bar code verification, weight verification, radio frequency identification (RFID), or similar electronic process or system that accurately verifies medication has been properly dispensed and labeled by, or loaded into, an automated filling system.

(c) “Manufacturer Unit of Use Package” means a drug dispensed in the manufacturer’s original and sealed packaging, or in the original and sealed packaging of a repackager, without additional manipulation or preparation by the pharmacy, except for application of the pharmacy label.

(d) “Repackager” means a repackager registered with the United States Food and Drug Administration (FDA), as defined by Section 499.003(50), F.S.

(e) “Prepacked” means any drug that has been removed from the original packaging of the manufacturer or an FDA Repackager and is placed in a container for use in an automated filling system, as referenced by Section 499.003(42), F.S.

(f) “Load” means assigning new medications for new NDC numbers to the system, which must be completed by an onsite pharmacist.

(2) Medication Stocking. Automated filling systems (hereinafter “system”) may be stocked or restocked by a pharmacist, pharmacy intern, or registered pharmacy

technician under the supervision of a pharmacist, as each are defined by subsection 64B16-27.1001(7), F.A.C.

(3) Medication Loading. System must be loaded by an onsite pharmacist.

(4) Verification. Except as provided herein, a licensed pharmacist must verify the accuracy of the final contents of any medication filled or packaged by a system, and any label affixed thereto, prior to dispensing, as defined by subsection 64B16-27.1001(3), F.A.C.

(5) The pharmacist verification requirements of subsection (4) shall be deemed satisfied if:

(a) The pharmacy establishes and follows a policy and procedure manual that complies with subsection (6) of this rule;

(b) The system is fully automated from the time the medication is loaded into the machine until a completed, labeled and sealed prescription is produced by the system that is ready for dispensing to the patient. No manual intervention with the medication may occur after the medication is loaded into the system. For purposes of this section, manual intervention shall not include preparing a finished prescription for mailing, delivery, or storage;

(c) A pharmacist must perform a prospective drug review and verify the accuracy of the prescription information used by or entered into the system for a specific patient prior to initiation of the automatic fill process. The name, initials or identification codes(s) of the verifying pharmacist shall be recorded in the pharmacy’s records and maintained for four (4) years after dispensing, or longer if required by applicable law;

(d) All medication Prepacked by the pharmacy must be verified by a pharmacist pursuant to subsection 64B16-27.1001(3), F.A.C.

(e) A pharmacist verifies the correct medication, either the Manufacturer Unit of Use Package, Repacked, or Prepacked container, was properly stocked, filled and loaded in the system. Alternatively, an electronic verification process may be used to verify a manufacturer unit of use package, repackaged, or prepacked containers;

(f) The medication to be dispensed is selected, filled, labeled, or sealed in the prescription container by the system or dispensed by the system in a manufacturer's unit of use package, repacked, or prepacked container;

(g) An electronic verification process is used to verify the proper prescription label has been affixed to the correct medication, prepackaged medication or manufacturer unit of use package for the correct patient; and

(h) An audit trail is maintained for the prescription from the beginning of the system to the dispensing from the system, and maintain for four (4) years.

(6) Policies and Procedures. Pharmacies verifying prescriptions pursuant to subsection (5) of this rule shall establish and follow written policies and procedures to ensure the proper, safe, and secure functioning of the system. Policies and procedures shall be reviewed annually by the prescription department manager or consultant pharmacist of record and shall be maintained in the pharmacy's records for a minimum of four (4) years. The required annual review shall be documented in the pharmacy's records and made available upon request. At a minimum, the pharmacy shall establish and follow policies and procedures for:

(a) Maintaining the system and any accompanying electronic verification system in good working order;

(b) Ensuring accurate filling, loading, and stocking of the system;

(c) Ensuring sanitary operations of the system and preventing cross-contamination of cells, cartridges, containers, cassettes, or packages;

(d) Testing the accuracy of the system and any accompanying electronic verification system. At a minimum, the system and electronic verification process shall be tested before the first use of the system or restarting the system and upon any modification to the system or electronic verification process that changes or alters the filling or electronic verification process;

(e) Training persons authorized to access, stock, restock, or load the system in equipment use and operations;

(f) Conducting routine and preventive maintenance and, if applicable, calibration;

(g) Removing expired, adulterated, misbranded or recalled drugs;

(h) Preventing unauthorized access to the system, including assigning, discontinuing or changing security access;

(i) Identifying and recording persons responsible for stocking, loading and filling the system;

(j) Ensuring compliance with state and federal law, including, all applicable labeling, storage, and security requirements;

(k) Maintaining an ongoing quality assurance program that monitors performance of the system and any electronic verification process to ensure proper and accurate functioning, including tracking and documenting of automated filling system errors that are not corrected prior to dispensing to the patient. Such documentation shall be maintained for four (4) years and produced to the Board upon request.

(7) Recordkeeping. Except as otherwise provided herein, records required by this rule shall be maintained in the pharmacy's records electronically or in writing for a minimum

of four (4) years, or longer if required under applicable law. If the verification requirements of paragraph (5)(d) of this rule are completed by a pharmacist, the name, initials or identification code(s) of the verifying pharmacist shall be recorded in the pharmacy's records and maintained for four (4) years after dispensing. Records shall be made available for inspection and produced to the Board or the Board's authorized designee upon request.

Rulemaking Authority 465.005, 465.0155 FS. Law Implemented 465.003(17), 465.0155 FS. History—New

NAME OF PERSON ORIGINATING PROPOSED RULE:
Board of Pharmacy

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Board of Pharmacy

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: December 4, 2013

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: January 6, 2014

Section III Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF STATE

Division of Elections

RULE NO.: 1S-2.030 RULE TITLE: Absentee Ballots for Overseas (Uniformed Services and Civilian) Voters
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 39, No. 245, December 19, 2013 issue of the Florida Administrative Register.

1S-2.030 Absentee Ballots for Absent Stateside Uniformed Services and Overseas ~~(Uniformed Services and Civilian)~~ Voters.

(1) Application. This rule applies solely to the request, delivery and return of absentee ballots for uniformed services voters who are absent stateside and overseas voters as defined in Section 97.021, F.S. ~~Absent stateside uniformed services voters are those absent uniformed services voters as defined in Section 97.021, F.S., who are absent but are not overseas from the place of residence where the voter is otherwise qualified to vote.~~

(2) Requests. A request for an absentee ballot shall be submitted in accordance with Section 101.62(1), F.S., ~~which may be by phone or in writing (such as mail, fax, e-mail or~~

~~online~~). In addition to the information required by Section 101.62(1), F.S., the request for an absentee ballot must also include the following information:

(a) The voter's requested method of delivery for the blank absentee ballot (by mail or electronic means such as fax, e-mail or online).

(b) The corresponding destination, whichever is applicable, to either mail, transmit the blank ballot or communicate how to access the blank ballot electronically by some other means:

1. For mail delivery: An applicable out-of-county mailing address or ~~an APO/FPO or other deliverable overseas mailing address~~;

2. For fax delivery: A fax ~~machine~~ number and an applicable out-of-county address or overseas out of country address (only for purposes of affirming absence from the county or the United States), or affirmation of overseas location.

3. For email or online delivery: An e-mail address and an applicable out-of-county address or overseas out of country address (only for purposes of affirming absence from the county or the United States), or affirmation of overseas location.

(3) Processing requests. When a supervisor receives an absentee ballot request from an absent stateside uniformed services voter or overseas voter, the supervisor shall:

(a) Verify the information provided to determine if the voter is a qualified and registered voter for the election.

(b) Provide, in accordance with the timeframes in Section 101.62, F.S., the appropriate absentee ballot, the instructions for voting and returning the ballot, and the Voter's Certificate by the means requested by the voter in subsection (2).

(c) Record the receipt date of the request, the date and manner ~~in which the absentee Supervisor of Elections made the absentee ballot was made~~ available to the voter, and the corresponding delivery destination or manner mailing address, email address, fax number or other delivery destination to which the blank ballot was provided to the voter.

(d) Ensure that the Supervisor of Elections' office's transmitting and receiving equipment is in a secure location with access limited to the supervisor's employees and that the absentee ballot is sent directly to the specified delivery destination requested by the voter. It is the voter's responsibility to ensure the security of the receiving equipment (e.g., facsimile machine, or computer, or receiving unit).

(4) Return of Voted Absentee Ballot.

(a) An overseas voter has the option to return the voted ballot and signed certificate by mail, by fax, in person ~~(if he or~~

~~she returns to county of residence)~~ or through someone else on behalf of the voter pursuant to the ballot instructions in subsection (7). If the overseas voter returns the ballot by fax, the ballot and Voter's Certificate must be sent directly to the fax number provided by the Supervisor of Elections or to a fax number provided by Federal Voting Assistance Program of the Department of Defense.

(b) An absent stateside uniformed services voter may return the voted ballot and signed Voter's Certificate only by mail, in person ~~(if he or she returns to the county of residence)~~, or have it returned in person by someone else pursuant to the ballot instructions in subsection (7).

(c) No voted absentee ballot returned by email shall be counted. A voted ballot by fax from an absent stateside uniformed voter shall not be counted.

(5) Deadline to Return Absentee Ballot.

(a) To be accepted and counted, a voted absentee ballot from an absent stateside uniformed services voter must be received by the Supervisor of Elections no later than 7:00 p.m. election day in the time zone for the county in which the voter is registered.

(b) ~~For~~ Overseas voters ~~only~~ casting ballots in a presidential preference primary ~~or and~~ general elections, are allowed a 10-day extension exists. The ballot must be postmarked or dated no later than election day and received by the Supervisor of Elections of the county in which the voter is registered no later than 10 days after election day.

(6) Voter's Certificate. The Voter's Certificate for absentee ballots to all absent stateside uniformed services and overseas voters shall be substantially as follows:

Note: Please Read Instructions Carefully Before Marking Ballot and Completing Voter's Certificate.

VOTER'S CERTIFICATE

I, _____, swear or affirm, under penalty of perjury, that I am:

Print Name

1. A member of the Uniformed Services or Merchant Marine on active duty; or an eligible spouse or dependent of such a member; or a U.S. citizen temporarily residing outside the U.S.; or other U.S. citizen residing outside the U.S.; and

2. I am a U.S. citizen, at least 18 years of age (or will be by the date of the election), and I am eligible to vote in the requested jurisdiction; and

3. I have not been convicted of a felony or other disqualifying offense or been adjudicated mentally incompetent, or if so, my voting rights have been reinstated; and

4. I am not registering, requesting a ballot, or voting in any other jurisdiction in the U.S.

In voting, I have marked and sealed my ballot in private and have not allowed any person to observe the marking of the ballot, except for those authorized to assist voters under State or Federal law. I have not been influenced.

My signature and date below indicate when I completed this document.

The information on this form is true and complete to the best of my knowledge.

I understand that a material misstatement of fact in completion of this document may constitute grounds for a conviction for perjury.

Signed: _____ Date: _____

(7) Ballot Instructions. The instructions to be sent with the absentee ballot to all absent stateside uniformed services and overseas voters shall substantially contain the following statements:

INSTRUCTIONS

READ THESE INSTRUCTIONS CAREFULLY BEFORE MARKING BALLOT VERY IMPORTANT

(a) In order to ensure that your absentee ballot will be counted, complete, sign, date and return the ballot and Voter's Certificate as soon as possible to the Supervisor of Elections of the county in which you are registered. **Overseas voter only: It must be received no later than 7:00 p.m. on election day in the time zone for the county in which you are registered.** If you are an ~~an overseas voter~~ casting a ballot in a presidential preference primary or general election, an 10-day extension applies, provided your absentee ballot is postmarked or dated no later than election day and received no later than 10 days after the election by the Supervisor of Elections of the county in which you are registered to vote ~~no later than 10 days after election~~.

(b) Mark your ballot in secret as instructed on the ballot. You must mark your own ballot unless you are unable to do so because of blindness, disability, or inability to read or write.

(c) Mark only the number of candidate or issue choices for a race as indicated on the ballot. If you are allowed to "Vote for One" candidate and you vote for more than one candidate, your vote in that race will not be counted.

(d) Sign and date the Voter's Certificate. If you do not sign or date the Certificate, your ballot may not count. If your signature on the Voter's Certificate does not match your signature on record, your ballot will not count. If you need to update your signature for this election, you must send your signature update on a voter registration application to your Supervisor of Elections so that it is received before absentee ballots are canvassed which could start as early as 15 days before election day.

(e) Mail, deliver, or have delivered the completed mailing envelope with the voted absentee ballot and the Voter's Certificate. To mail or have your voted absentee ballot and Voter's Certificate delivered to the Supervisor of Elections:

1. Place your marked ballot in the secrecy envelope or sleeve provided to you. If the ballot was provided to you other than by mail, use an unmarked envelope as a secrecy envelope. Seal the envelope. Do not seal the Voter's Certificate in the secrecy envelope or sleeve with the ballot.

2. Insert the secrecy envelope or sleeve or unmarked envelope into a inside the separate mailing envelope or the provided return envelope, and Completely fill out the Voter's Certificate on the back of that mailing envelope. Or if you received the ballot and certificate other than by mail, ~~place the sealed secrecy envelope or sleeve or unmarked envelope and~~ the completed Voter's Certificate in a separate mailing envelope. Clearly mark the mailing envelope "Absentee Ballot Enclosed".

3. Mail the ballot to the Supervisor of Elections. If using your own envelope: To mail your ballot free of postage, use the template and printing instructions provided at the following link: <http://www.fvap.gov/eo/overview/materials/forms> <http://www.fvap.gov/resources/media/returnenvelope.pdf>. ~~Print directly onto the mailing envelope or otherwise affix to the mailing envelope.~~ Otherwise, provide sufficient postage. If you are an overseas voter, be sure you include your overseas address on the return envelope.

(f) If you are an overseas voter, you have the option to fax your absentee ballot and Voter's Certificate. Fax your voted ballot and signed and dated certificate to the Supervisor of Elections at (fax phone number) or to a fax number provided by the Federal Voting Assistance Program (FVAP) of the Department of Defense. ~~If you faxing your ballot and certificate to FVAP, ensure make sure that~~ FVAP has sufficient time to get the ballot and certificate to the Supervisor of Elections by the 7:00 p.m. or 10-day deadline, whichever is applicable. If your fax your voted ballot, you will be voluntarily waiving your right to a secret ballot.

(g) Voted ballots returned by regular electronic mail (email) will not be counted. A voted ballot returned by fax from an absent stateside uniformed services voter will not be counted.

(h) No change.

(8) Processing Returned Absentee Ballots.

(a) For each voted absentee ballot received, tThe Supervisor of Elections must record ~~for each voted absentee ballot received~~ the date of receipt and the manner of return.

(b) Upon receipt by mail of a voted absentee ballot in an envelope other than an absentee ballot mailing envelope

provided by the supervisor, the canvassing board is authorized to open the mailing envelope to determine if the Voter's Certificate is enclosed ~~in the mailing envelope~~. If the Voter's Certificate is not enclosed, the secrecy envelope containing the ballot shall not be opened and the envelope shall be marked "Rejected as Illegal." If the Voter's Certificate is enclosed, ~~the supervisor of elections shall verify the overseas voter's eligibility, and once verified, the ballot shall be processed as other absentee ballots.~~ The Voter's Certificate shall be reviewed and processed in accordance with Section 101.68, F.S.

(c) No change.

(d) Upon receipt by fax of a voted absentee ballot from an overseas voter, the Supervisor of Elections shall enclose the ballot in an envelope and seal it in order to preserve secrecy. The Voter's Certificate shall be attached to the envelope, ~~and later reviewed,~~ and processed in accordance with Section 101.68, F.S. Upon a determination by the canvassing board that the voter was eligible to vote, the ballot shall be removed from the envelope and duplicated so that it can be processed through the tabulating equipment.

(9) Confidentiality. The Supervisor of Elections and the supervisor's staff shall take the steps necessary to keep the voted absentee ballots received by fax as confidential as possible.

Rulemaking Authority 20.10(3), 97.012(1), 101.697 FS. Law Implemented 101.62, 101.64, 101.65, 101.6923, 101.697 FS. History--New 5-27-02, Amended 11-26-03, 9-13-04. 9-6-07, 7-1-12, _____.

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

WATER MANAGEMENT DISTRICTS

Southwest Florida Water Management District

RULE NO.: RULE TITLE:

40D-22.201 Year-Round Water Conservation Measures

NOTICE IS HEREBY GIVEN that on January 29, 2014, the Southwest Florida Water Management District received a petition for a variance or waiver.

Petitioner's Name: Osprey Harbor Village Master Association, Inc.

Rule No.: 40D-22.201

Nature of the rule for which variance or waiver is sought: lawn and landscape irrigation

The Petition has been assigned tracking No. 4185.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lois Sorensen, 7601 US Highway 301, Tampa, Florida 33637, (813)985-7481, ext. 2298, water.variances@watermatters.org.

Any interested person or other agency may submit written comments within 14 days after the publication of this notice.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-4.010 Sanitation and Safety Requirements

NOTICE IS HEREBY GIVEN that on January 28, 2014, the Florida Department of Business and Professional Regulation, Division of Hotels and Restaurant, received a petition for an Emergency Variance for subsection 61C-4.010(7), Florida Administrative Code, and subsection 61C-4.010(6), Florida Administrative Code, from Mami Ney's Cafe located in Miami. The above referenced F.A.C. addresses the requirement that at least one accessible bathroom be provided for use by customers. They are requesting to share the bathrooms located within an adjacent establishment under a different ownership for use by customers only.

The Division of Hotels and Restaurants will accept comments concerning the Petition for 5 days from the date of publication of this notice. To be considered, comments must be received on or before 5:00 p.m.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Lydia Gonzalez, Division of Hotels and Restaurants, 1940 North Monroe Street, Tallahassee, Florida 32399-1011, Lydia.Gonzalez@myfloridalicense.com.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 28, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for On the Beach Condominium. Petitioner seeks a variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a

significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-020).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on January 29, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Harley Davidson Fort Myers. Petitioner seeks an emergency variance of the requirements of ASME A17.1b, Section 2.20.4, 2.18.5.1 and 8.11.2.1.3(cc)(1) & (3) as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-022).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

Section VI

Notice of Meetings, Workshops and Public Hearings

DEPARTMENT OF LEGAL AFFAIRS

Division of Victim Services and Criminal Justice Programs

The Florida Statewide Task Force on Prescription Drug Abuse and Newborns announces a public meeting to which all persons are invited.

DATE AND TIME: March 3, 2014, 2:00 p.m. – 4:00 p.m.

PLACE: The Capitol, Cabinet Meeting Room, Tallahassee, FL 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Task Force shall collect and organize data concerning the nature and extent of neonatal withdrawal syndrome from prescription drugs in Florida; collect and organize data

concerning the costs associated with treating expectant mothers and newborns suffering from withdrawal from prescription drugs; identify available federal, state, and local programs that provide services to mothers who abuse prescription drugs and newborns with neonatal withdrawal syndrome; and evaluate methods to increase public awareness of the dangers associated with prescription drug abuse, particularly to women, expectant mothers, and newborns.

A copy of the agenda may be obtained by contacting: <http://myfloridalegal.com/>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Department of Legal Affairs at (850)245-0200. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Department of Legal Affairs at (850)245-0200.

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Administration

The Florida Ag Museum announces a telephone conference call to which all persons are invited.

DATE AND TIME: Friday, February 7, 2014, 11:00 a.m.

PLACE: Call-in number: 1(888)670-3525, participant code: 351-171-6520

GENERAL SUBJECT MATTER TO BE CONSIDERED: The conference call of the Executive Committee to discuss general board business.

A copy of the agenda may be obtained by contacting: Andrew Johnson, (386)313-4040.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Andrew Johnson, (386)313-4040. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF EDUCATION

Division of Florida Colleges

REVISED NOTICE OF MEETINGS

The Florida State College at Jacksonville District Board of Trustees (FSCJ DBOT) announces the following meetings pertaining to the Association of Florida Colleges 2014 Trustee Commission Legislative Days Conference, which is open to the public:

DATE AND TIME: Monday, February 3, 2014, 11:30 a.m. – 4:30 p.m.

PLACE: The Governor’s Club, 202 South Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Presentations and Updates (Attendees must be registered in advance to attend).

DATE AND TIME: Monday, February 3, 2014, 6:30 p.m. – 8:00 p.m.

PLACE: The Governor’s Mansion, 700 North Adams Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Florida College System Trustee Reception (Attendees must be registered in advance to attend).

DATE AND TIME: Monday, February 3, 2014, 8:15 p.m. – 9:30 p.m.

PLACE: Hotel Duval, Onyx Boardroom, 415 N. Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: FSCJ DBOT Trustee Dinner and review of FSCJ DBOT draft agenda for February 11, 2014. Any person that would like to attend the meeting will need to contact the Office of the College President, Ms. Kimberli Sodek at (904)632-3205 or Kim.Sodek@fscj.edu by 5:00 p.m. Monday, February 3, 2014. The draft agenda will be made available upon request.

DATE AND TIME: Tuesday, February 4, 2014, 8:00 a.m. – 12:00 Noon

PLACE: Hotel Duval, 415 N. Monroe Street, Tallahassee, Florida 32301

GENERAL SUBJECT MATTER TO BE CONSIDERED: Legislative Presentations and Updates (Attendees must be registered in advance to attend).

All objections to this notice should be filed in writing with the College President, Florida State College at Jacksonville, on or before February 3, 2014. All legal issues should be brought to the College’s attention and an attempt made to resolve them prior to the conference.

The College does not discriminate on the basis of race, color, ethnicity, national origin, gender, religion, age or disability in employment or the provision of services and is an equal access/equal opportunity/affirmative action College.

Should registration be requested or special accommodations are required, please advise Association of Florida Colleges (AFC) seventy-two (72) hours in advance of the conference by contacting AFC Director of Administration and Finance Ms. Eileen Johnson at (850)222-3222 or ejohnson@myafchome.org.

Florida State College at Jacksonville
Dr. Cynthia A. Bioteau
College President

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 1 announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2014, 1:30 p.m.

PLACE: Florida Department of Transportation, District 1 Headquarters, Executive Room 328, 801 N. Broadway Ave., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: WaWa would like to propose a right in/right out driveway connection on the westbound right turn lane at the intersection of State Road 64 and 43rd Street Boulevard East, Bradenton, FL.

A copy of the agenda may be obtained by contacting: No Agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Selina Carroll, (863)519-2258. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF TRANSPORTATION

The Florida Department of Transportation, District 1 announces a public meeting to which all persons are invited.

DATE AND TIME: February 27, 2014, 1:30 p.m.

PLACE: Florida Department of Transportation, District 1 Headquarters, Executive Room 328, 801 N. Broadway Ave., Bartow, FL 33830

GENERAL SUBJECT MATTER TO BE CONSIDERED: Mr. Michael Hickmann has requested a meeting with the Access Management Review Committee. He wants the proposed traffic separator at US 41 and 57th Ave shortened. His concern is with the access for the northbound traffic coming into a mobile home park located at 5624 14th Street W, Bradenton, FL.

A copy of the agenda may be obtained by contacting: No Agenda.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting: Selina Carroll, (863)519-2258. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

The State Board of Administration announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 17, 2014, 9:00 a.m. – 12:00 Noon (EST)

PLACE: Hermitage Room, First Floor, The Hermitage Centre, 1801 Hermitage Blvd., Tallahassee, Florida 32308

GENERAL SUBJECT MATTER TO BE CONSIDERED: General business of the Audit Committee.

A copy of the agenda may be obtained by contacting: Elizabeth Scott, (850)413-1248, email: Elizabeth.Scott@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: James Linn, (850)413-1166, email: James.Linn@sbafla.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

STATE BOARD OF ADMINISTRATION

RULE NOS.:RULE TITLES:

19-8.013Revenue Bonds Issued Pursuant to Section 215.555(6), F.S

19-8.029Insurer Reporting Requirements

19-8.030Insurer Responsibilities

The Florida Hurricane Catastrophe Fund Advisory Council announces a telephone conference call to which all persons are invited.

DATE AND TIME: February 7, 2014, 1:00 p.m. (ET) until conclusion of meeting

PLACE: Persons wishing to participate by phone may dial: 1(888)670-3525 and enter conference code: 7135858151

GENERAL SUBJECT MATTER TO BE CONSIDERED: To obtain approval for the filing of a Notice of Proposed Rule for Rule 19-8.013, F.A.C., Revenue Bonds Issued Pursuant to Section 215.555(6), F.S., Rule 19-8.029, F.A.C., Insurer Reporting Requirements, and Rule 19-8.030, F.A.C., Insurer Responsibilities, and for the filing of these three rules for adoption if no member of the public timely requests a rule hearing or if a hearing is requested but no Notice of Change is needed. In addition, other general business of the Council may be addressed.

A copy of the agenda may be obtained by contacting: Leonard E. Schulte, Director of Legal Analysis and Risk Evaluation, Florida Hurricane Catastrophe Fund, (850)413-1335, leonard.schulte@sbafla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by

contacting: Leonard Schulte at the number or email listed above. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

EXECUTIVE OFFICE OF THE GOVERNOR

The Governor's Commission on Jobs for Floridians with Disabilities announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2014, 9:00 a.m.

PLACE: Miami Dade College – Wolfson Campus, James Batten Community Room 2106, Bldg. 2, 300 N.E. 2nd Ave., Miami, FL 33132

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss general business of the Governor's Commission Jobs for Floridians with Disabilities pursuant to Executive Order 11-161.

A copy of the agenda may be obtained by contacting: David Darm at (850)245-0551 or David.Darm@dbs.fldoe.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: David Darm at (850)245-0551 or David.Darm@dbs.fldoe.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: David Darm at (850)245-0551 or David.Darm@dbs.fldoe.org.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive/Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: February 10, 2014, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd, Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive/Budget Committee.

A copy of the agenda may be obtained by contacting: wren@tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: wren@tbrpc.org. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: wren@tbrpc.org.

REGIONAL PLANNING COUNCILS

South Florida Regional Planning Council

The South Florida Regional Planning Council announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 24, 2014, 3:00 p.m.

PLACE: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021

GENERAL SUBJECT MATTER TO BE CONSIDERED: To discuss and review the Revolving Loan Fund loan applications.

A copy of the agenda may be obtained by contacting: South Florida Regional Planning Council, 3440 Hollywood Blvd., Suite 140, Hollywood, FL 33021, (954)985-4416.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 1 day before the workshop/meeting by contacting Cheryl Cook at cherylc@sfrpc.com or (954)985-4416. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact Cheryl Cook at cherylc@sfrpc.com or (954)985-4416.

REGIONAL PLANNING COUNCILS

Apalachee Regional Planning Council

The Apalachee Regional Planning Council (ARPC) announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2014, 10:30 a.m., ET

PLACE: ARPC Office, 2507 Callaway Road, Suite 200, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: Rescheduled regular monthly meeting, of the ARPC Board of Directors, postponed from January 30, 2014, due to inclement weather and road closures throughout north Florida.

A copy of the agenda may be obtained by contacting: Janice Watson, ARPC 2507 Callaway Road, Suite 200, Tallahassee, FL 32303, (850)488-6211, JWatson@thearpc.com.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

DEPARTMENT OF MANAGEMENT SERVICES

Division of State Employees' Insurance

The Department of Management Services announces a public meeting to which all persons are invited.

DATE AND TIME: February 7, 2014, 1:30 p.m., EST

PLACE: 4050 Esplanade Way, Suite 335K, Tallahassee, Florida. This meeting may be attended telephonically by calling: 1(888)670-3525. At the prompt, enter conference code: 7665653066#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Florida Department of Management Services will conduct public meetings regarding the Invitation to Negotiation No. DMS 12/13-047, entitled "Third Party Administrative Services."

The purpose of the meeting is to bring the Negotiation Team together to discuss negotiations and make a recommendation of award.

These meetings are subject to cancellation.

Further information and future updates regarding the meeting schedule are available via the system of record, the Vendor Bid System, located at http://www.myflorida.com/apps/vbs/vbs_www.search.criteria_form, and searching for DMS 12/13-047.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 hours before the workshop/meeting by contacting: the Department's Americans with Disabilities Act (ADA) Coordinator for facilities management at (850)922-7535 or via email at the address listed on http://www.dms.myflorida.com/agency_administration/human_resources/dms_contacts_by_role. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Florida Condominiums, Timeshares and Mobile Homes

The Department of Business and Professional Regulation, Division of Florida Condominiums, Timeshares, and Mobile Homes, Community Association Living Study Council announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, February 14, 2014, 10:00 a.m. until completion of business

PLACE: Department of Business and Professional Regulation via teleconference at 1(888)670-3525; conference code: 7501452290, then #

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct general business of the Community Association Living Study Council.

A copy of the agenda may be obtained by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, Telephone: (850)488-1631.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Debbie Miller, Division of Florida Condominiums, Timeshares, and Mobile Homes, Department of Business and Professional Regulation, 1940 North Monroe, Tallahassee, Florida 32399-1030, Telephone: (850)488-1631. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Board of Cosmetology

The Florida Board of Cosmetology announces public meetings to which all persons are invited.

DATES AND TIMES: April 7, 2014, 9:00 a.m.; April 8, 2014, 9:00 a.m.

PLACE: Tampa Marriott Westshore, 1001 N. Westshore Blvd., Tampa, Florida 33607, (813)282-5710

GENERAL SUBJECT MATTER TO BE CONSIDERED: General board business.

A copy of the agenda may be obtained by contacting: Florida Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Florida Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Florida Board of Cosmetology, 1940 N. Monroe Street, Tallahassee, Florida 32399, (850)487-1395.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families/Substance Abuse and Mental Health announces a workshop to which all persons are invited.

DATE AND TIME: Thursday, February 6, 2014, 10:00 a.m. – 12:00 Noon

PLACE: Sebring Chamber of Commerce, 227 US Hwy 27 South, Sebring, FL 33870

GENERAL SUBJECT MATTER TO BE CONSIDERED: A public forum will be held in Highlands County area on the transportation exemption plan between Florida Hospital Lake Placid and Peace River Center in Bartow, FL. This forum is in compliance with Florida Statute 394.463. The Transportation exemption plan addresses mental health individuals that are fifty-five years of age or less that will be transported to Peace River Center. This is open for any interested parties that would like to attend.

A copy of the agenda may be obtained by contacting: Erma Rohrer, 400 W. Robinson St., Orlando, FL 32801, (407)317-7010, erma_rohrer@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 24 hours before the workshop/meeting by contacting: Carolann Duncan, 400 West Robinson St., Orlando, FL 32801, (407)317-7010. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Carolann Duncan, 400 W. Robinson St., S-1106, Orlando, FL 32801, (407)317-7010.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2014, 1:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED: ITN #01H14DP2 –Juvenile Incompetent to Proceed (JITP) Community Outpatient Services.

Solicitation Conference – All interested vendors are required to participate in person. The conference is held to review the ITN with vendors so that areas of misunderstanding or ambiguity and be clarified.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2014, 2:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP2 –Juvenile Incompetent to Proceed (JITP)
Community Outpatient Services.

Reply Opening and Review of Mandatory Criteria – All replies received by the date and time stated in the ITN will be opened, logged, and reviewed for compliance with mandatory criteria.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of

the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2014, 11:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP2 –Juvenile Incompetent to Proceed (JITP)
Community Outpatient Services.

Meeting of Department Evaluators – All replies received in response to the ITN, determined to be in compliance with the mandatory criteria, will be distributed to the Evaluators along with instructions for the review and scoring of the replies.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

**DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program**

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 1:00 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP2 –Juvenile Incompetent to Proceed (JITP)
Community Outpatient Services.

Debriefing Meeting of the Evaluators and Ranking of the Replies – Meeting of all Evaluators to record scoring of the replies and determine the ranking, as outlined in the ITN.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2014, 4:30 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP2 –Juvenile Incompetent to Proceed (JITP)
Community Outpatient Services.

Meeting of Negotiation Team to Develop Recommendation for Award – Negotiation Team discussion and development of recommendation for award to be forwarded to the Secretary, as outlined in the ITN.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2014, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP1 –Juvenile Incompetent to Proceed (JITP)
Secure Residential Services.

Solicitation Conference – All interested vendors are required to participate in person. The conference is held to review the ITN with vendors so that areas of misunderstanding or ambiguity and be clarified.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 10, 2014, 1:30 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP1 –Juvenile Incompetent to Proceed (JITP)
Secure Residential Services.

Reply Opening and Review of Mandatory Criteria – All

replies received by the date and time stated in the ITN will be opened, logged, and reviewed for compliance with mandatory criteria.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

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For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 11, 2014, 10:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP1 –Juvenile Incompetent to Proceed (JITP)
Secure Residential Services.

Meeting of Department Evaluators – All replies received in response to the ITN, determined to be in compliance with the mandatory criteria, will be distributed to the Evaluators along with instructions for the review and scoring of the replies.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or

hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: March 19, 2014, 9:00 a.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP1 –Juvenile Incompetent to Proceed (JITP)
Secure Residential Services.

Debriefing Meeting of the Evaluators and Ranking of the Replies – Meeting of all Evaluators to record scoring of the replies and determine the ranking, as outlined in the ITN.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
Substance Abuse Program

The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: April 10, 2014, 4:15 p.m.

PLACE: 1317 Winewood Blvd., Bldg. 6, Room 335, Tallahassee, FL 32399-0700

GENERAL SUBJECT MATTER TO BE CONSIDERED:
ITN #01H14DP1 –Juvenile Incompetent to Proceed (JITP)
Secure Residential Services.

Meeting of Negotiation Team to Develop Recommendation for Award – Negotiation Team discussion and development of recommendation for award to be forwarded to the Secretary, as outlined in the ITN.

A copy of the agenda may be obtained by contacting: Michele_staffieri@dcf.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Michele_staffieri@dcf.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Michele_staffieri@dcf.state.fl.us.

PASCO-PINELLAS AREA AGENCY ON AGING

The Area Agency on Aging of Pasco-Pinellas announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, February 10, 2014, 9:30 a.m.

PLACE: 9549 Koger Blvd., Suite 100, St. Petersburg, FL 33702

GENERAL SUBJECT MATTER TO BE CONSIDERED: Items related to Area Agency on Aging of Pasco-Pinellas business and Board of Directors oversight.

A copy of the agenda may be obtained by contacting: Brenda Black at (727)570-9696, ext. 233.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 3 days before the workshop/meeting by contacting: Brenda Black at (727)570-9696, ext. 233. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Brenda Black at (727)570-9696, ext. 233.

MOFFITT CANCER CENTER & RESEARCH INSTITUTE

The H Lee Moffitt Cancer Center & Research Institute, Inc. announces a public meeting to which all persons are invited.

DATE AND TIME: February 11, 2014, 1:30 p.m.

PLACE: Moffitt Cancer Center, Stable Trustees Board Room, 12902 Magnolia Drive, Tampa, FL 33612

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Board of Directors.

A copy of the agenda may be obtained by contacting: Lori Payne, Moffitt Cancer Center, 12902 Magnolia Drive, SRB-ADM, Tampa, FL 33612.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lori Payne. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

INFINITE SOURCE COMMUNICATIONS GROUP, LLC

The Florida Department of Transportation, District Six announces a public meeting to which all persons are invited.

DATE AND TIME: Tuesday, February 11, 2014, 6:00 p.m. – 8:00 p.m.

PLACE: Unity On The Bay, 411 NE 21 Street, Miami, FL 33137

GENERAL SUBJECT MATTER TO BE CONSIDERED:

The Florida Department of Transportation (FDOT) District Six will hold a Public Information Meeting for a roadway safety project along State Road (SR) 5/Biscayne Boulevard from NE 13 Street to NE 78 Street, in Miami Dade County, to discuss the project’s design and scope of work. The project identification number is 433059-1-52-01. The public meeting will follow an informal, open house format allowing the public to arrive at any time from 6:00 p.m. to 8:00 p.m. Graphic displays will be shown during the meeting, and FDOT representatives will be available to discuss the project.

A copy of the agenda may be obtained by contacting: Public Information Specialist Sandra Bello at (305)470-5349, email: Sandra.Bello@dot.state.fl.us.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Brian Rick at (305)470-5349 or in writing: FDOT, 1000 N.W. 111 Avenue, Miami, FL 33172, email: brian.rick@dot.state.fl.us. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Public Information Specialist Sandra Bello at (305)470-5349, email: Sandra.Bello@dot.state.fl.us.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF BUSINESS AND PROFESSIONAL
REGULATION

Construction Industry Licensing Board

NOTICE IS HEREBY GIVEN that the Construction Industry
Licensing Board has received the petition for declaratory
statement from William Hixon, on January 10, 2014. The
petition seeks the agency's opinion as to the applicability of
Section 489.105(3)(g), Florida Statutes, as it applies to the
petitioner.

The Petitioner seeks a declaratory statement from the Board
with regard to Section 489.105(3)(g), Florida Statutes, as to
whether the servicing and repairing of Heat Pump Pool
Heaters falls within the scope of his Class B Air Conditioning
Contractor's license. Except for good cause shown, motions
for leave to intervene must be filed within 21 days after
publication of this notice.

A copy of the Petition for Declaratory Statement may be
obtained by contacting: Drew Winters, Executive Director,
Construction Industry Licensing Board, 1940 North Monroe
Street, Tallahassee, FL 32399-0783, (850)487-1395 or by
electronic mail: Amanda.Wynn@myfloridalicense.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been
filled with the Division of Administrative Hearings on the
following rules:

Laboratory Corporation of America vs. Agency for Health
Care Administration; Case No.: 14-0010RX; Rule Nos.: 59G-
5.020, 59G-5.110(2)

Seminole County vs. Department of Environmental
Protection; Case No.: 13-4980RP; Rule No.: 62-40.416

Notice of Disposition of Petition for Administrative
Determination has been filled with the Division of
Administrative Hearings on the following rules:

United Faculty of Florida vs. Florida State Board of
Education; Case No.: 13-2373RX; Rule No.: 6A-14.0411;
Dismissed

Guardian Interlock, Inc. vs. Department of Highway Safety
and Motor Vehicles; Case No.: 13-3685RX; Rule No.: 15A-
9.006(2); Invalid

Carter Sign Rentals, Inc. vs. Department of Transportation;
Case No.: 13-1623RX; Rule No.: 14-10.007(6)(b); Dismissed

Nissi, Inc. vs. Department of Transportation; Case No.: 13-
3518RX; Rule No.: 14-10.007(6)(b); Dismissed

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

Sports Camp, Inc., d/b/a Sports Club, a Florida Not-For-Profit
Corporation vs. Collier County School Board; Case No.: 14-
0285RU

Steven J. Bracci, Individually and on Behalf of Others
Similarly Situated vs. Collier County School Board, and the
District School Board of Collier County; Case No.: 13-
2394RU; Dismissed

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

DEPARTMENT OF EDUCATION

University of South Florida

NOTICE FOR PROFESSIONAL CONSULTANTS

The University of South Florida announces that continuing
professional services are required for the following discipline:
Test and Balance (Up to 3) (Tampa Campus with ability to
include other campuses as required).

PROJECT DESCRIPTION

Projects included in the scope of this Agreement will be
specific projects for renovations, alterations, new construction
and additions for University facilities that have a basic
construction budget that does not exceed \$2,000,000 or survey
or studies for which the fee for professional services that does

not exceed \$200,000. Projects for University facilities may include Teaching, Research, Health, Academic, Administrative, Recreation and Residence Life Facilities, as well as Infrastructure and Utility projects. Continuing Service contracts for these projects provide that the consultant will be available on an as-needed basis for an initial contract period of one (1) year with an Owner's option to renew for one (1) additional year at a time up to a total of two (2) additional years.

This selection is based upon Test and Balance services only. Other services that may be required for projects once under contract shall be provided as part of basic services through the selected Test and Balance Engineer(s) based upon project need and are not to be included in this selection process. Use of USF continuing service consultants by the selected Test and Balance Engineer(s) shall be encouraged. The consultant(s) receiving the award may not have an exclusive contract to perform services for these projects. The University may have additional continuing service professionals under contract during the same time period. Blanket professional liability insurance in the amount of \$250,000.00 shall be required for the contract. Services required to be provided under the Continuing Services Contracts include the development of record drawings by the Continuing Service Consultant for projects designed by that consultant to reflect as-built conditions to facilitate the University's space management program. Any new construction projects should have the ability to be USGBC LEED certified, to a minimum certification level of Silver, if required by the Owner and shall be included as part of basic services and will not be considered as an additional service.

INSTRUCTIONS

Firms desiring to provide professional services shall submit one (1) original submittal and five (5) spiral bound copies consisting of the information as required in the "Submittal Requirements" of the Project Fact Sheet including a letter of interest, a completed "USF Professional Qualifications Supplement" dated January 2014, and any required or additional information within the proposal limits as described in the PQS General Instructions. Submittals that do not comply with these requirements or do not include the requested information may not be considered. No submittal material will be returned. Submittals become part of the public record. An applicant must be properly registered at the time of application to practice its profession in the State of Florida. If the applicant is a corporation, it must be properly chartered by the Florida Department of State to operate in Florida. The plans and specifications for University of South Florida projects are subject to reuse in accordance with the provisions of Section 287.055, Florida Statutes.

Submittals are not to exceed 40 pages, including the "USF Professional Qualifications Supplement" and letter of interest. Pages must be numbered consecutively.

PROJECT SELECTION CRITERIA

Selection of finalists for interview will be made on the basis of professional qualifications, including experience and ability, design ability, past performance, workload, volume of USF work (including USF Foundation), and location. As part of the University of South Florida's Strategic Plan, USF made a commitment to foster a diverse community distinguished by a shared purpose, collaboration, open and timely communication, mutual respect, trust, and inclusiveness. The University of South Florida is an equal opportunity institution, and, as such, strongly encourages the lawful use of certified Minority and Women-owned Business Enterprises ("MBEs") in the provision of design and construction-related services by providing a fair and equal opportunity to compete for, or for participation in, design and/or construction-related services. MBE participation information by the Engineer for this contract shall be provided by the Engineer in response to a periodic request from the University's Supplier Diversity Manager's office. As required by Section 287.133, Florida Statutes, a consultant may not submit a proposal for this project if it is on the convicted vendor list for a public entity crime committed within the past 36 months. The selected consultant must warrant that it will neither utilize the services of, nor contract with, any supplier, subcontractor, or consultant in excess of \$25,000.00 in connection with this project for a period of 36 months from the date of their being placed on the convicted vendor list.

The "USF Professional Qualifications Supplement dated January 2014" and Project Fact Sheet which includes project information may be obtained by contacting: Charlene French-Bunch, University of South Florida, Facilities Planning and Construction, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550, e-mail: cfrenchbunch@admin.usf.edu, phone: (813)974-3098, (813)974-2625 or fax: (813)974-3542. All interested firms are invited and encouraged to attend a Pre-Submittal Meeting to be held at 10:30 a.m. (Eastern Time), Wednesday, February 19, 2014, at the University of South Florida, Tampa Campus, Facilities Planning and Construction, Conference Room FPC 109, 4202 East Fowler Avenue, Tampa, Florida, to review the scope and requirements of this project. (Directions and parking information can be obtained at the Campus Information Center at the Fowler entrance, at the campus map website: <http://www.usf.edu/Locations/Maps-Directions/tampa.asp> and at the parking information website: http://usfweb2.usf.edu/parking_services/default.asp). Requests

for meetings by individual firms will not be granted. It shall be noted that no verbal communication shall take place between the applicants and the employees of the University of South Florida except as provided at the Pre-Submittal Meeting, the Pre-Interview Meeting and the request for the PQS and Project Fact Sheet. Requests for any project information must be in writing to the above e-mail address.

One (1) original and five (5) spiral bound copies of the above required proposal data shall be submitted to: Ray Gonzalez, Assistant Director, Facilities Planning and Construction, University of South Florida, 4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550. Applications that do not comply with the above instructions may be disqualified. Application materials will not be returned. Submittals shall be submitted at the above campus address (4202 East Fowler Avenue, FPC110, Tampa, Florida 33620-7550), to the attention of Ray Gonzalez, Assistant Director, by 2:00 p.m. (Eastern Time), Wednesday, March 5, 2014. Facsimile (FAX) or electronic submittals are not acceptable and will not be considered. The Selection Committee reserves the right to waive any irregularities and may reject all proposals and stop the selection process at any time.

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Energy Retrofits/Lighting Retrofits at Various Schools – Group 5 Phase 3-3

School Nos. 54, 154, 92, 248, 90, 107, 255, 253, 155, 212/ C-91580/OFDC – ITB-003-14

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS – Invitation To Bid for an Electrical Contractor – January 31, 2014. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE MARCH 4, 2014 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT TITLE:** Districtwide Energy Retrofits/Lighting Retrofits at Various Schools - Group 5 Phase 3-3 School Nos. 54, 154, 92, 248, 90, 107, 255, 253, 155, 212/DCSB Project No. C-91580/OFDC- ITB-003-14. **SCOPE OF WORK:** The project consists of construction for replacement/retrofit of lighting ballasts and lamps. Estimated construction cost is not to exceed \$620,000.00. Project is subject to availability of funds as authorized by the Owner. The selected contractor shall be required to execute the Duval County School Board standard

form of agreement. The District reserves the right to reject any and all bids. All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida. Contract documents for bidding may be obtained at the office of: ARC/4613 Phillips Highway, Suite 202/Jacksonville, FL 32207, (904)381-0077. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: John Searcy & Associates, Inc. , 2700 University Blvd. W., Ste. B-4, Jacksonville, Florida 32217, (904)739-1231. DCSB Point of Contact: Kevin Trussell, (904)390-2336. MBE Participation Goal: 10% overall based on available MBE's. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on February 11, 2014 at 2:00 p.m. at 1701 Prudential Drive, Room 513D. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org, then follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Application. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

DEPARTMENT OF EDUCATION

School Districts

DCPS DW Energy Retrofits/Lighting Retrofits at Various Schools – Group 5 Phase 4-1

School Nos. 10, 67, 136, 3001, 3002, 3003, 3004/ C-91580/OFDC – ITB-004-14

DUVAL COUNTY PUBLIC SCHOOLS ADVERTISEMENT FOR BIDS – Invitation To Bid for an Electrical Contractor – January 31, 2014. Sealed bids will be received by Duval County Public Schools, Division of Facilities, Room 535, 1701 Prudential Drive, Jacksonville, FL 32207 until the time and date(s) recorded below and immediately thereafter publicly opened and recorded in the Duval County Public Schools, School Board Building, located at 1701 Prudential Drive, Jacksonville, Florida, 5th Floor, Room 513D. **BIDS ARE DUE ON OR BEFORE MARCH 4, 2014 AND WILL BE ACCEPTED UNTIL 2:00 P.M. OFFICIAL PROJECT**

TITLE: Districtwide Energy Retrofits/Lighting Retrofits at Various Schools - Group 5 Phase 4-1 School Nos. 10, 67, 136, 3001, 3002, 3003, 3004/DCSB Project No. C-91580/OFDC-ITB-004-14. **SCOPE OF WORK:** The project consists of construction for replacement/retrofit of lighting ballasts and lamps. Estimated construction cost is not to exceed \$275,000.00. Project is subject to availability of funds as authorized by the Owner. The selected contractor shall be required to execute the Duval County School Board standard form of agreement. The District reserves the right to reject any and all bids. All bidders and subcontractors shall be licensed Contractors and registered corporations as required by the laws of the State of Florida. Contract documents for bidding may be obtained at the office of: ARC/4613 Phillips Highway, Suite 202/Jacksonville, FL 32207, (904)381-0077. Contract documents for bidding may be examined at the Duval County Public Schools Administration Building located at 1701 Prudential Drive, Jacksonville, FL 32207. Name of A/E Firm: Haddad Engineering, Inc., 2955 Hartley Road, Suite 205, Jacksonville, FL 32257, (904)262-5066. DCSB Point of Contact: Kevin Trussell, (904)390-2336. MBE Participation Goal: 10% overall based on available MBE's. All contractors that are interested in bidding are required to attend a mandatory pre-bid conference to be held on February 11, 2014 at 2:00 p.m. at 1701 Prudential Drive, Room 513D. Failure to attend the pre-bid conference shall result in disqualification of that firm's proposal. Attendees will be required to sign an attendance register. All contractors submitting proposals and bids must be pre-qualified with Duval County Public Schools at the time of the ITB Response Due Date. No proposals or bids will be accepted from Contractors who are not pre-qualified at that time. Prequalification forms and information may be obtained at www.duvalschools.org, then follow website to Departments/Facilities/Forms and Standards/General Documents/Contractor Prequalification Application. The Bid Award Recommendation will be posted on the first floor bulletin board at the Duval County School Board Building, 1701 Prudential Drive, Jacksonville, Florida 32207-8182.

**DEPARTMENT OF TRANSPORTATION
LEASE OF RIGHTS-OF-WAY FOR COMMERCIAL
TELECOMMUNICATIONS FACILITIES**

The Florida Department of Transportation (FDOT) has received an unsolicited proposal to lease rights-of-way owned by FDOT in Districts 1, 4, 5, and 7, for the purposes of constructing, operating, and maintaining commercial telecommunications facilities in the aforementioned FDOT

Districts, excluding Florida's Turnpike Enterprise right-of-way. FDOT requests proposals for the leasing of rights-of-way in FDOT Districts 1, 4, 5, and 7, to provide commercial telecommunications facilities, as detailed in the project Request for Proposals (RFP) document. Qualified proposers must submit a proposal in accordance with the RFP. A copy of the RFP may be obtained by submitting a written request to: row.lease@dot.state.fl.us Please provide a contact name and email address when submitting your request. Questions about the RFP should also be directed to the aforementioned email address. Notice of changes (addenda) to the RFP will be posted on the FDOT Procurement web site at: <http://www.dot.state.fl.us/procurement/ROWLeaseCommercialTelecomFacilities.shtm>.

It is the responsibility of all potential proposers to monitor the website for any changing information prior to submitting your proposal. Proposals must be submitted by the time and date indicated in the RFP.

Pursuant to Section 337.251(3), Florida Statutes, an application fee of \$10,000 is required from each proposer upon submittal of its proposal to FDOT.

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
BDC39-13/14 Florida Keys Overseas Heritage Trail - Kemp
Channel Bridge**

**NOTICE OF INVITATION TO BID
STATE OF FLORIDA**

**DEPARTMENT OF ENVIRONMENTAL PROTECTION
BID NO. BDC39-13/14**

The Department of Environmental Protection, Office of Operations, Bureau of Design and Construction is soliciting formal competitive bids from Bridge Contractors certified by the Florida Department of Transportation. R&R Bridge classifications are acceptable.

PROJECT NAME: Florida Keys Overseas Heritage Trail – Kemp Channel Historic Bridge (MM23.6) Span Replacement

SCOPE OF WORK: The Contractor will provide the necessary labor, materials, equipment, and supervision to replace missing spans and work is to include navigational lighting, picket rail installation, milling and resurfacing, joint cleaning and resealing, rail retrofit and pavement stripping. Pursuant to Executive Order 07-126 and Section 255.252(3), F.S. the Department requires the proposed project be designed and constructed in accordance with green building standards where applicable.

LOCATION: Florida Keys Overseas Heritage Trail (MM23.6)

INSTRUCTIONS: Documents for this bid will be available for down load on Friday, January 31, 2014. Any firm desiring

a Project Manual for this project may obtain directions by emailing: susan.maynard@dep.state.fl.us / david.matson@dep.state.fl.us. If preferred, a Compact Disk (CD) containing the plans and specifications can be obtained by calling the Contracts Section at (850)245-2632 or (850)245-2660 or emailing the addresses above.

MINORITY BUSINESS REQUIREMENT: The Department of Environmental Protection supports diversity in its Procurement Program and requests that all sub-contracting opportunities afforded by this bid embrace diversity enthusiastically. The award of sub-contracts should reflect the full diversity of the citizens of the State of Florida. The Department will be glad to furnish a list of Minority Owned Firms that could be offered sub-contracting opportunities.

PREQUALIFICATION (DEP): When the total Bid including Alternates exceeds \$200,000, each Bidder whose field is governed by Chapter 399, 455, 489, or 633 Florida Statutes, for licensure or certification, must submit the following prequalification data of their eligibility to submit bids 240 hours (10 days) PRIOR TO the Bid Opening date, unless the Bidder has been previously qualified by the Department of Environmental Protection for the current biennium (July 1 – June 30) of odd numbered years in accordance with subsection 60D-5.004(2), F.A.C., as evidenced by a letter from DEP to the Bidder, which letter shall be presented to DEP upon request. If the Department requires clarification or additional information, Bidder shall submit such information by 120 hours (5 days) prior to Bid Opening. Material submitted after those deadlines shall disqualify the Bidder.

ADA REQUIREMENTS: Any person with a qualified disability shall not be denied equal access and effective communication regarding any bid/proposal documents or the attendance at any related meeting or bid/proposal opening. If accommodations are needed because of disability, please contact Susan Maynard with the Bureau of Design and Construction at (850)245-2632 at least five (5) workdays prior to openings. If you are hearing or speech impaired, please contact the Florida Relay Services by calling 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

E-VERIFY: Vendor/Contractor shall utilize the U.S. Department of Homeland Security's E-Verify system to confirm the employment eligibility of all persons employed by the Vendor/Contractor during the term of the Contract to perform employment duties within Florida and all persons, including subcontractors, assigned by the Vendor/Contractor to perform work pursuant to the contract with the Department.

BID SUBMITTAL DUE DATE: No later than 3:30 p.m. (ET), Tuesday, March 4, 2014 to the below address: Florida Department of Environmental Protection, Bureau of Design and Construction, 3900 Commonwealth Blvd., MS 520, Tallahassee, Florida 32399-3000, Attention Susan Maynard, Bureau of Design and Construction, (850)245-2632. The Department reserves the right to reject any or all bids. (Hand-delivered bids should be taken to the Archie and Marjorie Harris Carr Building, 3800 Commonwealth Blvd., Suite 155.)

BID POSTING DATE: No later than 4:00 p.m. (ET), Tuesday, March 18, 2014 unless extended by the Department for good cause.

NOTICE OF RIGHTS; Notice of Intent to Protest the Bid Specifications must be filed with (received by) the Agency Clerk, Lea Crandall, Department of Environmental Protection, Office of General Counsel, MS 35, 3900 Commonwealth Blvd., Tallahassee FL 32399-3000, (850)245-2242, fax (850)245-2303, Lea.Crandall@dep.state.fl.us during the 72-hour period after Bid Specifications are posted on the Vendor Bid System. Failure to file a Notice of Intent to Protest or a formal, written Protest in accordance with Rule 28-110, F.A.C., within ten days after the 72-hour period ends, as prescribed in Section 120.57(3), Florida Statutes, shall constitute a waiver of your right to an administrative hearing on the Bid Specifications under Chapter 120, Florida Statutes. Rules for bid protests can be found in Sections 120.569 and 120.57, F.S., and Chapter 28-110, Florida Administrative Code. A bid protester shall comply with these statutes and rules.

Section XII Miscellaneous

FISH AND WILDLIFE CONSERVATION COMMISSION Vessel Registration and Boating Safety AVAILABILITY OF GRANT FUNDS FOR LOCAL GOVERNMENTS

The Florida Fish and Wildlife Conservation Commission (FWC) announces the availability of grant funds under the Florida Boating Improvement Program (FBIP). Eligible projects include construction and repair of boating access facilities, uniform waterway markers, derelict vessel removal,

and other local boating-related activities. County governments, municipalities and other governmental entities of the State of Florida are eligible to apply. Applications for grant funding for fiscal year 2014-2015 will be accepted beginning February 3, 2014. Applications must be received by FWC before close of business on April 3, 2014. Applications received after the deadline will be ineligible for consideration. Program guidelines and application forms may be downloaded from the website <http://myfwc.com/boating/grant-programs/fbip/>. For more information, email: FBIP@MyFWC.com or call (850)488-5600.

Section XIII Index to Rules Filed During Preceding Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
