

Section I
Notice of Development of Proposed Rules
and Negotiated Rulemaking

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: **RULE TITLE:**
6A-2.0020 Charter School Capital Outlay.
PURPOSE AND EFFECT: The purpose of this rule development is to review and clarify the application process and eligibility for charter school capital outlay. The rule will be consistent with Section 1013.62(1), Florida Statutes.
SUBJECT AREA TO BE ADDRESSED: Eligibility criteria.
RULEMAKING AUTHORITY: 1002.33(27) FS.
LAW IMPLEMENTED: 1013.62 FS.
A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: September 22, 2014, 1:00 p.m. – 2:00 p.m., EST.
PLACE: Via conference call 1(888)670-3525: Participant code: 9945174167
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Adam Emerson, Charter Schools Director, Office of Independent Education and Parental Choice, 325 West Gaines Street, Suite 1044, Tallahassee, Florida 32399-0400 or via e-mail: Adam.Emerson@fldoe.org. To comment on this rule development, please contact: Cathy Schroeder, Agency Clerk, Department of Education, (850)245-9661 or e-mail: Cathy.Schroeder@fldoe.org or go to <https://app1.fldoe.org/rules/default.aspx>
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT: <https://app1.fldoe.org/rules/default.aspx>.

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: **RULE TITLE:**
6M-4.300 Waiting List Procedures
PURPOSE AND EFFECT: The purpose of the revised rule is to establish procedures for the uniform waiting list pursuant to statutory mandate.
SUBJECT AREA TO BE ADDRESSED: School Readiness Waiting List Procedures.
RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(f)1.c. FS.
LAW IMPLEMENTED: 1002.81(14), 1002.82(2)(f)1.c., 1002.84(2), 1002.85(2)(c)2. (5), 1002.87(3) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:
DATE AND TIME: Friday, September 12, 2014, 9:30 a.m. – 11:30 a.m. or until business is concluded whichever is earlier
PLACE: via Webinar: to register go to: <https://attendee.gotowebinar.com/register/4727712343712794370>; information is also available at: http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx
Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Buda, (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).
THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Stephanie Gehres, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8550 or email Stephanie.Gehres@oel.myflorida.com
THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. If it becomes available prior to the workshop, it will be posted to the website at: http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NOS.: **RULE TITLES:**
6M-4.400 Required Parent Co-payment
6M-4.401 Co-payment Collection
6M-4.500 Reimbursement-General Provisions Regarding Reimbursements for Holidays and Absences
6M-4.501 Reimbursement During Emergency Closures
6M-4.502 Records to be Maintained and Monitoring for Reimbursements
PURPOSE AND EFFECT: The purpose of the proposed rule development is to consolidate criteria for assessment and validation of parent co-pays and school readiness provider reimbursements.
SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address parent co-pay assessment, collection, attendance validation, and school readiness provider reimbursements.
RULEMAKING AUTHORITY: 1001.213(2), 1002.82(2)(f)1.a.(III) FS.
LAW IMPLEMENTED: 1002.82(2)(c), 1002.82(2)(f)1.a.(III), 1002.82(2)(p), 1002.84(8), 1002.87(8), (9) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACE SHOWN BELOW:

DATES AND TIMES: Monday, September 15, 2014, 2:00 p.m. – 3:00 p.m. or until the conclusion of business, whichever is earlier and Thursday, September 18, 2014, 9:00 a.m. – 10:00 a.m. or until the conclusion of business, whichever is earlier
 PLACE: via Webinar; from September 15 webinar, register at: <https://attendee.gotowebinar.com/register/4634031754002795266>

After registering, you will receive a confirmation email containing information about joining the webinar.

For September 18, register at:

<https://attendee.gotowebinar.com/register/7461334645364215553>

After registering, you will receive a confirmation email containing information about joining the webinar.

Information will also be available at:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Buda, (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Reginal Williams, Manager, 250 Marriott Drive, Tallahassee, FL 32399, (850)717-8550, reginal.williams@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. If it becomes available prior to the workshop, it will be posted to the website:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: 6M-9.110
 RULE TITLE: Board Membership Requirements

PURPOSE AND EFFECT: The purpose of the proposed rule development is to establish the criteria for early learning coalition board membership composition.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address the criteria for early learning coalition board membership composition, to meet the requirements of Section 1002.83, Florida Statutes, the criteria

for appointing private sector business members, and board membership terms.

RULEMAKING AUTHORITY: 1001.213(2), 1002.83(5) FS.
 LAW IMPLEMENTED: 1002.83(5) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACE SHOWN BELOW:

DATES AND TIMES: Monday, September 15, 2014, 3:00 p.m. – 4:30 p.m. or until the conclusion of business, whichever is earlier and Thursday, September 18, 2014, 10:00 a.m. – 11:30 a.m. or until the conclusion of business

PLACE: via webinar; for September 15, register at:

<https://attendee.gotowebinar.com/register/1995797583619592706>, after registering you will receive a confirmation email with information about joining the webinar; for September 18 register at:

<https://attendee.gotowebinar.com/register/1238781628873054721>; information with also be available at:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Buda, (850)717-8550. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Reginal Williams; 250 Marriott Drive, Tallahassee, FL 32399, reginal.Williams@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. If the rule language becomes available prior to the workshop it will be posted at:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

DEPARTMENT OF EDUCATION

Florida’s Office of Early Learning

RULE NO.: 6M-9.115
 RULE TITLE: School Readiness Plan Requirements

PURPOSE AND EFFECT: The purpose of the proposed rule development is to establish the criteria for approval of school readiness plans and the format and procedure for submission of early learning coalition plans to the Office of Early Learning (OEL) for review and approval.

SUBJECT AREA TO BE ADDRESSED: The proposed rule development will address development of plans for implementing school readiness programs to meet the requirements of Section 1002.85(2) and (3), Florida Statutes, for school readiness programs, the criteria for approval of school readiness plans, the content and format of plans and the procedure for submission and revision of plans.

RULEMAKING AUTHORITY: 1001.213(2), 1002.85(1) FS.

LAW IMPLEMENTED: 1002.85(2), (3) FS.

A RULE DEVELOPMENT WORKSHOP WILL BE HELD AT THE DATES, TIMES AND PLACE SHOWN BELOW:

DATES AND TIMES: Monday, September 15, 2014, 3:00 p.m. – 4:30 p.m. or until the conclusion of business, whichever is earlier and Thursday, September 18, 2014, 10:00 a.m. – 11:30 a.m. or until the conclusion of business, whichever is earlier
PLACE: Office of Early Learning, 250 Marriott Dr., Tallahassee, FL 32399 or via webinar

For information regarding access to the webinar, for September 15, go to:

<http://attendee.gotowebinar.com/register/1995797583619592706>; for September 18, register at:

<http://attendee.gotowebinar.com/register/1238781628873054721> and information will also be available at:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Barbara Buda, (850)717-8550 or Barbara.buda@oel.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE, IS: Reginal Williams; 250 Marriott Drive, Tallahassee, FL 32300, (850)717-8550, reginal.williams@oel.myflorida.com

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS NOT AVAILABLE AT THIS TIME. If it becomes available prior to the workshop, it will be posted to the website:

http://www.floridaearlylearning.com/oel_resources/rules_guidance_technical_assistance/proposed_rules.aspx

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: 64B8-51.001 **RULE TITLE:** Manner of Application

PURPOSE AND EFFECT: To delete unnecessary questions from the application.

SUBJECT AREA TO BE ADDRESSED: Licensure application.

RULEMAKING AUTHORITY: 478.43(1), (4) FS.

LAW IMPLEMENTED: 456.0635, 478.45, 478.46, 478.47, 478.53, 478.55 FS.

IF REQUESTED IN WRITING AND NOT DEEMED UNNECESSARY BY THE AGENCY HEAD, A RULE DEVELOPMENT WORKSHOP WILL BE SCHEDULED AND ANNOUNCED IN THE F.A.R.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE DEVELOPMENT AND A COPY OF THE PRELIMINARY DRAFT, IF AVAILABLE IS: Allen Hall, Executive Director, Electrolysis Council, 4052 Bald Cypress Way, Bin #C05, Tallahassee, Florida 32399-3255, (850)245-4373

THE PRELIMINARY TEXT OF THE PROPOSED RULE DEVELOPMENT IS AVAILABLE AT NO COST FROM THE CONTACT PERSON LISTED ABOVE.

**Section II
Proposed Rules**

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Division of Consumer Services

RULE NOS.: 5J-17.005 **RULE TITLES:** Security and Monitoring Procedures for Licensure Examination

5J-17.033 Grading Criteria and Procedures

PURPOSE AND EFFECT: The purpose of rulemaking is to repeal Rules 5J-17.005 and 5J-17.033, F.A.C.

SUMMARY: The rule is being repealed because the reference in Rule 5J-17.005, F.A.C., no longer exists and the department follows Rule 5J-17.0321, F.A.C., for Examination Administration. Rule 5J-17.033, F.A.C., is being repealed because it is duplicative of Rule 5J-17.034, F.A.C.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: There are no costs associated with the rule repeal.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 120.54(8), 472.0131 FS.

LAW IMPLEMENTED: 472.0131 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: John S. Roberts, 2005 Apalachee Parkway, Tallahassee, FL 32399-6500, (850)410-3833

THE FULL TEXT OF THE PROPOSED RULE IS:

5J-17.005 Security and Monitoring Procedures for Licensure Examination.

Rulemaking Authority 120.54(8), 472.0131 FS. Law Implemented 472.0131 FS. History—New 4-15-82, Formerly 21HH-1.13, 21HH-1.013, 61G17-1.013, Repealed.

5J-17.033 Grading Criteria and Procedures.

Rulemaking Authority 472.0131 FS. Law Implemented 472.0131 FS. History—New 1-3-80, Amended 10-29-80, 4-19-82, 1-25-84, Formerly 21HH-4.03, Amended 9-16-87, 8-30-92, Formerly 21HH-4.003, Amended 9-7-93, 4-6-94, 5-30-95, 11-10-08, Formerly 61G17-4.003, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:

Tom Steckler, Director, Division of Consumer Services

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Commissioner of Agriculture Adam H.

Putnam

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 20, 2014

DEPARTMENT OF EDUCATION

State Board of Education

RULE NO.: RULE TITLE:

6A-1.001 District Financial Records

PURPOSE AND EFFECT: The purpose of this amendment is to update the “Financial and Program Cost Accounting and Reporting for Florida Schools.” Changes in laws, accounting principles and district practices require periodic revision of this publication, which includes the chart of accounts.

SUMMARY: Rule 6A-1.001, F.A.C., is amended to update the publication “Financial and Program Cost Accounting and Reporting for Florida Schools.” Changes in the publication and the chart of accounts include: (1) account modification and addition of elements of financial statements for presentation in accordance with the Governmental Accounting Standards Board (GASB) principles; (2) addition of guidance for negative

cash; (3) removal of references to federal stimulus funds where programs have been closed out; (4) modification of revenue account definitions to clarify reporting purposes; and (5) modification of expenditure function and object accounts to remove obsolete terms, clarify reporting purposes and conform definitions to GASB pronouncements.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on past agency experiences with the adjustment of accounting and financial reporting requirements for school districts, the adverse impact or regulatory cost, if any, does not exceed, nor would it be expected to exceed, any one of the economic analysis criteria set forth in Section 120.541(2)(a), Florida Statutes, because the modifications are either accounting changes anticipated with the periodic issuance of new GASB pronouncements that will not cost school districts additional expenditure for implementation, or are new accounting codes that represent financial data that school districts already present in the notes to financial statements.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 1001.02(1), (2)(n), 1010.01 FS.

LAW IMPLEMENTED: 1010.01, 1010.20, 1010.22(1) FS.

A HEARING WILL BE HELD AT THE DATE, TIME AND PLACE SHOWN BELOW:

DATE AND TIME: September 29, 2014, 8:30 a.m.

PLACE: Tampa Airport Marriott, 4200 George J. Bean Parkway, Duval Conference Room, Tampa, Florida 33607

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Mark Eggers, Assistant Deputy Commissioner, Finance and Operations, 325 West Gaines Street, Room 814, Tallahassee, FL 32399-0400, (850)245-0405

THE FULL TEXT OF THE PROPOSED RULE IS:

6A-1.001 District Financial Records.

The superintendent of schools of each school district shall be responsible for keeping adequate records and accounts of all financial transactions in the manner prescribed by the

Commissioner in the publication titled “Financial and Program Cost Accounting and Reporting for Florida Schools, ~~2014~~ ~~2013~~ <http://www.flrules.org/Gateway/reference.asp?No=Ref-03097>,” which is hereby incorporated by reference in this rule. Copies of the publication may be obtained from the Office of Funding and Financial Reporting, Department of Education, 325 West Gaines Street, Tallahassee, Florida 32399, at a cost to be established by the Commissioner, but which shall not exceed actual costs.

Rulemaking Authority 1010.01 FS. Law Implemented 1010.01 FS. History—Amended 9-17-72, Repromulgated 12-5-74, Amended 4-28-77, 8-2-79, 7-21-80, 10-7-81, 8-10-83, 9-27-84, 10-1-85, Formerly 6A-1.01, Amended 11-8-88, 7-30-91, 10-6-92, 10-18-94, 1-26-98, 10-15-01, 12-20-11, 11-13-12, 11-3-13,_____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Linda Champion, Deputy Commissioner, Finance and Operations

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: Pam Stewart, Commissioner, Department of Education

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 26, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 28, 2014

DEPARTMENT OF HEALTH

Division of Medical Quality Assurance

RULE NOS.: RULE TITLES:

64B-7.001 Pain Management Clinic Registration Requirements

64B-7.002 Disciplinary Guidelines

PURPOSE AND EFFECT: This rulemaking eliminates unnecessary and repetitive language, adds “Responsibility of Designated Physician” to the title, moves the registration fee currently contained in Rule 64B-4.006, F.A.C., and corrects a typographical error.

SUMMARY: These rules address the registration requirements and disciplinary guidelines for pain management clinics and physicians.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION: The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist prepared by the

Department, this proposed rulemaking will not have an adverse impact or effect regulatory costs in excess of \$1 million within five years as established in Section 120.541, F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 456.004(5), 456.079, 458.3265, 458.3265(4), 459.0137, 459.0137(4) FS.

LAW IMPLEMENTED: 456.037, 456.0635, 456.072(1), 456.072(2), 458.3265, 458.3625(1), 458.6325(5), 458.327, 458.331, 459.013, 459.0137, 459.0137(1), 459.0137(5), 459.015 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allison Dudley, Executive Director at (850)245-4130

THE FULL TEXT OF THE PROPOSED RULE IS:

64B-7.001 Pain Management Clinic Registration Requirements; Responsibility of Designated Physician.

(1) Every clinic location, unless exempt under Section 458.3265(1) or 459.0137(1), F.S., must register and maintain a valid registration with the Department. ~~Every registered clinic location upon change of ownership must register and maintain a valid registration with the Department. To be eligible to register with the Department, the clinic must meet the statutory requirements, which include the requirement that the clinic be fully owned by a physician or group of physicians who are currently licensed pursuant to Chapter 458 or 459, F.S., or licensed as a health care clinic with the Agency for Health Care Administration pursuant to Part X of Chapter 400, F.S.~~

(2) The clinic’s designated physician must have a full, active, and unencumbered license, which must be: ~~includes:~~

(a) Having ~~Having~~ A a clear, active license as a medical doctor or osteopathic physician under Chapter 458 or 459, F.S., ~~that permits the physician to perform all duties authorized by holding a license without restriction.~~

~~(b) Having a license that is not designated as limited, restricted, retired, temporary, or training.~~

(b)(c) Having ~~Having~~ A a license with no restrictions on practice and no current disciplinary or other unsatisfied obligations imposed by the Board of Medicine, Board of Osteopathic Medicine, or the Department that limits or restricts the practice of medicine or osteopathic medicine, which includes suspension, probation, or any other restrictions on practice.

(3) To register with the Department, the designated physician must submit Application for Pain Management Clinic Registration, Form #DH-MQA 1219, 7/11, incorporated herein by reference ~~and available. This form can be obtained at <http://www.flrules.org/Gateway/reference.asp?No=Ref-00704> and from the Department of Health, Division of Medical Quality Assurance, at: 4052 Bald Cypress Way, Bin C 01, Tallahassee, FL 32399 or on the Board of Medicine's or Board of Osteopathic Medicine website, which can be accessed at: www.flboardofmedicine.gov, www.flhealthsource.com or at MQA_medicine@doh.state.fl.us. At this mail or electronic address, the clinic is responsible to provide notice to the Department of the departure of the designated physician and, within 10 days after termination, the identity of another designated physician for the clinic. At this mail or electronic address, the designated physician at a registered clinic also within 10 days of departure shall notify the board of the date of termination from employment, and each physician in the clinic shall notify the board within 10 calendar days of beginning or ending practice.~~

(4) The registration fee shall be \$150.00, which is also required upon change of physical location or change of ownership.

Rulemaking Authority 456.004(5), 458.3265(4), 459.0137(4) FS. Law Implemented 456.037, 456.0635, 458.3265, 459.0137 FS. History—New 11-24-11, Amended _____.

64B-7.002 Disciplinary Guidelines.

(1) through (2)(a) No change.

(b) An owner-operated clinic whose designated physician has knowingly and intentionally misrepresented actions taken to correct a violation. (Sections 458.3265(5)(c), 459.0137(5)(c), F.S.). First offense – a fine of up to \$5,000 and up to revocation. For a subsequent offense, a fine of \$5,000 and revocation. For a clinic not owner-operated, for a first offense a fine of up to ~~\$5,000~~ \$5,000. For a subsequent offense, a fine of \$5,000.

(2)(c) through (5) No change.

Rulemaking Authority 456.079, 458.3265, 459.0137 FS. Law Implemented 456.072(1), (2), 458.3265(1), (5), 458.327, 458.331, 459.0137(1), (5), 459.013, 459.015 FS. History—New 1-5-12, Amended _____.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Allison Dudley

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 19, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 14, 2014

DEPARTMENT OF HEALTH

Division of Environmental Health

RULE NOS.: RULE TITLES:

- 64E-20.001 Definitions
- 64E-20.002 Testing and Standards
- 64E-20.003 Non-compliance

PURPOSE AND EFFECT: This rulemaking eliminates redundant or unnecessary language and updates standard and address information.

SUMMARY: Rule 64E-20.001, F.A.C., contains two definitions which are either redundant or unnecessary. Rule 64E-20.002, F.A.C., adopts the Grade “E” air quality verification levels cited in the Commodity Specification for Air published in 2011 by the Compressed Air Association and requires the submission of test results to the Department. Rule 64E-20.003, F.A.C., addresses non-compliance and is unnecessary.

SUMMARY OF STATEMENT OF ESTIMATED REGULATORY COSTS AND LEGISLATIVE RATIFICATION:

The Agency has determined that this will not have an adverse impact on small business or likely increase directly or indirectly regulatory costs in excess of \$200,000 in the aggregate within one year after the implementation of the rule. A SERC has not been prepared by the Agency.

The Agency has determined that the proposed rule is not expected to require legislative ratification based on the statement of estimated regulatory costs or if no SERC is required, the information expressly relied upon and described herein: Based on the SERC checklist, this rulemaking will not have an adverse impact or regulatory costs in excess of \$1 million within five years as established in Section 120.541(2)(a), F.S.

Any person who wishes to provide information regarding a statement of estimated regulatory costs, or provide a proposal for a lower cost regulatory alternative must do so in writing within 21 days of this notice.

RULEMAKING AUTHORITY: 381.895(6) FS.

LAW IMPLEMENTED: 381.895 FS.

IF REQUESTED WITHIN 21 DAYS OF THE DATE OF THIS NOTICE, A HEARING WILL BE SCHEDULED AND ANNOUNCED IN THE FAR.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Clark Eldredge at (850)245-4288 or Clark.Eldredge@flhealth.gov

THE FULL TEXT OF THE PROPOSED RULE IS:

64E-20.001 Definitions.

Rulemaking Specific Authority 381.895(6) FS. Law Implemented 381.895 FS. History—New 5-11-00, Repealed _____.

64E-20.002 Testing and Standards.

(1) ~~The Department of Health hereby adopts and incorporates by reference the Grade "E" air quality verification levels standard cited in the Commodity Specification for Air, CGA G-7.1-2011 1997, published by the Compressed Gas Association is adopted and incorporated by reference (CGA) as their standard for maximum allowable level of contaminants. CGA G-7.1-2011 is available for review at the Department of Health, Bureau of Epidemiology, 4025 Esplanade Way, Tallahassee or at the Department of State, R.A. Gray Building, 500 South Bronough Street, Tallahassee, Florida 32399-0250.~~

(2) ~~Providers must submit to the Department of Health on a quarterly basis the test results from an accredited laboratory on a quarterly basis.~~ These test results may be provided to the Department of Health, Bureau of Epidemiology Facility Programs, by e-mail, facsimile ~~transmission~~, by regular mail or as described on voluntary DH form 4125, 1/2000.

Rulemaking Specific Authority 381.895(6) FS. Law Implemented 381.895 FS. History–New 5-11-00, Amended.

64E-20.003 Non-compliance.

Rulemaking Specific Authority 381.895(6) FS. Law Implemented 381.895 FS. History–New 5-11-00, Repealed.

NAME OF PERSON ORIGINATING PROPOSED RULE:
Clark Eldredge

NAME OF AGENCY HEAD WHO APPROVED THE PROPOSED RULE: John H. Armstrong, MD, FACS, Surgeon General and Secretary

DATE PROPOSED RULE APPROVED BY AGENCY HEAD: August 19, 2014

DATE NOTICE OF PROPOSED RULE DEVELOPMENT PUBLISHED IN FAR: March 31, 2014

Section III

Notice of Changes, Corrections and Withdrawals

DEPARTMENT OF AGRICULTURE AND CONSUMER SERVICES

Office of Energy

RULE NO.: 50-1.004 RULE TITLE: Solar Energy Systems Incentives Program
NOTICE OF CORRECTION

Notice is hereby given that the following correction has been made to the proposed rule in Vol. 40, No. 164, August 22, 2014 issue of the Florida Administrative Register.

The rulemaking authority and law implemented cited in the Notice of Proposed Rule were incorrectly published. The correct citations for this rulemaking are as follows:

RULEMAKING AUTHORITY: 377.806(7) FS.

LAW IMPLEMENTED: 377.801, 377.802, 377.803, 377.806 FS.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.012 RULE TITLE: Electrical Contractors' Departmental Forms
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 150, August 2, 2013 issue of the Florida Administrative Register has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED NOTICE IS: Andy Janecek, Division Performance Officer, Division of Professions, 1940 North Monroe Street, Tallahassee, Florida 32399-0760

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

RULE NO.: 61-35.025 RULE TITLE: Veterinary Medicine Departmental Forms
NOTICE OF WITHDRAWAL

Notice is hereby given that the above rule, as noticed in Vol. 39, No. 181, September 17, 2013 issue of the Florida Administrative Register has been withdrawn.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED NOTICE IS: Andy Janecek, Division Performance Officer, Division of Professions, 1940 North Monroe Street, Tallahassee, Florida 32399-0760

DEPARTMENT OF HEALTH

Board of Psychology

RULE NO.: 64B19-11.010 RULE TITLE: Limited Licensure
NOTICE OF CHANGE

Notice is hereby given that the following changes have been made to the proposed rule in accordance with subparagraph 120.54(3)(d)1., F.S., published in Vol. 40, No. 78, April 22, 2014 issue of the Florida Administrative Register.

The changes are in response to comments submitted by the Joint Administrative Procedures Committee in a letter dated April 25, 2014. The changes are as follows:

Changes to the rule text are:

The revised date in (1)(c) shall now read: (Revised 07/14 7/12)

Law Implemented shall now read: 456.015, 456.0635 FS.

Changes to the incorporated application are:

Page 3, paragraph under 21 shall now read: For Questions 19-21: The act of knowingly giving false information in the course of applying for or obtaining a license from the department, or any board thereunder, with intent to mislead a public servant in the performance of his or her official duties, or the act of attempting to obtain or obtaining a license from the department, or any board thereunder, to practice a profession by knowingly misleading statements or knowing misrepresentations constitutes a felony of the third degree, punishable as provided in s.775.082, s. 775.083, s. 775.084.

Page 6, the 5th and 6th paragraphs, 33 Statement of Applicant, shall now read:

I have carefully read the questions in the foregoing application and have answered them completely, without reservations of any kind, and I declare that my answers and all statements made by me herein are true and correct. Should I furnish any false information in this application, or in any supporting documentation, I hereby agree that such an act constitutes cause for denial, suspension, or revocation of my limited license to practice psychology under Chapter 490, Florida statutes, Chapter 456, Part II, Florida Statutes, and Title 64B19, Florida Administrative Code, in the State of Florida.

I further state that I have received, read and understand Chapters 456 and 490, Florida Statutes, and Title 64B19, Florida Administrative Code, and acknowledge that I must abide by them.

THE PERSON TO BE CONTACTED REGARDING THE PROPOSED RULE IS: Allen Hall, Executive Director, Department of Health, 4052 Bald Cypress Way Bin #C05, Tallahassee, Florida 32399-0797

**Section IV
Emergency Rules**

NONE

**Section V
Petitions and Dispositions Regarding Rule
Variance or Waiver**

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 22, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Villas at Santa Rosa Beach (The). Petitioner seeks a variance of the requirements of an unspecified Section of A17.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-301).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 25, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Park East & Park Knowles. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-302).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 25, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for FPL Parking Garage. Petitioner seeks a variance of the requirements of ASME A17.1, Section 3.19.4.1, 3.19.4.4, 3.19.4.5, and 3.26.8, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators shutoff valve, manual lowering valve, pressure gauge fittings and pressure switch (Endura design) which poses a

significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-303).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

NOTICE IS HEREBY GIVEN that on August 25, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for Airport Executive Center. Petitioner seeks an emergency temporary variance of the requirements of ASME A17.3, Section 3.11.3, as adopted by subsection 61C-5.001(1), Florida Administrative Code, that requires upgrading the elevators with firefighters' emergency operations which poses a significant economic/financial hardship. Any interested person may file comments within 5 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-304).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001: Safety Standards

NOTICE IS HEREBY GIVEN that on August 25, 2014, the Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety, received a petition for American Addiction Center. Petitioner seeks a variance of the requirements of ASME A17.1b, Section 2.20.1, 2.18.5.1 as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm which poses a significant economic/financial hardship. Any interested person may file comments within 14 days of the publication of this notice with Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013 (VW2014-305).

A copy of the Petition for Variance or Waiver may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On August 27, 2014, the Department issued a Final Order that was in response to a Petition for Variance from On the Beach Condominium, filed August 11, 2014, and advertised on August 14, 2014 in Vol. 40, No. 158, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance denies the Petitioner a variance from Rule 3.11.1, ASME A17.3, 1996 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators with two-way communication because the Petitioner has not demonstrated that the purpose of the underlying statute has been met or that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-286).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013, (850)488-1133.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On August 27, 2014, the Division issued an order. The Final Order was in response to a Petition for a Variance from Riverwalk Pointe at Mangrove Bay, filed August 4, 2014, and advertised on August 6, 2014, in Vol. 40, No. 152, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from Rule 2.20.1, 2.18.5.1, 2.20.4, 2.20.5 and 2.20.9 ASME A17.1b, 2009 edition, as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires steel ropes of a minimum diameter of 9.5 mm because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-279).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF BUSINESS AND PROFESSIONAL REGULATION

Division of Hotels and Restaurants

RULE NO.: RULE TITLE:

61C-5.001 Safety Standards

The Department of Business and Professional Regulation, Division of Hotels and Restaurants, Bureau of Elevator Safety hereby gives notice:

On August 27, 2014, the Division issued an order. The Final Order was in response to a Petition for a temporary Variance from CSX Transportation, filed July 31, 2014, and advertised on August 6, 2014, in Vol.40, No. 152, of the Florida Administrative Register. No comments were received in response to the petition. The Final Order on the Petition for Variance grants the Petitioner a variance from ASME A17.3, Section 3.3.2 and ASME A17.1, Section 2.27 and 2.15.9.2(b), as adopted by paragraph 61C-5.001(1)(a), Florida Administrative Code, that requires upgrading the elevators platform guards and emergency operation and signaling devices because the Petitioner has demonstrated that the purpose of the underlying statute has been met and that Petitioner would suffer a substantial hardship if required to comply with this rule (VW2014-276).

A copy of the Order or additional information may be obtained by contacting: Mark Boutin, Bureau of Elevator Safety, 1940 North Monroe Street, Tallahassee, Florida 32399-1013.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on August 26, 2014, the Board of Medicine received a petition for waiver or variance filed on behalf of Desiree M.M. Stieven Machado, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on August 27, 2014, the Board of Medicine received a petition for waiver or variance filed on behalf of Tiago Noguchi Machuca, M.D., from Rule

64B8-4.009, F.A.C., with regard to the requirement for submission of the AMA profile for the medical licensure application. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine at the above address or telephone: (850)245-4131.

DEPARTMENT OF HEALTH

Board of Medicine

RULE NO.: RULE TITLE:

64B8-4.009 Applications

NOTICE IS HEREBY GIVEN that on August 25, 2014, the Board of Medicine received a petition for waiver or variance filed by Reda William, M.D., from Rule 64B8-4.009, F.A.C., with regard to the requirement for submission of documentation of medical education directly from Petitioner's medical school. Comments on this petition should be filed with the Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3053, within 14 days of publication of this notice.

A copy of the Petition for Variance or Waiver may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine at the above address or telephone: (850)245-4131.

Section VI

Notice of Meetings, Workshops and Public Hearings

BOARD OF TRUSTEES OF INTERNAL IMPROVEMENT TRUST FUND

The Florida Department of Environmental Protection, Florida Coastal Office announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 26, 2014, 9:00 a.m. – 4:00 p.m.

PLACE: Harbor Branch Oceanographic Institute, Education Annex, 5600 U.S. 1 North, Ft. Pierce, FL 34946

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Indian River Lagoon Aquatic Preserves Management Plan Advisory Committee will be discussing the draft Indian River Lagoon Aquatic Preserves Management Plan.

A copy of the agenda may be obtained by contacting: Aquatic Preserve Manager, Brian Sharpe by email: Brian.Sharpe@dep.state.fl.us or by phone: (772)429-2995.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to

participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Brian Sharpe at (772)429-2995. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Regional Collaboration Steering Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2014, 10:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Regional Collaboration Steering Committee.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Agency on Bay Management announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2014, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Agency on Bay Management.

A copy of the agenda may be obtained by contacting: www.tbrpc.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Maya Burke, maya@tbrpc.org or (727)570-5151, ext. 40.

REGIONAL PLANNING COUNCILS

Tampa Bay Regional Planning Council

The Tampa Bay Regional Planning Council's Executive Budget Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2014, 9:00 a.m.

PLACE: 4000 Gateway Centre Blvd., Suite 100, Pinellas Park, FL 33782

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Executive Budget Committee.

A copy of the agenda may be obtained by contacting: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 4 days before the workshop/meeting by contacting: Wren Krahl, wren@tbrpc.org or (727)570-5151, ext. 22. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

Suwannee River Water Management District

The Suwannee River Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: September 9, 2014, 3:00 p.m., Board Meeting; 5:05 p.m., First Public Hearing on FY 2015 Budget

PLACE: District Headquarters, 9225 CR 49, Live Oak, FL 32060

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board meeting is to consider District business and conduct public hearings on regulatory, real estate, and other various matters. The purpose of the first public hearing is to adopt a proposed millage rate and tentative budget.

A copy of the agenda may be obtained by contacting: Lisa Cheshire at (386)362-1001 or 1(800)226-1066 (Florida only) or on the District's website at www.mysuwanneeriver.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 2 days before the workshop/meeting by contacting: Lisa Cheshire at (386)362-1001. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the

proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District announces public meetings to which all persons are invited.

DATE AND TIMES: Tuesday, September 9, 2014, 9:00 a.m., Projects and Land Committee business meeting; 10:00 a.m. or upon conclusion of the Projects and Land Committee meeting, whichever is later, Finance, Administration and Audit Committee meeting; 11:00 a.m. or upon conclusion of the Finance, Administration and Audit Committee meeting, whichever is later, Regulatory Committee meeting; 11:15 a.m. or upon conclusion of the Regulatory Committee meeting, whichever is earlier, Governing Board meeting; 5:05 p.m., Public hearing on fiscal year (FY) 2014-2015 tentative millage rate and tentative budget approval

PLACE: District Headquarters, 4049 Reid Street (Hwy 100 West), Palatka, FL 32177

GENERAL SUBJECT MATTER TO BE CONSIDERED: Discussion and consideration of District business including regulatory and non-regulatory matters. Staff may recommend approval of external amendments which affect the adopted budget.

NOTE: One or more Governing Board members may attend and participate in the meetings by means of communications media technology.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177 or by phone: (386)329-4470 or by visiting the District's website at floridaswater.com. Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

WATER MANAGEMENT DISTRICTS

St. Johns River Water Management District

The St. Johns River Water Management District, Projects and Land Committee announces a public meeting to which all persons are invited.

DATE AND TIME: Monday, September 8, 2014, 10:00 a.m.

PLACE: Starting location: M-Port Marina and Boat Ramp, 30600 NE 96th Place, Salt Springs, FL 32134

The location of the site visit may be changed due to inclement weather or other unforeseen circumstances. Notice of such change will be available by contacting: St. Johns River Water Management District, Attention: Julie Green, 4049 Reid Street, Palatka, FL 32177, via email: jgreen@sjrwm.com or by phone: (386)329-4240.

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the visit is to demonstrate the role of Lake George in the Middle and Lower St. Johns River water quality and linkages between Lake George and downstream Lower St. Johns River. The visit will include observation of rough fish harvesting and processing and the significance of area springs, uses, associated impacts and ecological issues.

A copy of the agenda may be obtained by contacting: St. Johns River Water Management District, Attention Lori Griffith, 4049 Reid Street, Palatka, FL 32177, (386)329-4470.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: District Clerk at (386)329-4500. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a public meeting to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2014, 9:00 a.m.: Governing Board Meeting

PLACE: SFWMD Headquarters, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

All or part of the meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action at the meeting on any item appearing on the agenda and on any item that is added to the agenda as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

GENERAL SUBJECT MATTER TO BE CONSIDERED: Governing Board to discuss and consider District business, including regulatory and non-regulatory matters, and the Governing Board to consider a budget amendment to recognize revenue sources in the District's Fiscal Year 2013-2014 budget for the Self Insurance programs. The proposed budget amendment is contingent upon approval by the Executive Office of the Governor and will increase the South Florida

Water Management District's Fiscal Year 2013-2014 budget by \$3.0 million.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

WATER MANAGEMENT DISTRICTS

South Florida Water Management District

The South Florida Water Management District announces a hearing to which all persons are invited.

DATE AND TIME: Thursday, September 11, 2014, 5:15 p.m., Public Hearing on FY14-15 Tentative Millage Rates and Tentative Budget

PLACE: South Florida Water Management District Auditorium, B-1 Building, 3301 Gun Club Road, West Palm Beach, Florida 33406

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Governing Board will receive and consider public comment and vote on the FY14/15 tentative millage rates and tentative budget. The Governing Board may discuss and consider District business, including regulatory and non-regulatory matters.

All or part of this meeting may be conducted as a teleconference in order to permit maximum participation by Governing Board members. The Governing Board may take official action on any item appearing on the agenda for the meeting and on any item that is added to the agenda for the meeting as a result of a change to the agenda approved by the presiding officer of the meeting pursuant to Section 120.525, Florida Statutes.

A copy of the agenda may be obtained by contacting: Jacki McGorty, (561)682-2087 or at <https://www.sfwmd.gov>.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jacki McGorty, (561)682-2087. If you are hearing or speech impaired, please contact the agency using the Florida

Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jacki McGorty at (561)682-2087 or jmcgorty@sfwmd.gov.

DEPARTMENT OF MANAGEMENT SERVICES

Division of Communications

The Department of Management Services, Division of Telecommunications, announces a public meeting to which all persons are invited.

DATE AND TIME: October 14, 2014, 9:00 a.m.

PLACE: CCOC-Betty Easley Conference Center, 4075 Esplanade Way, Room 180, Tallahassee, Florida

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Joint Task Force (JTF) Board will discuss items pertaining to the Statewide Law Enforcement Radio System. The Agenda and handouts will be made available closer to the date of the meeting at the link provided below.

A copy of the agenda may be obtained by contacting: http://www.dms.myflorida.com/business_operations/telecommunications/public_safety_bureau/radio_communications/state_law_enforcement_radio/current_joint_task_force_meeting.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Debi Smith at (850)922-7435 or debi.smith@dms.myflorida.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debi Smith at (850)922-7435 or debi.smith@dms.myflorida.com.

DEPARTMENT OF HEALTH

Board of Dentistry

The Board of Dentistry announces a public meeting to which all persons are invited.

DATE AND TIME: September 19, 2014, 9:00 a.m.

PLACE: Department of Health, 4042 Bald Cypress Way, Room #301, Tallahassee, Florida 32399

GENERAL SUBJECT MATTER TO BE CONSIDERED: To review reconsideration cases.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Dentistry, 4052 Bald Cypress Way, BIN #C08, Tallahassee, Florida 32399-3258.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact: Sue Foster at (850)245-4474.

DEPARTMENT OF HEALTH

Board of Hearing Aid Specialists

The Board of Hearing Aid Specialists announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 24, 2014, 12:00 Noon

PLACE: (850)245-4474 to inquire about call-in number

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Sue Foster, Executive Director, Department of Health, Board of Hearing Aid Specialists, 4052 Bald Cypress Way, BIN #C08, Tallahassee, FL 32399-3258.

If a person decides to appeal any decision made by the Board with respect to any matter considered at this meeting, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence upon which the appeal is to be made.

Those who are hearing impaired, using TDD equipment can call the Florida Telephone Relay System at 1(800)955-8771. Persons requiring special accommodations due to disability or physical impairment should contact Sue Foster at (850)245-4474 at least one week prior to meeting date

DEPARTMENT OF HEALTH

Division of Family Health Services

The Florida Department of Health, Division of Community Health Promotion announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 11, 2014, 12:15 p.m. – 1:00 p.m.

PLACE: Conference call only

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Diabetes Advisory Council Health Care & Professional Development Committee conference call.

The role of the committee and bylaws revisions to restore the committee's inclusion.

The meeting may be accessed via conference call: 1(888)670-3525; conference code: 621.874.5338, (then #)

A copy of the agenda may be obtained by contacting: M.R. Street, Florida Department of Health, (850)245-4444, extension 2842.

For more information, you may contact: M.R. Street, Florida Department of Health at (850)245-4444, extension 2842.

DEPARTMENT OF CHILDREN AND FAMILY SERVICES
The Department of Children and Families announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2014, 11:00 a.m. – 12:30 p.m., EDT

PLACE: Leon County Human Services Building, Community Room, 1000 West Tharpe Street, Tallahassee, FL 32303

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Department of Children and Families' Circuit 2 Alliance - Community Action Team to provide a forum of providers and the Community to identify needs and gaps in services in order to improve the lives of children and families in the Big Bend area which covers Franklin, Gadsden, Jefferson, Leon, Liberty and Wakulla counties. For those that cannot attend in person, the following conference call number is being provided for their convenience: 1(888)670-3525, participant code: 6368767367.

A copy of the agenda may be obtained by contacting: Jeanna Olson, Circuit 2 Community Development Administrator at Jeanna_Olson@dcf.state.fl.us or (850)921-8269.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 48 hours before the workshop/meeting by contacting: Jeanna Olson, Circuit 2 Community Development Administrator at Jeanna_Olson@dcf.state.fl.us or (850)921-8269. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Jeanna Olson, Circuit 2 Community Development Administrator at Jeanna_Olson@dcf.state.fl.us or (850)921-8269.

NAVIGATION DISTRICTS

West Coast Inland Navigation District

RULE NO.: RULE TITLE:

66A-2.003 Policy

The West Coast Inland Navigation District announces a public meeting to which all persons are invited.

DATE AND TIME: Friday, September 17, 2014, 4:00 p.m.

PLACE: Venice City Hall, 401 W. Venice Avenue, Venice, FL 34285

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the regular business of the Navigation District.

A copy of the agenda may be obtained by contacting: WCIND, 200 E. Miami Ave., Venice, FL 34285.

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a public meeting to which all persons are invited.

DATE AND TIME: September 8, 2014, 2:30 p.m. (Eastern)

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

GENERAL SUBJECT MATTER TO BE CONSIDERED: The purpose of the Review Committee Meeting will be to give the scores and to submit a recommendation to Florida Housing's Board of Directors regarding the responses submitted for Florida Housing Finance Corporation's Request For Applications 2014-108, SAIL Financing to Guarantee Program Developments for Extremely Low Income (ELI) Households.

A copy of the agenda may be obtained by contacting: Jean Salmonsens, (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens, (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

FLORIDA HOUSING FINANCE CORPORATION

The Florida Housing Finance Corporation announces a workshop to which all persons are invited.

DATE AND TIME: September 15, 2014, 1:00 p.m.

PLACE: Rick Seltzer Conference Room, Suite 6000, Florida Housing Finance Corporation, 227 North Bronough Street, Tallahassee, Florida 32301-1329

The meeting will be accessible via phone: 1(888)339-2688, participant code #: 352 393 22

GENERAL SUBJECT MATTER TO BE CONSIDERED: This Request for Applications (RFA) is open to Applicants proposing the retrofit of an existing multifamily rental Development whose site, or any part thereof, is subject to any Land Use Restriction Agreement or Extended Use Agreement, or both, in conjunction with any Corporation affordable housing financing intended to foster the development or maintenance of affordable housing and that were originally Completed prior to December 31, 1999.

Under this RFA, the Corporation expects to award up to \$7,533,084 of Multifamily Energy Retrofit Program (MERP) loan funds. The Corporation is soliciting Applications from

qualified Applicants that commit to retrofit building components with energy efficient components as well as other improvements that reduce energy and water costs, provide ongoing resident and property management staff education and outreach to maximize the benefits of the retrofit and report energy use/savings regarding the status of energy performance improvements in accordance with the terms and conditions of this RFA, inclusive of all Exhibits, applicable laws, rules and regulations, and the Corporation's generally applicable construction and financial standards. Applicants may carry out these retrofits as part of a broader rehabilitation plan that has non-MERP financing associated with it. However, MERP funding will not be provided in conjunction with financing provided through separate Corporation-issued RFAs.

A copy of the agenda may be obtained by contacting: Jean Salmonsens at (850)488-4197.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Jean Salmonsens at (850)488-4197. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

GULF CONSORTIUM

The Gulf Consortium Executive Committee announces a telephone conference call to which all persons are invited.

DATE AND TIME: September 8, 2014, 4:00 p.m., ET

PLACE: Dial-in number: 1(888)670-3525, participant passcode: 998 449 5298#

GENERAL SUBJECT MATTER TO BE CONSIDERED: The Executive Committee of the Gulf Consortium will consider potential comments to the Treasury Interim Final Rule on RESTORE Act Trust Fund, the 2015 meeting calendar, a recommendation on the Request for Best and Final Offer document for the development of the State Expenditure Plan, and conduct other business. In accordance with section 163.01, the location of the conference call is the Florida Association of Counties, 100 S. Monroe Street, Tallahassee, FL 32301.

A copy of the agenda may be obtained by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see www.FACRestore.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the

agency at least 3 days before the workshop/meeting by contacting: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see www.FACRestore.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Ginger Delegal at (850)922-4300 or gdelegal@fl-counties.com or see www.FACRestore.com.

ORANGE COUNTY RESEARCH AND DEVELOPMENT AUTHORITY

The Orange County Research and Development Authority announces a public meeting to which all persons are invited.

DATE AND TIME: September 11, 2014, 8:00 a.m.

PLACE: Central Florida Research Park, 12424 Research Parkway, Suite 100, Orlando, FL 32826

GENERAL SUBJECT MATTER TO BE CONSIDERED: General Business Meeting.

A copy of the agenda may be obtained by contacting: Joe Wallace, (407)282-3944.

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Market Accountability Advisory Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2014, 9:00 a.m. – 10:00 a.m.

PLACE: The Alford Inn, 300 East New England Ave., Winter Park, FL 32789; dial-in: 1(866)361-7525, conference ID: 7849939192#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics include but are not limited to the Market Accountability Advisory Committee Report.

A copy of the agenda may be obtained by contacting: our website at www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

CITIZENS PROPERTY INSURANCE CORPORATION

The Citizens Property Insurance Corporation Depopulation Committee announces a public meeting to which all persons are invited.

DATE AND TIME: September 23, 2014, 1:00 p.m. – 2:00 p.m.

PLACE: The Alford Inn, 300 East New England Ave., Winter Park, FL 32789; dial-in 1(855)312-8651, conference ID: 4458606638#

GENERAL SUBJECT MATTER TO BE CONSIDERED: Topics to include but are not limited to the Depopulation Committee Report.

A copy of the agenda may be obtained by contacting: our website at www.citizensfla.com.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 5 days before the workshop/meeting by contacting: Barbara Walker at (850)513-3744. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

FLORIDA DEVELOPMENTAL DISABILITIES COUNCIL

The Florida Developmental Disabilities Council, Inc. announces public meetings to which all persons are invited.

DATES AND TIMES: September 11, 2014, 8:00 a.m. – 6:00 p.m., Committee Meetings; September 12, 2014, 8:30 a.m. – 1:00 p.m., Full Council (visit www.fddc.org for meeting specifics)

PLACE: The Florida Hotel and Conference Center, 1500 Sand Lake Road, Orlando, FL 32809

GENERAL SUBJECT MATTER TO BE CONSIDERED: To conduct the general business of the Florida Developmental Disabilities Council, Inc.

A copy of the agenda may be obtained by contacting: Vanda Bowman or Debra Dowds, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or 1(800)580-7801 or 1(850)488-4180.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Vanda Bowman or Debra Dowds. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

For more information, you may contact: Debra Dowds or Vanda Bowman, 124 Marriott Drive, Suite 203, Tallahassee, FL 32301 or 1(800)580-7801 or 1(850)488-4180.

TOA DESIGN

The City of DeLand announces a public meeting to which all persons are invited.

DATE AND TIME: Wednesday, October 1, 2014, 6:00 p.m. – 8:00 p.m.

PLACE: City of DeLand, Commission Chambers, 120 South Florida Avenue, DeLand, FL 32720

GENERAL SUBJECT MATTER TO BE CONSIDERED: The proposed Greenway Multi-use Trail – Part A Extension project would involve the construction of a 10-foot-wide multi-use trail at or near the outside roadway right-of-way line and construction of associated driveway and drainage improvements. The proposed trail would extend the Alabama Avenue Greenway Trail from its current terminus at Garfield Avenue and Minnesota Avenue north to U.S. 92, thus connecting Downtown DeLand to US 92.

A copy of the agenda may be obtained by contacting: Keith D. Riger, P.E., Public Services Director and City Engineer, City of DeLand, Public Services Department, 1102 South Garfield Avenue, DeLand, FL 32724, tel.: (386)626-7197, email: rigerk@deland.org.

Pursuant to the provisions of the Americans with Disabilities Act, any person requiring special accommodations to participate in this workshop/meeting is asked to advise the agency at least 7 days before the workshop/meeting by contacting: Anoch Whitfield, AICP, Public Involvement Coordinator, c/o Tindale Oliver, 135 W. Central Boulevard, Suite 450, Orlando, FL 32801, tel.: (813)347-7376, email: awhitfield@tindaleoliver.com. If you are hearing or speech impaired, please contact the agency using the Florida Relay Service, 1(800)955-8771 (TDD) or 1(800)955-8770 (Voice).

If any person decides to appeal any decision made by the Board with respect to any matter considered at this meeting or hearing, he/she will need to ensure that a verbatim record of the proceeding is made, which record includes the testimony and evidence from which the appeal is to be issued.

For more information, you may contact: Keith D. Riger, P.E., Public Services Director and City Engineer, City of DeLand, Public Services Department, 1102 South Garfield Avenue, DeLand, FL 32724, tel.: (386)626-7197, email: rigerk@deland.org.

Section VII
Notice of Petitions and Dispositions
Regarding Declaratory Statements

DEPARTMENT OF HEALTH

Board of Medicine

Notice is hereby given that the Board of Medicine has received a Petition for Declaratory Statement filed on behalf of Lawrence S. Halperin, M.D, and Covalent Medical, LLC, on August 27, 2014. The Petitioners seek the Board’s interpretation of Section 456.053, F.S., with regard to Patient Self-Referral Act. Specifically, the Petitioners request that the Board find that the “Supplement” outlined in the Petition does not constitute a “health care item” and that Florida physician investors may refer patients for the Supplement and may sell the Supplement in Florida without violating the prohibitions set forth in Section 456.053, F.S. The Board will consider this petition at its meeting currently scheduled for October 10, 2014. Except for good cause shown, motions for leave to intervene must be filed within 21 days after publication of this notice.

Copies of the petition may be obtained by contacting: Allison M. Dudley, J.D., Executive Director, Board of Medicine, 4052 Bald Cypress Way, Bin #C03, Tallahassee, Florida 32399-3253, by email: Allison.Dudley@flhealth.gov or by telephone: (850)245-4137.

DEPARTMENT OF FINANCIAL SERVICES

Division of State Fire Marshal

NOTICE IS HEREBY GIVEN that the Department of Financial Services has issued an order disposing of the petition for declaratory statement filed by William Harrison, Fire Marshal, Clermont Fire Department on June 30, 2014. The following is a summary of the agency’s disposition of the petition:

The Notice of Petition for Declaratory Statement was published July 10, 2014, in Vol. 40, No. 133 of the Florida Administrative Register. The Petitioner sought a determination by the Department as to whether, under NFPA 25 inspections, is it the intent of NFPA 25:13.2.7.1 that riser pressures meet the base of the riser demand listed on the hydraulic calculation plate, if yes, and the water pressure is below the listed requirement, would this be considered impairment and if it is an impairment, should

the system be red-tagged following the guidelines of Rule 69A-46.041, Florida Administrative Code. The Petition was answered in the affirmative that NFPA 25 inspections required the water pressure to meet the base riser demand as listed on the hydraulic calculation plate and if the riser pressure is lower than listed, the system should be red-tagged and/or included in the inspection report, pursuant to the guidelines of Rule 69A-46.041, Florida Administrative Code.

A copy of the Order Disposing of the Petition for Declaratory Statement may be obtained by contacting: Melissa E. Dembicer, Assistant General Counsel, Department of Financial Services, 200 E. Gaines Street, Tallahassee, Florida 32399-0333 or by email: Melissa.dembicer@myfloridacfo.com.

Section VIII
Notice of Petitions and Dispositions
Regarding the Validity of Rules

Notice of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Notice of Disposition of Petition for Administrative Determination has been filled with the Division of Administrative Hearings on the following rules:

NONE

Section IX
Notice of Petitions and Dispositions
Regarding Non-rule Policy Challenges

NONE

Section X
Announcements and Objection Reports of the
Joint Administrative Procedures Committee

NONE

Section XI
Notices Regarding Bids, Proposals and
Purchasing

SARASOTA COUNTY PUBLIC HOSPITAL BOARD
REQUEST FOR STATEMENTS OF QUALIFICATIONS for
GENERAL CONTRACTING WORK

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from General Contracting Firms. The scope of work may include pre-construction phase services such as cost estimating, value engineering, critical path method scheduling, constructability reviews and cost control, in addition to phased construction management services for the renovation of three (3) existing Operating Suites to accommodate an expanded robotics program at Sarasota Memorial Health Care System’s main campus located at 1700 South Tamiami Trail, Sarasota, FL 34239. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Completed AIA Document A305 Contractor’s Qualification Statement, latest edition.
3. Proof of general, automobile and workers’ compensation liability insurance coverage.
4. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of your qualification statement submittal.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Resumes of key personnel who would be used on this project to include their AHCA experience.
7. Past renovation experience as it relates to sterile environments with aggressive schedules.
8. Construction building experience within the County of Sarasota, FL.

9. Surgical Suite specific renovation experience.
10. Location of the firm’s main office.
All interested firms are further informed as follows:
 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
 2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, consideration of directly related project experience, AHCA experience, qualifications of proposed team, ability to respond, and project approach.
 3. The Hospital reserves the right to request additional information beyond the data set forth above.
Submissions shall be titled
Statement of Qualifications for
GENERAL CONTRACTING WORK
The Sarasota Memorial Hospital
Renovations to Existing Surgical Suites
ROBOTICS PROGRAM
 4. Submittals shall not contain pricing information.
 5. Submittals must be received by the Hospital no later than 3:30 p.m. Tuesday, September 23, 2014. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pickup.
 6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
 7. Interested persons should contact Thomas Perigo, (941)917-2048 with any project-related questions.
 8. The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, First Floor, on Wednesday, October 15, 2014, from 8:00 a.m. to 11:30 a.m. to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

SARASOTA COUNTY PUBLIC HOSPITAL BOARD

REQUEST FOR STATEMENTS OF QUALIFICATIONS
for ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota County Public Hospital Board of Sarasota, Sarasota Memorial Hospital, Sarasota County, Florida (“the Hospital”) is accepting statements of qualifications from Architectural/Engineering Consulting Firms under the provisions of the Consultants’ Competitive Negotiation Act, Section 287.055; Florida Statutes. The scope of work may include programming, schematic design, design development, construction documents, and construction administration for all architectural, interior design, civil, site work, mechanical, electrical, plumbing, fire protection and structural design work for the renovation of three (3) existing Operating Suites to accommodate an expanded robotics program at Sarasota Memorial Health Care System’s main campus located at 1700 South Tamiami Trail, Sarasota, FL 34239. Services required may include architectural design, civil, mechanical, electrical, plumbing, fire protection and structural design and engineering; and construction administration. Firms interested in being considered as candidates are required to submit five bound statements of qualifications that include at least the following data, to be organized in the following order:

1. A copy of Florida construction licensure and corporate registration certificates.
2. Proof of General and Professional Liability Insurability
3. A separate statement as to whether the firm is a certified Minority Business Enterprise. If your firm claims MBE, WMBE status, a copy of your firm’s current, valid MBE, WMBE certificate is required as part of the submission package.
4. Proposed design team with resumes, and their AHCA experience.
5. A list of at least five client references consisting of name, title, address, telephone number and project name(s) for each project specified.
6. Past design experience as it relates to sterile environments and with aggressive schedules.
7. Specific surgical suite design experience in the State of Florida.
8. Design and permitting experience within the County of Sarasota, FL and all other applicable permitting agencies.

9. Location of the design firm’s main office.
All interested firms are further informed as follows:
 1. The Hospital reserves the right to reject any or all submittals at any time during this process.
 2. The basis for selecting candidates includes, but is not limited to, the firm’s experience with local regulatory agency having jurisdiction, AHCA Florida experience, consideration of related project experience, qualifications of proposed team, design criteria experience as stated above, ability to respond, and project approach.
 3. The Hospital reserves the right to request additional information beyond the data set forth above.
 4. Questions regarding submissions shall be directed only to Thomas Perigo, (941)917-2048.

Submissions shall be titled

Statement of Qualifications for

ARCHITECTURAL AND ENGINEERING SERVICES

The Sarasota Memorial Hospital

Renovations to Existing Surgical Suites

ROBOTICS PROGRAM

5. Submittals must be received by the Hospital no later than 3:30 PM Tuesday, September 23, 2014. Submit statements to Thomas Perigo, Director of Architecture and Construction at 1515 S. Osprey Avenue, Building A, Sarasota, FL 34239. Submittals received after this deadline will remain unopened and available for pick up.
6. Only Thomas Perigo shall be contacted with regard to this Request. No other SMH staff, administrators, or board members shall be contacted. Failure to comply could result in immediate disqualification at the discretion of the Director of Architecture and Construction.
7. Interested persons should contact Thomas Perigo, (941)917-2048 with any project-related questions.
8. The selection committee will meet in a public meeting at Sarasota Memorial Hospital’s Waldemere Auditorium located at 1700 S. Tamiami Trail, Sarasota, FL 34239, first floor, on Wednesday, October 15, 2014, from 1:00 PM to 3:30 PM to discuss and announce the top three ranked firms with whom the Hospital will subsequently engage in contract negotiations. All interested parties are invited to attend.

DAYTONA STATE COLLEGE

Architectural Services

RFQ #15-002 (Request for Qualifications)

Pursuant to the provisions of Section 287.055, Florida Statutes, the “Consultants’ Competitive Negotiations Act”, Daytona State College hereby publicly announces it will consider qualified professional firms, registered to do work in the State of Florida, for small project architectural and/or engineering services.

The selected vendor will provide design services as requested by Daytona State College for projects that do not exceed \$500,000 in estimated construction costs.

Firms or individuals with experience in designing for higher education facilities and desiring to qualify for consideration must submit proposals no later than 12:00 p.m. on October 3, 2014, to Mr. Mark Lovell, Associate Director Purchasing/Business Services, Daytona State College, Building 1100/Room 123, 1100 Willis Avenue, Daytona Beach, FL 32114. Interested parties may obtain information by contacting the Daytona State College Purchasing Department at (386)506-3064, by email: LovellM@daytonastate.edu or by visiting our website: <http://www.daytonastate.edu/bussvcs/bids.html>.

Section XII

Miscellaneous

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Wild Hogs Scooters and Motorsports, LLC, for the establishment of BASH motorcycles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of More than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Peace Industry Group (USA), Inc., intends to allow the establishment of Wild Hogs Scooters and Motorsports, LLC, as a dealership for the sale of motorcycles manufactured by Chongqing Astronautical Bashan Motorcycle Manufacturer Co., Ltd. (line-make BASH) at 1431 South Woodland Boulevard, Deland, (Volusia County), Florida 32720, on or after September 30, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Wild Hogs Scooters and Motorsports, LLC are dealer operator(s): Jeff Rupp, 1861 Marysville Drive, Deltona, Florida 32725; principal investor(s): Johnnie K. Rupp, 1781 Marysville Drive, Deltona, Florida 32725.

The notice indicates intent to establish the new point location in a county of more than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Meiredith Huang, Peace Industry Group (USA), Inc., 2649 Mountain Industrial Boulevard, Tucker, Georgia 30084.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Morgan Tanning, Inc., for the establishment of HUAN low speed vehicles

Notice of Publication for a New Point

Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Bennche, Inc., intends to allow the establishment of Morgan Tanning, Inc., d/b/a Santa Fe Powersports as a dealership for the sale of low-speed vehicles manufactured by Chongqing Huansong Industries (Group) Co., Ltd. (line-make HUAN) at 16330 U.S. Highway 441 North, Alachua, (Alachua County), Florida 32615, on or after September 30, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Morgan Tanning, Inc., d/b/a Santa Fe Powersports are dealer operator(s): John J. Waitcus, 16330 U.S. Highway 441 North, Alachua, Florida 32615, Gregory M. Waitcus, 16330 U.S. Highway 441 North, Alachua, Florida 32615, Henrietta Waitcus, 16330 U.S. Highway 441 North, Alachua, Florida 32615 and Susan B. Luttrell- Waitcus, 16330

U.S. Highway 441 North, Alachua, Florida 32615, principal investor(s): John J. Waitcus, 16330 U.S. Highway 441 North, Alachua, Florida 32615, Gregory M. Waitcus, 16330 U.S. Highway 441 North, Alachua, Florida 32615, Henrietta Waitcus, 16330 U.S. Highway 441 North, Alachua, Florida 32615 and Susan B. Luttrell- Waitcus, 16330 U.S. Highway 441 North, Alachua, Florida 32615.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS #65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Johnny Tai, Bennche, Inc., 455 Airline Drive, Coppell, Texas 75019.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Withdrawal of Headquarter Auto Clermont, Ltd., d/b/a Headquarter Mazda on August 28, 2014

NOTICE OF WITHDRAWAL

Notice is hereby given that the publication of (Headquarter Auto Clermont, Ltd., d/b/a Headquarter Mazda), as a new point for (sales and service) of (Mazda automobiles and trucks) (Line-make MAZD) franchise dealership in (Lake) by (Mazda Motor of America, Inc.), published in Volume (40), Number (168) of the Florida Administrative Register on (August 28, 2014), has been withdrawn due to information missing from the notice.

DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES

Division of Motor Vehicles

Re-Submission of Headquarter Auto Clermont, Ltd., for the establishment of MAZDA automobiles and trucks

Notice of Publication for a New Point Franchise Motor Vehicle Dealer in a County of Less than 300,000 Population

Pursuant to Section 320.642, Florida Statutes, notice is given that Mazda Motor of America, Inc., intends to allow the establishment of Headquarter Auto Clermont, Ltd., d/b/a Headquarter Mazda as a dealership for the sale and service of Mazda automobiles and trucks (line-make MAZD) at 17550 State Road 50, Clermont, (Lake County), Florida, 34711, on or after September 29, 2014.

The name and address of the dealer operator(s) and principal investor(s) of Headquarter Auto Clermont, Ltd, d/b/a Headquarter Mazda are dealer operator(s): Jeronimo M. Esteve, 5895 Northwest 167th Street, Miami, Florida 33015, principal investor(s): Jeronimo M. Esteve, 5895 Northwest 167th Street, Miami, Florida 33015 and Headquarter Auto Clermont, Inc., 5895 Northwest 167th Street, Miami, Florida 33015.

The notice indicates intent to establish the new point location in a county of less than 300,000 population, according to the latest population estimates of the University of Florida, Bureau of Economic and Business Research.

Certain dealerships of the same line-make may have standing, pursuant to Section 320.642, Florida Statutes, to file a petition or complaint protesting the application.

Written petitions or complaints must be received by the Department of Highway Safety and Motor Vehicles within 30 days of the date of publication of this notice and must be submitted to: Nalini Vinayak, Administrator, Dealer License Section, Department of Highway Safety and Motor Vehicles, Room A-312, MS 65, Neil Kirkman Building, 2900 Apalachee Parkway, Tallahassee, Florida 32399-0635.

A copy of such petition or complaint must also be sent by US Mail to: Chris Crawford, Mazda Motor of America Inc., 4601 Touchton Road East, Suite 3100, Jacksonville, Florida 32246.

If no petitions or complaints are received within 30 days of the date of publication, a final order will be issued by the Department of Highway Safety and Motor Vehicles approving the establishment of the dealership, subject to the applicant's compliance with the provisions of Chapter 320, Florida Statutes.

REGIONAL PLANNING COUNCILS

East Central Florida Regional Planning Council

Comprehensive Economic Development Strategy (CEDS)
The East Central Florida CEDS is now available for public comment. Please visit www.ecfrpc.org for additional information or contact Luis Nieves-Ruiz, luis@ecfrpc.org. All public comments must be received by September 29, 2014.

DEPARTMENT OF ENVIRONMENTAL PROTECTION

Office of the Secretary

Florida State Clearinghouse

The state is coordinating reviews of federal activities and federally funded projects as required by Section 403.061(42), F.S. This includes Outer Continental Shelf activities and other actions subject to federal consistency review under the Florida Coastal Management Program. A list of projects, comments deadlines and the address for providing comments is available at: <http://approd.dep.state.fl.us/clearinghouse/>. For information, call (850)245-2161. This public notice fulfills the requirements of 15 CFR 930.

DEPARTMENT OF HEALTH

Board of Nursing

Notice of Emergency Action

On August 28, 2014, State Surgeon General issued an Order of Emergency Suspension of Certificate with regard to the certificate of Kenton Findlay, C.N.A., Certificate #: CNA 193323. This Emergency Suspension Order was predicated upon the State Surgeon General's findings of an immediate and serious danger to the public health, safety and welfare pursuant to Sections 456.073(8) and 120.60(6), Florida Statutes (2012-2014). The State Surgeon General determined that this summary procedure was fair under the circumstances, in that there was no other method available to adequately protect the public.

DEPARTMENT OF ECONOMIC OPPORTUNITY

Division of Community Development

Final Order, DEO-14-121

NOTICE IS HEREBY GIVEN that the Florida Department of Economic Opportunity issued Final Order No. DEO-14-121 on August 28, 2014, in response to applications submitted by Lake Dora Harbour Homeowners Association, Inc. for covenant revitalization under Chapter 720, Part III, Florida Statutes.

DEO determined that the application did not meet the statutory requirements for covenant revitalization because the application contained restrictive language increasing the annual

assessment beyond what was permitted in the February 2000 amendment, in violation of Section 720.404(3), Florida Statutes. Accordingly, DEO's Final Order denied the applications for covenant revitalization.

Copies of the final order may be obtained by writing to the Agency Clerk, Department of Economic Opportunity, 107 E. Madison Street, MSC 110, Tallahassee, Florida 32399-4128 or James.Bellflower@DEO.MyFlorida.com.

Section XIII
Index to Rules Filed During Preceding
Week

NOTE: The above section will be published on Tuesday beginning October 2, 2012, unless Monday is a holiday, then it will be published on Wednesday of that week.
